

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

RULE NO.: RULE TITLE:
5AER24-3 Agriculture and Aquaculture Producers
Natural Disaster Recovery Loan Program

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 570.822, Florida Statutes (F.S.), was enacted during the 2023 Legislative Session and took effect on November 13, 2023. The statute created the Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Program (Program) within the Florida Department of Agriculture and Consumer Services (Department). The Program’s purpose is to assist eligible agriculture and aquaculture producers (Producers) who have suffered damage to essential physical property as a result of a declared natural disaster. Pursuant to Sections 22 and 23, Chapter 2023-349, Laws of Florida (L.O.F.), the Legislature directed the Department to adopt emergency rules to implement the Program and authorized the Department to make Program funds available to Producers who had been impacted by Hurricane Idalia.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: In Section 22, Chapter 2023-349, L.O.F., the Legislature made a specific finding that all conditions to adopt emergency rules pursuant to s. 120.54(4), F.S., had been deemed met for purposes of

implementing the Program. Section 23, Chapter 2023-349, L.O.F., also specifically authorized the Department to adopt emergency rules in order to establish the administration of the Program so that Producers impacted by Hurricane Idalia would have access to Program funding. The emergency rulemaking process is fair under the circumstances, as it was declared so by the Legislature, and because it allows the Department to fulfill its legislative mandate to assist affected Producers promptly while still providing reasonable and appropriate notice.

SUMMARY: On January 12, 2024, the Department filed emergency rule 5AER24-1, which adopted and incorporated by reference the Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Application, FDACS-01421 (01/24). In order to effectuate necessary changes to the form, the Department is filing this emergency rule (5AER24-3) in replacement of emergency rule 5AER24-1.

The rule adopts an application for use by Producers seeking to participate in the Program, establishes processes for application submission and review, specifies loan terms, and delineates the storm-hardening standards to which essential physical property must be built in order to be eligible for Program funding.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Brittany Griffith, Assistant Director, Division of Administration, Florida Department of Agriculture and Consumer Services, 407 South Calhoun Street, Tallahassee, Florida 32399.

THE FULL TEXT OF THE EMERGENCY RULE IS:

5AER24-3 Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Program

(1) Pursuant to Section 570.822, F.S., the Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Program (Program) is established within the Department of Agriculture and Consumer Services (Department). The Program will be managed by the Department as a revolving loan fund to make loans to agriculture and aquaculture producers that experienced damage or destruction from a declared natural disaster. These loan funds shall only be used to restore, repair, or replace essential physical property or remove vegetative debris from essential physical property. The definitions in s. 570.822, F.S., shall apply to this rule.

(2) Application Process.

(a) Following a Declared Natural Disaster, the Department will notice the opening of an application period for the Program.

(b) Applicants shall meet all eligibility criteria provided in s. 570.822(3), F.S.

(c) Eligible applicants shall submit an application through <https://disasterloan.fdacs.gov>.

(d) Applicants shall submit all documentation and information as required in the Agriculture and Aquaculture

Producers Natural Disaster Recovery Loan Application, FDACS-01421 (01/23/24), which is hereby adopted and incorporated by reference. The form is also available for review at <https://www.fdacs.gov/Forms>.

(e) An applicant seeking to use loan funds for purposes authorized by the Program on leased lands must provide authorization from the landowner as part of the application process using the Owner’s Authorized Representative form within the Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Application, FDACS-01421 (01/23/24).

(f) Prior to approval or denial of an application, the Department or its third-party administrator may request that an applicant amend or supplement its application with additional documentation or information.

(3) Application Review. Applications received within the noticed application window will be reviewed for completeness. Incomplete applications are not considered to be received by the department and will not be scored until the Applicant has submitted all the requested documentation. An applicant must demonstrate the need for financial assistance and an ability to repay the loan, which will be determined by evaluating the following criteria: loan amount requested; purpose of the loan; actual farm income; projected farm income; any non-farm income; assets; liabilities; and credit score (no minimum score is required). The Department may decline to fund a requested loan if the Department believes in its reasonable discretion that the Applicant represents a significant risk of nonpayment or if the receipt of a loan by the Applicant would affect that Applicant’s ability to receive reimbursement under federal programs for disaster-related expenses. Approved applications will be funded until funds have been exhausted. The Department has the discretion to fund applications at a lower amount than requested, based on the documentation provided, and in relation to demonstrated need from other eligible applicants.

(4) Loan Terms. Upon approval, the applicant will be provided a standard agreement with terms and conditions for the loan. The Applicant must enter into an agreement with the Department prior to the receipt of funds. The maximum loan amount per applicant is \$500,000.00 for each application period. Each 10-year loan shall be made at a 0% interest rate, and payments shall be made in accordance with the terms of the loan.

(5) The department will periodically review loan recipients to determine compliance with applicable statutes, rules, and terms of the loan agreement, including maintaining farm records that provide proof of production levels and bona fide farm operations and presenting them to the Department or its third-party administrator upon request for review. These records may include proof of enrollment and implementation of

applicable agricultural or silvicultural best management practices, farm balance sheets, proof that the land has maintained its agricultural classification pursuant to s. 193.461, F.S., or aquaculture certificate of registration, or any other records that prove the productions levels and good faith commercial agricultural endeavors of the farm operation. If the department finds that a loan recipient is no longer in production, has used loan funds to build a Nonresidential Farm Building that does not comply with the storm-hardening standards adopted herein, or has otherwise violated the loan agreement, the department may seek repayment of the full original principal balance outstanding, including any interest or costs, as applicable.

(6) A Nonresidential Farm Building as defined in s. 604.50(2), F.S., constructed using loan funds must comply with the following storm-hardening standards.

(a) Notwithstanding the exemptions set forth in s. 553.73(10), F.S., and excluding those structures identified in paragraph (b), enclosed Nonresidential Farm Buildings must have roof-to-wall connections rated for the wind zone where the structure is built, as specified in the The Florida Building Code, 8th Edition (2023), which is adopted and incorporated by reference in Rule 61G20-1.001, F.A.C. Compliance with this requirement shall be verified in writing by a licensed professional engineer.

(b) For all other Nonresidential Farm Buildings, including open sided barns, greenhouses, and shade houses:

1. The builder or contractor must verify in writing that the structure was built to the manufacturer’s specifications; or

2. A licensed structural engineer must provide a signed and dated verification that the structure was designed in accordance with reasonable storm-hardening techniques for the purpose and intent of the structure.

Rulemaking Authority Sections 22 and 23, Chapter 2023-349, L.O.F., 570.07(23), 570.822(9) FS. Law Implemented Sections 22 and 23, Chapter 2023-349, L.O.F., 570.822 FS. History– New 1-24-2024, Replaces 5AER24-1.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 1/24/24

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements
 NOTICE IS HEREBY GIVEN that on January 24, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from We Open Catering located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.
 The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
 Division of Hotels and Restaurants
 RULE NO.: RULE TITLE:
 61C-4.010 Sanitation and Safety Requirements
 NOTICE IS HEREBY GIVEN that on January 24, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from La Charanga Box Lunch located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.
 The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
 Division of Hotels and Restaurants
 RULE NO.: RULE TITLE:
 61C-4.010 Sanitation and Safety Requirements
 The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 17, 2024 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11, 2017 FDA Food Code from Keely’s Garage LLC located in Sanford. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.
 The Petition for this variance was published in Vol. 50/12 on January 18, 2024. The Order for this Petition was signed and approved January 24, 2024 after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the public bathrooms located on the first floor level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.
 A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
 Division of Hotels and Restaurants
 RULE NO.: RULE TITLE:
 61C-1.004 General Sanitation and Safety Requirements
 The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 17, 2024 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from RBXBB Pop LLC located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water

and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 50/12 on January 18, 2024. The Order for this Petition was signed and approved on January 24, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Psychology

The Board of Psychology hereby gives notice: that on January 04, 2024, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Dr. Adriana Leis, Petitioner, on October 09, 2023. Petitioner sought a variance or waiver of subsection 64B19-11.005(c), F.A.C., which states that a supervisor is either a licensed Florida psychologist in good standing with the Board, or a doctoral-level psychologist licensed in good standing in another state or United States territory or Canada providing supervision for licensure in that state or territory.

The Notice of Petition for Variance or Waiver was published in Vol. 48, No. 198, on October 11, 2023, in the Florida Administrative Register. The Board, at its duly-noticed public telephone meeting held on December 05, 2023, voted to deny the Petition for Variance or Waiver finding that Petitioner failed to show that the underlying purpose of the statute has been met and/or that a strict application of the rule would create a substantial hardship or would violate the principles of fairness. A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NO.: RULE TITLE:

65E-4.016 Mental Health Residential Treatment Facilities

NOTICE IS HEREBY GIVEN that on January 19, 2024, the Department of Children and Families, received a petition for waiver of subsection 65E-4.016(1), Florida Administrative Code, from Fairwinds Treatment Center. Subsection 65E-4.016(1), states, in pertinent part, that residential treatment facilities that primarily provide treatment for eating disorders, weight loss programs, substance abuse or other specialty psychiatric treatment program are excluded from licensure under this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 15, 2024, 11:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1-877-309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review, (850) 488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transport System (ITS) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 1, 2024, 9:00 a.m.

PLACE: 418 E Gregory St., Suite 100, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Escambia-Santa Rosa ITS (Intelligent Transportation System) Working Group meets monthly and is made up of representatives from Escambia and Santa Rosa Counties, the City of Milton, the City of Gulf Breeze, the City of Pensacola, West Florida Regional Council, and the FDOT.

The group works together to ensure the ITS system is comprehensive and includes a funding plan for the implementation and operation of a regional Advance Traffic Management System (ATMS) and a regional Traffic Management Center (TMC) and related infrastructure.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

A copy of the agenda may be obtained by contacting: Jill Nobles at jill.nobles@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 1(800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2024, 9:00 a.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 N. Atlantic Ave., Cocoa Beach, Florida 32931, (321)799-0003.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Florida Board of Cosmetology announces a public meeting to which all persons are invited.

DATES AND TIMES: April 15-16, 2024, 9:00 a.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 N. Atlantic Ave., Cocoa Beach, Florida 32931, (321)799-0003.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: February 5, 2024, 10:00 a.m., (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is College Arms Apartments, a 108-unit multifamily residential rental development located at 2305 Husson Avenue, Palatka, Putnam County, FL 32177. The owner and operator of the development is College Preservation, LP, located at 1022 W. 23rd Street, Suite 300, Panama City, FL, 32405, or such successor in interest in which College Preservation, LP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, Inc., located at 1022 W. 23rd Street, Suite 300, Panama City, FL, 32405. The tax-exempt note amount is not to exceed \$13,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), February 1, 2024, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay

System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: February 5, 2024, 10:30 a.m., (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Naranja Grand II, a 200-unit multifamily residential rental development located at Waldin Drive, at the intersection of Waldin Drive and SW 147th Avenue, Leisure City, Miami-Dade County, FL, 33032. The owner and operator of the development is Naranja Grand II, LLC, located at 3225 Aviation Avenue, 6th Floor, Coconut Grove, FL, 33133, or such successor in interest in which Naranja Grand II, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is HTG Management, LLC, located at 3225 Aviation Avenue, 6th Floor, Coconut Grove, FL, 33133. The tax-exempt note amount is not to exceed \$36,475,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), February 1, 2024 and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and

comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: February 21, 2024, 8:30 a.m.; February 22, 2024, 8:30 a.m.

PLACE: Donald L. Tucker Civic Center, Meeting Room A, 505 W. Pensacola Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) will have a meeting to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn generally about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, Florida 32399-1600 or at <https://myfwc.com/about/commission/commission-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)488-4676.

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 6, 2024, 8:30 a.m.

PLACE: Community Room at 4400 N. Congress Avenue, West Palm Beach, FL 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will discuss general business.

A copy of the agenda may be obtained by contacting: Lee Hardy, lhardy@aaapbtc.org; 561-684-5885; ext. 59237

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lee Hardy, lhardy@aaapbtc.org; 561-684-5885; ext. 59237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Hardy, lhardy@aaapbtc.org; 561-684-5885; ext. 59237.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF JUVENILE JUSTICE

“ITN 10828 – Public Meetings”

ITN 10828 – The Department is seeking a non-secure twenty-four (24) bed residential program for males between the ages sixteen and twenty-one who have completed their high school diploma or equivalent prior to residential commitment placement, or who received their high school diploma or equivalent while in a residential program. For this program to be successful, it is required that the Respondent coordinate services with the youth’s Juvenile Probation Officer (JPO) due to the non-traditional schedule required for this program model. All public meetings for this ITN are advertised on the Vendor Bid System at:

<https://vendor.myfloridamarketplace.com/search/bids/detail/7764>

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, January 18, 2024, and 3:00 p.m., Wednesday, January 24, 2024.

Rule No.	File Date	Effective Date
5AER24-3	1/24/2024	1/24/2024
12A-1.097	1/22/2024	2/11/2024
12A-1.116	1/22/2024	2/11/2024

12A-19.100	1/22/2024	2/11/2024
12D-7.0155	1/19/2024	2/8/2024
12D-16.002	1/19/2024	2/8/2024
12D-16.002	1/19/2024	2/8/2024
65A-1.603	1/18/2024	2/7/2024
69K-8.006	1/19/2024	2/8/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Venom Custom Choppers, line-make ZHNG Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, dba Wolf Brand Scooters intends to allow the establishment of Venom Custom Choppers, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd (line-make ZHNG) at 7430 US 19 North, New Port Richey, (Pasco County), Florida 34652, on or after February 24, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Venom Custom Choppers are dealer operator(s): Minh Mai, 7430 Us 19 North, New Port Richey, Florida 34652; principal investor(s): Minh Mai, 7430 Us 19 North, New Port Richey, Florida 34652.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the

latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Suite 501, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Venom Custom Choppers, line-make WOLF
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, dba Wolf Brand Scooters intends to allow the establishment of Venom Custom Choppers, as a dealership for the sale of motorcycles manufactured by Chongqing Andes Motorcycle Manufacturing Co., Ltd. (line-make WOLF) at 7430 US 19 North, New Port Richey, (Pasco County), Florida 34652, on or after February 24, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Venom Custom Choppers are dealer operator(s): Minh Mai, 7430 Us 19 North, New Port Richey, Florida 34652; principal investor(s): Minh Mai, 7430 US 19 North, New Port Richey, Florida 34652.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Suite 501, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Gator Golf Carts LLC, line-make VNEV
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Venom EV, LLC, intends to allow the establishment of Gator Golf Carts LLC, as a dealership for the sale of low-speed vehicles manufactured by Venom Ev, LLC (line-make VNEV) at 6295 Lake Worth Road Ste 1, Greenacres, (Pinellas County), Florida 33763, on or after February 24, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Gator Golf Carts LLC are dealer operator(s): Dane Luca, 6326 Northwest 80th Terrace, Parkland, Florida 33067; principal investor(s): Dane Luca, 6326 Northwest 80th Terrace, Parkland, Florida 33067.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: James Haney, Venom EV, LLC, 251 8th Street, Monroe, Wisconsin 53566.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's

compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
