

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.0018 School Safety Requirements and Monitoring

PURPOSE AND EFFECT: To set forth requirements relating to school safety and to define certain safety measures that schools are expected to meet. Amendments will address changes as a result of the final transition to the Florida Harm Prevention and Threat Management Model, and add additional requirements for emergency drills and for Alyssa’s Alert implementation. Other general matters relating to school safety monitoring, reporting and training will also be considered.

SUBJECT AREA TO BE ADDRESSED: Office of Safe Schools procedures for monitoring, reporting, and training.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.11(9), 1001.212(14), F.S.

LAW IMPLEMENTED: 1001.11(9), 1001.212(4), (12), (14), (15), 1006.07(4), (6), (7), (9), 1006.12(5), 1006.147, 1006.1493, 1008.386(3), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 21, 2023, 11:30 a.m. to 12:30 p.m., EST, or until business is concluded, whichever is earlier.

PLACE: <https://events.teams.microsoft.com/event/0e514ada-1526-4a4f-9927-7ec2f03134de@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julie Collins, Office of Safe Schools, Julie.Collins@fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-19.004 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The Board proposed the rule amendment to update the rule language regarding disciplinary guidelines.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 455.227, 455.2273, 471.008, 471.031, 471.033 FS.

LAW IMPLEMENTED: 455.227, 455.2273, 455.2277, 471.031, 471.033 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-20.002 Experience

PURPOSE AND EFFECT: The Board proposed an amendment to update the rule language regarding experience.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 471.008, 471.013(1)(a) FS.

LAW IMPLEMENTED: 471.005(6), 471.013(1)(a), 471.015 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
61G15-20.0010 Application for Licensure as Professional Engineer

PURPOSE AND EFFECT: The Board proposed an amendment to update the language and application for licensure as a professional engineer.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 471.008, 471.013, 471.015 FS.

LAW IMPLEMENTED: 120.60(1), 471.013, 471.015 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
61G15-22.001 Continuing Education Requirements

PURPOSE AND EFFECT: The Board proposed an amendment to update the rule language regarding continuing education requirements.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 471.008, 471.017(3), 471.0195 FS.

LAW IMPLEMENTED: 471.017(3), 471.0195 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers,

2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:
61J1-9.001 Standards of Appraisal Practice

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised Uniform Standards of Professional Appraisal Practice (USPAP).

SUBJECT AREA TO BE ADDRESSED: Appraisal Standards.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 475.613(2), 475.628 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-5.001 Safety Standards

PURPOSE AND EFFECT: The proposed rulemaking seeks to amend Rule 61C-5.001, F.A.C., in order to update and revise the rule to adopt and incorporate by reference ASME A17.1-2019, Safety Code for Elevators and Escalators; ASME A17.3-2020, Safety Code for Existing Elevators and Escalators; and ASME A18.1-2020 Safety Standard for Platform Lifts and Stairway Chairlifts, to coincide with the adoption of the same standards in the 8th edition of the Florida Building Code.

SUMMARY: The proposed rulemaking amends Rule 61C-5.001, F.A.C., in order to update and revise the rule to adopt and incorporate by reference ASME A17.1-2019, Safety Code for Elevators and Escalators; ASME A17.3-2020, Safety Code

for Existing Elevators and Escalators; and ASME A18.1-2020 Safety Standard for Platform Lifts and Stairway Chairlifts, to coincide with the adoption of the same standards in the 8th edition of the Florida Building Code.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 399.02, 399.10, F.S.

LAW IMPLEMENTED: 399.02, 399.03, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kasimira Kelly, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399; (850)717-1280; dhr.rules@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61C-5.001 Safety Standards.

(1) No Change

(2) The following safety standards ~~for elevators, escalators, dumbwaiters, and moving walks~~ are hereby adopted and incorporated by reference, effective December 31, ~~2023~~2020:

(a) ~~For elevators, escalators, dumbwaiters, and moving walks: ASME A17.1-2016, Safety Code for Elevators and Escalators. The following parts of ASME A17.1-2016, Safety Code for Elevator and Escalators, are hereby excluded and not incorporated herein by reference:~~

1. ASME A17.1-2019, Safety Code for Elevators and Escalators, with the following exclusions:

The following parts of ASME A17.1-2019 are specifically excluded from adoption:

a.1- Parts 5.3, 8.10.5.2, and 8.11.5.2 relating to private residence elevators.

~~b.2- Parts 5.4, 8.6.7.4 and 8.10.5.2 relating to private residence inclined elevators.~~

~~c.3- Parts 5.8, 8.6.7.8, 8.7.5.8, 8.10.5.8, and 8.11.5.8 relating to marine elevators.~~

~~d.4- Parts ~~Part~~ 5.9, 8.6.7.9, and 8.7.5.9 relating to mine elevators.~~

~~e.5- Parts ~~Part~~ 5.11, 8.6.7.11, 8.10.5.14, and 8.11.5.14 relating to wind turbine tower elevators.~~

~~f.6- Parts ~~Part~~ 5.12, 8.6.7.12, 8.7.5.10, 8.10.5.15, and 8.11.5.15 relating to outside emergency elevators.~~

2. ASME A17.3-2020, Safety Code for Existing Elevators and Escalators, with the following exclusions and changes:

a. The following part of ASME A17.3-2020 is specifically excluded from adoption:

Part X, relating to private residence elevators.

b. The effective dates for the following parts of ASME A17.3-2020 are changed:

(I) The effective date for Part 3.10.12 of ASME A17.3-2020 is changed from December 31, 2023, to August 1, 2025. All elevators must comply with Part 3.10.12 beginning August 1, 2025.

(II) The effective date for Parts 3.8.5, 3.10.13, 3.10.14, 3.13.1, and 3.13.2 of ASME A17.3-2020 is changed from December 31, 2023, until August 1, 2028. All elevators must comply with Parts 3.8.5, 3.10.13, 3.10.14, 3.13.1, and 3.13.2 beginning August 1, 2028.

~~(b) ASME A17.3-2015, Safety Code for Existing Elevators and Escalators. The following part of ASME A17.3-2015, Safety Code for Existing Elevator and Escalators, is hereby excluded and not incorporated herein by reference:~~

~~Part X, relating to private residence elevators.~~

~~All elevators covered by Chapter 399, F.S., must be in compliance with part 3.10.12 of ASME A17.3-2015, Safety Code for Existing Elevators and Escalators by December 31, 2023.~~

(b) For stairway chairlifts and inclined or vertical wheelchair lifts:

ASME A18.1-2020, Safety Standard for Platform Lifts and Stairway Chairlifts.

~~(3) The following safety standard for stairway chairlifts and inclined or vertical wheelchair lifts is hereby adopted and incorporated by reference, effective December 31, 2020:~~

~~ASME A18.1-2017, Safety Standard for Platform Lifts and Stairway Chairlifts.~~

~~(3)(4) "ASME" is the recognized abbreviation for the American Society of Mechanical Engineers, and generally the abbreviation is used in these rules in identifying the publications of the association, which are copyrighted. It would be a violation of federal copyright law to post the materials incorporated in this rule on the Internet for public viewing. Accordingly, the public may purchase a copy of any ASME~~

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.03315 Private School Scholarship Compliance

The Department of Education hereby gives notice: that on September 12, 2023, the Office of the Clerk for the Department of Education, received a Petition for Variance from Rule 6A-6.03315, F.A.C., Private School Scholarship Compliance. The petition requested a variance or waiver permitting the school to provide academic instruction in a manner other than prescribed by rule, to wit, outside the school’s physical location by use of a hybrid attendance model. The petitioner is International Community School, Inc. (2504), located in Winter Park, Florida.

Notice of the petition was published in Vol. 49, No. 187, F.A.R., on September 26, 2023. Having received and reviewed public comment on the petition, an Order of Denial was executed on November 3, 2023. Specifically, the Department’s Order of Denial finds that the Petitioner failed to demonstrate substantial hardship, violation of principles of fairness, or satisfaction of purpose of the rule’s underlying statutes by other means, and therefore does not merit issuance of the requested variance or waiver.

A copy of the Order or additional information may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399 or email: christian.emerson@fldoe.org.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of Agriculture and Consumer Services, Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2023; 10:00 a.m. - 12:00 noon, EST

PLACE: Florida Forest Service State Office, 3125 Conner Boulevard, Tallahassee, Florida 32399, Location: Eyster Auditorium

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion on the program status and progress updates for:

1. Silvicultural Best Management Practices (BMP) and Forestry Wildlife BMP Implementation Programs
2. Compliance Monitoring Programs
3. Forest Hydrology Research Updates

4. Plan for Revisions to the Silviculture and Forest Wildlife BMP Manuals

5. BMP Geodatabase Modernization Project

A copy of the agenda may be obtained by contacting: Jarek Nowak; (850)681-5883; Jarek.Nowak@FDACS.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jarek Nowak; (850)681-5883; Jarek.Nowak@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 14, 2023, 10:45 a.m. - 3:30 p.m.

PLACE: FSCJ Cecil Center – North, 13550 FSCJ Cecil Center Drive, Jacksonville, FL 32221

GENERAL SUBJECT MATTER TO BE CONSIDERED: FSCJ DBOT Meetings, Executive Session and Center Tour Finance & Audit Committee Quarterly Meeting: 10:45 a.m. – 11:45 a.m., Room A-101E

General Subject Matter(S) To Be Considered: Financial matters of the College

Workshop: 12:00 Noon – 1:00 p.m., Room A-109

General Subject Matter(S) To Be Considered: 1) Legislative Priorities (~ 30 minutes); Adjourn for Executive Session from 12:30 p.m. – 1:00 p.m. (~30 minutes)

Executive Session: 12:30 p.m. – 1:00 p.m. (~ 30 minutes), Room A-109

General Subject Matter(S) To Be Considered: Executive Session and Board discussion regarding the Faculty Collective Bargaining Agreement and related labor matters pursuant to Section 447.605, Florida Statutes. Pursuant to Section 447.605, Florida Statutes, the Executive Session is closed to the public and exempt from the provisions of Section 286.011, Florida Statutes. Documents prepared for the Executive Session pertaining to faculty collective bargaining are confidential and exempt from Section 119.07(1), Florida Statutes.

Attendees: FSCJ DBOT Members; College President; Vice President of Finance and Administration; Chief Human Resource Officer; FSCJ Outside Attorney; and Florida Professional Reporter.

Regular Meeting: 1:00 p.m. – 2:30 p.m., Room A-109

General Subject Matter(S) To Be Considered: Regular Meeting

Tour Of FSCJ Cecil Center: ~ 2:30 p.m., immediately following the DBOT Regular Meeting

General Subject Matter(S) To Be Considered: Tour of the College’s Cecil Center, to include the North and South Centers
A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President Administration Support Manager at (904)632-3205 or Kim.Sodek@fscj.edu. Copies of the agendas for the workshop and regular meeting will be available for inspection beginning Tuesday, November 7, 2023, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the DBOT regular meeting will be provided an opportunity to do so by appearing before the Board* at the meeting.

* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to “Public Comments.” The webpage is located at: www.fscj.edu/dbot.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kimberli Sodek, Office of the College President Administration Support Manager at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kimberli Sodek, Office of the College President Administration Support Manager at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Equal Access/Equal Opportunity page at: <https://www.fscj.edu/discover/humanresources/eo-equity>.

DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2023, 11:00 a.m. - 12:00 noon, EST (or until complete)

PLACE: MS Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTI2YzM4ZTEtM2FmZC00MzhjLWFmOTAtY2I5MTNIOTdkZGQw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Executive Committee - Discuss VR Vendor and Provider Feedback

A copy of the agenda may be obtained by contacting: FRC staff at FRCCustomers@vr.fldoe.org or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FRC staff at FRCCustomers@vr.fldoe.org or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at FRCCustomers@vr.fldoe.org or (850)245-3397.

EXECUTIVE OFFICE OF THE GOVERNOR

The Office of Policy and Budget/Executive Office of the Governor announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2023, 8:30 a.m.

PLACE: The Capitol, Conference Room 1602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fiscal Year 2024 – 2025 Agency Legislative Budget Requests and Long-Range Program Plans for Fiscal Year 2024-2025 through 2028-2029

A copy of the agenda may be obtained by contacting: Office of Policy and Budget, (850)717-9416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Policy and Budget, (850)717-9416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Policy and Budget, (850)717-9416.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2023, 2:00 p.m.

PLACE: CareerSource Heartland, 5901 US Highway 27 South, Suite 1, Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Citizens Advisory Committee (CAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or visit www.heartlandregionaltpo.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or visit www.heartlandregionaltpo.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or visit www.heartlandregionaltpo.org.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 13, 2023, 10:30 a.m.

PLACE: Physical/Virtual Meeting - "Zoom" by the web or conference call

1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/84586606000?pwd=q3VJ4IMYUCBBy7AWpoQtVbBGoQb5Gb.1>

Meeting ID: 845 8660 6000, Passcode: 579779

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2023, 10:00 a.m.

PLACE: Agency for Health Care Administration Field Office, 400 West Robinson Street, Hurston South Tower, Third Floor, Suite 309, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Panel on Excellence in Long-Term Care to which all interested parties are invited. The Panel will be meeting to review applications received for consideration for the Gold Seal Award and vote on recommendations to the Governor. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Keys National Marine Sanctuary Water Quality Protection Program Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2023, 9:00 a.m. – 1:00 p.m.

PLACE: This meeting will be an online webinar provided via GoToWebinar by the Florida Keys National Marine Sanctuary.

Please register in advance at: <https://attendee.gotowebinar.com/register/7003237493089485402>. The webinar ID is 155-008-283. After registering, you will receive a confirmation email containing information about joining the webinar. You also have the option to join by telephone audio by dialing 1(415)655-0060 and using access code: 661-026-305. You can find instructions on registering for and joining a Go-To-Webinar here: <https://support.goto.com/webinar/how-to-join-attendees>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update the members of the Steering Committee and the general public on the progress of ongoing Water Quality Protection Program Projects in the Florida Keys National Marine Sanctuary and discuss future actions

A copy of the agenda may be obtained by contacting: The meeting agenda and other supporting materials will be posted at

http://ocean.floridamarine.org/FKNMS_WQPP/steering.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicholas Parr, (305)289-7083; Nicholas.Parr@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicholas Parr, (305) 289-7083; Nicholas.Parr@FloridaDEP.gov or Karen Bohnsack, (305)304-2196, Karen.Bohnsack@noaa.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2023, 9:00 a.m. – 12:00 noon, (ET)

PLACE: This advisory group meeting will be conducted virtually via Microsoft TEAMS media technology free for public use. To receive a Microsoft TEAMS meeting invitation to register to attend the meeting, please send an email to FLStateParkPlanning@dep.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion with the advisory group members regarding the proposed unit management plan updates for the following parks: Devil's Millhopper Geological State Park, Dudley Farm Historic State Park, Marjorie Kinnan Rawlings Historic State Park, Mike Roess Gold Head Branch State Park, O'Leno State Park, Olustee Battlefield Historic State Park, Paynes Prairie Preserve State Park, Price's Scrub State Park, River Rise Preserve State Park and San Felasco Hammock Preserve State

Park. The meeting will consist of advisory group member comments and no formal presentation will be given.

A copy of the agenda may be obtained by contacting: The Office of Park Planning, 3800 Commonwealth Blvd., Mail Station #525, Tallahassee, Florida 32399, by email at FLStateParkPlanning@dep.state.fl.us or by phone at (850)245-3051.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Office of Park Planning, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2023, 12:30 p.m.

PLACE: Leon County Main Library, Program Room A, 200 W. Park Avenue, Tallahassee, FL 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of Greenways and Trails is assembling a regional trail alliance to determine the needs for the Capital City-to-Sea Trail. The trail is a component of the Florida Greenways and Trails System.

A copy of the agenda may be obtained by contacting: Justin Baldwin, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Justin.Baldwin@floridadep.gov, 1(850)245-2063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Baldwin, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Justin.Baldwin@floridadep.gov, 1(850)245-2063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATES AND TIMES: December 6, 2023, 9:00 a.m.; December 7, 2023, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Conference Room 170, Carr Building, 3800 Commonwealth Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will consider two requests to approve regionally significant trails, one spanning from Collier County to Polk County and one in Volusia County. The Council will also vote on the 2024-2028 Florida Greenways and Trails System Plan and conduct general business.

A copy of the agenda may be obtained by contacting: Anna Hopkins, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Anna.E.Hopkins@floridadep.gov, (850)245-3069.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Hopkins, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Anna.E.Hopkins@floridadep.gov, (850)245-3069. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
RULE NO.: RULE TITLE:

64J-3.001 Certification of 911 Public Safety Telecommunicators

The Emergency Medical Service Advisory Council's 911 Public Safety Telecommunicator Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: November 15, 2023, 9:30 a.m. - 4:30 p.m. and November 16, 2023, 9:30 a.m. - 4:30 p.m.

PLACE: Marion County Fire Rescue, 2631 SE Third Street, Ocala, FL 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: EMSAC Communication Committee subgroup is meeting to discuss and revise the 911 Public Safety Telecommunicator Study Guide.

A copy of the agenda may be obtained by contacting: Lisa Cahill at Lisa.Cahill@marionfl.org or by phone at (352)438-2855.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lisa Cahill at Lisa.Cahill@marionfl.org or by phone at (352)438-2855. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Cahill at Lisa.Cahill@marionfl.org or by phone at (352)438-2855.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
RULE NO.: RULE TITLE:

64J-3.001 Certification of 911 Public Safety Telecommunicators

The Emergency Medical Service Advisory Council's 911 Public Safety Telecommunicator Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: December 13, 2023, 9:30 a.m. - 4:30 p.m. and December 14, 2023, 9:30 a.m. - 4:30 p.m.

PLACE: Hillsborough County Fire Rescue's Public Safety Operations Complex (PSOC) 9450 East Columbus Drive Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: EMSAC Communication Committee subgroup is meeting to discuss and revise the 911 Public Safety Telecommunicator Study Guide.

A copy of the agenda may be obtained by contacting: Margaret Hamrick at HamrickM@hillsboroughcounty.org or by phone at (813)301-7478.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Margaret Hamrick at HamrickM@hillsboroughcounty.org or by phone at (813)301-7478. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Margaret Hamrick at HamrickM@hillsboroughcounty.org or by phone at (813)301-7478.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2024, 1:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899-4679, or 1(571)317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Reply Opening is to open vendor bids in response to DCF ITN 2324 063. The Department encourages all prospective Vendors to participate in the Reply Opening DCF ITN 2324 063 – Community-Based Care Lead Agencies. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Public Comments
- III. Opening of Responses
- IV. Adjournment

A copy of the agenda may be obtained by contacting: Alicia.Reifinger@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alicia.Reifinger@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alicia.Reifinger@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2024, 10:00 a.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899-4679, or 1(571)317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2324 074. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2324 074 – Administration Building Column Renovations Florida State Hospital. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Public Comments

III. Opening of Responses

IV. Adjournment

A copy of the agenda may be obtained by contacting: Joshua.Burns@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua.Burns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Burns@myflfamilies.com.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 686 974 885#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

CITIZENS PROPERTY INSURANCE CORPORATION

The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 28, 2023, 10:00 a.m.

PLACE: Public Line: (786)635-1003, meeting code: 989 9031 8631

Zoom webinar link available at www.citizensfla.com

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Business before the Information Systems Advisory Committee
A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Market Accountability Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2023, 10:00 a.m.

PLACE: Public Line 1(786)635-1003, meeting ID: 938 4697 3798

Zoom webinar link available at www.citizensfla.com

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Business before the Market Accountability Advisory Committee

A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Exposure Reduction Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 5, 2023, to convene immediately following the first three consecutive committee meetings (Audit, FIC, and A&U), which begin at 1:00 p.m.

PLACE: New College of Florida, College Hall, 351 College Drive, Sarasota, FL 34243

Telephone Public Line: (786)635-1003 | Code: 898 0124 2389
Zoom webinar link available at www.citizensfla.com

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Business before the Exposure Reduction Committee
A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WALTON COUNTY HEALTH DEPARTMENT

The Walton County Health Dept. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday November 16, 2023, 11:30 a.m.

PLACE: Walton County Health Dept

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Various Board Information

A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015.

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 5, 2023, 9:00 a.m.

PLACE: Safe Harbor Lauderdale Marine Center, 2029 SW 20th Street, Fort Lauderdale, FL 33315

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Quarterly Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Jacqueline Hightower, jhightower@playinflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting:

Jacqueline Hightower,

jhightower@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacqueline Hightower, jhightower@playinflorida.com.

MRGMIAMI

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 14, 2023, 6:00 p.m.

PLACE: The Public Meeting will be offered in-person and virtually simultaneously.

The in-person meeting will take place at Margate City Hall located at 5790 Margate Boulevard, Margate, Florida 33063.

To participate virtually from your computer, tablet or smartphone please register using the link: <https://bit.ly/SR7-US441-RoyalPalmBlvd-CopansRd>. Participants can also use their phone by dialing +1(631)992-3221; Access Code: 713-259-884.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a Public Meeting regarding the design of State Road (SR) 7/US 441 Road Intersection at Royal Palm Boulevard and Copans Road Intersection. The project identification number is 449282-1-52-01.

The meeting will consist of a formal presentation followed by a question-and-answer session. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Henry Oaikhena, P.E., at (954)777-4445 or via email at: Henry.Oaikhena@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Henry Oaikhena, P.E., at (954)777-4445 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Henry.Oaikhena@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Henry Oaikhena, P.E., at (954)777-4445 or via email at: Henry.Oaikhena@dot.state.fl.us.

MRGMIAMI

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2023, 10:00 a.m.

The Project Advisory Team (PAT) Meeting will be held virtually (online).

PLACE: To participate in the virtual (online) PAT Meeting from your computer, tablet or smartphone please register using the link below:

<https://bit.ly/IronTrianglePDE-PAT>

Participants can also use their phone by dialing in to +1(562)247-8422; Access code: 432-507-454

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a PAT Meeting for SR 953/NW 42 Avenue with SR 948/NW 36 Street and SR 25/US 27/Okeechobee Road (Iron Triangle) PD&E Study in Miami-Dade County. The project identification number is 438521-1-22-01, and the meeting will be held virtually.

A copy of the agenda may be obtained by contacting: Dayana Sanjurjo, Community Outreach Specialist and can be reached at (305)746-5829 or via email at dsanjurjo@mrgmiami.com.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

FDOT encourages public participation without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who need special assistance under the Americans with Disabilities Act (ADA) of 1990 or who need translation services (free of charge) should contact Tish Burgher at (305)470-5277 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Tish.Burgher@dot.state.fl.us at least seven days prior to the meeting.

For more information, you may contact: Dayana Sanjurjo, Community Outreach Specialist at (305)746-5829 or via email at dsanjurjo@mrgmiami.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF MANAGEMENT SERVICES
 Request for Qualifications for Construction Manager at Risk for APD Consolidated Forensic Facility
 STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES FOR THE AGENCY FOR PERSONS WITH DISABILITIES' CONSOLIDATED FORENSIC FACILITY IN MARIANNA, FLORIDA

November 6, 2023

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM23/24-07

PROJECT NUMBER: TBD

PROJECT NAME: Construction Manager at Risk for the Agency for Persons with Disabilities' Consolidated Forensic Facility

PROJECT LOCATION: Marianna, Jackson County, Florida
 Please visit the Department's website http://www.myflorida.com/apps/VIP/VIP_www.main_menu and click on "Search Advertisements", then "Division of Real Estate Development and Management" look for "Opportunities for Design and Construction Firms" and click on link

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, October 31, 2023 and 3:00 p.m., Monday, November 6, 2023.

Rule No.	File Date	Effective Date
5K-4.020	10/31/2023	11/20/2023
5K-4.035	10/31/2023	11/20/2023
6A-1.0014	11/1/2023	11/21/2023
6A-1.09422	11/1/2023	11/21/2023
6A-1.0955	11/1/2023	11/21/2023
6A-1.09981	11/1/2023	11/21/2023
6A-1.099827	11/1/2023	11/21/2023
6A-3.003	11/1/2023	11/21/2023
6A-4.0012	11/1/2023	11/21/2023
6A-4.0021	11/1/2023	11/21/2023
6A-4.004	11/1/2023	11/21/2023
6A-4.00821	11/1/2023	11/21/2023
6A-5.030	11/1/2023	11/21/2023
6A-5.067	11/1/2023	11/21/2023

6A-5.081	11/1/2023	11/21/2023
6A-6.03311	11/1/2023	11/21/2023
6A-6.0521	11/1/2023	11/21/2023
6A-6.0571	11/1/2023	11/21/2023
6A-6.0575	11/1/2023	11/21/2023
6A-6.0784	11/1/2023	11/21/2023
6A-6.0786	11/1/2023	11/21/2023
6A-6.0791	11/1/2023	11/21/2023
6A-7.0714	11/1/2023	11/21/2023
6A-10.042	11/1/2023	11/21/2023
6E-7.001	11/1/2023	11/21/2023
6M-8.620	11/1/2023	11/21/2023
6M-8.621	11/1/2023	11/21/2023
12C-1.051	11/1/2023	11/21/2023
12D-9.025	11/6/2023	11/26/2023
12D-16.002	11/6/2023	11/26/2023
12D-16.002	11/6/2023	11/26/2023
33-210.201	11/2/2023	11/22/2023
59A-36.019	11/3/2023	11/23/2023
59A-36.025	11/3/2023	11/23/2023
64B19-13.003	11/1/2023	11/21/2023
68B-14.0035	11/2/2023	10/26/2023
68B-14.00355	11/2/2023	10/26/2023
68B-14.004	11/2/2023	10/26/2023
68B-14.0045	11/2/2023	10/26/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****

64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Withdrawal of Golf Domains, LLC, dba Revel Golf Cars, line-make EZGO

Notice of Withdrawal

Notice is hereby given that the publication of Golf Domains, LLC, dba Revel Golf Cars, at 589 West 14th Street, Atlantic Beach, (Duval County), Florida 32233, as a new point for low-speed vehicles manufactured by Textron, Inc., (line-make EZGO) low-speed vehicles franchise dealership in Duval County by Textron, Inc., published in Volume 49, Issue 150, Page 2872 of the Florida Administrative Weekly on August 3, 2023, has been withdrawn.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of SDRGC, Inc., dba Sunshine Golf Cars, line-make EZGO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of SDRGC, Inc., dba Sunshine Golf Cars, as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc., (line-make EZGO) at 9740 West Atlantic Avenue, Delray Beach, (Palm Beach County), Florida 33446, on or after December 7, 2023.

The name and address of the dealer operator(s) and principal investor(s) of SDRGC, Inc., are dealer operator(s): Michael Shanahan, 9740 West Atlantic Avenue, Delray Beach, Florida 33446; principal investor(s): Michael Shanahan, 9740 West Atlantic Avenue, Delray Beach, Florida 33446, Dan Shanahan, 9740 West Atlantic Avenue, Delray Beach, Florida 33446.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of SDRGC, Inc, dba affordable Golf Carts, line-make EZGO. R-6

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of SDRGC, Inc, dba affordable Golf Carts, as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc. (line-make EZGO) at 10010 State Road 52, Hudson, (Pasco County), Florida 34669, on or after December 7, 2023.

The name and address of the dealer operator(s) and principal investor(s) of SDRGC, Inc, are dealer operator(s): Michael Shanahan, 9740 West Atlantic Avenue, Delray Beach, Florida 33446; principal investor(s): Michael Shanahan, 9740 West Atlantic Avenue, Delray Beach, Florida 33446, Dan Shanahan, 9740 West Atlantic Avenue, Delray Beach, Florida 33446.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of SDRGC, Inc, dba Sunshine Golf Cars, 2926. Line-make EZGO.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of SDRGC, Inc, dba Sunshine Golf Cars, as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc., (line-make EZGO) at 2962 Southeast Waaler Street, Stuart, (Martin County), Florida 34997, on or after December 7, 2023.

The name and address of the dealer operator(s) and principal investor(s) of SDRGC, Inc., are dealer operator(s): Michael Shanahan, 9740 West Atlantic Avenue, Delray Beach, Florida 33446, principal investor(s): Michael Shanahan, 9740 West Atlantic Avenue, Delray Beach, Florida 33446, Dan Shanahan, 9740 West Atlantic Avenue, Delray Beach, Florida 33446.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Affordable Carts Holdings LLC, line-make EZGO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of Affordable Carts Holdings LLC, as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc., (line-make EZGO) at 17120 San Carlos Boulevard, Fort Myers Beach, (Lee County), Florida 33931, on or after December 7, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Affordable Carts Holdings LLC are dealer operator(s): Steven Sandler, 6229 Johnson Street, Hollywood, Florida 33024; principal investor(s): Gary Sandler, 9599 Southwest 70 Avenue, Miami, Florida 33156, Steven Sandler, 6229 Johnson Street, Hollywood, Florida 33024.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Rick Case Cycles Inc., dba Rick Case Honda, line-make EZGO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of Rick Case Cycles Inc., dba Rick Case Honda, as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc., (line-make EZGO) at 15701 Rick Case Honda Way, Davie, (Broward County), Florida 33331, on or after December 7, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Rick Case Cycles Inc., dba Rick Case Honda are dealer operator(s): Ryan Case, 14500 West Sunrise Boulevard, Sunrise, Florida 33323; principal investor(s): Ryan Case, 14500 West Sunrise Boulevard, Sunrise, Florida 33323, Rita Case, 14500 West Sunrise Boulevard, Sunrise, Florida 33323.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Advantage Golf Cars, LLC, line-make EZGO Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of Advantage Golf Cars, LLC, as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc., (line-make EZGO) at 3330 45th Street, West Palm Beach, (Palm Beach County), Florida 33407, on or after December 7, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Advantage Golf Cars, LLC are dealer operator(s): Steven Sandler, 6229 Johnson Street, Hollywood, Florida 33024; principal investor(s): Gary Sandler, 9599 Southwest 70 Avenue, Miami, Florida 33156, Steven Sandler, 6229 Johnson Street, Hollywood, Florida 33024.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the

latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

11-6-23 Establishment of Advantage Golf Cars, LLC, 2049. Line-make EZGO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of Advantage Golf Cars, LLC, as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc., (line-make EZGO) at 2049 West Landstreet Road, Orlando, (Orange County), Florida 32809, on or after December 7, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Advantage Golf Cars, LLC are dealer operator(s): Steven Sandler, 6229 Johnson Street, Hollywood, Florida 33024; principal investor(s): Gary Sandler, 9599 Southwest 70 Avenue, Miami, Florida 33156, Steven Sandler, 6229 Johnson Street, Hollywood, Florida 33024.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

Section XIII

Index to Rules Filed During Preceding Week

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5E-13.030	10/30/23	11/19/23	49/148	
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DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

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DEPARTMENT OF CORRECTIONS

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62-330.050	4/28/23	**/**/****	49/38	49/58
62-330.055	4/28/23	**/**/****	49/38	
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.