

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
6A-6.0571 Career and Technical Education and Adult
 General Education Standards and Industry-
 Driven Benchmarks

PURPOSE AND EFFECT: To adopt the secondary and postsecondary career education programs prescribed in Sections 1004.92 and 1011.80, Florida Statutes, and listed as follows: “Agriculture, Food & Natural Resources,” “Architecture & Construction,” “Arts, A/V Technology & Communication,” “Business, Management & Administration,” “Education & Training,” “Energy,” “Finance,” “Government & Public Administration,” “Health Science,” “Hospitality & Tourism,” “Human Services,” “Information Technology,” “Law, Public Safety & Security,” “Manufacturing,” “Marketing, Sales & Service,” “Engineering and Technology Education,” “Transportation, Distribution & Logistics,” and “Additional CTE Programs/Courses,” all of which fall under the umbrella of the “Career and Technical Education Programs, Academic Year 2023-2024.” In addition, to adopt the “Adult General Education Standards and Curriculum Frameworks 2023-2024.”

SUBJECT AREA TO BE ADDRESSED: Career and Technical Education and Adult General Education Curriculum Frameworks.

RULEMAKING AUTHORITY: 1001.02, (1), (2)(n), 1003.4282(11), 1004.92(2)(b)3, F.S.

LAW IMPLEMENTED: 1003.4282, 1004.92(2)(b)4, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathleen Taylor, Bureau Chief, Division of Career and Adult Education, (850)245-9062. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>, if requested.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
6A-6.0576 CAPE Industry Certification Funding List

PURPOSE AND EFFECT: To specify the procedures and timelines for implementation of an industry certification process and adoption of the CAPE Industry Certification Funding List changes. This rule amendment will: 1) Adopt an updated CAPE Industry Certification Funding list which will impact funding calculations associated with industry certification attainment; 2) Adopt an updated Master Credentials List (MCL), new Industry certifications added to the MCL which will be added to the updated CAPE funding list; 3) Adopt the updated Form FCAPE-1: Registration of K-12 Career and Professional Academies; and 4.) clarify certification requirements for K-12 instructors. Note: the updated CAPE and Master Credentials List will be available at the end of the month.

SUBJECT AREA TO BE ADDRESSED: District and Florida College System institutions implementation of industry certification programs

RULEMAKING AUTHORITY: 1001.02 (1), (2)(n), 1003.4203(5)(d), 1003.491(9), 1008.44, 1011.62(1), F.S.

LAW IMPLEMENTED: 1003.4203, (5)(d), 1003.491(9), 1003.492, 1003.493, 1003.4935, 1008.44, 1011.62(1), 1012.796, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 14, 2023, 1:30 p.m. EST

PLACE: Register for the Rule Development Workshop at: <https://attendee.gotowebinar.com/register/3537198604037173344>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Goodman, Vice Chancellor, Division of Career and Adult Education, Tara.Goodman@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF REVENUE

Property Tax Oversight Program

RULE NO.: RULE TITLE:
 12D-51.001 Classified Use Real Property Guidelines,
 Standard Assessment Procedures and
 Standard Measures of Value, Agricultural
 Guidelines

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12D-51.001 F.A.C., is to incorporate by reference, updates to the Florida Agricultural Classified Use Real Property Appraisal Guidelines. The proposed amendments remove obsolete language, bring the capitalization methodology up to date, revise content to current best practices and reformat the guidelines for clarity. The agenda, rule text and a draft of the proposed amended guidelines are posted on the Department’s website at floridarevenue.com/rules.

SUBJECT AREA TO BE ADDRESSED: Proposed amendments to the Florida Agricultural Classified Use Real Property Appraisal Guidelines.

RULEMAKING AUTHORITY: 195.027(1), 195.032 F.S.

LAW IMPLEMENTED: 193.461, 195.032, 195.062 F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, February 21, 2023, 10:00 a.m.

PLACE: 2450 Shumard Oak Blvd., Building 2, Room 1221, Tallahassee, Florida, and via webinar. Anyone wishing to participate in this public workshop via webinar must register at <https://attendee.gotowebinar.com/register>. The Department will present the proposed amendments to the Florida Agricultural Classified Use Real Property Appraisal Guidelines and provide interested persons the opportunity to offer comments. Written comments may be sent to DORPTO@floridarevenue.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Cotton, Property Tax Oversight Program, telephone (850)617-8870 or email DORPTO@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department’s website at floridarevenue.com/rules.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:
 61G20-1.001 Florida Building Code Adopted

PURPOSE AND EFFECT: The Florida Department of Health has proposed amending the operational requirements for public pools to allow for commercially bottled water in plastic bottles on the public pool wet deck for patron hydration, and to provide for the sanitation and safety criteria to permit swim-up bars in public swimming pools in Florida. In order to fully effect these changes, the Florida Building Commission will make corresponding changes to the Florida Building Code provisions pertaining to the construction of public swimming pools.

SUBJECT AREA TO BE ADDRESSED: Corresponding changes to provisions of the Florida Building Code, 7th Edition (2020), which are impacted by the proposed changes to the Department of Health’s operational requirements for public pools.

RULEMAKING AUTHORITY: 553.73(1), 553.73(2), 553.73(7), 553.73(8), 553.76(1), 553.77(1), 553.901 FS.

LAW IMPLEMENTED: 553.72, 553.73(2), 553.73(3), 553.73(7), 553.73(8), 553.73(9), 553.844(5), 553.901 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mo Madani, Technical Director, Florida Building Commission, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1825 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:	RULE TITLES:
67-21.001	Purpose and Intent
67-21.002	Definitions
67-21.0025	Miscellaneous Criteria
67-21.003	Application and Selection Process for Developments
67-21.004	Federal Set-Aside Requirements for MMRB Loans
67-21.0045	Determination of Method of Bond Sale
67-21.006	MMRB Development Requirements
67-21.007	MMRB Fees
67-21.008	Terms and Conditions of MMRB Loans
67-21.009	Interest Rate on Mortgage Loans
67-21.010	Issuance of Revenue Bonds
67-21.013	Non-Credit Enhanced Multifamily Mortgage Revenue Bonds
67-21.014	MMRB Credit Underwriting Procedures
67-21.015	Use of Bonds with Other Affordable Housing Finance Programs
67-21.017	Transfer of Ownership of a MMRB Development
67-21.018	Refundings and Troubled Development Review
67-21.019	Issuance of Bonds for Section 501(c)(3) Entities
67-21.025	HC Fees
67-21.026	HC Credit Underwriting Procedures
67-21.027	HC General Program Procedures and Requirements
67-21.028	HC with Tax-Exempt Bond-Financed Developments
67-21.029	HC Extended Use Agreement
67-21.030	Sale or Transfer of a Housing Credit Development
67-21.031	Qualified Contracts

PURPOSE AND EFFECT: The purpose of this rule chapter is to establish the procedures by which the Corporation shall (1) determine loan amounts, make and service mortgage loans for new construction or rehabilitation of affordable rental units under the Multifamily Mortgage Revenue Bond (MMRB) Program authorized by Section 142 of the Code and Section 420.509, F.S., and (2) administer the Application process, determine Non-Competitive Housing Credit amounts and implement the provisions of the Non-Competitive Housing Credit process authorized by Section 42 of the Code and Section 420.5099, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The rule development workshop will be held to receive comments and suggestions from interested persons relative to the development of the Non-Competitive Application and the program requirements for MMRB and Non-Competitive Housing Credits, as specified in Rule Chapter 67-21, Florida Administrative Code (F.A.C.).

RULEMAKING AUTHORITY: 420.507, 420.508 FS.

LAW IMPLEMENTED: 420.509, 420.5099 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, February 23, 2023, at 2:00 p.m. Eastern Time

PLACE: The workshop will be held in person at the offices of Florida Housing Finance Corporation at 227 N. Bronough Street, Seltzer Room, Tallahassee, Florida. Interested persons may also attend by Webinar. Registration instructions for the Webinar are available on the Corporation’s Website <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/current-rules-and-rule-development-process>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Marisa Button, Managing Director of Multifamily Programs

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:	RULE TITLES:
67-48.001	Purpose and Intent
67-48.002	Definitions
67-48.004	Selection Procedures for Developments
67-48.007	Fees
67-48.0072	Credit Underwriting and Loan Procedures
67-48.0075	Miscellaneous Criteria
67-48.009	SAIL General Program Procedures and Restrictions
67-48.0095	Additional SAIL Selection Procedures
67-48.010	Terms and Conditions of SAIL Loans
67-48.0105	Sale, Transfer or Refinancing of a SAIL Development
67-48.013	SAIL Construction Disbursements and Permanent Loan Servicing
67-48.014	HOME General Program Procedures and Restrictions
67-48.015	Match Contribution Requirement for HOME Allocation
67-48.017	Eligible HOME Activities
67-48.018	Eligible HOME Applicants
67-48.019	Eligible and Ineligible HOME Development Costs
67-48.020	Terms and Conditions of Loans for HOME Rental Developments
67-48.0205	Sale, Transfer or Refinancing of a HOME Development
67-48.022	HOME Disbursements Procedures and Loan Servicing
67-48.023	Housing Credits General Program Procedures and Requirements
67-48.027	Tax-Exempt Bond-Financed Developments
67-48.028	Carryover Allocation Provisions
67-48.029	Extended Use Agreement
67-48.030	Sale or Transfer of a Housing Credit Development
67-48.031	Qualified Contracts

PURPOSE AND EFFECT: The purpose of this rule chapter is to establish the procedures by which the Corporation shall (1) determine loan amounts, make and service mortgage loans for new construction or rehabilitation of affordable rental units under the State Apartment Incentive Loan (SAIL) Program authorized by Section 420.5087, Florida Statutes, and the HOME Investment Partnerships (HOME) Program authorized by Section 420.5089, Florida Statutes; and (2) determine Housing Credit (HC) amounts and implement the provisions of the Housing Credit Program authorized by Section 42 of the Code and Section 420.5099, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The rule development workshop will be held to receive comments and suggestions from interested persons relative to (1) the development of program requirements for the SAIL, HOME, and HC Programs, as specified in Rule Chapter 67-48, Florida

Administrative Code and (2) amendments to the Florida Housing Finance Corporation’s 2021 Qualified Allocation Plan (QAP).

RULEMAKING AUTHORITY: 420.507 FS.

LAW IMPLEMENTED: 420.5087, 420.5089, 420.5099 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, February 23, 2023, at 2:00 p.m. Eastern Time

PLACE: The workshop will be held in person at the offices of Florida Housing Finance Corporation at 227 N. Bronough Street, Seltzer Room, Tallahassee, Florida. Interested persons may also attend by Webinar. Registration instructions for the Webinar are available on the Corporation’s Website <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/current-rules-and-rule-development-process>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Marisa Button, Managing Director of Multifamily Programs

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.:	RULE TITLE:
59G-13.070	Developmental Disabilities Individual Budgeting Waiver Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-13.070, Florida Administrative Code (F.A.C.), is to update the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Coverage and Limitations Handbook, _____.

SUMMARY: The amendment updates the rule to address the redesign of the Adult Day Training service, which will include a new Prevocational service.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 393.501, 409.919 FS.

LAW IMPLEMENTED: 393.0662, 409.902, 409.906, 409.907, 409.908, 409.912, 409.913 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 21, 2023, from 2:00 p.m. to 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Remote Listeners: Attendees may register for the hearing at: <https://attendee.gotowebinar.com/register/5300285290742420565>. After registering, a confirmation email will be received containing information about joining the webinar, and opportunities to offer comments and questions will be available. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:

MedicaidRuleComments@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the hearing at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be

received until 5:00 p.m. on February 22, 2023, and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-13.070 Developmental Disabilities Individual Budgeting Waiver Services

(1) This rule applies to all providers rendering Florida Medicaid Developmental Disabilities Individual Budgeting Waiver services to recipients.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Coverage and Limitations Handbook, _____ ~~September 2021~~, incorporated by reference. The handbook is available on the Agency for Health Care Administration's Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-13442>.

(3) The following forms are included in the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Coverage and Limitations Handbook, _____ ~~September 2021~~, in the order they appear in the handbook, and are incorporated by reference.

(a) Medicaid Waiver Services Agreement, AHCA Form 5000-3553, September 2015.

(b) Functional Community Assessment Form, AHCA Form 5000-3556, September 2015.

(c) Housing Survey Form, AHCA Form 5000-3552, September 2015.

(d) Financial Profile, AHCA Form 5000-3557, September 2015.

(e) Trainers/Trainer Agreement Form, AHCA Form 5000-3554, June 2018.

(4) This rule is in effect for five years from its effective date.

Rulemaking Authority 393.501, 409.919 FS. Law Implemented 393.0662, 409.902, 409.906, 409.907, 409.908, 409.912, 409.913 FS. History—New 9-3-15, Amended 7-10-17, 6-10-18, 10-19-20, 9-6-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Catherine McGrath

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jason Weida

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 19, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 7, 2022

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-13.081
 RULE TITLE: Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-13.081, Florida Administrative Code (F.A.C.), is to update the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table.

SUMMARY: The amendment adds new procedure codes for new services, clarifies current service limits and updates for the current fiscal year.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 393.501, 409.919 FS.

LAW IMPLEMENTED: 393.0662, 409.902, 409.906, 409.907, 409.908, 409.912, 409.913 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 21, 2023 from 2:00 p.m. to 3:00 p.m.

PLACE: PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Remote Listeners: Attendees may register for the hearing at: <https://attendee.gotowebinar.com/register/5300285290742420565>. After registering, a confirmation email will be received containing information about joining the webinar, and opportunities to offer comments and questions will be available. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: MedicaidRuleComments@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the hearing at <http://ahca.myflorida.com/Medicaid/review/index.shtml>. Official comments to be entered into the rule record will be received until 5:00 p.m. on February 22, 2023, and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-13.081 Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table.

(1) This rule applies to all providers that render Florida Medicaid Developmental Disabilities Individual Budgeting Waiver services to recipients.

(2) Florida Medicaid reimburses providers in accordance with the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table, ~~September 2021~~, incorporated by reference. The fee schedule is available on the Agency for Health Care Administration’s Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-13441>.

(3) ~~This rule is in effect for 5 years from its effective date. The Agency will review this rule five years from the effective date and repromulgate, amend or repeal the rule as appropriate, in accordance with Section 120.54, F.S., and Chapter 1-1, F.A.C.~~

Rulemaking Authority 409.919, 393.0661 FS. Law Implemented 393.0661, 409.902, 409.906, 409.908, 409.912, 409.913 FS. History—New 5-29-06, Amended 11-15-07, 10-13-08, 3-13-13, 3-14-16, 8-3-16, 6-10-18, 12-15-20, 9-6-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Catherine McGrath

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jason Weida

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 19, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 7, 2022

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

RULE NOS.:	RULE TITLES:
61G14-22.001	Definitions
61G14-22.005	Contents of Application by a Pilot
61G14-22.006	Contents of Application by Persons Other Than a Pilot

PURPOSE AND EFFECT: To clarify and update the rule language for definitions, contents of application by a pilot, and by persons other than a pilot.

SUMMARY: Language regarding definitions, contents of application by a pilot, and by persons other than a pilot will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board determined that there was no reason to believe the amendment would increase costs and that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 310.151(1)(d) FS.

LAW IMPLEMENTED: 310.151, 310.151(2), (3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Ackerman, Executive Director, Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, Amanda.Ackerman@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G14-22.001 Definitions.

The following terms as used in these rules for rate making are defined to mean:

(1) through (3) No Change.

(4) “Compilation” means an engagement that applies limited procedures to assist management in the presentation of financial statements and report on those statements without providing any assurance that there are no material modifications that should be made to the financial statements in order for them to be in accordance with the applicable financial reporting framework.

(4) renumbered (5) No change.

(6) “Financial Statements” means the presentation of balance sheets, statements of income and cash flows, and related notes to the financial statements derived from accounting records that purport to show actual or anticipated financial position and are intended to communicate an entity’s economic resources or obligations at a point in time, and the results of operations and cash flows for a period of time. Financial information included in tax returns is not considered a financial statement.

(5) through (9) renumbered (7) through (11) No change.

(12) This rule shall be reviewed 5 years after its effective date.

Rulemaking Authority 310.151(1)(d) FS. Law Implemented 310.151 FS. History—New 8-8-95, Amended 10-14-97, Formerly 61E13-2.001.

61G14-22.005 Contents of Application by a Pilot.

Applications by a pilot for a change in rates of pilotage in order to be considered complete, shall include:

(1) Financial statements of the pilot making application prepared in accordance with accounting principles accepted in the United States~~A consolidated or combined financial statement of the pilot making application prepared in accordance with generally accepted accounting principles as defined in the Board of Accountancy rule 61H1-20.007, F.A.C.~~ Such financial statements shall be prepared as of the fiscal year ending closest to the date on which the rate change application is filed and shall also include the financial ~~statements~~condition ~~and the results of operation~~ for the preceding fiscal year. The financial statements shall include the consolidated or combined financial ~~statements~~condition and the results of operations of all the entities owned or partially owned, if any, by the pilot which provides pilot-related services. The ~~consolidated or combined~~ financial statements shall be audited by an independent certified public accountant and shall include an unqualified opinion from that certified public accountant except where the consolidated

or combined revenues of the applying pilot are less than \$250,000, in which case, financial statements prepared in accordance with accounting principles accepted in the United States and compiled by a certified public accountant ~~a compiled financial statement prepared in accordance with Statements on Standards for Accounting and Review Services promulgated by the American Institute of Certified Public Accountants and adopted by the Florida Board of Accountancy in rule 61H1-20.009, F.A.C., shall be accepted.~~ AllThe financial statements shall include a supplemental schedule detailing all operating expenses.

(2) through (7) No Change.

(8) A compilation of projected financial statements for the two years following the current year, by a certified public accountant, which shall include projected~~Projected~~ balances sheets, projected income statements, ~~and~~ projected statements of cash-flows and related notes to the projected financial statements for the next two fiscal years indicating the impact of the requested rates, projected changes in vessel traffic and projected expenses. ~~This statement shall be prepared in accordance with the Guide for Prospective Financial Statements promulgated by the American Institute of Certified Public Accountants and adopted by the Florida Board of Accountancy in rule 61H1-20.0094, F.A.C.~~

(9) through (12) No Change.

Rulemaking Authority 310.151(1)(d) FS. Law Implemented 310.151(2), (3) FS. History—New 8-8-95, Amended 10-14-97, Formerly 61E13-2.005,_____.

61G14-22.006 Contents of Application by Persons Other Than a Pilot.

Applications by persons other than a pilot or group of pilots for a change in rates of pilotage shall be filed on a form adopted by the Committee and, in order to be considered complete, shall include:

(1) through (3) No Change.

(4) If an application for a rate decrease is filed which alleges that financial hardship is caused to the applicant as a result of existing rates of pilotage, the applicant must submit financial statements justifying any such hardship claim. The financial statements shall be audited by an independent certified public accountant and shall include an unqualified opinion from that certified public accountant. The financial statements shall be prepared as of the fiscal year ending closest to the date on which the rate change application is filed and shall also include the financial condition and the results of operations for the preceding fiscal year. The financial statements shall include the consolidated or combined financial condition and the results of operations of all the entities owned or partially owned by the applicant. The financial statements shall include a supplemental

schedule detailing all operating expenses for the port in question.

The applicant must also submit a compilation of projected financial statements for the next two years following the current year, by a certified public accountant, which shall include projected balance sheets, projected income statements, and projected statements of cash-flows and related notes to the projected financial statements for the next two fiscal years indicating the impact of the requested rates, projected changes in vessel traffic and projected expenses. ~~These projections shall be prepared by a certified public accountant in accordance with the “Statements on Standards for Accountants Services on Prospective Financial Statements” published by the American Institute of CPAs and adopted by the Florida Board of Accountancy in rule 61H1-20.0094, F.A.C.;~~

(5) through (6) No Change.

(7) This rule shall be reviewed 5 years after its effective date.

Rulemaking Authority 310.151(1)(d) FS. Law Implemented 310.151 FS. History—New 8-8-95, Amended 10-14-97, Formerly 61E13-2.006,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Pilotage Rate Review Committee

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pilotage Rate Review Committee

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 30, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: January 13, 2023

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-15.062 Specific Regulations for Wildlife

Management Areas - North Central Region

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise specific regulations on wildlife management areas (WMAs) in the North Central Region. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule amendment revises or modifies the season dates, locations, and access for hunting, fishing, bird dog training, or other recreational uses on WMAs in the North Central Region and specifically prohibits taking wildlife with dogs, other than bird dogs and retrievers, outside the dog hunt area at Osceola WMA. This amendment also clarifies existing rules; removes unnecessary, redundant, or conflicting language; corrects prior mistakes; and makes non-substantive technical corrections.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Fla. Const. 375.313 FS.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const. 375.313 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission’s regular meeting February 21-22, 2023, 8:30 a.m. to 5:00 p.m., each day.

PLACE: Marriott Jacksonville, 4670 Salisbury Road, Jacksonville, Florida, 32256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Holli Nichols, North Central Region Public Hunting Areas Biologist, Fish and Wildlife Conservation Commission, 3377 E. US Hwy. 90 Lake City FL 32055, (386)466-3240 or holli.nichols@myfwc.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.062 Specific Regulations for Wildlife Management Areas – North Central Region.

- (1) Camp Blanding Wildlife Management Area.
 - (a) through (c) No change.
 - (d) General regulations:
 - 1. through 14. No change.

15. It shall be unlawful to take wildlife on or within 100 feet of East Tank Trail, Ridge, Dade, Treat and Impact Roads.

- 16. through 17. No change.
- (2) through (4) No change.
- (5) Osceola Wildlife Management Area.
 - (a) through (c) No change.
 - (d) General regulations:

1. The dog hunt area is within the area created by traversing south on Forest Service Road 237 from its intersection with the north boundary of the Osceola National Forest; southeast on Forest Service Road 263; south on Forest Service Road 234; east and north on County Road 250; west on Forest Service Road 200, north and east on Forest Road 4 to Forest Road 26; north on Forest Road 26 to Forest Road 3; east on Forest Road 3 to Eddy Grade; northwesterly on Eddy Grade to State Road 2; northwest on State Road 2; southwest on Forest Service Road 295; west on Forest Service Road 296F; south on Forest Service Road 296C; east and south on Forest Service Road 296E; south on Forest Service Road 295; south on Forest Service Road 297 to the boundary of the Osceola National Forest; then due west to the northwest corner of Section 23, Township 1 South, Range 19 East; then south along the east side of Section 27, Township 1 South, Range 19 East to the southeast corner of Section 27, Township 1 South, Range 19 East; then west to the SW corner of the SE 1/4 of the SW 1/4 Section 29, Township 1 North, Range 19 East; then north along the west boundary of the East 1/2 of the West 1/2 Section 29, Township 1 North, Range 19 East to the south boundary of Section 20, Township 1 North, Range 19 East; then west along the north boundary of Section 30, Township 1 North, Range 19 East to the Baker County/Columbia County line; then south along the County Line to Forest Road 36; south to Forest Road 46; south on Forest Road 39; west on Forest Road 42 until it becomes Forest Service Road 212; south on Forest Service Road 212; west on Forest Service Road 272; north on Forest Service Road 270 to the Forest Boundary; then west back to the beginning point of Forest Service Road 237. Taking wildlife with dogs other than bird dogs or retrievers is prohibited, except in the dog hunt area and as provided by paragraph 68A-15.004(7)(d), F.A.C.

- 2. through 7. No change.
- (6) through (10) No change.
- (11) Nutrien – White Springs Wildlife Management Area.
 - (a) Open season:
 - 1. No change.
 - 2. Fishing and frogging – Allowed throughout the year from sunrise until sunset each day, except Prohibited during periods open to hunting ~~and allowed only by landowner permit during periods closed to hunting.~~
 - (b) Legal to take: Waterfowl, ~~and~~ coots, fish and frogs only. Waterfowl and coots may be hunted from the beginning of

shooting hours established pursuant to rule 68A-13.003, F.A.C., until 12:00 noon.

(c) No change.

(d) General regulations:

1. Public access is prohibited, except by those persons with written permission from the landowner, by anglers from sunrise until sunset during periods when hunting is prohibited, or by hunters on days open to hunting. Hunters may enter the area beginning at 5:00 a.m. and shall exit the area by 1:00 p.m.; except that scouting is permitted during daylight hours two days prior to each phase of the waterfowl seasons.

2. through 5. No change.

(12) through (13) No change.

(14) Andrews Wildlife Management Area.

(a) No change.

(b) Legal to take: All legal game, fish, frogs and furbearers.

The bag limit for deer shall be one per quota permit. Taking of antlered deer not having at least one antler with two or more points is prohibited, except by persons less than 16 years of age. During the family hunt, only wild hog and furbearers may be taken. During the supervised deer-hog youth hunt, only antlered deer, antlerless deer by antlerless antlerless deer permit only, and wild hog may be taken. Wild hog may not be taken during the small game season. During the wild hog-still season, only wild hog may be taken. Gobblers or bearded turkeys may be taken during spring turkey season from one-half hour before sunrise until sunset.

(c) through (d) No change.

(15) No change.

(16) Twin Rivers Wildlife Management Area.

(a) Open season:

1. Archery – Opening 42 days prior to the first day of Zone C antlered deer season established by Rule 68A-13.004, F.A.C., and closing 6 days thereafter, ~~and~~-reopening 1 day later and closing ~~6~~ 8 days thereafter and reopening 1 day later and closing 6 days thereafter.

2. through 8. No change.

(b) through (d) No change.

(17) No change.

(18) Jennings Forest Wildlife Management Area

(a) Open season:

1. through 3. No change.

4. Bird dog training – Opening 16 days after the first ~~first~~ day of Zone C antlered deer season established by Rule 68A-13.004, F.A.C., and closing 27 days thereafter in the quail enhancement area and in the Normandy Unit only on Wednesdays, Saturdays and Sundays from October through January; except that bird dog training is prohibited during the archery season.

5. through 13. No change.

(b) through (d) No change.

(19) No change.

(20) Goethe Wildlife Management Area.

(a) No change.

(b) Legal to take: All legal game, fish, frogs and furbearers.

Taking of antlered deer not having at least one antler with two or more points is prohibited, except by persons less than 16 years of age. During the family hunt, the bag limit for deer shall be one antlered and one antlerless ~~antlerless~~ deer per quota permit.

(c) through (d) No change.

(21) Citrus Wildlife Management Area.

(a) No change.

(b) Legal to take: All legal game, fish, frogs and furbearers.

During the archery season, take of antlerless deer shall be by antlerless ~~antlerless~~ deer permit only. Taking of antlered deer not having at least one antler with two or more points is prohibited, except by persons less than 16 years of age. Turkey may be taken only during the spring turkey season when one gobbler or bearded turkey may be taken per quota permit.

(c) through (d) No change.

(22) Flying Eagle Wildlife Management Area.

(a) Open season:

1. through 3. No change.

4. Small game – Opening 20 ~~43~~ days after the first day of Zone C antlered deer season established by Rule 68A-13.004, F.A.C., and closing 2 days thereafter, reopening 19 ~~5~~ days later and closing 2 days thereafter, and reopening 1 day prior to the veterans and active military waterfowl hunt established by Rule 68A-13.003, ~~49 days later~~ and closing 2 days thereafter.

5. through 8. No change.

(b) through (d) No change.

(23) Potts Wildlife Management Area.

(a) Open season:

1. through 6. No change.

~~7. Trapping – Prohibited.~~

(b) through (d) No change.

(24) No change

(25) Devil’s Hammock Wildlife Management Area.

(a) Open season:

1. through 9. No change.

~~10. Trapping – Prohibited.~~

11. renumbered 10. No change.

(b) through (d) No change.

(26) No change.

(27) Middle Aucilla Wildlife Management Area.

(a) Open season:

1. through 6. No change.

~~7. Trapping – Prohibited.~~

8. through 9. renumbered 7. through 8. No change.

(b) through (d) No change.

(28) Little River Wildlife Management Area.

- (a) Open season:
1. through 8. No change.
~~9. Trapping—Prohibited.~~
(b) through (d) No change.
(29) No change.
(30) Bayard Wildlife Management Area.
(a) Open season:
1. through 3. No change.
4. Wild hog-still – Opening ~~33~~ 34 days after the last day of the Zone C antlered deer season established by Rule 68A-13.004, F.A.C., and closing 2 days thereafter.
5. through 7. No change.
~~8. Trapping—Prohibited.~~
9. renumbered 8. No change.
(b) through (c) No change.
(d) General regulations:
1. through 4. No change.
5. Public access is allowed year-round, ~~except during quota hunts in Areas 2, 3, and 4 when only individuals authorized to participate in a hunt may access Areas 2, 3 and 4 and during the youth turkey hunt when one non-hunting guest per quota permit may also access Areas 2, 3 and 4.~~
6. through 7. No change.
8. Motor vehicle access is prohibited during small game season and periods closed to hunting, but is allowed only by individuals participating in the hunts and only during archery, muzzleloading gun, general gun, wild hog-still, and spring turkey seasons and the weekend and the day before each archery, muzzleloading gun, general gun, and wild hog-still hunt and the day before each spring turkey hunt.
9. through 10. No change.
11. Taking wildlife with centerfire rifles is prohibited during small game season.
(31) No change.
(32) Steinhatchee Springs Wildlife Management Area.
(a) Open season:
1. through 7. No change.
~~8. Trapping—Prohibited.~~
9. through 10. renumbered 8. through 9. No change.
(b) through (d) No change.
(33) No change.
(34) Ralph E. Simmons Memorial Wildlife Management Area.
(a) Open season:
1. through 6. No change.
~~7. Trapping—Prohibited.~~
8. through 10. renumbered 7. through 9. No change.
(b) Legal to take: All legal game, bear (only during those portions of the muzzleloading gun season that coincide with the open season established for the North BMU in Rule 68A-13.004, F.A.C), fish, frogs and furbearers. Taking of antlered

deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. During the archery and general gun for mobility-impaired seasons and the family hunt, the bag limit for deer shall be one antlered and one antlerless ~~anterless~~ deer per quota permit. During the muzzleloading gun and general gun seasons, the bag limit for deer shall be one antlered deer per person, but no more than two deer per quota permit. During the general gun for mobility-impaired season only certified mobility-impaired hunters may take antlerless deer.

- (c) through (d). No change.
(35) No change
(36) Belmore Wildlife Management Area.
(a) Open season:
1. through 5. No change.
~~6. Trapping—Prohibited.~~
7. through 10. renumbered 6. through 9. No change.
(b) through (d) No change.
(37) Four Creeks Wildlife Management Area.
(a) Open season:
1. through 6. No change.
~~7. Trapping—Prohibited.~~
8. through 11. renumbered 7. through 10. No change.
(b) through (d) No change.
(38) Hatchet Creek Wildlife Management Area.
(a) Open season:
1. through 6. No change.
~~7. Trapping—Prohibited.~~
8. through 10. renumbered 7. through 9. No change.
(b) through (c) No change.
(d) General regulations:
1. through 5. No change.
6. Vehicular access is allowed only by individuals participating in the hunts and only on hunt days, the day before each hunt, and the weekend before the archery and muzzleloading gun seasons and the family hunt.
7. No change.
8. Public access is allowed year-round ~~except during quota hunts when only individuals authorized to participate in a hunt may access the area and during the family and youth turkey hunts when one non-hunting guest per quota permit may also access the area.~~
9. No change.
(39) Log Landing Wildlife Management Area.
(a) Open season:
1. through 3. No change.
~~4. Trapping—Prohibited.~~
5. through 9. renumbered 4. through 8. No change.
(b) through (d) No change.

(40) Thomas Creek Wildlife Management Area – Kings Road Unit.

(a) Open season:

1. through 5. No change.

~~6. Trapping Prohibited.~~

7. through 9. renumbered 6. through 8. No change.

(b) through (c) No change.

(d) General regulations:

1. through 2. No change.

3. Vehicles may be operated only on named or numbered roads, except during small game season when vehicles are prohibited on the area except at designated parking areas and during quota hunts when only individuals authorized to participate in a hunt may operate a vehicle on the area.

4. through 5. No change.

6. Public access is allowed year-round ~~except during quota hunts when only individuals authorized to participate in a hunt may access the access the area and during the family and youth turkey hunts when one non-hunting guest per quota permit may also access the area.~~

7. through 8. No change.

PROPOSED EFFECTIVE DATE: July 1, 2023

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History—New 6-21-82, Amended 7-1-83, 11-17-83, 7-5-84, 7-1-85, 2-16-86, 5-7-86, 6-10-86, 11-27-86, 5-10-87, 5-1-88, 6-7-88, 7-1-89, 8-17-89, 7-1-90, 9-1-90, 7-1-91, 7-2-91, 7-1-92, 7-2-92, 8-23-92, 10-22-92, 7-1-93, 7-1-94, 2-9-95, 7-1-95, 7-1-96, 9-15-96, 6-1-97, 7-1-98, 7-2-98, 7-1-99, Formerly 39-15.062, Amended 12-9-99, 7-1-00, 7-1-01, 11-11-01, 6-2-02, 10-16-02, 5-25-03, 7-7-03, 9-29-03, 7-1-04, 8-1-04, 7-1-05, 8-1-05, 7-1-06, 7-2-06, 7-1-07, 7-5-07, 7-1-08, 7-1-09, 7-20-09, 7-1-10, 7-1-11, 7-1-12, 10-9-12, 7-1-13, 7-1-14, 8-26-14, 7-1-15, 7-29-15, 7-1-16, 7-1-17, 9-1-17, 7-1-18, 7-1-19, 7-1-20, 7-1-21, 7-1-22, 7-1-23.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 30, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 08, 2022

Section III

Notice of Changes, Corrections and Withdrawals

NONE

**Section IV
Emergency Rules**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62ER23-1
RULE TITLE: Grant Program Eligibility and Application Process

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: : Section 11, Chapter 2022-272, Laws of Florida (L.O.F.), “[a]n act relating to disaster relief,” establishes the Hurricane Stormwater and Wastewater Assistance Grant Program for the purpose of providing financial assistance to local governments located in one of the sixteen counties impacted by Hurricane Ian or Hurricane Nicole when a stormwater or wastewater system sustained damages as a result of either of the storms, and such damages pose an immediate threat to the public health or environment if not immediately addressed. Section 11, Chapter 2022-272, L.O.F., requires the Department of Environmental Protection to adopt an emergency rule pursuant to subsections 120.54(1) and 120.54(4), Florida Statutes, for the purpose of administering this grant program. This section also requires the creation of an application form to be used by local governments seeking such financial assistance, which must be adopted no later than January 30, 2023, along with this rule. Given the application period set out in the law, an emergency rule is the most appropriate and expedient means to provide local governments the grant program’s requirements and grant application. This emergency rule incorporates, by reference, the Hurricane Stormwater and Wastewater Assistance Grant Program Application, effective as of the effective date of Rule 62ER23-1, F.A.C.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The Legislature expressly required in Section 11, Chapter 2022-272, Laws of Florida, the promulgation of an emergency rule by the Department to prescribe a procedure and form to seek financial assistance when a stormwater or wastewater system sustained damages as a result of Hurricane Ian or Hurricane Nicole that threaten the public health or environment if not immediately addressed. The promulgation of this emergency rule, incorporating by reference the form used to apply for the financial assistance, ensures that the public is notified by the most appropriate and expedient means regarding the process to apply for a grant.

SUMMARY: : In accordance with Section 11, Chapter 2022-272, L.O.F., this emergency rule prescribes the procedure and application for the Hurricane Stormwater and Wastewater Assistance Program. The rule sets forth the eligibility

requirements local governments must meet to receive funding via the grant program, reiterates the \$10 million-per-project cap mandated by the Florida Legislature, and defines “project” for the purposes of the rule. The rule also establishes the grant application process, adopting the the “Hurricane Stormwater and Wastewater Assistance Grant Program Application” within and stating where it can be accessed. Further, the rule establishes certain deadlines related to the grant application process, sets forth factors that the Department will consider in evaluating applications, states which expenses are eligible for financial assistance via the grant program, and provides an expiration date.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Sandra Waters, Deputy Director, Division of Water Restoration Assistance, MS 3505, 3900 Commonwealth Blvd., Tallahassee, Florida, 32399-3000, (850) 245-2815.

THE FULL TEXT OF THE EMERGENCY RULE IS:

62ER23-1 Grant Program Eligibility and Application Process.

To receive funding from the Hurricane Stormwater and Wastewater Assistance Grant Program, applicants must demonstrate the following:

(1) The applicant is a county, municipality, or special taxing district in Brevard, Broward, Charlotte, Collier, Duval, Flagler, Indian River, Lee, Manatee, Martin, Nassau, Palm Beach, Saint Johns, Saint Lucie, Sarasota, or Volusia County;

(2) The applicant operates a stormwater management system, as defined by Sections 373.403(10) and 403.031(16), F.S., or wastewater management system, defined as a wastewater facility or activity operating under an industrial or domestic wastewater permit issued pursuant to Section 403.0885, F.S., or Chapters 62-4, 62-528, 62-600, 62-604, 62-610, 62-620, 62-621, 62-640, 62-650, 62-660, 62-670, 62-671, 62-672, or 62-673, F.A.C.

(3) The applicant’s stormwater or wastewater management system sustained damage as a result of Hurricane Ian or Hurricane Nicole;

(4) Such damage poses an immediate threat to public health or the environment if not immediately addressed;

(5) The applicant submits a complete application on or before 11:59 p.m. Eastern Daylight Time on March 31, 2023; and

(6) The grant request does not exceed \$10 million per project (i.e., the maximum project award amount). A “project” for the purposes of this rule shall mean a repair to or replacement of a damaged stormwater or wastewater management system in a given location that resolves, temporarily or permanently, the immediate threat posed to

public health or the environment. For repairs to such a stormwater or wastewater management system, all repairs to that system, even if made in discrete phases, shall constitute a single project. At the discretion of the applicant, a single project may include a stormwater or wastewater management system’s related appurtenances, such as transmission facilities, lift stations, and similar, even if sited at separate or distinct geographic locations, so long as such repairs are all necessary to resolve the threat posed to public health or the environment.

(7) The applicant will submit all requested information through the application portal available online by visiting the Department’s Grants Water Quality Dashboard (protectingfloridatogether.gov/grants) and clicking on “Hurricane Stormwater and Wastewater Assistance Grant Program.” All information requested in the portal is taken directly from the Hurricane Stormwater and Wastewater Assistance Grant Program Application, effective as of January 30, 2023, which is hereby adopted by reference herein, available at the Division of Water Restoration Assistance’s “Division Rules and Rulemaking” webpage (floridadep.gov/wra/wra/content/division-rules-and-rulemaking). Once the application is submitted electronically, the applicant will receive a confirmation via email. Failure to receive the confirmation email indicates the application was not successfully submitted.

(8) Applicants needing technical assistance or accommodation under the Americans with Disabilities Act must call the Division of Water Restoration Assistance at 850-245-2836 no later than 5:00 p.m. Eastern Daylight Time on March 30, 2023.

(9) In evaluating applications, the Department will consider cost-benefits; total estimated population facing public health threats; percent of applicant’s total population at immediate risk; the health effects associated with the identified public health threats; applicant’s justification for why such health threats are immediate; and the short- and long-term impacts associated with the identified threats to the environment.

(10) Awards will be made by May 1, 2023, and awarded applicants shall expeditiously enter into a grant agreement with the Department after receiving notification of such award. The grant agreement will contain, and the applicant will agree to, provisions ensuring compliance with Chapters 273, 274, and 287, F.S., as well as with Sections 11.062, 20.055(5), 119.07, 119.0701, 215.422, 215.97, 216.347, and 908.111, F.S., as applicable.

(11) Eligible expenses are those incurred by the awarded applicant as of the effective date of this emergency rule and include only those expenses directly related to the repair to or replacement of a damaged stormwater or wastewater

management system posing an immediate threat to the public’s health or the environment.

(12) This rule shall expire six months after its effective date.

Rulemaking Authority Section 11, Chapter 2022-272, Laws of Florida. Law Implemented Section 11, Section 12, Chapter 2022-272, Laws of Florida. History–New 1-30-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 30, 2023

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62ER23-2: Hurricane Restoration Reimbursement Grant Program

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 10, Chapter 2022-272, Laws of Florida (L.O.F.), “[a]n act relating to disaster relief” establishes the Hurricane Restoration Reimbursement Grant Program for the purpose of providing financial assistance to mitigate coastal beach erosion for coastal homeowners whose property was significantly impacted by Hurricane Ian or Hurricane Nicole in 2022. The legislation includes legislative findings that emergency rulemaking authority is necessary to address critical shoreline erosion which may result in the loss of property by homeowners in those areas of the state that sustained damage due to Hurricane Ian or Hurricane Nicole during 2022. Section 10, Chapter 2022-272, L.O.F., requires the Department of Environmental Protection to adopt emergency rules pursuant to subsections 120.54(1) and 120.54(4), Florida Statutes, for the purpose of implementing the grant program. This section also requires the creation of an application form to be used by eligible property owners seeking such financial assistance, which must be adopted no later than January 30, 2023, along with this rule chapter. Given the application period set out in the law, an emergency rule is the most appropriate and expedient means to provide eligible property owners the grant program’s requirements and grant application. This emergency rule incorporates, by reference, Form 1 DEP-62ER23-2, the Hurricane Restoration Reimbursement Grant Program Application, effective as of the effective date of Chapter 62ER23-2, F.A.C.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The Legislature expressly authorized and required in Section 10, Chapter 2022-272, L.O.F., the promulgation of an emergency rule by the Department to implement the Hurricane Restoration Reimbursement Grant Program for the purpose of providing financial assistance to mitigate coastal beach erosion for coastal

homeowners whose property was significantly impacted by Hurricane Ian or Hurricane Nicole in 2022. The promulgation of this emergency rule, incorporating by reference the form used to apply for financial assistance, ensures that the public is notified by the most appropriate and expedient means regarding the process to apply for a grant.

SUMMARY: The rule provides the procedures, administration, and eligibility criteria for the Hurricane Restoration Reimbursement Grant Program, which will distribute financial assistance to qualifying coastal homeowners to help remedy the damages from coastal erosion incurred after Hurricane Ian or Hurricane Nicole. The grant program allows persons living in Brevard, Broward, Charlotte, Collier, Duval, Flagler, Indian River, Lee, Manatee, Martin, Nassau, Palm Beach, Saint Johns, Saint Lucie, Sarasota, and Volusia Counties whose property was significantly impacted by Hurricane Ian or Hurricane Nicole in 2022, and who meet eligibility requirements, to seek reimbursement to remedy coastal beach erosion and reimburse eligible construction costs. The grant program applies to single family homes, residential condominiums, and cooperatives. The emergency rule incorporates, by reference, Form 1 DEP-62ER23-2, the Hurricane Restoration Reimbursement Grant Program Application, effective as of the effective date of Chapter 62ER23-2, F.A.C.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Lainie Edwards, Deputy Director, Office of Resilience and Coastal Protection, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 235 Tallahassee, FL 32399, or Crystal Anderson, Assistant General Counsel, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., MS-35 Tallahassee, FL 32399.

THE FULL TEXT OF THE EMERGENCY RULE IS:

62ER23-2 Hurricane Restoration Reimbursement Grant Program

(1) This chapter implements the Hurricane Restoration Reimbursement Grant Program, established pursuant to Sections 10 and 12, Chapter 2022-272, L.O.F., to provide financial assistance to coastal homeowners for eligible costs related to sand placement, temporary coastal armoring, or permanent coastal armoring construction projects to remedy coastal beach erosion incurred as a result of preparation for or damage sustained from Hurricane Ian or Hurricane Nicole in 2022.

(2) For purposes of this rule, the term:

(a) “Eligible applicant” means the individual, corporation, trust, or other legal entity eligible to be a grantee. An agent may make application upon behalf of an applicant, but such agent is

not the applicant, grantee, or otherwise eligible for reimbursement.

(b) “Department” means the Department of Environmental Protection.

(c) “Grantee” means an eligible applicant that is the recorded deeded landowner for the eligible residential property who has complied with all documentation requirements in paragraph (6)(b) of this rule and received a grant from the Department. For a residential condominium or cooperative that is not the recorded deeded landowner for the eligible residential property, such entity may only be a grantee if alternative evidence is submitted proving legal control over the eligible residential property as related to the eligible project. For properties sold after September 23, 2022, the grantee may be the individual, corporation, trust, or other legal entity that incurred eligible costs during the period in which that grantee owned the property.

(d) “Eligible costs” means construction costs associated with execution of an eligible project that have been incurred and for which the grantee has evidence of payment. Construction costs may include design, engineering, construction-related monitoring required by permit or contract, surveys, materials, labor, contractors, and construction oversight. Eligible costs do not include permit fees or repair of residential structures. Reimbursement of eligible costs may be no greater than \$150,000 per parcel and no greater than 50% of the total incurred costs.

(e) “Eligible project” means construction activities that occurred after September 23, 2022, related to sand placement, temporary coastal armoring, or permanent coastal armoring construction projects intended to prepare for or remedy coastal beach erosion or damage sustained from Hurricane Ian or Hurricane Nicole, on an eligible residential property. To be eligible, projects must be permitted or authorized under chapter 161, F.S., prior to the commencement of authorized work, exempt from permitting requirements, or otherwise authorized by law. The project address on any issued permit under chapter 161, F.S., must match the address of the eligible residential property.

(f) “Eligible residential property” means a parcel that is a coastal property on the beach located in Brevard, Broward, Charlotte, Collier, Duval, Flagler, Indian River, Lee, Manatee, Martin, Nassau, Palm Beach, Saint Johns, Saint Lucie, Sarasota, or Volusia County that is either:

1. A single-family, site-built, residential property where the homeowner has been granted a homestead exemption on the home under chapter 196, F.S.;

2. A residential condominium, as defined in chapter 718, F.S.; or

3. A cooperative, as defined in chapter 719, F.S.

(g) “Low-income or moderate-income applicants” are those applicants that are low-income or moderate-income person(s) as defined in section 420.0004, F.S., who provide an attestation of income on Form 3 DEP-62ER23-2, Attestation of Low-Income or Moderate-Income (effective date January 30, 2023), which is hereby adopted by reference into this rule and available at <https://floridadep.gov/hurricane>.

(h) “Required documentation” means documents and evidence required to be submitted as part of the application.

(3) To apply for a grant, an eligible applicant shall submit to the department online or by paper copy a complete application, Form 1 DEP-62ER23-2, Hurricane Restoration Reimbursement Grant Program Application (effective date January 30, 2023), which is hereby adopted by reference into this rule and available at <https://floridadep.gov/hurricane>, as well as all required documentation, as follows:

(a) Applications can be submitted through the department’s electronic portal available online beginning February 1, 2023, at 9:00 a.m. EST at: <https://floridadep.gov/hurricane>. Applications will be date and time-stamped upon submission. Applicants must sign up for a user account prior to making application.

(b) Alternatively, application materials can be submitted in paper form beginning February 1, 2023, at 9:00 a.m. EST by certified mail to the Department of Environmental Protection, 2600 Blair Stone Road, MS 3522, Tallahassee, Florida 32399-2400, which will be date and time-stamped upon receipt.

(4) The department will review all applications to determine whether the project is eligible for inclusion in the Hurricane Restoration Reimbursement Grant Program. Eligibility requirements include:

(a) An eligible applicant properly submitted a complete application, Form 1 DEP-62ER23-2, including all required documentation;

(b) The property is an eligible residential property;

(c) There are documented eligible costs for an eligible project;

(d) The applicant has applied for no greater than \$150,000 in reimbursement and provided all documentation for reimbursement, inclusive of cost share requirements.

(5) If corrections are needed to the application in the section titled Required Submittals for Reimbursement (step 4), the Department will review the materials and, if not sufficient, will contact the applicant and provide 7 calendar days to meet requirements. If the requested materials are received within 7 days, the date-time stamp of the initial submittal will be used for the application processing. However, if the information is not provided in that timeframe, a new or amended application must be made by the applicant if corrections are able to be made.

(6) By making application, the applicant agrees to enter into a grant agreement with the department and agrees to Form 2 DEP-62ER23-2, Grant Terms and Conditions (effective date January 30, 2023), which is hereby adopted by reference into this rule and available at <https://floridadep.gov/hurricane>.

(a) The department will award grants to applicants meeting all eligibility requirements on a first-come, first-served basis, with priority given by calendar day to low-income and moderate-income applicants until funds are exhausted or upon the expiration of this rule, whichever comes first.

(b) The department will disburse grant funds on a cost-reimbursement basis to the grantee(s).

1. To receive reimbursement, the grantee(s) must submit:

a. The parcel identification number for the applicable county.

b. A valid social security number or tax identification number.

c. Proof the eligible applicant resides at the address to which a check is asked to be mailed, if different than the eligible residential property address, as identified in sub-sub-paragraphs 2. – 4., below.

d. A copy of the permit issued under chapter 161, F.S., prior to the commencement of work for which a grant is sought, or applicable statutory exemption or other authorization.

e. Documentation of eligible project expenses (e.g., for a completed project, photos of the completed project; for projects not yet fully complete, a copy of the design and engineering plans or similar evidence of work);

f. Paid invoices and associated documentation showing work conducted for the eligible project, dates of work, and proof of payment;

g. If applicable, Form 3, DEP-62ER23-2, Attestation of Low-Income or Moderate-Income;

h. Any other information required by the application or this rule.

2. For individuals listed on the recorded deed for the eligible residential property, checks will be issued in the name of all individuals on the deed. If the mailing address for payment is different than the eligible residential property, the applicant must provide the driver’s license or other documented address for at least one person on the recorded deed.

3. For trusts listed on the recorded deed for the eligible residential property, checks will be issued in the name of the trustee for the trust. The applicant must provide documentation identifying the trustee of the trust and, if the mailing address for payment is different than the eligible residential property, the applicant must additionally provide the driver’s license or other documented address for the trustee.

4. For corporations listed on the on the recorded deed for the eligible residential property, checks will be issued in the

name of the corporation at the mailing address as registered with the Department of State.

5. The applicant must provide any other documentation required by state law to identify proof of completion of the eligible project and proof reimbursement is allowable under this rule and the grant agreement.

(c) No checks will be mailed to a post office box.

(d) If a grantee is unable to comply with subparagraphs 2. – 4., the grantee may request the Department to accept alternative forms of proof of identity and valid address. The Department shall accept such alternative forms of proof if such alternative provides clear evidence that the person seeking disbursement is the grantee.

(e) As necessary for the Department to verify eligibility under this rule or information associated with reimbursement, the Department shall seek additional information necessary from the Applicant.

(7) This rule expires on July 1, 2023.

Rulemaking Authority ss. 10 and 12 of Chapter 2022-272, L.O.F. Law Implemented ss. 10 and 12, Ch. 2022-272, L.O.F., History-New 1-30-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 30, 2023

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on January 27, 2023, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.002(4) by Maria Vilma Barrera. Petitioner wishes to waive that portion of the rule that states: (a) Within four years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410- 7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 30, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, Subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Mary Lunches LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives notice:

of the issuance of an Order regarding the Petition for Variance or Waiver, filed on July 18, 2022, by Dennis Meraz. The Notice of Petition for Waiver or Variance was published in Vol.48, No. 164, of the August 23, 2022, Florida Administrative Register. 61G4-16.005, F.A.C., which requires for the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date of the most recently passed portion of the exam. The Board considered the instant Petition at a duly-noticed public meeting held on September 16, 2022, in Sarasota, Florida. The Board's Order, filed on October 25, 2022, denied the petition finding that Petitioner failed to establish that the Board's application of Rule 61G4-16.005, F.A.C., to the Petitioner's circumstances, would violate principles of fairness or impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Donald Shaw, Executive Director, Construction Industry Licensing Board, 2601 Blairstone Road, Tallahassee, FL 32399-1039, telephone: (850) 487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.,

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives notice:

that on December 8, 2022, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Jewel Horton; however, Petitioner did not identify a rule or statute, but it appeared that Petition was seeking a hardship extension of the four (4) year validity of her exam scores to apply for a Certified Builders Contractor's license pursuant to Rule 61G4-16.005, F.A.C.

The Notice of Petition for Variance or Waiver was published in Vol. 48, No. 195, on October 6, 2022, in the Florida Administrative Register. The Board, at its meeting held on October 14, 2022, denied the Petition for Variance or Waiver, finding that Petitioner failed to establish that the Board's application of Rule 61G4-16.005, F.A.C., to the Petitioner's circumstances would violate the principles of fairness or impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Donald Shaw, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives notice:

that on December 8, 2022, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Corey Ryan, seeking a variance or waiver from Rule 61G4-16.005, Florida Administrative Code, that requires for the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date of the most recently passed portion of the exam. Petitioner sought a variance or waiver from the timeframes to the take the exam due to loss of time during the Covid Pandemic.

The Notice of Petition for Variance or Waiver was published in Vol. 48, No. 177, on September 12, 2022, in the Florida Administrative Register. The Board, at its meeting held on October 14, 2022, denied the Petition for Variance or Waiver, finding that Petitioner failed to establish that the Board's application of Rule 61G4-16.005, F.A.C., to the Petitioner's circumstances would violate the principles of fairness or impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Donald Shaw, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee,

Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-6.026 Applications for Innovative System Permits and System Construction Permits

NOTICE IS HEREBY GIVEN that on January 24, 2023, the Department of Environmental Protection, received a petition for variance pursuant to Section 120.542, Florida Statutes, from Cultec, Inc., now known as RCD Chambers, Inc. The petition requests a variance/waiver from Rule 62-6.026, Florida Administrative Code, which specifies application requirements for Innovative System Permits and System Construction Permits. Cultec, Inc., now known as RCD Chambers, Inc., is a foreign profit corporation, with a principal address of 878 Federal Road, Brookfield, CT, 06804, authorized to do business in the State of Florida. The Petition has been assigned OGC #23-0097.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Debby Tipton, telephone: 850-245-8629, e-mail: Debby.Tipton@floridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road Tallahassee, Florida 32399; during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-15.001 Continuing Education for License Renewal

The Board of Opticianry hereby gives notice: that the Petition for Variance and Waiver, filed by Jane Evans on November 30, 2022, has been withdrawn. The Notice of Petition for Waiver and Variance was published in Vol. 48, No. 232, of the December 1, 2022, Florida Administrative Register. A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.004 Termination of Apprenticeship

The Board of Opticianry hereby gives notice: that the Petition for Variance and Waiver, filed by Michael Evans on August 3, 2022, has been withdrawn. The Notice of

Petition for Waiver and Variance was published in Vol. 48, No. 72, of the April 13, 2022, Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:

64B20-2.003 Provisional Licensure; Requirements

The Board of Speech Language Pathology, and Audiology hereby gives notice:

of the issuance of an Order Granting Petition for Variance and Waiver, filed by Diana Lucia Abarca on September 03, 2022. The Notice of Petition for Waiver and Variance was published in Vol. 48, No. 192, of the October 3, 2022, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on October 14, 2022. The Board's Order, filed on October 19, 2022, granted the petition. The Board found that petitioner was in substantial compliance with the provision of Section 120.542, F.S. and Chapter 28-104, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Danielle Terrell, Executive Director, Board of Speech Language Pathology, and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Danielle.Terrell@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum, Inc. Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2023, 9:00a.m.

PLACE: Virtual meeting link; <https://us02web.zoom.us/j/85953754942?pwd=Sm9uK2VwNzd1aHJlMGdqY3hrWm05QT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Site planning committee meeting.

A copy of the agenda may be obtained by contacting: Kara Hoblick; (386) 446-7630, (386) 527-1467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick; (386) 446-7630, (386) 527-1467. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick; (386) 446-7630, (386) 527-1467.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2023, 10:00 a.m.

PLACE: Equestrian Pavilion, Florida State Fairgrounds, 4800 US Highway 301, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee to discuss industry-related issues.

A copy of the agenda may be obtained by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, Department of Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-1600, (850) 410-3838.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk, (850) 410-3838. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 3.98 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: Virtual: February 7, 2023, Open House: 5:30 p.m. – 6:00 p.m.; Presentation & Public Comment Period: 6:00 p.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a Hybrid Public Hearing to discuss the proposed improvements to I-295 from North of Heckscher Drive to Pulaski Road in Jacksonville, Duval County, Florida. The Public Hearing will be held: Virtually: February 7, 2023, Open House: 5:30 p.m. – 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m., and In-Person: February 9, 2023, Open House: 4:30 p.m. – 6:30 p.m., Presentation & Public Comment Period: 6:30 p.m., at the Oceanway Community Center.

The purpose of the hearing is to give interested persons an opportunity to express their view concerning the location, conceptual design, and social, economic and environmental effect of the proposed improvements.

A Project Development & Environment (PD&E) Study is currently underway to evaluate alternatives to improve safety, and traffic operations of I-295. The proposed project consists of widening I-295 from North of Heckscher Drive to Pulaski Road by adding one travel lane in each direction to the inside of the existing travel lanes within FDOT right-of-way, construct new stormwater ponds to collect and treat runoff from the proposed roadway and construct ground-mounted noise barrier walls at qualified locations.

For your convenience, there are several options to participate in the public hearing including a virtual/online option, a dial-in option, and an in-person option. All participants regardless of the platform they choose, will receive the same information on the proposed project and all comments received in-person, virtually or electronically will be given equal weight, and will be included in the public hearing transcript.

VIRTUAL/ONLINE - Tuesday, February 7, 2023, Open House: 5:30 p.m. – 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m. - Interested persons may join the hearing from a computer, tablet, or mobile device. A formal presentation will begin at 6:00 p.m., followed by an opportunity for attendees to provide verbal comments. The hearing is a free, live presentation/webinar over the internet. For this option, advanced registration is required at <https://attendee.gotowebinar.com/register/22594925215858783> or log on to www.nflroads.com/vph (Please note, Internet Explorer cannot be used to register or attend this webinar). Once registered, participants will receive a confirmation email with instructions on how to join the public hearing online. If joining online, please allow adequate time to log in to view the presentation in its entirety.

PHONE (LISTEN ONLY) - Tuesday, February 7, 2023, 6:00 p.m. - Participants may join the public hearing in listen-only mode by calling (562) 247-8422 and entering the access code 227-857-916 when prompted. A formal presentation will begin at 6:00 p.m. You may send your comments to the FDOT Project Manager at the contact information provided below.

IN-PERSON - Thursday, February 9, 2023, Open House: 4:30 p.m. – 6:30 p.m., Presentation & Public Comment Period: 6:30 p.m. - Attend in-person at the Oceanway Community Center, 12215 Sago Avenue, Jacksonville, FL 32218.

PROJECT WEBSITE: www.nflroads.com/i295

All hearing materials are available now for your review, download and comment on the project website. As of January 16, 2023, draft project documents will be available for review online at the project website and in person, during normal business hours, at the following locations: FDOT Urban Office, 2198 Edison Avenue, Jacksonville, FL 32204 and the Regency Square Branch Library, 9900 Regency Square Blvd., Jacksonville, FL 32225.

Persons wishing to submit written comments may do so at the public hearing, on the project website or mail/email them to the address below no later than February 20, 2023.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Justin Garland, P.E., Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025, PHONE: (386) 961-7522, EMAIL: justin.garland@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Justin Garland, P.E., Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025, PHONE: (386) 961-7522, EMAIL: justin.garland@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Justin Garland, P.E., Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025, PHONE: (386) 961-7522, EMAIL: justin.garland@dot.state.fl.us

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: February 9, 2023, 1:00 p.m., CT Governing Board Meeting; 1:05 p.m., CT Public Hearing on Consideration of Regulatory Matters, 1:10 p.m., CT Public Hearing on Consideration of Florida Forever Water Management District Work Plan

PLACE: Bascom School House, 4969 Basswood Road, Bascom, Florida 32423

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Consideration of Amendments No. 1 and No. 2 to the FY 2022-2023 budget. Amendment No. 1 is for \$1,497,270.30 from the Florida Department of Environmental Protection to complete construction of central sewer to the Tara Estate subdivision in north Marianna, FL. Amendment No. 2 is for \$200,000 from the Florida Department of Environmental Protection to perform water quality sampling in support of the Jackson Blue Spring Basin Management Action Plan (BMAP).

Amendments No. 1 and 2 will increase the District's FY 2022-23 budget in the amount of \$1,697,270.30.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 14, 2023: The Governing Board meeting will begin at 10:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at 386-329-4239, or by visiting the District's website at sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386) 329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 14, 2023, 1:30 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The District Auditor Selection Committee will meet to discuss and consider the solicitation of independent financial auditor services, including the roles and responsibilities of committee members, the solicitation advertisement, selection criteria, and negotiation methodology.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at 386-329-4239.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386) 329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 6, 2023, 10:00 a.m.

PLACE: Telephone conference number: 1(888)585-9008, participant code: 564 952 647

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuing Education and Exams Committee of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Rd., Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The State Revolving Fund Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2023, 2:00 p.m.

PLACE: Virtual meeting, email Shanin.SpeasFrost@FloridaDEP.gov for an invitation

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public virtual meeting will commence at 2:00 p.m. until not later than 3:00 p.m., to discuss the issues and recommendations for management of the FY 2023 Drinking Water State Revolving Fund priority list of projects to be funded with loans under Chapter 62-552, Florida Administrative Code, respectively. To request an invitation to the virtual meeting, please send an email to: Shanin.SpeasFrost@FloridaDEP.gov.

A copy of the agenda may be obtained by contacting: Shanin Speas-Frost, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850) 245-2991, Shanin.SpeasFrost@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shanin Speas-Frost. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: : Shanin Speas-Frost, (850) 245-2991, Shanin.SpeasFrost@FloridaDEP.gov, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 9, 2023, 10:30 a.m. ET

PLACE: Toll Free Number – 1-888-585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings>.

PLACE: <https://meet.goto.com/930890117> or 2415 N Monroe St., Tallahassee, FL 32303, Rm. C103

GENERAL SUBJECT MATTER TO BE CONSIDERED: COUNCIL ON HOMELESSNESS QUARTERLY COUNCIL CALL. This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida. A copy of the agenda may be obtained by contacting: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or Tera.bivens@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or Tera.bivens@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or Tera.bivens@myflfamilies.com

A copy of the agenda may be obtained by contacting: Shannon Piotrowski shannon.piotrowski@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shannon Piotrowski shannon.piotrowski@myflfamilies.com

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2023, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will held be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2022-206 HOME Financing to be used for rental Developments in certain Hurricane Ian impacted counties.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850) 488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2023, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-103>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will held be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2023-103 Housing Credit And SAIL Financing To Develop Housing For Homeless Persons.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850) 488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2023, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-106>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will held to give the scores and to submit a recommendation to Florida Housing’s Board of Directors regarding the responses submitted for Florida Housing Finance Corporation’s RFA 2023-106 Financing To Develop Housing For Persons With Disabling Conditions / Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850) 488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: February 15, 2023, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor Selzer Room, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar is posted to the following website:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-304>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing’s proposed RFA 2023-304 RRLP Funding for Developments in Conjunction with Tax-Exempt Bonds and Non-Competitive Housing Credits.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: **RULE TITLE:**

68A-9.006 Wildlife Rehabilitation Permit

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 7, 2023, 6:00 p.m. – 8:00 p.m. EST

PLACE: Hilton Garden Inn Jacksonville JTB/Deerwood Park, 9745 Gate Parkway North, Jacksonville, FL 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will be hosting a public meeting to discuss captive wildlife regulations in Florida regarding permits to operate a native wildlife rehabilitation facility. The primary purpose of this meeting is for stakeholders to engage staff and make recommendations on draft rule regarding requirements to operate a native wildlife rehabilitation facility.

A copy of the agenda may be obtained by contacting: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Grant.Burton@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Grant.Burton@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Major Grant Burton, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-6253, email: Grant.Burton@myfwc.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee,

Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATES AND TIMES: February 9, 2023, 6:00 p.m.; May 11, 2023, 6:00 p.m.; August 10, 2023, 6:00 p.m.; November 9, 2023, 6:00 p.m.

PLACE: 5090 Commerce Park Circle, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled Board of Directors meetings.

A copy of the agenda may be obtained by contacting: Anna Dyess

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Dyess at 850-494-7101.

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2023, 8:30 a.m.

PLACE: Area Agency on Aging Community Room, 4400 N. Congress Avenue, West Palm Beach, Florida 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. (AAPBTC) will hold a public meeting of their Advisory Council on Tuesday, February 7, 2023 at 8:30 a.m. The meeting will be held in the Community Room at 4400 N. Congress Avenue, West Palm Beach, FL 33407. A virtual option will also be available.

A copy of the agenda may be obtained by contacting: Lee Hardy at (561) 684-5885 or lhardy@aaapbtc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lee Hardy at (561) 684-5885. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Hardy at (561) 684-5885.

CAREERSOURCE FLORIDA

The CareerSource Florida Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2023, 9:00 a.m.

PLACE: webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: Appointment of Governor’s Recommendation for CareerSource Florida President and CEO.

A copy of the agenda may be obtained by contacting: Lisa Cramer.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Lisa Cramer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Cramer at lcramer@careersourceflorida.com or 850-792-5242.

CAREERSOURCE FLORIDA

The CareerSource Florida Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2023, 9:00 a.m.

PLACE: Florida State University Dunlap Champions Club, 225 Champions Way, Building B, Tallahassee, FL 32304, Meeting Room: Ballroom – 3RD Floor

GENERAL SUBJECT MATTER TO BE CONSIDERED: CareerSource Florida Board of Directors business.

A copy of the agenda may be obtained by contacting: Lisa Cramer.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Cramer at lcramer@careersourceflorida.com or 850-792-5242.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida International University

FIU-Structural Engineering Continuing Services Consultant

NOTICE TO PROFESSIONAL CONSULTANTS

The Florida International University Board of Trustees announces that Professional Services in the discipline of Architecture will be required for Continuing Services projects at FIU.

Project Location: Modesto A. Maidique Campus (MMC), Biscayne Bay Campus (BBC), Engineering Center (EC), and other properties in Florida managed by FIU.

Project Description: Continuing Services Projects are specific projects for Structural Engineering for renovations, alterations, and additions that have a basic construction budget estimated to be \$4,000,000 or less, or studies for which the fee for professional services is \$500,000 or less.

Term of Contract: Any contract resulting from the selection of a professional consultant (or consultants) to provide these services shall require the consultant to be available on an as-needed basis for the Fiscal Year, July 1 – June 30. Two (2) contracts will be awarded to two firms. This contract will be awarded for an initial period of one-year with Owner’s option to renew the contract, at its sole discretion, for additional one-year periods, however, in no event to exceed a total of five successive years.

Selection Process: Selection of finalists for interviews will be made on the basis of qualifications, including experience and ability; past experience; administrative ability, quality control capability, and qualification of the firm's personnel and staff. The final ranking shall be determined based on oral presentations and references. The Selection Committee may reject all proposals and stop the selection process at any time.

Instructions:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The latest version of official FIUPQS forms (FIUPQS_06_21) must be downloaded from the FIU Facilities Management website at <https://facilities.fiu.edu/projects/StructuralConsultant2023.htm>. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate Governing board. An applicant must be properly

registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

3. Sub-consultants in other disciplines identified in section 3 and section 7b on the PQS form are not required for structural engineering continuing services.

Submit nine (9) bound copies of the required proposal data and one CD or USB flash drive or other clearly labeled electronic media) copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room CSC142, Modesto A. Maidique Campus, Miami, Florida 33199. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

GENERAL REQUIREMENTS: Any plans and specifications prepared by the Design Professional are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of the threshold amount provided in Section 287.017, Florida Statutes for CATEGORY TWO in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E AND ENGINEERING SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The selected consultant must certify that it is registered with and uses the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the design consultant during the term of the contract. If the design consultant enters into a contract with a subcontractor to perform work or provide services pursuant to

the contract, design consultant shall likewise require the subcontractor to comply with the requirements of Section 448.095, Fla. Stat., and the subcontractor shall provide to the design consultant an affidavit stating that the subcontractor does not employ, contract with or subcontract with an unauthorized alien. All applicants should review Section 448.095, Fla. Stat. carefully.

The Project Fact Sheet, describes the selection process schedule for this Project and additional information regarding the Project scope, and may be obtained from the project website <https://facilities.fiu.edu/projects/StructuralConsultant2023.htm>

In order to minimize the possibility of unethical pressures or influences on the recommendations of the Selection Committee, direct contact with the committee members is not permitted. Requests for meetings by individual firms will not be granted. Committee members and selection schedule milestone dates can be found in the Project Fact Sheet.

Once the firm acquires and reviews the required forms including instructions, any question or explanation desired by an applicant regarding the project or any part of the process must be requested in writing to griffith@fiu.edu cc: angpaz@fiu.edu. Responses to questions and requests for information will be posted on the project website. An effort will be made to respond to all applicant questions; however, the University is not obligated to and may choose not to answer every question. The last-day questions or inquiries will be considered prior to final interviews for this project will be announced on the project website once the date for interviews has been determined.

Should a change in schedule become necessary, updated information will be posted on the project website <https://facilities.fiu.edu/projects/StructuralConsultant2023.htm>. All future notices will be posted on the website. Applicants should check the website daily.

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. OR 1:30 p.m. and 4:00 p.m. local time, Wednesday, March 1, 2023. Electronic submittals are not acceptable and will not be considered.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

Public Announcement for Bus Services RFP-23-059

PUBLIC ANNOUNCEMENT FOR BUS SERVICES RFP-23-059

Florida School for the Deaf and the Blind (FSDB) requests proposals for the subject project and has issued a Competitive Solicitation to obtain competitive responses from qualified

firms consistent with the requirements outlined in the Solicitation Document.

Selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt – all other questions will only be answered according to the published timeline.

RESPONSE DUE DATE: March 22, 2023, no later than 1:45 p.m.

INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: <http://www.fsdbk12.org/purchasing>. Click “View Current FSDB Competitive Solicitations” and navigate to the project folder. RESPONDENTS ARE RESPONSIBLE for checking the FSDB website for Amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Kim Whitwam, Director of Purchasing – whitwamk@fsdbk12.org; or Leigh Gillette, Purchasing Analyst – gilletter@fsdbk12.org.

STATE BOARD OF ADMINISTRATION

Invitation to Negotiate

The State Board of Administration (SBA) announces an Invitation to Negotiate (ITN) to solicit responses from reputable actuarial consultants to create a pool of actuaries to provide actuarial services for the commutation of hurricane losses for the Florida Hurricane Catastrophe Fund (FHCF).

The ITN can found on the SBA’s website at www.sbafla.com under “Doing Business with the SBA.” Responses will be due no later than 5:00 p.m., ET, on Friday, February 17, 2023. The SBA reserves the right to reject any and all responses and to cancel the above ITN at any time. The SBA announces the following meeting dates, times, and locations with respect to this ITN, and all meetings are open to the public.

DATE AND TIME: Friday, February 24, 2023, 9:00 a.m. until the conclusion of business

LOCATION: Conference Call in Number: 1(888)585-9008, Participant Code 973-664-296.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN, and to designate short-listed respondents for interviews, if necessary, and further consideration.

DATE AND TIME: Tuesday, March 21, 2023, 10:30 a.m. until conclusion of business

LOCATION: Conference Call in Number: 1(888)585-9008, Participant Code 973-664-296.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss responses received and all other information gathered concerning the above ITN to determine a final ranking of short-listed respondents and to recommend to the SBA Interim Executive Director that the SBA enter into an agreement with a respondent to provide actuarial services covered in the above ITN.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA’s website at <http://www.sbafla.com> at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing further information should contact Jennifer Williams at (850)413-1281 or by mail at 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, January 24, 2023 and 3:00 p.m., Monday, January 30, 2023.

Rule No.	File Date	Effective Date
25-30.110	1/26/2023	2/15/2023
25-30.420	1/26/2023	2/15/2023
33-601.314	1/25/2023	2/14/2023
40B-4.1010	1/26/2023	2/15/2023
40B-4.1040	1/26/2023	2/15/2023
40B-1.070	1/26/2023	2/15/2023
59B-9.031	1/27/2023	2/16/2023
59B-9.032	1/27/2023	2/16/2023
59B-9.033	1/27/2023	2/16/2023
59B-9.034	1/27/2023	2/16/2023
59B-9.035	1/27/2023	2/16/2023
59B-9.037	1/27/2023	2/16/2023
59B-9.038	1/27/2023	2/16/2023
59E-7.012	1/27/2023	2/16/2023

59E-7.021	1/27/2023	2/16/2023
59E-7.023	1/27/2023	2/16/2023
59E-7.025	1/27/2023	2/16/2023
59E-7.027	1/27/2023	2/16/2023
59E-7.028	1/27/2023	2/16/2023
60L-33.0033	1/26/2023	2/15/2023
62ER23-1	1/30/2023	1/30/2023
62ER23-2	1/30/2023	1/30/2023
64B2-18.001	1/30/2023	2/19/2023
69J-123.003	1/24/2023	2/13/2023
69T-8.001	1/26/2023	2/15/2023
69T-8.004	1/26/2023	2/15/2023
69T-8.006	1/26/2023	2/15/2023
69T-8.007	1/26/2023	2/15/2023
69T-8.008	1/26/2023	2/15/2023
69T-8.009	1/26/2023	2/15/2023
69U-105.206	1/27/2023	2/16/2023
69U-105.611	1/27/2023	2/16/2023
69U-110.021	1/27/2023	2/16/2023
69U-135.101	1/27/2023	2/16/2023
69U-140.015	1/27/2023	2/16/2023
69U-162.003	1/27/2023	2/16/2023
69U-162.004	1/27/2023	2/16/2023
69U-162.005	1/27/2023	2/16/2023
69U-162.006	1/27/2023	2/16/2023
69V-50.085	1/26/2023	2/15/2023
69V-160.030	1/27/2023	2/16/2023
69V-160.038	1/27/2023	2/16/2023
69V-160.039	1/27/2023	2/16/2023
69V-160.111	1/27/2023	2/16/2023
69V-559.1012	1/26/2023	2/15/2023
69V-559.300	1/26/2023	2/15/2023

69V-560.102	1/27/2023	2/16/2023
69V-560.704	1/27/2023	2/16/2023
69V-560.1000	1/27/2023	2/16/2023
69V-560.1012	1/27/2023	2/16/2023
69V-560.1021	1/27/2023	2/16/2023
69V-560.7031	1/27/2023	2/16/2023
69W-200.001	1/25/2023	2/14/2023
69W-200.002	1/25/2023	2/14/2023
69W-600.001	1/25/2023	2/14/2023
69W-600.0011	1/25/2023	2/14/2023
69W-600.0012	1/25/2023	2/14/2023
69W-600.0013	1/25/2023	2/14/2023
69W-600.0016	1/25/2023	2/14/2023
69W-600.002	1/25/2023	2/14/2023
69W-600.0022	1/25/2023	2/14/2023
69W-600.0023	1/25/2023	2/14/2023
69W-600.0024	1/25/2023	2/14/2023
69W-600.0031	1/25/2023	2/14/2023
69W-600.0131	1/25/2023	2/14/2023
69W-600.014	1/25/2023	2/14/2023
69W-600.0151	1/25/2023	2/14/2023
69W-600.0161	1/25/2023	2/14/2023
73B-20.003	1/26/2023	2/15/2023
73B-20.004	1/26/2023	2/15/2023
73B-20.005	1/26/2023	2/15/2023
73B-20.022	1/26/2023	2/15/2023
73B-20.0221	1/26/2023	2/15/2023
73B-20.025	1/26/2023	2/15/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date

5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the City’s Comprehensive Plan as required by Section 163.3177(1), Florida Statutes, generally, and is specifically consistent with Policy 1-3.1.1 and Policy 1-3.1.3.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. *See* Section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in Section 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development in Section 380.0552(7), Florida Statutes and is specifically consistent with the following Principles:

- (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.

WHEREFORE, IT IS ORDERED that the Department finds that the City of Marathon Ordinance No. 2022-25 is consistent with the City of Marathon’s Comprehensive Plan and the Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ James D. Stansbury
 James D. Stansbury, Bureau Chief
 Bureau of Community Planning
 and Growth
 Department of Economic
 Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

DEO Final Order No. DEO-23-004

FINAL ORDER

APPROVING CITY OF MARATHON ORDINANCE NO. 2022-25

The Department of Economic Opportunity (the “Department”) hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Marathon (the “City”), Ordinance No. 2022-25 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. The City is a local government within the Florida Keys Area.

2. The Ordinance was adopted by the City on November 15, 2022 and rendered to the Department on December 2, 2022.

3. The Ordinance amends Section 102.46 of the City’s Land Development Code to modify the criteria under Table 102.46.1 relating to subdivided lot area and front width criteria for Simple Subdivisions. The Ordinance also amends Section 102.47 to establish subdivided lot area and front width criteria for Minor and Major Subdivisions under a new Table 102.47.1.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. *See* Section 380.05(6), Florida Statutes.

5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the

120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK
DEPARTMENT OF ECONOMIC OPPORTUNITY
OFFICE OF THE GENERAL COUNSEL
107 EAST MADISON ST., MSC 110
TALLAHASSEE, FLORIDA 32399-4128
FAX 850-921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 30th day of January 2023.

/s/ Karis De Gannes
Agency Clerk
Department of Economic
Opportunity
107 East Madison Street, MSC 110
Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Luis Gonzalez, Mayor
City of Marathon, City Council
9805 Overseas Highway
Marathon, FL 33050

Diane Clavier, City Clerk
City of Marathon, City Clerk
9805 Overseas Highway
Marathon, FL 33050

Brian Shea, Planning Director
City of Marathon, Planning Department
9805 Overseas Highway
Marathon, FL 33050

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN
JANUARY 24, 2023 AND JANUARY 30, 2023

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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PUBLIC SERVICE COMMISSION

25-30.110	1/26/23	2/15/23	48/241	
25-30.420	1/26/23	2/15/23	48/241	

DEPARTMENT OF CORRECTIONS

33-601.314	1/25/23	2/14/23	48/212	
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WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

40B-4.1010	1/26/23	2/15/23	48/251	
40B-4.1040	1/26/23	2/15/23	48/251	
40B-4.1070	1/26/23	2/15/23	48/251	

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

59B-9.031	1/27/23	2/16/23	48/213	
59B-9.032	1/27/23	2/16/23	48/213	
59B-9.033	1/27/23	2/16/23	48/213	
59B-9.034	1/27/23	2/16/23	48/213	
59B-9.035	1/27/23	2/16/23	48/213	
59B-9.037	1/27/23	2/16/23	48/213	
59B-9.038	1/27/23	2/16/23	48/213	

Hospital and Nursing Home Reporting Systems and Other Provisions Relating to Hospitals

59E-7.012	1/27/23	2/16/23	48/213	
59E-7.021	1/27/23	2/16/23	48/213	
59E-7.023	1/27/23	2/16/23	48/213	
59E-7.025	1/27/23	2/16/23	48/213	
59E-7.027	1/27/23	2/16/23	48/213	
59E-7.028	1/27/23	2/16/23	48/213	

DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

60L-33.0033	1/26/23	2/15/23	48/238	
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DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

69J-123.003	1/24/23	2/13/23	48/209	
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Office of Financial Regulation

69T-8.001	1/26/23	2/15/23	48/191
69T-8.004	1/26/23	2/15/23	48/191
69T-8.006	1/26/23	2/15/23	48/191
69T-8.007	1/26/23	2/15/23	48/191
69T-8.008	1/26/23	2/15/23	48/191
69T-8.009	1/26/23	2/15/23	48/191

FSC – Financial Institution Regulation

69U-105.2061	1/27/23	2/16/23	48/195
69U-105.611	1/27/23	2/16/23	48/195
69U-110.021	1/27/23	2/16/23	48/194
69U-135.101	1/27/23	2/16/23	48/195
69U-140.015	1/27/23	2/16/23	48/195
69U-162.003	1/27/23	2/16/23	48/195
69U-162.004	1/27/23	2/16/23	48/195
69U-162.005	1/27/23	2/16/23	48/195
69U-162.006	1/27/23	2/16/23	48/195

Finance

69V-50.085	1/26/23	2/15/23	48/191
69V-160.030	1/27/23	2/16/23	48/191
69V-160.038	1/27/23	2/16/23	48/191
69V-160.039	1/27/23	2/16/23	48/191
69V-160.111	1/27/23	2/16/23	48/191
69V-559.1012	1/26/23	2/15/23	48/191
69V-559.300	1/26/23	2/15/23	48/191
69V-560.1000	1/27/23	2/16/23	48/191
69V-560.1012	1/27/23	2/16/23	48/191
69V-560.102	1/27/23	2/16/23	48/191
69V-560.1021	1/27/23	2/16/23	48/191
69V-560.7031	1/27/23	2/16/23	48/191
69V-560.704	1/27/23	2/16/23	48/191

Securities

69W-200.001	1/25/23	2/14/23	48/191
69W-200.002	1/25/23	2/14/23	48/191
69W-600.001	1/25/23	2/14/23	48/191
69W-600.0011	1/25/23	2/14/23	48/191
69W-600.0012	1/25/23	2/14/23	48/191
69W-600.0013	1/25/23	2/14/23	48/191
69W-600.0016	1/25/23	2/14/23	48/191
69W-600.002	1/25/23	2/14/23	48/191
69W-600.0022	1/25/23	2/14/23	48/191
69W-600.0023	1/25/23	2/14/23	48/191
69W-600.0024	1/25/23	2/14/23	48/191
69W-600.003	1/25/23	2/14/23	48/191
69W-600.0031	1/25/23	2/14/23	48/191
69W-600.0131	1/25/23	2/14/23	48/191
69W-600.014	1/25/23	2/14/23	48/191
69W-600.0151	1/25/23	2/14/23	48/191

69W-600.0161 1/25/23 2/14/23 48/191

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

73B-20.003	1/26/23	2/15/23	48/233
73B-20.004	1/26/23	2/15/23	48/233
73B-20.005	1/26/23	2/15/23	48/233
73B-20.022	1/26/23	2/15/23	48/233
73B-20.0221	1/26/23	2/15/23	48/233
73B-20.025	1/26/23	2/15/23	48/233

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER
SERVICES**

Division of Food Safety

5K-4.020	12/10/21	**/**/****	47/228
5K-4.035	12/10/21	**/**/****	47/228
5K-4.045	12/10/21	**/**/****	47/228

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/**** 42/105

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-600.405	11/16/21	**/**/****	47/180
62-600.705	11/16/21	**/**/****	47/180
62-600.720	11/16/21	**/**/****	47/180

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/**** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/**** 48/28

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker’s Compensation

69L-7.020	10/22/21	**/**/****	47/24	47/82
				47/118
				47/187

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.