

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
6A-6.0575       Clock Hour Dual Enrollment for School and  
                          District Accountability

**PURPOSE AND EFFECT:** This rule sets criteria of eligible courses and adopts the list of clock hour dual enrollment courses that will be eligible in school and district accountability. This update will adopt the 2023-2024 list of eligible clock hour dual enrollment courses.

**SUBJECT AREA TO BE ADDRESSED:** Clock Hour Dual Enrollment.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1008.34(6) , F.S.

**LAW IMPLEMENTED:** 1008.34(3), F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Tara Goodman, Vice Chancellor of Career and Adult Education, Division of Career and Adult Education, 325 West Gaines Street, Room 744, Tallahassee, FL 32399-0400, (850)245-9002.

To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>

**Section II**  
**Proposed Rules**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
40E-1.602	Permits Required
40E-1.6058	Posting, Publication and Requests for Notification of Permit Applications or Notices of Intent
40E-1.659	Forms and Instructions
40E-1.715	Civil Penalty Calculation

**PURPOSE AND EFFECT:** To delete obsolete language, update rule references and noticing options for permit applications, repeal an unnecessary rule, and update the civil penalties calculation rule to be consistent with Florida Statutes.

**SUMMARY:** The proposed rule amendments include: 1) deleting obsolete language and updating a rule reference in Rule 40E-1.602; 2) clarifying use of the District’s ePermitting system in Rule 40E-1.6058; 3) repealing Rule 40E- 1.659, which provides a list of forms and instruction incorporated by reference throughout the District’s rules, because it is redundant and not necessary; 4) updating the civil penalty amount in Rule 40E-1.715 to be consistent with section 373.129, F.S., and 5) removing the incorporated civil penalty matrices in Rule 40E-1.715 as not necessary.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District completed the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) form “Is a SERC Required?” and prepared a summary of the proposed rule amendments, both of which are available upon request. Based on the completed “Is a SERC Required?” form and the District’s summary and analysis performed to prepare and complete said documents, the proposed rule amendment does not require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.53(1), 373.044, 373.113, 373.116, 373.118, 373.171, 373.333(1), 373.4131, 373.4135, 373.4136, 373.416, FS

LAW IMPLEMENTED: 120.60, 120.60(3), 120.69, 373.085, 373.106, 373.113, 373.116, 373.118, 373.119, 373.129, 373.171, 373.209(3), 373.216, 373.309, 373.323, 373.413, 373.4135, 373.4136, 373.414, 373.416, 373.430, 373.603, 668.50, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Natalie Cole, Environmental Section Administrator, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6033, ncole@sfwmd.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

**40E-1.602 Permits Required.**

Unless expressly exempt by statute or District rule, permits must be obtained from the District prior to commencement of the following activities:

(1) through (5) No Change.

(6) A proprietary authorization pursuant to Chapters 253 and 258, F.S., is required and shall be reviewed by the District for all activities which require a permit under Chapter 62-330 or 40E-4, F.A.C., or a permit under Sections 373.414(11)-(16), F.S., and which are located on submerged lands owned by the Board of Trustees of the Internal Improvement Trust Fund pursuant to Section 373.427, F.S., Chapter 18-21, F.A.C. and Rules 18-18.014 and 62-343.075, F.A.C.

(7) and (8) No Change.

~~(9) A Use of Works of the District within the Lake Okeechobee Basin General or Individual Permit must be obtained pursuant to Chapter 40E-61, F.A.C., by any owner of a parcel of land within the Lake Okeechobee Basin.~~

(9) ~~(40)~~ An Occupancy or Use of the C-18 Right of Way general or individual permit pursuant to Chapter 40E-62, F.A.C., must be obtained prior to constructing, planting, maintaining, pruning, mooring boats, and placing other items on, across, under, or upon District lands and works along the C-18 canal right of way.

~~(10) (H)~~ No Change.

*Rulemaking Authority 373.044, 373.113, 373.4131, 373.4135 FS. Law Implemented 120.60, 373.085, 373.106, 373.116, 373.118, 373.119, 373.171, 373.216, 373.309, 373.323, 373.413, 373.414, 373.416 FS. History—New 9-3-81, Formerly 16K-1.06, Amended 7-26-87, 5-11-93, 10-3-95, 4-1-96, 10-1-13, 7-14-14, \_\_\_\_\_.*

**40E-1.6058 Posting, Publication and Requests for Notification of Permit Applications or Notices of Intent.**

(1) Notice of Receipt of Permit Application or Notice of Intent. Persons who wish to be notified ~~in writing or by electronic mail~~ of any permit application or notice of intent which affects a designated geographic area shall notify the District through the District’s ePermitting website at [www.sfwmd.gov/ePermitting](http://www.sfwmd.gov/ePermitting), in writing, or by electronic mail, and shall specify their area of interest by county. Requests must be renewed every 6 months. The District shall provide notice through ePermitting, in writing, or by electronic mail of receipt of application or notice of intent to all persons who have filed in the preceding 6 months a written or electronic request for notification of any application or notice of intent affecting the designated geographic area in which the proposed activity is to occur.

(2) No Change.

(3) Interested persons shall have the opportunity to view permit applications through ePermitting, or inspect a copy of the permit application at the appropriate District Service Center and submit written comments, which shall be considered by the District if received before the District issues proposed agency action concerning the application. Where appropriate, the District shall request that persons submitting comments furnish additional information reasonably necessary to ascertain the nature of the comments.

(4) Persons who wish to be advised of the proposed agency action regarding a particular permit application shall submit through ePermitting, in writing, or by electronic mail a file a written or electronic request for further notice within 14 days of receipt of the notice of application.

~~(5) The governing board may charge a subscription fee for information requested in accordance with this section to any person who has filed a written or electronic request for notification of any pending applications, pursuant to Rule 40E-1.125, F.A.C.~~

*Rulemaking Authority 373.044, 373.113, 373.116, 373.118 FS. Law Implemented 120.60(3), 373.116, 373.118, 668.50 FS. History—New 10-3-95, Amended 7-2-98, 6-12-00, 10-1-06, 12-15-11, 1-19-14,*

**40E-1.659 Forms and Instructions.**

*Rulemaking Authority 218.075, 373.044, 373.113, 373.171, 373.4136, 373.416, 695.03, 704.06 FS. Law Implemented 218.075, 373.113, 373.4135, 373.4136, 373.416, 704.06 FS. History—New 9-3-81, Amended 12-1-82, 3-9-83, Formerly 16K-1.90, Amended 7-26-87, 11-21-89, 1-4-93, Formerly 40E-1.901, Amended 5-11-93, 4-20-94, 10-3-95, 6-26-02, 8-14-02, 8-31-03, 9-16-03, 9-20-04, 2-12-06, 1-23-07, 8-7-07, 7-4-10, 12-15-11, 5-20-12, 10-23-12, 10-1-13, 7-14-14, 9-7-15, 8-7-16. Repealed \_\_\_\_\_.*

**40E-1.715 Civil Penalty Calculation.**

~~(1) Consistency and equitable treatment are essential elements of the District's enforcement guidelines. Therefore, the District has developed two civil penalty matrices (CPM) for use in calculating appropriate civil penalties in enforcement actions. The Consumptive Use CPM, October 2012, [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_01532](http://www.flrules.org/Gateway/reference.asp?No=Ref_01532), is incorporated by reference herein and utilized for violations of Chapters 40E-2, 40E-3, 40E-5, 40E-20 and 40E-21, F.A.C. The Environmental Resource CPM, October 2012, [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_01533](http://www.flrules.org/Gateway/reference.asp?No=Ref_01533), is incorporated by reference herein and utilized for violations of Chapters 40E-4, 40E-40, 40E-41, 40E-61, 40E-63 and 40E-400, F.A.C. Copies of the CPMs are also available at no cost by contacting the South Florida Water Management District Clerk's Office, 3301 Gun Club Road, West Palm Beach, FL 33405, 1(800)432-2045, ext. 6436, or (561)682-6436.~~

~~(1) (2) The District has the authority under Section 373.129, F.S. to assess. The CPM is the initial basis for determining the appropriate amount for a particular penalty. The CPM reflects the District's statutory authority under Section 373.129, F.S., to seek civil penalties of up to \$15,000 \$10,000 per day, per violation. The CPM is comprised of two principle components:~~

- ~~(a) The actual or potential harm to the public and the environment that may occur as a result of the violation; and~~
  - ~~(b) The extent of deviation from statutory or regulatory requirements.~~
- ~~(2) (3) No Change.  
(3) (4) No Change.  
(4) (5) No Change.~~

~~Rulemaking Authority 120.53(1), 373.044, 373.113, 373.333(1) FS. Law Implemented 120.69, 373.129, 373.209(3), 373.430, 373.603 FS. History—New 10-3-95, Amended 10-23-12, \_\_\_\_\_.~~

NAME OF PERSON ORIGINATING PROPOSED RULE: Jill Creech, Regulation Director  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 08, 2024  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 27, 2023

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NOS.:      RULE TITLES:  
 40E-2.091      Publications Incorporated by Reference  
 40E-2.101      Content of Application  
 PURPOSE AND EFFECT: Update South Florida Water Management District's Water Use Permit forms to include

North American Vertical Datum as an alternative to National Geodetic Vertical Datum.

SUMMARY: Update Form No. 1377 (Water Quality Report Form) and Form No. 1379 (Application for an Individual Water Use Permit), which are incorporated by reference in Rules 40E-2.091 and 2.101, F.A.C., to include North American Vertical Datum as an alternative to National Geodetic Vertical Datum.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District completed the Governor's Office of Fiscal Accountability and Regulatory Reform (OFARR) form "Is a SERC Required?" and prepared a summary of the proposed rule amendments, both of which are available upon request. Based on the completed "Is a SERC Required?" form and the District's summary and analysis performed to prepare and complete said documents, the proposed rule amendment does not require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 373.171, 373.216 FS.

LAW IMPLEMENTED: 373.042, 373.0421, 373.083, 373.103(1), 373.109, 373.116, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.250 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Simon Sunderland, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-2705, ssunder@sfwmd.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

**2.091 Publications Incorporated by Reference.**

- (1) No Change.
- (2) The following forms and materials are referenced in the "Applicant's Handbook for Water Use Permit Applications

within the South Florida Water Management District – June 13, 2022”

(<http://www.flrules.org/Gateway/reference.asp?No=Ref-14397>) and are incorporated herein:

(a) No Change.

(b) Form 1377, Water Quality Report Form, (\_\_\_\_\_, 2024 July 14, 2014) {insert URL} <http://www.flrules.org/Gateway/reference.asp?No=Ref-03856>) referenced in Subsection 4.2.1;

(c) through (j) No Change.

(3) and (4) No Change.

*Rulemaking Authority 373.044, 373.113, 373.118, 373.171, 373.216 FS. Law Implemented 373.042, 373.0421, 373.083, 373.109, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.250 FS. History–New 9-3-81, Formerly 16K-2.035(1), Amended 2-24-85, 11-21-89, 1-4-93, 4-20-94, 11-26-95, 7-11-96, 4-9-97, 12-10-97, 9-10-01, 12-19-01, 8-1-02, 6-9-03, 8-31-03, 4-23-07, 9-13-07, 2-13-08, 10-14-08, 7-2-09, 3-15-10, 3-18-10, 9-26-12, 10-23-12, 7-21-13, 7-14-14, 7-16-14, 9-7-15, 1-31-21, 3-21-21, 6-13-22, \_\_\_\_\_.*

**40E-2.101 Content of Application.**

(1) and (2) No Change.

(3) Application for an Individual Water Use Permit shall be made using Form No. 1379, Water Use Permit Application, (\_\_\_\_\_, 2024 July 14, 2014), {insert URL} <http://www.flrules.org/Gateway/reference.asp?No=Ref-04377>. Applicants shall also submit one or more of the following supplemental forms as appropriate for each type of water use proposed in the permit application:

(a) through (f) No Change.

(4) through (6) No Change.

*Rulemaking Authority 373.044, 373.113, 373.171, 373.216 FS. Law Implemented 373.083, 373.103(1), 373.116, 373.219, 373.223, 373.229 FS. History–New 9-3-81, Amended 12-1-82, 2-24-85, 11-21-89, Repromulgated 1-4-93, Amended 4-20-94, 8-1-02, 10-23-12, 7-14-14, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Jill Creech, Regulation Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 08, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 27, 2023

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NOS.: RULE TITLES:

40E-7.216 Cure Notice

40E-7.217 Termination for Default Notice

PURPOSE AND EFFECT: Clarify delivery options for cure notices and termination for default notices.

SUMMARY: Remove the requirement to send Cure Notices and Termination for Default Notices by certified U.S. Mail, return receipt as a delivery option, and replace it with electronic mail, U.S. mail, or overnight carrier as delivery options.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District completed the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) form “Is a SERC Required?” and prepared a summary of the proposed rule amendments, both of which are available upon request. Based on the completed “Is a SERC Required?” form and the District’s summary and analysis performed to prepare and complete said documents, the proposed rule amendment does not require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.610, FS.

LAW IMPLEMENTED: 373.610, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Johanna Labrada, Bureau Chief-Procurement, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-2520, [jlabad@sfwmd.gov](mailto:jlabad@sfwmd.gov).

THE FULL TEXT OF THE PROPOSED RULE IS:

**40E-7.216 Cure Notice.**

(1) No Change.

(2) The Procurement Bureau Chief shall notify the contracting entity of the material breach of its contract with the District by forwarding a Cure Notice sent by electronic mail, U.S. Mail, or overnight carrier ~~Certified U.S. Mail, return receipt requested.~~

*Rulemaking Authority 373.610 FS. Law Implemented 373.610 FS. History–New 4-1-03, Amended 6-15-16, \_\_\_\_\_.*

**40E-7.217 Termination for Default Notice.**

In the event that the contracting entity fails to cure the material breach within the time specified in the Cure Notice, the District shall issue a Termination for Default Notice by electronic mail, U.S. Mail, or overnight carrier ~~Certified U.S. Mail, return receipt requested.~~

*Rulemaking Authority 373.610 FS. Law Implemented 373.610 FS. History—New 4-1-03,\_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Candida Heater, Division Director – Administrative Services  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: South Florida Water Management District Governing Board  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 08, 2024  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 27, 2023

**Section III**

**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

RULE NO.: RULE TITLE:  
61H1-29.002 Temporary License  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 240, December 13, 2023 issue of the Florida Administrative Register.

The Board approved changes to the proposed rule language and the substantially equivalent states list at the meeting held on December 13, 2023, for Rule 61H1-29.002, F.A.C.

THE TEXT OF THE PROPOSED RULE WILL NOW READ:

**61H1-29.002 Temporary License.**

(1) through (6) No Change.

(7) Notwithstanding the above-stated requirements, a temporary license will not be required for an individual who does not have an office as defined by subsection 61H1-20.001(8), F.A.C., and either:

(a) Holds a valid license as a certified public accountant from a state the Board has determined to have adopted standards that are substantially equivalent to the certificate requirements in s. 5 of the Uniform Accountancy Act in the issuance of licenses (the Board’s list of approved states, effective January

1, 2024, is incorporated herein and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-> or at <http://www.myfloridalicense.com/DBPR/certified-public-accounting/mobility/>); or

(b) No Change.

*Rulemaking Authority 473.304, 473.314 FS. Law Implemented 473.314, 473.315, 473.3141 FS. History—New 12-4-79, Amended 2-3-81, 10-19-83, Formerly 21A-29.02, Amended 5-3-88, 12-3-89, 6-13-90, 3-29-92, 12-2-92, Formerly 21A-29.002, Amended 6-28-94, 1-11-95, 8-28-06, 12-10-09, 6-21-11, 1-7-13, 3-18-15, 5-3-20,\_\_\_\_\_.*

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, [Roger.Scarborough@myfloridalicense.com](mailto:Roger.Scarborough@myfloridalicense.com).

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 15, 2024, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Surfside Twelve Condominium Association Inc at 585 E Gulf Dr., Sanibel, FL 33957. Petitioner seeks a routine variance of the requirements of ASME A17.1, 2019 Edition, Section 5.7.1, as adopted by 61C-5.001, Florida Administrative Code that requires a Where the hoistway is adjacent to areas permitting passage of people (e.g., passageways, stairwells, elevator landings), it shall be enclosed to a height not less than 2130 mm (84in.) above the floor or stair treads. The enclosure shall be of sufficient strength to prevent contact between the enclosure and the car or counterweight when the enclosure is subjected to a force of 1112 N (250 lbf) applied at right angles at any point over an area of 100 mm x 100 mm (4in. x 4 in.). Openwork enclosures shall be permitted to be used and shall reject a ball 25 mm (1 in.) in diameter. Which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this

notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2024-027).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com)

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NOS.:RULE TITLES:

62B-33.002 Definitions

62B-33.0051 Coastal Armoring and Related Structures

NOTICE IS HEREBY GIVEN that on February 16, 2024, the Department of Environmental Protection, received a petition for variance or waiver pursuant to section 120.542, F.S. from Shawn Schwark. The petition requested a variance from subparagraph: 62B-33.002(12)(b)1; paragraph 62B-33.0051(1)(a); and paragraph 62B-33.0051(1)(d), F.A.C., for proposed reconstruction of coastal armoring to protect eligible structures. The property is located at 3550 Coastal Highway, St. Augustine, Florida. The petition has been assigned OGC #24-0248 and Permit Number SJ-1848 AR E.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Celora Jackson, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone (850)245-7668; e-mail [Celora.A.Jackson@floridadep.gov](mailto:Celora.A.Jackson@floridadep.gov), during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Coastal Construction Line Program Office at (850)245-2094.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.026 HC Credit Underwriting Procedures

NOTICE IS HEREBY GIVEN that on February 16, 2024, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-21.026(10), Florida Administrative Code for Fairfield Running Brook II, LP which requires a guaranteed maximum price construction contract (a "GMP Contract") for all the eligible rehabilitation work.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on

or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2024, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chair/Vice-Chair Planning

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Pest Control Enforcement Advisory Council (PCEAC) announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2024, 10:00 a.m. – 12:00 noon  
PLACE: University of Florida/IFAS Mid Florida Research and Education Center, 2725 South Binion Road, Apopka, Florida  
Please join my meeting from your computer, tablet or smartphone.

Web Conference Information -  
<https://meet.goto.com/886566757>

Dial in using your phone - (312)757-3121, Access Code 886-566-757

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the Council.

A copy of the agenda may be obtained by contacting: Mr. Jerry Everton, Chief, Bureau of Licensing and Enforcement, (850)617-7997, [Gerald.Everton@fdacs.gov](mailto:Gerald.Everton@fdacs.gov).

For more information, you may contact: Mr. Jerry Everton, Chief, Bureau of Licensing and Enforcement, (850)617-7997, [Gerald.Everton@fdacs.gov](mailto:Gerald.Everton@fdacs.gov).

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2024, 2:00 p.m. - 4:00 p.m., ET Meeting may end early if business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: FAMU Campus, 601 S. Martin Luther King Jr Blvd, Tallahassee, FL 32307

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the African American History Task Force.

A copy of the agenda may be obtained by contacting: [ggilzean@oversightdistrict.org](mailto:ggilzean@oversightdistrict.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: [ggilzean@oversightdistrict.org](mailto:ggilzean@oversightdistrict.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [ggilzean@oversightdistrict.org](mailto:ggilzean@oversightdistrict.org)

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 20, 2024, 9:30 a.m. until completed.

PLACE: Tampa Bay Water Administrative Offices, Board Room – 1st Floor, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for The Request for Proposals for Feasibility Study for New Groundwater Sources, Contract No. 2024-029. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2024, 9:30 a.m., (EDT) until completion.

PLACE: Tampa Bay Water Administrative Offices, located at 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for Request for Proposals on the FEASIBILITY STUDY FOR NEW GROUNDWATER SOURCES, (Project # 11022), CONTRACT NO.: 2024-029. As a part of the selection process, if deemed necessary, the Selection Committee will hear oral presentations and conduct interviews with short-listed firms in order to determine the highest-ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 19, 2024, 10:00 a.m., ET.

PLACE: MS Teams Virtual Meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjVIZmQ5ZjQtNTQxZC00YjQxLTg4NmMtNWZINWJiZW1YmQ4%40thread.v2/0?context=%7b%22tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjVIZmQ5ZjQtNTQxZC00YjQxLTg4NmMtNWZINWJiZW1YmQ4%40thread.v2/0?context=%7b%22tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d)

or call in (850)270-6017; code 188 734 772#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A panel of three commissioners will discuss the executive limitations.

Requests to make public comments regarding the meeting agenda must be submitted to the agency clerk at [clerk@fchr.myflorida.com](mailto:clerk@fchr.myflorida.com) by 4:00 p.m., ET on March 14, 2024.

A copy of the agenda may be obtained by contacting: [clerk@FCHR.myflorida.com](mailto:clerk@FCHR.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [clerk@FCHR.myflorida.com](mailto:clerk@FCHR.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 9, 2024, 10:00 a.m., ET.

PLACE: MS Teams Virtual Meeting

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YWQyMWM2MmItZTEyYy00ZGU0LTg1NmMtZjNIOGEzZTIyMjQ2%40thread.v2/0?context=%7b%22tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWQyMWM2MmItZTEyYy00ZGU0LTg1NmMtZjNIOGEzZTIyMjQ2%40thread.v2/0?context=%7b%22tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d)

Or call (850)270-6017; code: 232 149 515#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition of cases. Neither the parties nor their representatives are required to attend this hearing. Requests for oral argument must be filed by an eligible party pursuant to Rule 60Y-4.028(3), Florida Administrative Code.

A copy of the agenda may be obtained by contacting: [clerk@fchr.myflorida.com](mailto:clerk@fchr.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [clerk@fchr.myflorida.com](mailto:clerk@fchr.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 27, 2024, 11:45 a.m.

PLACE: <https://meet.goto.com/337217893>

1(571)317-3116, Access Code: 337-217-893

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2024, 8:30 a.m., or soon thereafter

PLACE: via video and/or telephone conference



**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

<https://us02web.zoom.us/j/81659456716>

Meeting ID: 816 5945 6716

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 13, 2024, 1:00 p.m., or soon thereafter

**PLACE:** via video and/or telephone conference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** general business of the board including to review and approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the meeting, please contact Rebecca Sammons at 850.521.0500 ext. 114 at least 10 days prior to the date of the meeting.

<https://us02web.zoom.us/j/82083014669>

One tap mobile

+13052241968,,82083014669#,,, \*50063291# US

+13092053325,,82083014669#,,, \*50063291# US

Meeting ID: 820 8301 4669

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

**DEPARTMENT OF CHILDREN AND FAMILIES  
Refugee Services**

The Tallahassee Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, March 12, 2024, 10:00 a.m. - 11:30 a.m.

**PLACE:** Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MWQzMzRmNzgtZTY0MC00YThhLTljMjYtMTlkZThkM2UyZDVh%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWQzMzRmNzgtZTY0MC00YThhLTljMjYtMTlkZThkM2UyZDVh%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 12, 2024, 10:00 a.m.

**PLACE:** Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar

registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2024/2024-103>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing’s Board of Directors regarding the responses submitted for Florida Housing Finance Corporation’s RFA 2024-103 Housing Credit And SAIL Financing To Develop Housing For Homeless Persons.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF COMMERCE**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 28, 2024, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@commerce.fl.gov](mailto:RAAC.Inquiries@commerce.fl.gov) or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Board of Governors announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 10, 2024, 8:30 a.m.

**PLACE:** The Westin Lake Mary, 2974 International Parkway, Lake Mary, FL 32746

Zoom Webinar Link available at [www.citizensfla.com](http://www.citizensfla.com)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Topics to include but not limited to board committee reports.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445-9645; [barbara.walker@citizensfla.com](mailto:barbara.walker@citizensfla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com); 2101 Maryland Circle, Tallahassee, FL 32303; (850)445-9645

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Florida Market Assistance Plan (FMAP) Board of Governors announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 10, 2024, to convene immediately following the Board of Governors meeting which begins at 8:30 a.m.

**PLACE:** The Westin Lake Mary, 2974 International Parkway, Lake Mary, FL 32746

Zoom Webinar Link available at [www.citizensfla.com](http://www.citizensfla.com)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Topics to include but not limited to the 2023 FMAP Annual Report.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com); (850)445-9645. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara.Walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303; (850)445-9645

**QCAUSA**

The Florida Department of Transportation, District Seven announces a public meeting to which all persons are invited.

**DATES AND TIMES:** In-person - Thursday, March 7, 2024, 5:00 p.m. – 7:00 p.m.; Virtual/Online - Tuesday, March 5, 2024, 11:00 a.m. – 1:00 p.m.

**PLACE:** In-person - Hillsborough Bar Association Chester H. Ferguson Law Center, 1610 N. Tampa St., Tampa, FL 33602; Virtual/Online - Register in advance at TampaBayNext.com

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District Seven, is hosting a Construction Open House for the Downtown Tampa Interchange (I-275/I-4) Safety and Operational Improvements Project in Hillsborough County, Florida. The project improvements include community spaces, trail connections, underpass improvements, lighting, aesthetics, and roadway improvements listed below.

**Southbound I-275 to Eastbound I-4**

- Providing a two-lane exit and constructing a new exit ramp bridge (to the inside of the interchange) from southbound I-275 to eastbound I-4
- Adding a 5th lane (auxiliary) along eastbound I-4 between I-275 and the Selmon Expressway exit\*
- Providing a 2-lane exit to the Selmon Expressway\*
- Changing the eastbound exit ramp from I-4 into Ybor City/East Tampa by relocating access at 14th/15th Streets instead of 21st/ 22nd Streets
- Widening the existing eastbound I-4 frontage road (13th Avenue) to two lanes

\*Improvements may be completed under separate construction contract

**Westbound I-4 to Northbound I-275**

- Widening the existing single lane ramp from westbound I-4 to northbound I-275 to two lanes
- Adding an additional merge lane on northbound I-275 between I-4 and the Martin Luther King Jr. exit

**Westbound I-4 to Southbound I-275**

- Widening the existing two-lane ramp from westbound I-4 to southbound I-275 to three lanes
- Widening the shoulders on southbound I-275 between Palm Avenue and Jefferson Street
- Shifting the exit ramp from southbound I-275 into downtown Tampa to the west of the current alignment

Virtual/Online Meeting: Tuesday, March 5, 2024

Live chat with project staff between 11:00 a.m. – 1:00 p.m. Those who wish to attend virtually can register at [www.TampaBayNext.com](http://www.TampaBayNext.com). A video highlighting the project improvements will be shown at 11:00 a.m., 11:30 a.m., 12:00 noon, and 12:30 p.m. Staff will be available throughout the meeting time to receive feedback and answer questions via the online chat function. Display boards and exhibits showing the project improvements will be available for viewing during the meeting and will be posted online at [www.TampaBayNext.com](http://www.TampaBayNext.com) and [www.FDOTTampaBay.com](http://www.FDOTTampaBay.com).

**In-Person Format:** Display boards and exhibits showing the project improvements and construction activities will be available in an open house format. An informational presentation will run continuously during the open house. FDOT staff will be available to answer questions.

**Comuníquese Con Nosotros:** Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o si simplemente desea más información, por favor comuníquese con nuestro representante, Manuel Flores, (813)975-4248, [Manuel.Flores@dot.state.fl.us](mailto:Manuel.Flores@dot.state.fl.us), Departamento de Transportación de la Florida, 11201 North McKinley Drive, Tampa, FL 33612.

A copy of the agenda may be obtained by contacting: n/a Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven days before the workshop/meeting by contacting: Roger Roscoe, FDOT Title VI Coordinator, at 1(813)975-6411 or 1(800)226-7220, or [Roger.Roscoe@dot.state.fl.us](mailto:Roger.Roscoe@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Email: [roadwork@dot.state.fl.us](mailto:roadwork@dot.state.fl.us) or call (813)975-6204.

**Carpe Diem Community Solutions, Inc.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 6, 2024, 12:00 noon, (CST)

**PLACE:** Online, [www.nwflroads.com/virtualmeetings](http://www.nwflroads.com/virtualmeetings)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) will hold a virtual project update to present information and gather feedback concerning the intersection improvements to U.S. 98 at Palms Street/Sandprint Drive in Okaloosa County.

This virtual project update can be viewed beginning at 12:00 noon, (CST) Wednesday, March 6, 2024, at [www.nwflroads.com/virtualmeetings](http://www.nwflroads.com/virtualmeetings).

The intent of this project is to construct improvements to increase safety for all users of the intersection. The work includes the following:

- Adding an eastbound right-turn lane to Sandprint Drive.
- Shifting the westbound left-turn lane to provide better sight distance for motorists turning left from U.S. 98 onto Palms Street.
- Adding traffic signal.
- Adding pedestrian signals and lighting for crosswalks.

Additional right-of-way is required. Bids for construction are scheduled to occur spring 2025.

Maps, drawings, and other information is available online at 12:00 noon, (CST) Wednesday, March 6, 2024, at [www.nwflroads.com/virtualmeetings](http://www.nwflroads.com/virtualmeetings). The project materials may also be viewed by contacting the FDOT Project Manager at the below information.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Clay Hunter, P.E., FDOT Project Manager, at (850)415-9011, or via email at [chunter@hntb.com](mailto:chunter@hntb.com), or by mail at 1282 Office Park Drive, Chipley, FL 32428. The deadline to submit official comments related to this project update is Friday, April 5, 2024. Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: the FDOT Project Manager at the below information.

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205 or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

#### VHB

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 27, 2024, 5:30 p.m.

PLACE: In-Person at Forest Community Center, 777 S Country Road (C.R.)314 A, Ocklawaha, FL 32179 and virtually using GoToWebinar

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting will be held regarding project plans on State Road (S.R.) 40 from east of County Road (C.R.) 314A to SE 183rd Avenue Road (Levy Hammock Road) near Silver Springs. (FPID no. 410674-4)

The purpose of this project is to enhance safety, increase capacity and improve multi-modal accommodations. An initial public meeting was held in February 2023. This public meeting is to present updated project information and receive community feedback.

FDOT encourages community involvement and is offering this public meeting in a hybrid format to provide more ways to

participate. All attendees, regardless of which platform they choose, will receive the same information.

**In-Person Open House Option:** Participants may attend in person by going to Forest Community Center, 777 S C.R. 314 A, Ocklawaha, FL 32179 anytime between 5:30 p.m. and 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

**Virtual Option:** Interested persons may join over the Internet from a computer, tablet or mobile device at (time). For this option, advance registration is required by visiting <https://bit.ly/48BGD7j>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. If using a mobile device, use the GoToWebinar app to be able to view the presentation and submit comments. If joining online, please allow adequate time to log in to view the presentation in its entirety.

If you are unable to attend the meeting, you can view all meeting materials, including the presentation, and provide comment through the project website at [www.CFLRoads.com/project/410674-4](http://www.CFLRoads.com/project/410674-4) prior to the meeting. You may also contact the FDOT project manager directly at the phone number listed below.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Kathleen Enot at (386)943-5149, or by email at [Kathleen.Enot@dot.state.fl.us](mailto:Kathleen.Enot@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Kathleen Enot by phone at (386)943-5149, by email at [Kathleen.Enot@dot.state.fl.us](mailto:Kathleen.Enot@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is

also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 410674-4 in the search box, click “go” and then select the project. We encourage you to participate in the S.R. 40 Widening public meeting.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION  
Florida International University  
FIU-BT-932 Student Health Center Expansion-NOTICE TO  
CM

The Florida International University Board of Trustees announces that Construction Management (CM) services are required for the project identified below:

Project Name and Number: Student Health Center Expansion, BT-932

Project Location: Modesto A. Maidique Campus (MMC), Miami, Florida

Project Description:

The current Student Health Center and SHW spaces within the Graham Center address most of the direct service needs for our students (i.e., clinics, counseling, advocates). However, additional space is needed for those growing direct services; and specifically, the current building does not adequately provide space for health/wellness promotion and education.

The project includes approximately 10,800 GSF of new space in a new building connected to the existing Student Health Services Complex. Purposeful, multi-use spaces will be offered for all student wellness areas to utilize (e.g., Panthers4Recovery can use for their meetings, nutritionists can use for healthy eating demos, DRC can use it for ADA training and sensory activities). Funding is included for renovation and remodeling of the existing facility to improve utilization of existing space and transition to the new expansion.

The University is committed to producing buildings that comply with sustainable energy conservation strategies and standards (minimum LEED Silver Certification or equivalent). Applicants are hereby notified that in the event the University is unable to secure full funding, the University intends to proceed only with design and construction of fully funded project components, if any.

**INSTRUCTIONS:**

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Construction Manager Qualifications Supplement (CMQS) form. Proposals must not exceed 80 pages, including the CMQS and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal material will be returned.

Submit Seven (7) bound copies of the required proposal data and one electronic copy of the complete proposal in Adobe Acrobat PDF format of the above-requested data bound in the order listed. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The Construction Manager Qualifications Supplement (CMQS) form and the Project Fact Sheet, which describes the selection

process schedule for this Project and additional information regarding the Project scope, may be obtained from the website <https://facilities.fiu.edu/Projects/BT-932.htm>. Applications on any other form will not be considered. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning at (305)348-4090 or via email to [griffith@fiu.edu](mailto:griffith@fiu.edu) cc: [angpaz@fiu.edu](mailto:angpaz@fiu.edu)

**GENERAL REQUIREMENTS:** All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application.

As required by Section 287.133, Florida Statutes, a person, or affiliate may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of the threshold amount provided in Section 287.017 for CATEGORY TWO in connection with this project for a period of 36 months following the date of their being placed on the convicted vendor list.

Pursuant to §448.095, Fla. Stat., the selected consultant will have to certify that it is registered with and uses the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the consultant during the term of its contract with FIU. If the consultant enters into a contract with a subcontractor to perform work or provide services pursuant to its contract with FIU, the consultant shall likewise require the subcontractor to comply with the requirements of §448.095, Fla. Stat., and the subcontractor shall provide to the consultant an affidavit stating that the subcontractor does not employ, contract with or subcontract with an unauthorized alien. The consultant shall maintain a copy of such affidavit for the duration of its Contract with FIU. This section serves as notice to the consultant regarding the requirements of §448.095, Fla. Stat., and FIU's obligation to terminate the contract if it has a good faith belief that the consultant has knowingly violated §448.095, Fla. Stat. If terminated for such reason, the consultant will not be eligible for award of a public contract for at least one year after the date of such termination. Further, FIU has an obligation to order the immediate termination of any contract between the consultant and a subcontractor performing work on its behalf should FIU develop a good faith belief that the subcontractor has knowingly violated §448.095, Fla. Stat. FIU reserves the right to request documentation from the consultant evidencing its compliance with §448.095, Fla. Stat. at any time during the term of the contract.

All applicants should review Section 448.095, Fla. Stat. carefully.

FIU HAS CREATED STANDARD CONTRACT FORMS, GENERAL TERMS AND CONDITIONS OF THE CONTRACT FOR CONSTRUCTION AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO CM SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW, AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

**SUBMIT QUALIFICATIONS TO:** Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m., local time, Monday, March 18, 2024. Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) or emailed submittals are not acceptable and will not be considered.

3rd party commercial couriers must abide by these instructions, no exceptions. In all cases, the firm will be held responsible for proof of on-time delivery to the CSC building by retaining a time-stamped delivery receipt provided by FIU Planning staff.

DEPARTMENT OF FINANCIAL SERVICES  
2324-05 RFP ICA - Actuarial Consulting Services  
Notice of Invitation to Bid  
Department of Financial Services  
2324-05 RFP ICA

Actuarial Consulting Services

The Department of Financial Services (Department) is issuing this Request for Proposal (RFP) to solicit Responses from one or more entities (Respondents) that are qualified and capable of providing Actuarial Consulting Services. The solicitation will be administered through the Vendor Information Portal (VIP). The submitted Response must comply with the terms and conditions stated in the RFP.

**Point of Contact/Procurement Officer:** All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Becky Hale, via email at [DFSPurchasing@myfloridacfo.com](mailto:DFSPurchasing@myfloridacfo.com).

**Response Due Date:** March 13, 2024 by 4:00 p.m., ET, to the Procurement Officer identified, at the following office location: Department of Financial Services, 200 East Gaines Street, Larson Building, Suite 146, Tallahassee, Florida 32399-0347.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VBS in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VBS go to the following web address: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE SCHOOL DISTRICT OF LEE COUNTY**  
 Construction – Invitation to Negotiate (ITN) No. CN24-0139TA Public-Private Partnership (P3) to Build Hector A. Cafferata, Jr. K-8 School  
 Construction – Invitation to Negotiate (ITN) No. CN24-0139TA Public-Private Partnership (P3) to Build Hector A. Cafferata, Jr. K-8 School

ELECTRONIC SUBMITTALS must be submitted to the School Board of Lee County, Procurement Services Department, Bonfire Platform, for a Public-Private Partnership (P3) to Build Hector A. Cafferata, Jr. K-8 School, no later than 2:00 p.m., (EST) on March 20, 2024. The project location is 214 NW 20th Avenue, Cape Coral, Florida.

A MANDATORY Pre-Proposal Meeting will be held virtually via Microsoft Teams Meeting at 10:00 a.m., (EST), February 28, 2024. For more information and the link to this meeting, please download the ITN documents located on the Bonfire Platform <https://leeschools.bonfirehub.com>.

The Selection Committee will meet to score proposals received at 10:00 a.m., (EST) on March 28, 2024, at the Lee County Public Education Center, 2855 Colonial Boulevard, Fort Myers, FL 33966.

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 13, 2024, and 3:00 p.m., Monday, February 19, 2024.

Rule No.	File Date	Effective Date
25-6.0131	2/16/2024	4/1/2024
27PER24-1	2/13/2024	2/13/2024
40B-2.301	2/16/2024	3/7/2024
40B-2.331	2/16/2024	3/7/2024
40B-2.351	2/16/2024	3/7/2024
42G-1.002	2/15/2024	3/6/2024
59A-16.110	2/14/2024	3/5/2024
59A-16.111	2/14/2024	3/5/2024
59A-35.060	2/14/2024	3/5/2024
64B8-1.002	2/16/2024	3/7/2024
64B8-1.007	2/16/2024	3/7/2024
64B8-13.005	2/16/2024	3/7/2024
64B15-13.001	2/16/2024	3/7/2024
64B18-17.001	2/16/2024	3/7/2024
68-1.003	2/16/2024	3/7/2024
69V-40.111	2/16/2024	3/7/2024
69V-560.1000	2/16/2024	3/7/2024
69V-560.609	2/16/2024	3/7/2024
69V-560.704	2/16/2024	3/7/2024
69V-560.7044	2/16/2024	3/7/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

**INDEX TO RULES FILED BETWEEN FEBRUARY 12, 2024, AND FEBRUARY 16, 2024**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Aquaculture**

5L-3.004	2/12/24	3/3/24	49/210	
5L-3.007	2/12/24	3/3/24	49/210	

**PUBLIC SERVICE COMMISSION**

25-6.0131	2/16/24	4/1/24	50/11	
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**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

27PER24-1	2/13/24	2/13/24	50/32	
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**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

40B-2.301	2/16/24	3/7/24	50/13	
40B-2.331	2/16/24	3/7/24	50/13	
40B-2.351	2/16/24	3/7/24	50/13	

**LAND AND WATER ADJUDICATORY COMMISSION**

**Capron Trail Community Development District**

42G-1.002	2/15/24	3/6/24	50/04	
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**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

59A-16.110	2/14/24	3/5/24	49/245	
59A-16.111	2/14/24	3/5/24	49/245	
59A-35.060	2/14/24	3/5/24	49/225	

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-1.002	2/16/24	3/7/24	49/242	
64B8-1.007	2/16/24	3/7/24	49/230	
64B8-13.005	2/16/24	3/7/24	49/242	

**Board of Nursing Home Administrators**

64B10-12.0001	2/12/24	3/3/24	49/244	
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**Board of Osteopathic Medicine**

64B15-13.001	2/16/24	3/7/24	49/248	
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**Board of Podiatric Medicine**

64B18-17.001	2/16/24	3/7/24	50/13	
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**FISH AND WILDLIFE CONSERVATION COMMISSION**

68-1.003	2/16/24	3/7/24	49/242	
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**DEPARTMENT OF FINANCIAL SERVICES**

**Finance**

69V-40.111	2/16/24	3/7/24	50/09	
69V-560.1000	2/16/24	3/7/24	50/09	
69V-560.609	2/16/24	3/7/24	50/09	
69V-560.704	2/16/24	3/7/24	50/09	
69V-560.7044	2/16/24	3/7/24	50/09	

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICT**

**Suwannee River Water Management District**

40B-400.091	2/8/24	**/**/**	50/02	
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**St. John Water Management District**

40C-4.091	3/31/23	**/**/**	49/31	49/47
40C-41.043	3/31/23	**/**/**	49/31	49/47

**South Florida Water Management District**

40E-4.091	6/27/23	**/**/**	49/78	
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**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/**	42/105	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-330.010	4/28/23	**/**/**	49/38	49/58
62-330.050	4/28/23	**/**/**	49/38	49/58
62-330.055	4/28/23	**/**/**	49/38	
62-330.301	4/28/23	**/**/**	49/38	
62-330.310	4/28/23	**/**/**	49/38	
62-330.311	4/28/23	**/**/**	49/38	49/58
62-330.350	4/28/23	**/**/**	49/38	49/58
62-330.405	4/28/23	**/**/**	49/38	49/58

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**



65C-9.004 3/31/22 \*\*/\*\*/\*\* 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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