

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: 11B-27.014
RULE TITLE: Implementation of the Federal Law Enforcement Officers Safety Act of 2004

PURPOSE AND EFFECT: Updates the requirement of demonstrating proficiency to comply with the firearms standard as noted on the revised Law Enforcement Officer Firearms Qualification Standard, form CJSTC-86A.

SUBJECT AREA TO BE ADDRESSED: Law Enforcement Officer Firearms Qualification Standard, form CJSTC-86A.

RULEMAKING AUTHORITY: 943.03(4), 943.12(1) FS.

LAW IMPLEMENTED: 943.12, 943.132 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, March 14, 2024 at 10:00 a.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joyce Gainous-Harris at (850)410-8615, or joycegainous-harris@fdle.state.fl.us, or write to Florida Department of Law Enforcement, Criminal Justice Professionalism, 2331 Phillips Road, Tallahassee, Florida 32308. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joyce Gainous-Harris at (850)410-8615, or joycegainous-harris@fdle.state.fl.us, or write to Florida Department of Law Enforcement, Criminal Justice Professionalism, 2331 Phillips Road, Tallahassee, Florida 32308.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NOS.: 68D-36.101, 68D-36.102, 68D-36.103, 68D-36.105, 68D-36.106
RULE TITLES: Purpose, Definitions, Minimum Requirements for Training Facilities and Instructors, Proof of Successful Completion of Approved Courses and Equivalency Exams, Violator Courses

PURPOSE AND EFFECT: The proposed rule amendments seek to clarify the purpose and standards for mandatory boating safety courses and better explain when course completion is required and the procedures to be followed for submitting course completion material to the Commission. The rule amendments also update definitions and form(s) in order to better assist course providers in noticing the Commission of course completion.

SUBJECT AREA TO BE ADDRESSED: Standards for Mandatory Boating Safety Courses

RULEMAKING AUTHORITY: 327.04, 327.39, 327.395, 327.54, 327.731, FS.

LAW IMPLEMENTED: 327.39, 327.395, 327.54, 327.731, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Captain Rachel Bryant, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399, rachel.bryant@myfwc.com, (850)717-2124.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 29, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Branding Foods Group Corp. located in Coral Springs. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3 compartment sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-27.002 Concentrations in Accounting and Business

NOTICE IS HEREBY GIVEN that on January 17, 2024, the Board of Accountancy, received a petition for variance or waiver filed by Tanna Percival. Petitioner is requesting a variance or waiver of subparagraph paragraph 61H1-27.002(2)(a), F.A.C., which requires: (a) 30 semester or 45 quarter hours in accounting education at the upper division level which shall include coverage of auditing, cost and managerial accounting or accounting data analytics, financial accounting, and taxation. Petitioner is seeking a waiver from Rule 61H1-

27.002, F.A.C. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, Roger.Scarborough@myfloridalicense.com. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-33.006 Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees

The Board of Accountancy hereby gives notice: that the Petition filed by Craig Couture, on October 12, 2023, seeking a variance or waiver of subsection 61H1-33.006(2), F.A.C., has been withdrawn. The Notice of Petition was published in Vol. 49 No. 213 of the November 1, 2023, issue of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, or by email to Roger.Scarborough@myfloridalicense.com.

**DEPARTMENT OF HEALTH**

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.003 Technologist

NOTICE IS HEREBY GIVEN that on February 06, 2024, the Board of Clinical Laboratory Personnel, received a petition for variance or waiver filed by Ebony Coates. Petitioner is seeking a variance or waiver regarding subsection of subsection 64B3-5.003(2), F.A.C., which states that all applicants for a Technologist license must satisfy the requirements for High Complexity Testing under CLIA Amendments, 42 C.F.R. §493.1489 effective April 24, 1995, as a medical technologist. Petitioner requests a permanent variance or waiver for the purpose of granting licensure to practice as a medical technologist only within the CAPCT laboratory. Comments on this petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #

C-07, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or email, Dayle.Mooney@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-15.001 Continuing Education for License Renewal  
 NOTICE IS HEREBY GIVEN that on February 22, 2024, the Board of Opticianry, received a petition for variance and waiver filed by Marcel Milstein. Petitioner seeks a variance or waiver of subsection 64B12-15.001(2), F.A.C., which requires each licensed optician shall complete a minimum of 20 hours of continuing professional education, according to the criteria specified in these rules. A maximum of 5 hours of continuing professional education may be earned from courses without classroom instruction. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program  
 NOTICE IS HEREBY GIVEN that on February 26, 2024, the Department of Financial Services, received a petition for Waiver from David Hummel. David Hummel is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the “Improvement 4 – Opening Protection (Windows)” requirements that are located on pages 12 and 13 of form DFS-O1-001, Homeowner’s Guide.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this Notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**EXECUTIVE OFFICE OF THE GOVERNOR**

Division of Emergency Management

The Florida Emergency Management Assistance Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2024, 11:00 a.m.

PLACE: Virtual:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ODc2ZDVmMjgtZDBjMC00ZWZmLWIwMDEtNWMwNjlkNzE1OTYw%40thread.v2/0?context=%7b%22tid%22%3a%229ce0de61-9857-49a2-b40c-3a9cb9f8f4dc%22%2c%22oid%22%3a%22bc6d169a-583e-4295-bc45-7ad90398ffa7%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODc2ZDVmMjgtZDBjMC00ZWZmLWIwMDEtNWMwNjlkNzE1OTYw%40thread.v2/0?context=%7b%22tid%22%3a%229ce0de61-9857-49a2-b40c-3a9cb9f8f4dc%22%2c%22oid%22%3a%22bc6d169a-583e-4295-bc45-7ad90398ffa7%22%7d)

or

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 262 331 158 890

Passcode: 82SGpR

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Regularly scheduled quarterly meeting to discuss foundation updates

A copy of the agenda may be obtained by contacting: Carly Miller at Carly.Miller@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Carly Miller at Carly.Miller@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2024, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council offices, 421 SW Camden Avenue, Stuart, Florida 34994

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Treasure Coast Regional Planning Council's Comprehensive Economic Development Strategy Committee will hold its bi-

monthly meeting.

A copy of the agenda may be obtained by contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, BOAF Binding Interpretation Panel, announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2024, 8:30 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/381525821> Join the conference call: United States (toll-free) 1(877)309-2073, access code/meeting ID: 381-525-821.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a determination on a request for binding interpretation - Petition #267 by Jerry Scott.

A copy of the agenda may be obtained by contacting: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. Call at (850)487-1824 or visit the agency website at [floridabuilding.org](http://floridabuilding.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barbara Bryant, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. Call at (850)487-1824 or visit the agency website at [floridabuilding.org](http://floridabuilding.org).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of Recreation and Parks

The Myakka River Management Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2024, 9:30 a.m. – 12:30 p.m.

PLACE: Nokomis Community Park, 234 Nippino Trail, Nokomis, Florida 34275

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Council Business for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting: Chris Oliver, Division of Recreation and Parks, District 4 Administration, 1843 S. Tamiami Tr. Osprey, FL 34229 or by calling (941)882-7191.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Oliver, (941)882-7191. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 4, 2024, 1:00 p.m., EST, or soon thereafter.

PLACE: The Westshore Grand, A Tribute Portfolio Hotel, 4860 West Kennedy Boulevard, Tampa, Florida 33609. The hotel's phone number is (813)286-4400. The hotel's website is <http://www.marriott.com/en-us/hotels/tpagr-the-westshore-grand-a-tribute-portfolio-hotel-tampa>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information>

for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information>, or the Board of Osteopathic Medicine at <https://floridaosteopathicmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 4, 2024, 3:00 p.m., EST, or soon thereafter.

PLACE: The Westshore Grand, A Tribute Portfolio Hotel, 4860 West Kennedy Boulevard, Tampa, Florida 33609. The hotel's phone number is (813)286-4400. The hotel's website is <http://www.marriott.com/en-us/hotels/tpagr-the-westshore-grand-a-tribute-portfolio-hotel-tampa>

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule workshop to discuss rules 64B8-9.0191, 64B8-9.0192, 64B15-14.0141, and 64B15-14.0142, F.A.C. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information>, or the Board of Osteopathic Medicine at <https://floridaosteopathicmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at

BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

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#### DEPARTMENT OF HEALTH

##### Division of Environmental Health

##### RULE NO.: RULE TITLE:

64E-9.016 Variances

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2024, 9:00 a.m. – 1:00 p.m., ET or until completed, whichever is first.

PLACE: Call-in toll-free phone number is 1(888)585-9008, Phone Conference ID: 754-420-028#, Your line will automatically be placed on mute, press \*2 to unmute your line to speak, then \*2 to re-mute line as a courtesy. Please do not put your line on hold. NO "WALK-IN VARIANCE" APPLICATIONS WILL BE ACCEPTED AT THIS MEETING.

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the Department regarding applications submitted by owners/agents for variance from the state's public swimming pool codes per subsection 514.0115(9) of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Email DOHPoolVariances@FLhealth.gov or by calling Ms. Jutta Tolbert, (850)901-6499, or by writing to DOH, 4052 Bald Cypress Way, Bin A-08, Tallahassee, FL 32399-1710. NOTE: The Agenda will not be available until a week prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: DOHPoolVariances@FLhealth.gov or Ms. Jutta Tolbert as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DOHPoolVariances@FLhealth.gov or Ms. Jutta Tolbert as listed above.

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**ABLE TRUST**

The Able Trust - Florida Endowment Foundation for Vocational Rehabilitation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 7, 2024, 10:00 a.m.

PLACE: Virtual -  
<https://us02web.zoom.us/j/86060216426?pwd=UkNzRTJRamRQN1I1RnN5cml6M0luUT09>

Meeting ID: 841 8847 9269

Passcode: 101291

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold its quarterly Board of Directors meeting. The agenda will include review of financial reports, grant recommendations to assist in creating successful employment opportunities for persons with disabilities; reviewing committee reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: Arnald Ramos, by emailing [arnaldo@abletrust.org](mailto:arnaldo@abletrust.org) or by phone at (850)290-2004

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Arnald Ramos, by emailing [arnaldo@abletrust.org](mailto:arnaldo@abletrust.org) or by phone at (850)290-2004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Arnald Ramos, by emailing [arnaldo@abletrust.org](mailto:arnaldo@abletrust.org) or by phone at (850)290-2004

**BRYANT MILLER OLIVE**

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: March 8, 2024, 12:00 noon, CST/1:00 p.m., EST

PLACE: Telephonic conference, using the telephone conference instructions provided herein.

**GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING**

The Capital Trust Authority (the "CTA") has been requested by Team Success A School of Excellence, Inc., a Florida not for profit corporation, and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue Bonds (Team Success A School of Excellence, Inc. Projects), in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$25,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on March 8, 2024 at 12:00 noon, CST/1:00 p.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, construction, renovation, expansion, installation, furnishing and equipping of the Facilities (as hereinafter defined); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The Facilities consist primarily of the following:

- (i) the acquisition and renovation of an existing approximately 89,621 square foot building consisting of administrative facilities, classrooms, a cafeteria, a kitchen, a gymnasium, and basketball and soccer facilities, located on approximately 11 acres of land, located at 202 13th Avenue East, Bradenton, Manatee County, Florida 34208, including the real property upon which such facilities are located (the "Existing North Campus Facilities"), and the construction, expansion, installation and equipping of an additional parking lot, a bus maintenance facility and a new paved driveway around the existing basketball and soccer area (the "North Campus Expansion Facilities" and together with the Existing North Campus Facilities, the "North Campus Facilities"), all to include related facilities, fixtures, furnishings and equipment and to accommodate approximately 1,368 students in grades K-12, known as "Team Success North Campus," with proceeds of the Bonds in an amount not to exceed \$12,500,000; and
- (ii) the acquisition, construction, expansion, installation and equipping of classrooms, covered walkways, maintenance buildings, a parking lot, fencing and signage, totaling approximately 21,440 square feet, located on approximately 15.56 acres of land, located at 8231 Lindbergh Court, Sarasota, Florida 34243, located within Manatee County, Florida (the "South Campus Expansion Facilities" and together with the North Campus Facilities, the "Facilities"), all to include related facilities, fixtures, furnishings and equipment and to accommodate approximately 1,625 students in grades K-12, to be known as "Team Success South Campus," with proceeds of the Bonds in an amount not to exceed \$12,500,000.

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$25,000,000 in aggregate

principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Manatee County, Florida (the "County"), the School District of Manatee County (the "School District") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:  
TOLL FREE DIAL IN NUMBER: (800)747-5150  
CONFERENCE CODE: 6545833

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is

made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: The Hearing Officer at (850)934-4046.

SCALAR CONSULTING GROUP INC.

The Florida Department of Transportation, District One announces a workshop to which all persons are invited.

DATES AND TIMES: VIRTUAL: Tuesday, March 12, 2024, 6:00 p.m.; IN PERSON: Thursday, March 14, 2024, 5:00 p.m.  
PLACES: <https://www.swflroads.com/project/436676-1> or Christ Church, 6400 Gulf of Mexico Drive, Longboat Key, FL 34228

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to an alternatives public workshop for the SR 789 (Longboat Key) Project Development and Environment (PD&E) Study from North Shore Road to Coquina Park Entrance in Manatee County.

This study will evaluate three bridge alternatives to address the need to replace the existing Longboat Key Bridge over Longboat Pass, due to the age of the bridge and the need to improve bicycle/pedestrian accommodations, emergency evacuation, and safety. The alternatives public workshop is being conducted to present information about the preliminary alternatives and provides the opportunity for the public to express their views about the project.

You can participate live online or in-person. The same materials will be displayed at both the online and in-person events.

LIVE ONLINE OPTION:

Register in advance: <https://tinyurl.com/LBKS789>

Tuesday, March 12, 2024, 6:00 p.m. – 7:00 p.m.

This event will include a viewing of the project video and a live question-and-answer component with the project team. Please review the materials on project webpage before attending the virtual event (<https://www.swflroads.com/project/436676-1>). Materials will be posted by March 5, 2024.

IN-PERSON OPTION:

Thursday, March 14, 2024, Anytime between 5:00 p.m. – 7:00 p.m.

Christ Church, 6400 Gulf of Mexico Drive, Longboat Key, FL 34228

This will include a looping video (no formal presentation) and the project team will be available for discussion.

If you are unable to attend the meeting, comments can also be provided through the project webpage (<https://www.swflroads.com/project/436676-1>) or by email (Patrick.Bateman@dot.state.fl.us) or mail (FDOT District One, Attn: Patrick Bateman, P.E., MS 1-40, 801 N. Broadway Ave., Bartow, FL 33830). While comments about the project are accepted at any time, they must be received or postmarked by March 25, 2024, to be included in the formal workshop record. Questions can be answered by calling the FDOT project manager Patrick Bateman, P.E. at (863)519-2792.

A summary of the workshop will be available on the webpage approximately 30 days following the close of the comment period.

FDOT is sending notices to property owners, business owners, interested persons and organizations within 300 feet of the project to provide the opportunity to give comments to FDOT regarding this project (see the attached newsletter).

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) or by phone at (863) 519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patrick Bateman, P.E., MS 1-40, 801 N. Broadway Ave., Bartow, FL 33830, (863)519-2792, [Patrick.Bateman@dot.state.fl.us](mailto:Patrick.Bateman@dot.state.fl.us)

### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

### Section XI

#### Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF HEALTH

FDOH #72242100 Marion CHD - Ocala - Interior Renovations

TO: All Qualified General Contractors

As a general contractor, you are invited to submit a bid to the: Florida Department of Health (FDOH) in Marion County, hereinafter referred to as Owner.

FOR: All labor, materials, equipment, supervision and permits to successfully complete all work per the contract documents.

PROJECT NUMBER: 72242100

PROJECT LOCATION: 1801 SE 32nd Ave, Ocala, Florida 34471

SEALED BIDS WILL BE RECEIVED PUBLICLY, OPENED AND READ ALOUD ON: Thursday, April 11, 2024, at 2:00 p.m., EST



SUBMIT SEALED BIDS TO: Sheila Storlie  
sheila.storlie@flhealth.gov  
(352)644-2737

SUBMIT ALL QUESTIONS TO: Alan Anderson  
ca3@ca3architects.com  
(941)929-0329

**PROPOSAL:** Bids must be submitted in full in accordance with the requirements of the General Terms and Conditions and all Bid Documents.

**BID DOCUMENTS:** Full sets of drawings, specifications, proposal forms/exhibits, and addenda in electronic PDF format may be acquired from: C. Alan Anderson Architect, P.A., 3908 Midland Road Sarasota, FL 34231, (941)929-0329, ca3@ca3architects.com

The documents are available at the Architect’s office and in plan rooms. However, all General Contractors planning to bid are requested to contact the Architect to ensure that they receive all of the latest information in a timely manner.

**NON-MANDATORY PRE-BID MEETING:** The D&C Representative and Architect shall conduct a pre-bid meeting as indicated below:

Meeting Date: Tuesday, March 12, 2024

Meeting Time: 2:30 p.m. EST

Location: 1801 SE 32nd Ave, Ocala, Florida 34471

Attendance by the prime bidders (General Contractors) is non-mandatory, but highly encouraged.

**PRE-BID SITE REVIEW:** Bidders must have prior approval to review the project site. No access will be given to walk-ups. Bidders are to contact Sheila Storlie (sheila.storlie@flhealth.gov, (352)644-2737) to arrange for access to the project site, unless determined otherwise at the Pre-Bid Meeting.

**BID BOND:** The bidder shall enclose a certified check, cashier's check, treasurer's check, bank draft or Bid Bond in the amount of not less than five percent (5%) of the Bid, payable to the Owner as a guarantee for the purpose set out in Instructions to Bidders. (Failure to submit a bid bond will result in disqualification).

**PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND:** A Performance Bond and a Labor and Material Payment Bond are required for this project and will be issued as per sub subparagraph 60D-5.004(2)(b)1.c., F.A.C.

**PREQUALIFICATION:** Each bidder must submit a copy of their current Florida Department of Management Services (DMS) biennial prequalification letter to the Design Professional listed above at the time of requesting the bid document package or no later than five (5) calendar days prior to the bid opening date. (Please verify DMS pre-qualification is still valid prior to sending.) Please call the DMS representative at (850)413-9588 for information on requirements for pre-qualification with the Department of Management Services.

After the bid opening, the low bidder must qualify in accordance with subparagraph 60D-5.004(2)b., F.A.C.

**CONTRACT AWARD:** The official Notice of Award Recommendation will be by electronic posting on the DMS, Vendor Information Portal (VIP) website at <https://vendor.myfloridamarketplace.com>. Failure to file a protest within the time prescribed in section 120.57(3), Florida Statutes, or failure to post the bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under chapter 120, Florida Statutes.

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:** A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in section 287.017, Florida Statutes for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

**DISCRIMINATION, DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES:** Under section 287.134(2) Florida Statutes, entities or affiliates who have been placed on the State of Florida’s discriminatory vendor list may not submit a bid or proposal on this contract.

**E-VERIFY:** Vendor/Contractor shall utilize the U.S. Department of Homeland Security’s E-Verify system to confirm the employment eligibility of all persons employed by the Vendor/Contractor during the term of the Contract to perform employment duties within Florida and all persons, including subcontractors, assigned by the Vendor/Contractor to perform work pursuant to the contract with the Department.

**ADA REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Architect at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling (800)955-8771 (TDD) or (800)955-8770 (Voice).

**JE DUNN CONSTRUCTION**

Marchman Technical College Roof and Canopy Project  
JE Dunn Construction, (CGC-062145), the Construction Manager for Marchman Technical College Roof and Canopy

Project, hereby solicits sealed proposals for the referenced project in accordance with the proposal documents to include but not limited to the following Scopes of Work:

02B-Selective Demolition, 05A-Structural & Misc. Steel, 07G-Membrane and Metal Roofing, 09B-Painting, and 26A-Electrical

Deadline for receipt of All Proposal Packages has been set for 2:00 p.m., local time, on Wednesday, March 27, 2024. Only sealed proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., of the day specified above, will be returned unopened. The bid opening is not a public meeting. All Bids shall be valid for acceptance by the Construction Manager for a period of Ninety (90) calendar days following the submittal deadline.

A non-mandatory, on-site pre-proposal meeting is scheduled for March 13, 2024 at 10:00 a.m..

All interested subcontractors and vendors must be pre-qualified or have completed the pre-qualification process within the last year. Subcontractors must submit pre-qualification prior to March 21, 2024 in order to be considered for this project. Pre-qualification information and forms can be obtained through the JE Dunn Construction Registration site located at <http://sms.jedunn.com>.

The Jessica Lunsford Act will be in effect for this project. The project is not subject to the Davis Bacon Act.

District School Board of Pasco County and JE Dunn Construction are committed to provide equal opportunity and strongly encourage all interested M/WBE and S/LBE firms to submit proposals.

Proposal documents will be made available on or about March 6, 2024. Proposal documents will be available via the JE Dunn Construction Building Connected site only. Each pre-qualified subcontractor or vendor will be provided the site log-in. Subcontractors are responsible for all printing and shipping costs if hard copies of the proposal documents are requested.

District School Board of Pasco County and JE Dunn Construction reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing no later than 5:00 p.m. on March 20, 2024. The Owner and Architect will not accept calls regarding this project.

Please refer to the Front End Documents for information regarding Instructions to Bidders, Eligibility Requirements, Insurance Requirements, Licensing, Payment and Performance Bonds, Payment Procedures, Permitting, Sample Form(s) of Agreement, General Conditions, Supplemental Conditions, Bid

Forms, Phasing Plans, Construction Schedules, Scopes of Work, Sales Tax Savings program, and Special Requirements. Dates are subject to change. All future updates regarding this project will be transmitted to only prequalified firms. Please contact Jenny Sanchez, Senior Preconstruction Manager, (813)940-3243, [jenny.sanchez@jedunn.com](mailto:jenny.sanchez@jedunn.com) with any questions or to request additional information.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, February 23, 2024, and 3:00 p.m., Thursday, February 29, 2024.

Rule No.	File Date	Effective Date
53ER24-11	2/28/2024	3/1/2024
65CER22-1	2/23/2024	2/27/2024
68-1.003	2/23/2024	3/14/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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