

**Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

NONE

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

NONE

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

**DEPARTMENT OF EDUCATION**

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2024, 9:00 a.m.

PLACE: Tallahassee Community College, Student Union Ballroom, 444 Appleyard Dr., Tallahassee, FL 32304.

This meeting will be webcast at <https://thefloridachannel.org>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of the minutes from the October 18, 2023 meeting and updates from President Meadows on behalf of the Council of Presidents; Superintendent Peddie on behalf of the Florida Association of

District School Superintendents. Additional items for consideration include action relating to the following: 2024-25 Amended Education Operating and Fixed Capital Outlay Budget Request; New Bachelor Degree Program - St. Johns River State College Proposal for a Bachelor of Science in Criminal Justice; New Bachelor Degree Program - Lake-Sumter State College Proposal for a Bachelor of Science in Elementary Education; New Rule 6A-14.0718, F.A.C., Prohibited Expenditures for Florida College System (FCS) Institutions; Amendment to Rule 6A-14.0303, F.A.C., General Education Core Course Options; New Rule 6A-1.09442, F.A.C., Process and Minimum Standards for the Award of High School Credit for Career and Technical Student Organization Participation; Amendment to Rules 6A-5.069, F.A.C., Professional Learning Systems and 6A-5.071, Professional Learning Catalogs; Amendment to Rule 6A-6.053, F.A.C., District K-12 Comprehensive Evidence-Based Reading Plan; Navigator Academy of Leadership H.S. Davenport vs. School Board of Polk County; A.A.A. Scholarship Foundation-Florida, LLC as a Scholarship Funding Organization for 2024-25; Step Up for Students, Inc. as a Scholarship Funding Organization for 2024-25; Amendment to Rule 6A-1.001, F.A.C., District Financial Records; Amendment to Rule 6A-1.004, F.A.C., School District Budget Requirements; Amendment to Rule 6A-1.0071, F.A.C., Fiscal Reporting Dates; Amendment to Rule 6A-1.0451, F.A.C., Florida Education Finance Program Student Membership Surveys; Amendment to Rule 6A-20.007, F.A.C., William L. Boyd, IV, Florida Resident Access Grants; Amendment to Rule 6A-20.0282, F.A.C., Dual Enrollment Scholarship Program; Amendment to Rule 6A-20.045, F.A.C., Open Door Grant Program; Amendment to Rule 6A-1.0955, F.A.C., Education Records; Amendment to Rules 6A-4.0082, F.A.C., Specialization Requirements for Certification in Educational Leadership - Administrative Class and 6A-4.0083, F.A.C., School Principal - Administrative Class; Amendment to Rule 6A-4.01791, F.A.C., Specialization Requirements for the Gifted Endorsement; Amendment to Rule 6A-6.03028, F.A.C., Provision of Free Appropriate Public Education (FAPE) and Development of Individual Educational Plans for Students with Disabilities; Amendment to Rule 6A-6.0903, F.A.C., Requirements for Exiting English Language Learners from the English for Speakers of Other Languages Program; Amendment to Rule 6A-4.00821, F.A.C., Florida Educational Leadership Examination; High Demand Teacher Needs Areas for 2024-25; Amendment to Rule 6E-1.003, F.A.C., Definition of Terms; Amendment to Rule 6E-1.0032, F.A.C., Fair Consumer Practices; Amendment to Rule 6E-2.004, F.A.C., Standards and Procedures for Licensure; Amendment to Rule 6E-4.001, F.A.C., Fees and Expenses; Amendment to Rule 6A-18.046, F.A.C., Incorporation by Reference; Amendment to

Rule 6A-10.040, F.A.C., Basic Skills Requirements for Postsecondary Career Certificate Education; Amendment to Rule 6A-23.002, F.A.C., Definitions; and New Rule 6A-25.021, F.A.C., Service Provider Registration and Quality Assurance Requirements.

A copy of the agenda may be obtained by contacting: The Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at 850-245-9601 or [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

The Florida Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2024, 1:00 p.m. – 2:00 p.m.; June 18, 2024, 1:00 p.m. – 2:00 p.m.; September 10, 2024, 1:00 p.m. – 2:00 p.m.; December 10, 2024, 1:00 p.m. – 2:00 p.m.

PLACE: Conference call or webinar will be provided for those who wish to attend.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** State Agency mitigation efforts and capabilities; statewide mitigation projects; and annual updates to the Enhanced State Hazard Mitigation Plan. This group is established by Florida Statute 252.3655 and also includes group members and efforts relating to the Enhanced State Hazard Mitigation Plan and the Florida Chapter of Silver Jackets. Participation in this group will be reflected in the annual report which will be submitted to the Florida Legislature and Florida Governor by January 1, 2024, pursuant to Florida Statute 252.3655.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings and will not re-advertise notice in the Florida Administrative Review (FAR).

A copy of the agenda may be obtained by contacting: Kristin Lentz, Mitigation Planning Unit Manager, Bureau of Mitigation, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32311, Phone: (850)815-4519, Email: [Kristin.Lentz@em.myflorida.com](mailto:Kristin.Lentz@em.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Cassie Sykes, Senior Legal Assistant, Directors Office, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, Florida 32311, Phone: (850)815-4178. Email: [cassie.sykes@em.myflorida.com](mailto:cassie.sykes@em.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 18, 2024, 10:00 a.m. ET  
PLACE: Call in # 850-270-6017; Conference Code 661-042-649#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will be to discuss the quarterly activities of the Commission.

Requests to make public comments regarding the meeting agenda must be submitted to the agency clerk at [clerk@fchr.myflorida.com](mailto:clerk@fchr.myflorida.com) by 4:00 p.m. ET on January 17, 2024.

A copy of the agenda may be obtained by contacting: [clerk@fchr.myflorida.com](mailto:clerk@fchr.myflorida.com)

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Water Restoration Assistance**

The Department of Environmental Protection, State Revolving Fund Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 14th, 2024 - 2:00 p.m. – 4:00 p.m.

PLACE: Virtual meeting, email [Ethan.A.Morrow@Floridadep.gov](mailto:Ethan.A.Morrow@Floridadep.gov) for an invitation

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public virtual meeting will commence at 2:00 p.m. until not later than 4:00 p.m., to discuss the issues and recommendations for management of the FY 2024 Clean Water State Revolving Fund and Drinking Water State Revolving Fund priority lists of projects to be funded with loans under Chapter 62-503 and Chapter 62-552, Florida Administrative Code, respectively. To request an invitation to the virtual meeting, please send an email to: [Ethan.A.Morrow@Floridadep.gov](mailto:Ethan.A.Morrow@Floridadep.gov).

A copy of the agenda may be obtained by contacting: Ethan Morrow, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850)245-2147, [Ethan.A.Morrow@Floridadep.gov](mailto:Ethan.A.Morrow@Floridadep.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ethan Morrow. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ethan Morrow, (850)245-2147, Ethan.A.Morrow@Floridadep.gov State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

DEPARTMENT OF HEALTH

The Correctional Medical Authority (CMA) announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 26, 2024, 9:00 a.m.

PLACE: (888)585-9008 (toll-free), Conference Room: 344085830#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CMA Quarterly Board Meeting

A copy of the agenda may be obtained by contacting: CMA@flhealth.gov, or (850)841-8430

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2024 at 9:00 am

PLACE: 21500 Gibraltar Drive, Port Charlotte, FL 33952

GENERAL SUBJECT MATTER TO BE CONSIDERED: Charlotte County Alliance Meeting

A copy of the agenda may be obtained by contacting: Janet Schreyer janet.schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Schreyer janet.schreyer@myflfamilies.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Schreyer janet.schreyer@myflfamilies.com

Visit Florida

The VISIT FLORIDA Board of Directors Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 7, 2024 2:00 p.m.

PLACE: AC Hotel Tallahassee Universities at the Capitol

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Meredith DaSilva, (850)205-3845, mdasilva@VISITFLORIDA.org

Scalar Consulting Group Inc.

The Polk County Board of County Commissioners announces a public meeting to which all persons are invited.

DATE AND TIME: TBD

PLACE: TBD

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Polk County Board of County Commissioners (BoCC) scheduled a public meeting for the CR 542A / Galloway Road North at Swindell Road Alignment Study on Tuesday, January 9, 2024 at Winston Academy of Engineering, 3415 Swindell Rd, Lakeland, FL 33810; however, due to inclement weather and closing of the venue, the meeting has been postponed to a later date (TBD). This notice acts as an official cancellation of notice 27913125 posted on December 29, 2023.

A copy of the agenda may be obtained by contacting: Project Management Liaison, Bill Skelton, by phone at (863)535-2200, or email at billskelton@polk-county.net.

For more information, you may contact: Project Management Liaison, Bill Skelton, by phone at (863)535-2200, or email at billskelton@polk-county.net.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

**DEPARTMENT OF EDUCATION**

University of South Florida

USF East Campus Maintenance Facility - RFQ

Notice for Professional Services

Major Projects

The University of South Florida (USF) announces that Professional Services in the discipline(s) of Architect/Engineer will be required for the project listed below:

**PROJECT NUMBER:** TBD

**PROJECT AND LOCATION:** East Campus Maintenance Facility, USF Sycamore Dr. University of South Florida, Main Campus, Tampa, Florida.

**PROJECT DESCRIPTION:** The project consists of Design Build Project to establish a shared use maintenance facility to be utilized by Athletics District of Facilities and Facilities Management.. Functions that are needed at the new facility include Maintenance Facility Building (Equipment repair area, conditioned workspace, restrooms, breakroom), Covered storage for fertilizer, Chemical and Paint Storage, covered equipment storage, and Waste2Water wash down station (tied into Sanitary, feed with both irrigation and sanitary water suppliers.) The estimated budget for this project is anticipated to be \$4.8 million for design and construction (to include all fees, GC's GR's, and contingency).

The selected firm will provide programming, design, applications for permitting, construction documents, construction administration and post-occupancy services for the referenced project. The selected firm will be required to provide computer drawings according to the standards of the University of South Florida. Blanket professional liability insurance will be required for this project in the amount of \$3,000,000.00, and shall be provided as a part of Basic Services. Project development including professional services is contingent upon availability of funds. If additional funding is realized, the University of South Florida has the option to incorporate additional scope/funding under this contract.

**PROJECT SELECTION CRITERIA:** Selection of finalists for interview will be made on the basis of professional qualifications of the proposed design team, including experience and ability to meet the project requirements and the goals and objectives of the USF Strategic Plan; past experience; design ability; volume of work; and distance from project site. As part of the University of South Florida's Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. USF is an equal opportunity institution, and, as such, strongly encourages the lawful use of Certified Business Enterprise (CBE) including certified Minority (MBE), Women (WBE), and Veteran (VBE) business enterprises in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. CBE's participation information shall be provided by the firm in response to a periodic request from USF's Supplier Diversity Program office. The plans and specifications for the University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

In accordance with Section 287.055, Florida Statutes, a fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

**INSTRUCTIONS:**

Firms desiring to apply to provide professional services shall submit one (1) original submittal electronically as required in the Submittal Requirements of the Request for Qualifications (RFQ), including a letter of interest, a completed USF Design and Construction Services Team Qualifications Supplement (DCSQS), and any required or additional information within the proposal limits. Applications in any other form will not be considered. Applications that do not comply with the above instructions may be disqualified. Submittals are part of the public record. Application materials will not be returned. All applicants must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, or joint venture, it must be chartered by the Florida Department of State to operate in Florida. The DCSQS Form and instruction sheet is available upon request. Request must be submitted in writing via email to: Jose Garcia, Contracts Administrator II University of South Florida, email: jggarcia@usf.edu, (813)396-2667.

**Request for Meetings:** Requests for meetings by individual firms will not be granted. No verbal communication shall take place between the applicants and the employees of the University of South Florida, or its Owner Representatives, except as provided in the request for the RFQ, DCSQS Form, DCSQS Instructions, and written clarifications and questions from the applicant.

**Request for Information:** Requests for any project information, including the DCSQS Form and instruction sheet must be submitted in writing via email to: Jose Garcia, Contracts Administrator II University of South FL, email: jggarcia@usf.edu, (813)396-2667.

**Submission:** One (1) electronic submittal (in PDF format) shall be delivered via e-mail to Jose Garcia, Contract Administrator II email: jggarcia@usf.edu – by 4:00 PM EST, Monday, February 2nd, 2024. Facsimile (FAX), hard copy and will not be considered. Submittals that do not comply with the above instructions may be disqualified. The award of this contract is subject to availability of funds. The University of South Florida reserves the right to suspend, discontinue or cancel the selection process at any time and reject any or all submissions without obligation to the respondent.

DCPS RL Brown Academy Reno Bid Date Ext. & Rescheduled Site Visit

Notice of Bid Date Extension & Revised Site Visit Date  
AULD & WHITE CONSTRUCTORS, LLC

DCPS RL Brown Academy Renovations  
Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting SEALED proposals, which will now be received until 2:00 p.m., January 25, 2024, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

The project includes: sitework, landscaping, demolition, fencing, concrete, masonry, misc. structural steel, millwork, waterproofing repairs, doors & hardware, storefront, gypsum assemblies, flooring, painting, signage, window film and MEP systems.

A site visit has been moved to Tuesday, January 16, 2024, at 3:30 p.m. at the jobsite.

Project includes a participation GOAL of 10% SBE & 10% MBE (African American or Hispanic American). Subcontractors who intend to perform work as a registered SBE or MBE must include the attached OEO Form 2 with their proposals.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, January 3, 2024, and 3:00 p.m., Tuesday, January 9, 2024.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
65C-46.0211	1/8/24	1/28/24
69O-137.001	1/8/24	1/28/24
69O-138.001	1/8/24	1/28/24
69O-138.004	1/8/24	1/28/24
69O-191.027	1/8/24	1/28/24

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****

60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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