



- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US

Meeting ID: 869 2437 1343  
 Passcode: 457199

Find your local number:  
<https://us06web.zoom.us/j/kuxg7U5f1>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

NONE

**Section III  
 Notice of Changes, Corrections and  
 Withdrawals**

NONE

**Section IV  
 Emergency Rules**

**DEPARTMENT OF THE LOTTERY**

RULE NO.: RULE TITLE  
 53ER24-11 Lost, Stolen or Damaged Instant Lottery Tickets

SUMMARY OF THE RULE: This emergency rule sets forth the Lottery’s provisions for Lost, Stolen or Damaged Instant (a/k/a Scratch) Lottery Tickets.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney,

Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THIS EMERGENCY RULE IS:

**53ER24-11 Lost, Stolen or Damaged Instant Lottery Tickets.**

(1) Reporting Requirement.

(a) Upon the theft, loss or damage of instant lottery tickets the retailer shall immediately report the incident to the Lottery Division of Security at (850) 487-7752.

(b) For purposes of this rule, tickets that have latex removed or that have been “scratched” are not considered “damaged tickets” and shall not be accepted for retailer account adjustment.

(2) Inactive Tickets. If tickets from a book are lost, stolen or damaged before the book has been activated, the retailer will be charged a service fee equal to fifty percent (50%) of the value of the book, less sales commission, except as follows:

(a) If the retailer provides the Lottery with a copy of a police report reporting the theft of tickets, the retailer shall be charged a non-refundable service fee of five dollars (\$5.00) for each book reported stolen.

(b) The retailer will not be charged a service fee for books missing from a shipment provided the retailer reports the books as missing to the Lottery within seven (7) days of receipt of the shipment.

(c) A retailer will not be charged a service fee for books damaged by the vendor provided such damage is reported to the Lottery within seven (7) days of receipt of the shipment containing the damaged books.

(3) Activated Ticket Books – Stolen.

(a) For any activated ticket book stolen, or portion thereof, a retailer shall provide the Lottery’s Division of Security with the last ticket number sold from each stolen book, or report that entire book(s) have been stolen, as appropriate. The Lottery will use this information in conjunction with Lottery records regarding ticket validation history for the stolen book(s) to determine the range of tickets to be placed in “stolen status.” Retailers will be charged for any tickets not placed in “stolen status,” less the retailer’s sales commission(s).

(b) If a retailer settles a book and subsequently reports the whole book, or portion thereof, as stolen; and upon completion of the Lottery’s determination of the ticket range to be placed in “stolen status,” the retailer will be charged for that portion of the book not placed in “stolen status,” less sales commission(s).

(c) The Lottery will monitor stolen book/ticket reporting activity. At the Lottery’s discretion, a retailer’s contract may be terminated for falsely reporting stolen book(s)/ticket(s).

(4) Activated Ticket Books – Lost or Damaged.

(a) If tickets from a book that contains low tier winning tickets are lost or damaged after the book has been activated, the retailer shall be charged the retail value of the book of tickets multiplied by the percentage of low tier winning tickets redeemed at the time the book is reported lost or damaged, less the retailer’s sales commission(s).

(b) If tickets from a book that does not contain low tier winning tickets are lost or damaged after the book has been activated, the retailer shall be charged the retail value of the number of tickets that have been validated for payment at the time the book is reported lost or damaged, less the retailer’s sales commission(s).

(c) If a retailer settles a book that contains low tier winning tickets and subsequently reports unsold tickets as lost or damaged, the retailer will be credited an amount equal to the retail value of the book less the amount calculated as set forth in paragraph (4)(a), above.

(d) If a retailer settles a book that does not contain low tier winning tickets and subsequently reports unsold tickets as lost or damaged, the retailer will be credited an amount equal to the retail value of the book less the amount calculated as set forth in paragraph (4)(b), above.

(5) The retailer shall return to the Lottery tickets recovered by the retailer subsequent to the tickets being reported lost, stolen or damaged.

(6) Payment for Tickets. Accounting for lost, stolen or damaged tickets will be reflected on the retailer’s weekly Settlement Report and will be shown as an adjustment. No adjustment will be made to the retailer’s account upon return to the Lottery of active lost, stolen or damaged tickets recovered by the retailer subsequent to the tickets being reported lost, stolen or damaged.

(7) In the event books of tickets are lost, stolen or damaged for reasons arising out of force majeure, the Florida Lottery reserves the right to waive the assessment of charges under this rule. In determining whether to waive an assessment, the Lottery will consider factors such as the number of previous occurrences of lost, stolen or damaged tickets by the retailer in question, if any; whether the retailer had taken precautions to prevent the occurrence of lost, stolen, or damaged tickets; and whether the retailer had implemented loss prevention recommendations made by the Lottery prior to the occurrence of lost, stolen, or damaged tickets. As used herein, “force majeure” shall include acts of God, action of the elements, fire, explosion, rationing, war, civil disturbance, or other similar occurrences.

(8) This emergency rule replaces Emergency Rule 53ER22-14.

Rulemaking Authority 24.109(1), 24.105(9)(j), 24.112(1) FS. Law Implemented 24.112, 24.114 FS. History—New 3-1-24, Replaces 53ER22-14.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: 3/1/2024

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS  
South Florida Water Management District  
RULE NO.: RULE TITLE:

40E-6.221 Conditions for Issuance of Standard Permits  
NOTICE IS HEREBY GIVEN that on February 27, 2024, the South Florida Water Management District (District), received a petition for waiver from Florida Power and Light Company (Application No. 240206-42289) for utilization of Works or Lands of the District known as the C-103 Canal for installation of buried utility conduits and an above ground pad mounted transformer located within the south right of way; Section 17, Township 57, Range 40, Miami-Dade County. The petition seeks relief from paragraph 40E-6.221(3)(j), Fla. Admin. Code, which governs placement of facilities within the right of way and does not meet or is contrary to the District's criteria within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561) 682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
Division of Hotels and Restaurants  
RULE NO.: RULE TITLE:

61C-4.010: Sanitation and Safety Requirements  
NOTICE IS HEREBY GIVEN that on February 28, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from Kaiya Club Concierge LLC located in Inlet Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for

use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy hereby gives notice:

of the issuance of an Order regarding the Petition for Variance and Waiver, filed by Katherine Stine on June 21, 2022. The Notice of Petition for Waiver or Variance was published in Vol. 48, No. 124, of the June 27, 2022, Florida Administrative Register. The Petitioner did not cite a rule. The Board considered the request at a duly-noticed public gotomeeting/telephonic meeting on August 31, 2022. The Board found that the request does not meet the criteria for a Petition for Variance and Waiver, as stated in Rule 28-104.002, Florida Administrative Code. The Board’s Order, filed on February 22, 2024, dismissed the petition.

A copy of the Order or additional information may be obtained by contacting: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, (850) 245-4162, or by electronic mail – stephanie.webster@flhealth.gov.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on February 28, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b), Florida Administrative Code (05/18/21) and the Non-Competitive Application Instructions (03/2021) from Beachwood Preservation LP allowing the Corporation to release the IRS Form 8609 prior to final resolution of certain issues that have arisen regarding Petitioner's current Principals.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at flidahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after

publication of this notice at CorporationClerk@flidahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on February 28, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b), Florida Administrative Code (07/11/19) and the Non-Competitive Application Instructions (04/2019) from Forest & Village Preservation LP allowing the Corporation to release the IRS Form 8609 prior to final resolution of certain issues that have arisen regarding Petitioner's current Principals.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at flidahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@flidahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-21.003: Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on February 28, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b), Florida Administrative Code (07/08/18) and the Non-Competitive Application Instructions (05/2018) from Federation Gardens Preservation LP allowing the Corporation to release the IRS Form 8609 prior to final resolution of certain issues that have arisen regarding Petitioner's current Principals.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at flidahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after

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FLORIDA HOUSING FINANCE CORPORATION

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on February 28, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b), Florida Administrative Code (06/23/2020) and the Non-Competitive Application Instructions (04/2020) from Federation Davie Preservation LP allowing the Corporation to release the IRS Form 8609 prior to final resolution of certain issues that have arisen regarding Petitioner's current Principals.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after

publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF TRANSPORTATION**

**RULE NO.: RULE TITLE:**

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Department of Transportation announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 5, 2024, 9:00 a.m.

**PLACE:** Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDdiNDU1ODYtYmZkMy00NjIwLWFkNzctMDY2ZjkwOGQxZGM1%40thread.v2/0?context=%7b%22id%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDdiNDU1ODYtYmZkMy00NjIwLWFkNzctMDY2ZjkwOGQxZGM1%40thread.v2/0?context=%7b%22id%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Context Classification Task Team Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at [jacqueline.morris@dot.state.fl.us](mailto:jacqueline.morris@dot.state.fl.us) or (850)414-4352.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jacqui Morris, [jacqueline.morris@dot.state.fl.us](mailto:jacqueline.morris@dot.state.fl.us) or (850)414-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqui Morris, [jacqueline.morris@dot.state.fl.us](mailto:jacqueline.morris@dot.state.fl.us) or (850)414-4352.

**DEPARTMENT OF TRANSPORTATION**

The Public Information Construction Open House for US 41 over Caloosahatchee River Bridge in Lee County announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 13, 2024, 5:00 p.m. – 7:00 p.m.

**PLACE:** Collaboratory, Multi-Purpose Room, 2031 Jackson Street, Fort Myers, FL 33901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District One, is holding a Public Information Construction Open House for US 41 over Caloosahatchee River Bridge in Lee County. All members of the public are invited to attend.

FDOT will hold a Construction Open House to provide information about the pedestrian improvements to US 41 over Caloosahatchee River Bridge from First Street to North Key Drive. The meeting will be an open-house format. People attending the meeting may review project displays and speak one-on-one with project team members about proposed improvements and alternate travel routes. The department sent notices to all property owners and businesses located within 1,000 feet on either end of the Caloosahatchee Bridge, as well as any other interested groups.

You can find additional information on the project website: [www.swflroads.com/project/449015-1](http://www.swflroads.com/project/449015-1).

A copy of the agenda may be obtained by contacting: For more information about the project, please contact Katelyn Carmona at (239)744-9192 or [Katelyn.Carmona@dot.state.fl.us](mailto:Katelyn.Carmona@dot.state.fl.us).

For more information, you may contact: For more information about the project, please contact Katelyn Carmona at (239)744-9192 or [Katelyn.Carmona@dot.state.fl.us](mailto:Katelyn.Carmona@dot.state.fl.us).

**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 28, 2024, 2:15 p.m., Eastern Time (ET).

**PLACE:** Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of Proposals received in response to RFP No. 24-001 - MITIGATION SITE MANAGEMENT AND SUPPORT.

A copy of the agenda may be obtained by contacting: Northwest Florida Water Management District’s website (<http://www.nfwwater.com>); the State of Florida’s Vendor Information Portal website at: MyFloridaMarket Place Vendor Information Portal; or may be obtained by calling (850)539-5999.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Lyn Shiver at (850) 539-5999 or email at Lyn.Shiver@nfwwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Lyn Shiver at (850)539-5999 or email at Lyn.Shiver@nfwwater.com

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2024, 10:00 a.m.

PLACE: Microsoft TEAMS meeting Link: <http://tinyurl.com/swx9tn8w>

Microsoft TEAMS meeting ID: 222 021 078 781

TEAMS meeting Passcode: qHhhwQ

For people who cannot attend via TEAMS, the following call-in number information is provided:

Call in number: 1-386-256-1151

Phone Conference ID: 770 398 916, then press #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The St. Johns River Water Management District (District) will hold a public meeting as part of the peer review of the draft Apshawa Lake South MFLs report. This is the second public meeting for this peer review, the purpose of which is for the reviewers to present their initial findings to the District. The purpose of establishing MFLs is to protect priority water bodies within the District from significant harm due to groundwater withdrawals. One or more members of the District’s Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or [asutherland@sjrwmd.com](mailto:asutherland@sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386) 329-4201 or [asutherland@sjrwmd.com](mailto:asutherland@sjrwmd.com).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday March 7, 2024, 10:00 a.m. – 2:00 p.m.

PLACE: Florida Center 2727 Mahan Drive Building 3, Tallahassee, FL 32308

Or

Virtually:

<https://attendee.gotowebinar.com/register/7208719726038585183>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Crystal Ritter, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at: State Consumer Health Information and Policy Advisory Council ([myflorida.com](http://myflorida.com)) seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Crystal Ritter, Florida Center for Health Information and Policy Analysis at [Crystal.Ritter@ahca.myflorida.com](mailto:Crystal.Ritter@ahca.myflorida.com) or (850)412-3763. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter, Florida Center for Health Information and Policy Analysis at [Crystal.Ritter@ahca.myflorida.com](mailto:Crystal.Ritter@ahca.myflorida.com) or (850)412-376.

**DEPARTMENT OF MANAGEMENT SERVICES**

State Retirement Commission

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2024, 8:30 a.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399 or by Teams Meeting ID: 273 363 531 12, Passcode: 5KpyP5

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida, 32399-0950 or by calling (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by calling (850)487-2410. If you are hearing or speech impaired, please contact the agency by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or call (850)487-2410.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2024, 10:00 a.m., EDT

PLACE: WEBINAR:  
<https://attendee.gotowebinar.com/register/9142477005719290976>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Basin Management Action Plan (BMAP) meeting to which the public is invited. The BMAPs are the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to provide an overview of the modeling effort that will span the entire St. Johns River Basin and will be used in future BMAP updates. A copy of the agenda may be obtained by contacting: Moira Homann at [Moira.Homann@FloridaDEP.gov](mailto:Moira.Homann@FloridaDEP.gov).

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

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#### DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2024, 7:30 a.m., E.T.

PLACE: Hyatt Place Boca Raton, 100 E. Palmetto Park Rd., Boca Raton, FL 33432, (561)672-7819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: [floridasdentistry.gov](http://floridasdentistry.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

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#### DEPARTMENT OF HEALTH

Florida Biomedical Research Program

The Biomedical Research Advisory Council (BRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2024, 4:00 p.m.

PLACE: TEAMS

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2024 Funding Opportunity, Ten-Year Strategic Plan and regular business.

A copy of the agenda may be obtained by contacting: Christine Kucera [Christine.Kucera@flhealth.gov](mailto:Christine.Kucera@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Kucera [Christine.Kucera@flhealth.gov](mailto:Christine.Kucera@flhealth.gov)

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#### NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 4, 2023, 2:00 p.m.

PLACE: Zoom



GENERAL SUBJECT MATTER TO BE CONSIDERED: Subcommittee of Board of Directors will discuss the revision of NWFLAAA Bylaws.

A copy of the agenda may be obtained by contacting: Anna Dyess, 850-494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess, (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anna Dyess, (850)494-7101.

GULF COAST STATE COLLEGE

The Region II Trust Fund Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 4, 2024, 10:00 a.m., CST

PLACE: Chipola College, 4487 Longhouse Court, Marianna, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Semi-annual Region II Trust Fund Council Meeting.

A copy of the agenda may be obtained by contacting: Elizabeth Kelly at ekelly@gulfcoast.edu

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Kelly, (850)872-3878, ekelly@gulfcoast.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bruce Harber, Chair, (850)872-3878, bharber@gulfcoast.edu

FLORIDA VIRTUAL SCHOOL

The Florida Virtual School Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2024, 9:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Quarterly Meeting, will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also access the meeting by using the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

Should you wish to comment during the public comment or hearing portion of the meeting, please dial (866)580-3963.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Virtual School Board of Trustees. The Board will consider all matters properly presented to it, including (without exception) all such matters pertaining to Board Policy and Florida Virtual School operations, financing, staffing, governance, and other topics pertinent to the Florida Virtual School. The Board will also take formal and final agency action on all matters properly and timely presented to the Board.

A copy of the agenda may be obtained by contacting: A copy of the meeting agenda may be obtained by contacting Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net.

It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION

University of North Florida

Notice of Bid

ITB# 24-24 UNF Building 15 Data Center HVAC Replacement Project

Notice of Invitation to Bid

UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITB# 24-24 UNF Building 15 Data Center HVAC Replacement Project

The University of North Florida Board of Trustees, a public body corporate, is requesting the services of a Certified Mechanical Contractor or General Contractor to complete the removal and replacement of end of lifecycle data center HVAC system in the Computer Science Building, Building 15 on the UNF campus at 1 UNF Drive, Jacksonville, FL 32224.

Project information

The scope of work includes all labor, materials, and supervision required to complete data center HVAC system removal and replacement as defined in the construction drawings and specifications posted on the UNF bid portal.

The proposed schedule for this project is:

Advertisement February 29, 2024

Pre-Bid meeting March 5, 2024, at 10:00 a.m.

Site Visit March 8, 2024, at 9:00 a.m.

Deadline for questions March 12, 2024, at 12:00 p.m.

Response to questions March 15, 2024

Bids due April 2, 2024, at 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Bonds & Insurance

The University requires a Builders Risk policy for this project. Additional insurance requirements as provided in the University's Terms and Conditions and resulting contract, if any, will apply.

A Bid Security in the amount of five percent (5%) of the total contract price is required. For details on acceptable bid security formats, see Information for Bidders above. The Contract, if over \$100,000, will require a 100% Performance and Payment Bond.

Solicitation documents, forms, drawings and descriptive project information may be obtained online at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

DEPARTMENT OF EDUCATION

University of North Florida

RFQ 24-25 Construction Management Continuing Services

NOTICE TO CONSTRUCTION MANAGERS

REQUEST FOR QUALIFICATIONS

RFQ 24-25 CONSTRUCTION MANAGEMENT CONTINUING SERVICES

The University of North Florida Board of Trustees, a public body corporate, announces that Construction Management Services are required for miscellaneous projects located at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

Project information

Projects included within the scope of this agreement will be specific projects for new construction, renovations, alternates, and/or additions that have a basic budget estimated at \$4,000,000 or less in total construction cost. The University plans to award contracts to three to four firms but this may vary at the discretion of the University. The awarded firms may be utilized on an as-needed basis for the duration of the agreement. The firms awarded will not have an exclusive contract as the

University may have additional construction management firms under contract during the same period.

The intended coverage of this RFQ and any agreement resulting from this solicitation may be for the use of all departments at the University. With the consent and agreement of the successful contractors, the other state universities, the State of Florida may access an agreement resulting from this solicitation issued and administered by the University of North Florida.

The awarded construction management firms are responsible for understanding and complying with all applicable local, state, and federal occupational safety and health regulations pertaining to the scope of work outlined in this RFQ.

The proposed schedule for this project is:

Advertisement February 29, 2024

Pre-Proposal (Non-Mandatory) Meeting March 12, 2024, 1:00 p.m.

Deadline for Questions March 21, 2024, 12:00 p.m.

Response to Questions March 26, 2024

Submittals Due April 2, 2024, 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Solicitation documents, forms, descriptive project information and selection criteria may be obtained online at the UNF Procurement Services website at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>.

**AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA  
OAA Notice of Intent to Award OAA Funding**

The Area Agency on Aging for Southwest Florida for planning and service area 8 will hereby designate as Older Americans Act service providers and award contracts to the following respondents to the AAASWFL’s RFI 2023-11.

Respondent	OAA Title and Service Area
Legal Aid Services of Collier County	OAA Title IIIB – Collier County
Gulfcoast Legal Services	OAA Title IIIB – Charlotte, DeSoto, Lee, and Sarasota Counties OAA Title IIIEG - Charlotte, DeSoto, Lee, and Sarasota Counties OAA Title IIIES - Charlotte, DeSoto, Lee, and Sarasota Counties

Beginning March 1, 2024, the forgoing providers will be responsible for the provision of legal assistance under the Older

Americans Act administered by the Florida Department of Elder Affairs.

Any party who is substantially affected by the AAASWFL’s intended decision to award to the agencies shown above must file a written notice of protest with the AAASWFL by Monday, March 4, 2024, at 4:00pm. Procedures for filing a protest are outlined in Rule 58C-1.0031, Florida Administrative Code. Failure to file a notice of protest as described in subsection (4) of Rule 58C-1.0031, Florida Administrative Code (F.A.C.), shall constitute a waiver of proceedings under Rule 58C-1.0031, F.A.C.

More information regarding this award can be found at [www.aaaswfl.org](http://www.aaaswfl.org) or by contacting Sarah Gualco, 239-652-6926, [sarah.gualco@aaaswfl.org](mailto:sarah.gualco@aaaswfl.org), or by visiting the Area Agency on Aging for Southwest Florida, 2830 Winkler Ave, Suite 112, Fort Myers, FL, 33916.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, February 22, 2024, and 3:00 p.m., Wednesday, February 28, 2024.

Rule No.	File Date	Effective Date
53ER24-7	2/22/2024	2/26/2024
53ER24-8	2/22/2024	2/26/2024
53ER24-9	2/22/2024	2/26/2024
53ER24-10	2/22/2024	2/26/2024
53ER24-11	2/28/2024	3/1/2024
64B9-14.001	2/22/2024	3/13/2024
64B9-14.0015	2/22/2024	3/13/2024
64B9-14.002	2/22/2024	3/13/2024
64B9-14.003	2/22/2024	3/13/2024
64B9-15.001	2/22/2024	3/13/2024
64B9-15.002	2/22/2024	3/13/2024
64B9-15.0025	2/22/2024	3/13/2024
64B9-15.0026	2/22/2024	3/13/2024
64B9-16.001	2/22/2024	3/13/2024
64B9-16.002	2/22/2024	3/13/2024
64B9-16.004	2/22/2024	3/13/2024
65A-4.201	2/22/2024	3/13/2024
65A-4.203	2/22/2024	3/13/2024

65A-4.207	2/22/2024	3/13/2024
65A-4.208	2/22/2024	3/13/2024
65A-4.210	2/22/2024	3/13/2024
65A-4.2131	2/22/2024	3/13/2024
65A-4.214	2/22/2024	3/13/2024
65A-4.215	2/22/2024	3/13/2024
65A-4.216	2/22/2024	3/13/2024
65A-4.220	2/22/2024	3/13/2024
65CER22-1	2/23/2024	2/27/2024
68-1.003	2/23/2024	3/14/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

County: Franklin District: 2B  
 Date Filed: 2/26/2024 LOI #: H2402044  
 Applicant/Facility/Project: Charis Healthcare Holdings, LLC -  
 New hospice program

County: Alachua District: 3A  
 Date Filed: 2/26/2024 LOI #: H2402045  
 Applicant/Facility/Project: Charis Healthcare Holdings, LLC -  
 New hospice program

County: Pasco District: 5A  
 Date Filed: 2/26/2024 LOI #: H2402046  
 Applicant/Facility/Project: Charis Healthcare Holdings, LLC -  
 New hospice program

County: Hillsborough District: 6A  
 Date Filed: 2/26/2024 LOI #: H2402047  
 Applicant/Facility/Project: Charis Healthcare Holdings, LLC -  
 New hospice program

County: Martin District: 9B  
 Date Filed: 2/26/2024 LOI #: H2402048  
 Applicant/Facility/Project: Charis Healthcare Holdings, LLC -  
 New hospice program

County: Broward District: 10  
 Date Filed: 2/26/2024 LOI #: H2402049  
 Applicant/Facility/Project: Charis Healthcare Holdings, LLC -  
 New hospice program

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after April 24, 2024, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on April 3, 2024.

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
 Certificate of Need  
**CORRECTION LETTERS OF INTENT**

The Agency for Health Care Administration received and accepted additional letters of intent for the March 27, 2024 application filing date for the Hospice batching cycle. The letters of intent below were inadvertently omitted in our notice published February 28, 2024.

County: Bay District: 2A  
 Date Filed: 2/26/2024 LOI #: H2402043  
 Applicant/Facility/Project: Charis Healthcare Holdings, LLC -  
 New hospice program

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 Office of the Secretary  
 Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850) 717-9076. This public notice fulfills the requirements of 15 CFR 930.

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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