

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

RULE NOS.:	RULE TITLES:
5K-10.002	Permits, Licenses and Inspections
5K-10.003	Dating, Standards for Milk, Milk Products, Manufactured Milk Products and Frozen Desserts

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to align sanitation requirements between facilities that use pasteurizations that those that do not; update the methodology used for conducting periodic shelf life studies required pursuant to section 502.042, F.S. (replaces the organoleptic method in favor of a microbial count method).

**SUMMARY:** Frozen dessert plants utilizing pasteurization shall be subject to the requirements outlined in Chapter 502, F.S., and Rule Chapter 5K-10, F.A.C. Frozen dessert plants that do not utilize pasteurization as outlined in Chapter 502, F.S., shall be subject to the requirements outlined in Chapter 500, F.S., and Rule Chapter 5K-4, F.A.C. Replace the organoleptic only shelf-life study with a microbiological enumeration shelf-life study in order to utilize a more consistent and objective method to conduct shelf-life studies.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The department’s proposed rules do not increase fees or otherwise impose any other costs, directly or indirectly, on the regulated industry. Based on this information, the department determined there will be no adverse impact to small businesses and the potential regulatory costs of the proposed rule chapter does not exceed any of the criteria established in Section

120.541(2)(a), F.S. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 502.014, 502.042, FS.

LAW IMPLEMENTED: 502.014, 502.032, 502.042, 502.053, 502.091, 502.165, 502.231 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Lester by email at Jennifer.Lester@FDACS.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

**5K-10.002 Permits, Licenses and Inspections.**

(1) through (2) No change.

(3) Licenses for Frozen Dessert Plants, both in state ~~local~~ and out-of-state, selling product in Florida.

(a) Frozen dessert plants utilizing pasteurization shall be subject to the requirements outlined in Chapter 502, F.S., and Rule Chapter 5K-10, F.A.C. Frozen dessert plants that do not utilize pasteurization as outlined in Chapter 502, F.S., shall be subject to the requirements outlined in Chapter 500, F.S., and Rule Chapter 5K-4, F.A.C. Every frozen dessert plant that manufactures “frozen desserts” and other foods as defined in Section 503.011, F.S., 21 CFR Part 135, and this chapter, which is produced or offered for sale within the State of Florida, shall hold a valid State of Florida license.

(b) Frozen dessert plants shall meet the following requirements in order to secure and maintain said license:

1. ~~Submit, with the appropriate fee, a properly completed application on Form DACS-05016 an Application for License as a Wholesale Manufacturer of Frozen Desserts and/or Mix FDACS 05016 (Rev. 10/07), hereby incorporated by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX> with the required fee. The initial \$200.00 application fee shall be paid in full with the initial permit application. The renewal \$100.00 application fee shall be paid in full with the annual renewal permit application. A Wholesale Manufacturer of Frozen Dessert and/or Mix license for in-state and out-of-state plants shall expire on June 30 of each year. Copies may be obtained from the Department of Agriculture and Consumer Services, Division of Dairy Industry, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650.~~

2. In-State Frozen Dessert Plant must also:

a. Submit facility plans for approval.

- b. Submit a label for each product produced for review.
- c. Pass a sanitation inspection.
- d. Make available all products being produced for sampling. Samples collected shall be analyzed for compliance with Rule 5K-10.003, F.A.C.
- 3. Out-of-State Frozen Dessert Plant must also submit.
  - a. A valid permit to produce “frozen desserts” from the responsible food or health regulatory agency.
  - b. A list of distribution points in Florida during initial permitting and during annual renewal.
  - c. Documentation evincing that samples taken within the previous six (6) months meet local, state, or federal food safety or health standards from the jurisdiction of origin. The sample results shall meet the requirements of Rule 5K-10.003, F.A.C.
- 2. Submit labels for approval.
  - a. In State Plant must submit, for approval, a label for each product produced.
  - b. Out-of-State Plant must submit, for approval, a label for each product distributed in Florida.
- 3. Appropriate Facility Inspection.
  - a. In State Plant must pass a sanitation inspection. Inspection criteria is that of the PMO.
  - b. Out of State Plant must submit its most recent inspection report from its local regulatory agency and provide a list of its distribution points in Florida.
- (4) through (5) No change.
- (6) Penalties for Enforcement and Reinstatement of Permits and Licenses.
  - (a) through (b) No change.
  - (c) Frozen Dessert Plant License.
- 1. When any requirement of Chapter 502, F.S., Chapter 503, F.S., or rule under this chapter is violated, the license holder is subject to the suspension of his license. The department shall forego suspension of the license if the product or products in violation are not sold or offered for sale.
- 2. Any frozen desserts plant whose license has been suspended may make written application for the reinstatement of its license. The standards for reinstatement are those set forth in the PMO for a milk plant.
  - (d) No change.
  - (7) No change.

Rulemaking Authority 502.014, ~~503.031~~ FS. Law Implemented 502.014, 502.032, 502.053, 502.091, 502.165, 502.231, ~~503.034~~, ~~503.041~~, ~~503.054~~ FS. History—New 9-21-67, Amended 1-26-81, 8-31-82, 8-16-84, Formerly 5D-1.03, Amended 10-9-86, 12-29-88, 6-27-90, 8-29-93, 7-2-95, 10-15-03, 4-14-08, Formerly 5D-1.003, Formerly 5K-4.042, Amended\_\_\_\_\_.

**5K-10.003 Dating, Standards for Milk, Milk Products, Manufactured Milk Products and Frozen Desserts.**

- (1) Shelf-Life Dating and Expiration Dating.

(a) All milk and milk products shall be legibly labeled with their shelf-life date. The date or date code for frozen desserts and other manufactured milk products shall be approved by the department and shall indicate the date of manufacture of the product or the last day the product is to be offered for sale. The standards for labeling for all products shall be in accordance with 21 CFR, Part 101, adopted by reference in paragraph ~~5K-10.001(1)(e)~~ ~~5D-1.001(1)(b)~~, F.A.C.

(b) The microbial counts methods for the determination of the shelf-life of milk and milk products shall not exceed 30 million colony forming units (CFU)/mL ~~be microbiological and organoleptical.~~

- (c) through (g) No change.
- (2) Shelf – Life Testing and Testing Procedures.

(a) No change.

(b) To extend the shelf-life expiration date of a qualifying product, the processor shall submit a written request to the ~~Bureau Division~~ of Dairy Industry specifying the product to be tested and supplying test results which indicate that the product is acceptable for at least ten (10) days or for an additional two (2) days over the current code period. This information must be compiled from current records that cover a period of at least thirty (30) days. The department will collect in Florida two series of duplicate samples of the product during a four week period. The first duplicate sample will be used for routine analysis, the second will be stored at 43° F plus or minus 2° F until six (6) days past the expiration date and then evaluated as acceptable or unacceptable. Both series of samples must be acceptable for six (6) days past the expiration date for the extension request to be granted. If acceptable, the processor will be notified in writing and the product must remain at this new code level for at least six (6) months before any additional code is requested. If unacceptable, the processor will be notified in writing and at least six (6) months must pass before another request is initiated for the product.

(3) through (5) No change.

Rulemaking Authority 502.014, 502.042, ~~503.034~~ FS. Law Implemented 502.014, 502.042, 502.091, ~~503.034~~ FS. History—New 9-21-67, Amended 9-26-69, 12-24-71, 1-26-81, 8-31-82, 8-16-84, Formerly 5D-1.07, Amended 10-9-86, 5-19-87, 12-29-88, 6-27-90, 8-29-93, 12-4-94, 7-2-95, 10-15-03, 4-14-08, Formerly 5D-1.007, Formerly 5K-4.043, Amended\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Jennifer Lester, Bureau Chief  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Nicole "Nikki" Fried, Commissioner  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 28, 2022  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 1, 2022

**DEPARTMENT OF EDUCATION****State Board of Education**

RULE NO.: RULE TITLE:  
 6A-1.0999 Purple Star School of Distinction Designation

PURPOSE AND EFFECT: To establish the Purple Star School of Distinction Designation. The rule will include criteria for achieving the Purple Star designation and details on the renewal of the designation.

SUMMARY: The Purple Star School of Distinction Designation recognizes schools that support the unique needs of military families by helping military-connected students navigate critical challenges and providing resources for military-connected students when transitioning to a new school environment. The rule provides criteria on how to obtain the distinction and the renewal process.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based upon the nature of the changes, this proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory cost are anticipated as a result of the rule changes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1003.051(4), F.S.

LAW IMPLEMENTED: 1003.051, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 20, 2022, 9:00 a.m.

PLACE: Collier County School Board Office, 5775 Osceola Trail, Naples, FL 34109.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jazmine Mizzell, Program Specialist IV/ External Affairs Coordinator, Jazmine.Mizzell@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.0999 Purple Star School of Distinction Designation

(1) Purpose. The purpose of this rule is to establish the criteria and application process for Florida’s Purple Star School of Distinction Designation, which is awarded to schools that demonstrate a commitment to or provide critical transition supports for military-connected families, as provided in Section 1003.051, F.S.

(2) Definitions.

(a) “Military Student” means a student as defined in Section 1003.051(1), F.S.

(b) “Purple Star School of Distinction” means a school approved by the Department that meets the criteria established in Section 1003.051, F.S., and this rule.

(c) “School” means a public school, as defined in Section 1003.01(2), F.S., a charter school, as defined in Section 1002.33, F.S., or a private school participating a state scholarship program under Chapter 1002, F.S.

(3) Schools must meet the following criteria in order to earn the designation as a Purple Star School of Distinction:

(a) Military Point of Contact (MPOC). Each school must designate a school counselor, teacher, principal, or assistant principal as the MPOC. MPOCs are responsible for serving as the central point of contact for military families to assist with student enrollment, records transfer, accessing services for students with disabilities, and accessing school- and community-based resources that are available for military students and their families.

(b) Webpage. Each school must establish and maintain a separate page on its website that is linked on the school’s homepage and includes, at a minimum, the following information for military students and families:

1. Transition planning for military families;
2. Academic planning for military families;
3. Resources and educational opportunities for military students;
4. Information on the school’s student-led transition program;
5. Information on exceptional student education services;
6. Information on upcoming military recognition events;
7. Information on mental health challenges facing military students, including ways to access school-based mental health services; and

8. Contact information for MPOC.

(c) Transition Program. Each school must establish a student-led transition program that assists military students in transitioning into the school. The transition program must include:

1. At least one student designated to serve as student transition team coordinator;

2. A military peer-support system that links incoming military students with other military students at the school within the first two weeks of enrollment;

3. A process for familiarizing new students with the school, such as introducing military students to student leaders or ambassadors, informing military students about newcomer social events, and providing guided tours of the campus.

(d) Professional Development. Each school must offer annual professional development concerning how to identify and respond to the unique needs of military students and their families. Schools may partner with school districts to procure or provide professional development through virtual or face-to-face courses.

(e) Each school must reserve at least five (5) percent of controlled open enrollment seats, as defined in Section 1002.31, F.S., for military students.

(f) Each school must complete at least three of the following activities to support military families:

1. The school hosts at least one of the following annual military recognition events: Month of the Military Child, Month of the Military Family, Purple-Up! For Military Kids!, Veteran’s Day, Memorial Day;

2. The district school board where the school is located, or governing board in the case of a charter or private school, issues a resolution publicizing support for military students and families;

3. The school partners with one or more military school liaison officer(s) to provide opportunities for active- duty parents to volunteer at the school;

4. The school maintains a public display recognizing service members, veterans, or military students and families;

5. The school participates in a service project that connects the school with the military community, such as adopt-a-school, sending letters or care packages to deployed troops, or Yellow Ribbon events; and

6. The school offers the Junior Reserve Officers’ Training Corps (JROTC) program.

(4) Application and renewal.

(a) Beginning with the 2022-23 school year, a school that meets the criteria for the Purple Star School of Distinction Designation must report the information listed in subsection (3) of this rule to the Department of Education by completing the Purple Star School of Distinction Application form, PSDA-1, (insert link) (effective May 2022) and submitting the completed form to PurpleStarSchools@fldoe.org by September 30 of each school year. This form is incorporated by reference and may be obtained from the Florida Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.

(b) Schools must maintain records demonstrating completion of the required items in subsection (3) of this rule

and must provide those records to the Department of Education staff upon request.

(c) Once awarded, schools will maintain their designation as a Purple Star School of Distinction for three (3) school years. After three years, schools must reapply to maintain the Florida’s Purple Star School of Distinction Designation.

Rulemaking Authority 1001.02(2)(n), 1003.051(4) FS. Law Implemented 1003.051 FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE: Jazmine Mizzell, Program Specialist IV/ External Affairs Coordinator, Jazmine.Mizzell@fldoe.org.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 23, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 1, 2021

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:

6A-1.094124 Required Instruction Planning and Reporting

PURPOSE AND EFFECT: This proposed amendment adds clarity to s. 1003.42(2)(t), F.S., by requiring specific instruction on the victims of communism

SUMMARY: This proposed amendment adds clarity to s. 1003.42(2)(t) by requiring high school students enrolled in the United States Government classes to receive instruction on the victims of communism beginning in the 2022-2023 school year. The required instruction must include the following topics:

1. Mao Zedong and the Cultural Revolution;
2. Joseph Stalin and the Soviet System;
3. Fidel Castro and the Cuban Revolution;
4. Vladimir Lenin and the Russian Revolution;
5. Pol Pot and the Khmer Rouge; and
6. Nicolás Maduro and the Chavismo movement.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule amendment is not expected to have

any adverse impact on economic growth or business competitiveness, or increase regulatory costs or any other factor set forth in s. 120.541(2), F.S. and will not require legislative ratification. This is based upon the nature of the proposed changes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1003.42(2), F.S

LAW IMPLEMENTED: 1003.42, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 30, 2022, 9:00 a.m.

PLACE: Collier County School Board Office, 5775 Osceola Trail Naples, FL 34109.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Duebel, Director, Social Studies and the Arts at John.Duebel@fldoe.org

THE FULL TEXT OF THE PROPOSED RULE IS:

**6A-1.094124 Required Instruction Planning and Reporting.**

(1) through (6) No change.

(7) In order to encourage patriotism, honor the sacrifices that veterans and Medal of Honor recipients have made in serving our country and protecting democratic values worldwide, and remember the more than 100 million people who have fallen victim to communist regimes across the world, high school students enrolled in the United States Government class required by Section 1003.4282, F.S., must receive instruction on the victims of communism, beginning with the 2022-23 school year.

(a) Instruction on the victims of communism must include the following topics:

1. Mao Zedong and the Cultural Revolution;
2. Joseph Stalin and the Soviet System;
3. Fidel Castro and the Cuban Revolution;
4. Vladimir Lenin and the Russian Revolution;
5. Pol Pot and the Khmer Rouge; and
6. Nicolás Maduro and the Chavismo movement.

(b) Students must learn how victims of the regimes listed in subparagraphs (7)(a)1.-6. suffered, including through suppression of speech, poverty, starvation, migration, and systemic lethal violence.

~~(8)(7)~~ By December 1 of each year, each school district must submit an implementation plan to the commissioner through the Required Instruction Reporting Portal for

subsections ~~(4)-(7)(6)~~ of this rule, and post the plan on the school district website. The implementation plan must include:

1. The methods in which instruction will be delivered for each grade level;

2. The professional qualifications of the person delivering instruction; and

3. A description of the materials and resources utilized to deliver instruction.

~~(9)(8)~~ When a school district’s plan for instruction as set forth in subsection ~~(8)(7)~~, or a school district’s reported instruction as set forth in subsections (1) and (2) of this rule, do not meet the requirements of this rule or Section 1003.42, F.S., school districts must be provided no less than forty-five (45) days in order to submit revisions to the department.

~~(10)(9)~~ Failure to comply with the requirements of this rule may result in the imposition of sanctions described in Section 1008.32, F.S.

Rulemaking Authority 1001.02(2)(n), 1003.42(2) FS. Law Implemented 1003.42 FS. History–New 10-24-19, Amended 12-22-20, 7-26-21.

NAME OF PERSON ORIGINATING PROPOSED RULE: John Duebel, Director, Social Studies and the Arts.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 23, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 14, 2021

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-10.0401  
 RULE TITLE: Gold Standard Career Pathways Articulation Agreements

PURPOSE AND EFFECT: To adopt the 2021-2022 Statewide Gold Standard Career Pathways Articulation Agreements.

SUMMARY: Since 2008, the State Board of Education (SBOE) has approved Gold Standard Career Pathways Articulation Agreements (GSCPAA) as recommended by the Articulation Coordinating Committee (ACC). Students who enroll in an Associate in Science (AS) or Associate in Applied Science (AAS) degree program at a state college and have earned an industry certification with an articulation agreement in an applicable AS or AAS degree will earn credit toward the applicable degree. State colleges that offer degree programs with an articulation agreement will award the minimum guaranteed credit to students who have earned the related industry certification, as specified in the agreement. Each year, pursuant to Rule 6A-6.0573, Florida Administrative Code (F.A.C.), new industry certifications are added to the approved

CAPE Industry Certification Funding List. These articulation agreements are vetted by the faculty of Florida College System institutions that offer the corresponding AS or AAS degree programs to reach a consensus on the number of college credits to be awarded for the industry certification toward the applicable degree program. The proposed articulation agreements are submitted to the ACC for review and approval and then submitted to the SBOE for final approval through rule adoption. Once approved, they are published on the Agency’s website: <http://fldoe.org/academics/career-adult-edu/career-technical-edu-agreements/industry-certification.stml>. District career centers and colleges are notified of the agreements, and data reporting systems at the Community College and Technical Center Management Information System (CCTCMIS) are updated. Currently, there are 175 active agreements. Of those agreements, six have been removed because of a change in their industry certification status. For the 2021-2022 academic year, 21 new agreements have been developed that are aligned with 17 industry certifications on the 2021-2022 CAPE Industry Certification Funding List.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Agency has determined that the information expressly relied upon and described herein will have no regulatory cost and no negative economic impact. Through the incorporation of articulation agreements, the proposed rule will require state colleges to recognize uniform credits earned by students having obtained industry certification in specified fields. The proposed rule will therefore be of economic benefit to students obtaining degrees from any of the Florida College System institutions, and will preclude the duplication of course material. Thus, the adverse impact or regulatory cost, if any, would not be expected to exceed any one of the economic analysis criteria set forth in s. 120.541(2)(a), Florida Statutes. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1007.23(1), F.S.

LAW IMPLEMENTED: 1007.23, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 30, 2022, 9:00 a.m.

PLACE: Collier County School Board Office, 5775 Osceola Trail, Naples, FL 34109.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Moya, Office of Articulation, Division of Career and Adult Education, (850)245-9943, [Elizabeth.Moya@fldoe.org](mailto:Elizabeth.Moya@fldoe.org)

THE FULL TEXT OF THE PROPOSED RULE IS:

**6A-10.0401 Gold Standard Career Pathways Articulation Agreements.**

Statewide articulation agreements as required in Section 1007.23(1), F.S., to be adopted in rule are contained in the publication Gold Standard Career Pathways Articulation Agreements of Industry Certification to AS and AAS Degree 2021-2022 ———~~2020-2021~~ Academic Year (<http://www.flrules.org/Gateway/reference.asp?No=Ref-43305>) (<http://fldoe.org/academics/career-adult-edu/career-technical-edu-agreements/industry-certification.stml>) which is hereby incorporated by reference. Copies may be obtained from the Division of Career and Adult Education, Department of Education, 325 West Gaines Street, Room 734, Tallahassee, Florida 32399.

Rulemaking Authority 1001.02, 1007.23(1) FS. Law Implemented 1007.23 FS. History—New 3-25-13, Amended 6-25-14, 5-19-15, 7-26-16, 4-25-17, 6-19-18, 6-25-19, 6-16-20, 7-14-21, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Elizabeth Moya, Office of Articulation, Division of Career and Adult Education.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 22, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 14, 2022

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

RULE NO.: 64B18-17.005      RULE TITLE: Continuing Education Requirements After Initial Licensure

PURPOSE AND EFFECT: The Board proposes a rule amendment to allow new licensee’s additional avenues to obtain the necessary 5 hours of risk management continuing education.

SUMMARY: The proposed rule modifies existing requirements that new licensees obtain 5 hours of risk

management continuing education by attending a Board meeting where discipline is heard to require them to obtain 5 hours of risk management continuing education however they see fit.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 456.013(6), 461.005, 461.007(3) FS.

**LAW IMPLEMENTED:** 456.013(6), 456.033(1), 456.0341 FS.  
**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B18-17.005 Continuing Education Requirements After Initial Licensure.**

~~During the first biennium or~~ Within 24 months of initial licensure, ~~whichever ends later,~~ practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management which may be obtained by attending one

full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted. The practitioner is then exempt from any other continuing education requirements for his or her first renewal except for a 1-hour course on human trafficking and the hours mandated for prevention of medical errors and HIV/AIDS.

Rulemaking Authority 456.013(6), 461.005, 461.007(3) FS. Law Implemented 456.013(6), 456.033(1), 456.0341 FS. History—New 11-29-06, Amended 9-30-08, 2-12-14, 2-25-20,\_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**  
Board of Podiatric Medicine

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Board of Podiatric Medicine

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** January 27, 2022

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** February 16, 2022

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

**RULE NO.:** 65C-9.004  
**RULE TITLE:** Standards for Unaccompanied Alien Children Homes and Unaccompanied Refugee Minor Programs  
**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 28, February 10, 2022 issue of the Florida Administrative Register.

The Department has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

Based on the SERC, the Department estimates that there will be a regulatory cost totaling \$18,377,280.00 in the aggregate over a five-year period. These costs are attributed to requiring residential child-caring agencies and child-placing agencies to conduct welfare checks on Unaccompanied Alien Children (“UAC”) every six months until the UAC reaches the age of 18, permanently leaves Florida, is removed from the United States, is granted lawful immigration status, or the residential child-caring agency or child-placing agency closes or is no longer licensed.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on February 01, 2022, the Board of Accountancy, received a petition for variance or waiver filed by Matthew Gajowiak. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed. In the event all four test sections of the CPA Examination are not passed within the rolling eighteen-month period, credit for any test section(s) passed outside the eighteen-month period will expire and that test section(s) must be retaken. Petitioner is requesting a permanent waiver of paragraph 61H1-28.0052(1)(b), F.A.C. and extend the eighteen-month period and accept the four passing scores of the CPA examination. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-31.006 Reactivation Fee

NOTICE IS HEREBY GIVEN that on February 9, 2022, the Board of Accountancy, received a petition for variance or waiver filed by Michael Elmaleh. Although a rule is not cited, it appears that the petitioner is requesting a variance or waiver

of Rule 61H1-31.006, F.A.C., which requires that each Florida certified public accountant for reactivation of a delinquent status license to active shall pay a fee of \$250.00. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-33.006 Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees

NOTICE IS HEREBY GIVEN that on February 9, 2022, the Board of Accountancy, received a petition for variance or waiver filed by Michael Elmaleh. Although a rule is not cited, it appears that the petitioner is requesting a variance or waiver of subsection 61H1-33.006(1), F.A.C., which required each Florida certified public accountant who has requested inactive status or became delinquent, as distinguished from a Florida certified public accountant whose certificate or license has been suspended, who desires to become an active Florida certified public accountant, i.e., engage or reengage in the practice of public accounting in Florida, shall apply for such reactivation by completing and submitting to the Department Form DBPR CPA 7 – CPA Change of Status Application. However, if a license is delinquent on January 1 for failure to comply with Rule 61H1-33.003, F.A.C., through failure to report compliance with continuing professional education requirements by the immediately prior December 31st, a Florida certified public accountant may reactivate, pursuant to Section 473.311, F.S., by certifying the required hours have been completed, paying the fees required by Rules 61H1-31.003, 31.004 and 31.006, F.A.C., by March 15 of the same year of the delinquency. Petitioner is seeking a waiver of the requirements of this rule and to return his CPA license to a current and active status.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-762.701 Repairs, Operation and Maintenance of Shop Fabricated Storage Tanks



The Department of Environmental Protection hereby gives notice: that a Final Order was issued on February 28, 2022, granting Hillsborough County Public Utilities Department’s Petition for a Variance. The Petition was filed pursuant to Section 120.542, F.S., and was received on December 3, 2021. Notice of receipt of this Petition was published in the Florida Administrative Register on December 8, 2021. The petitioner requested a variance from paragraph 62-762.701(1)(g), F.A.C, which requires that a storage tank system that requires repair, but cannot be repaired within ninety days, be taken out of service in accordance with subsection 62-762.801(1) F.A.C. No public comments were received. The Order, file number 21-1237, granted the variance based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner and because Petitioner demonstrated that the purpose of the underlying statute will be achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Amanda Dorsett, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 4550, Tallahassee, Florida 32399-2400, telephone (850)245-8931, Amanda.Dorsett@dep.state.fl.us during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

**Section VI**  
**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Fruit and Vegetables**

The Division of Fruit and Vegetables announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 9, 2022, 11:00 a.m.

PLACE: Telephone Conference Call-In Information: Call-In #: 1(888)585-9008, Participant Code #: 139-523-300

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Public Hearing to receive input regarding the Industry requested continuation of the Citrus Research Marketing Order pursuant to Chapter 573, Florida Statutes, that would fix producer assessments to provide research (funding for the Citrus Research and Development Foundation Inc.). The department will also discuss the producer referendum process.

A copy of the agenda may be obtained by contacting: Kandi Futch at 1(863)578-1946 or Kandice.Futch@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Kandi Futch at 1(863)578-1946 or Kandice.Futch@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kandi Futch at 1(863)578-1946 or Kandice.Futch@FDACS.gov.

**DEPARTMENT OF EDUCATION**

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 16, 2022, 3:00 p.m. – 4:00 p.m. ET or until complete

PLACE: Conference Call: 1(888)585-9008 and room number (873574258)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Florida Rehabilitation Council - Evaluation and Planning Committee, General Business

A copy of the agenda may be obtained by contacting: FRC staff at: FRCCustomers@vr.fldoe.org or telephone number: (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at: FRCCustomers@vr.fldoe.org or telephone number: (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at: FRCCustomers@vr.fldoe.org or telephone number: (850)245-3397.

**DEPARTMENT OF LAW ENFORCEMENT**

The Florida Department of Law Enforcement (FDLE) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2022, 12:30 p.m. – 4:30 p.m.

PLACE: Staybridge Suites meeting room, 1600 Summit Lake Dr, Tallahassee, FL 32317

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The FDLE Missing Endangered Persons Information Clearinghouse Advisory Board is a diverse mix of law enforcement officials, victim parents, government agencies, missing children non-profit organizations and members of the business community with interest in missing children issues.

The FDLE Missing Endangered Persons Information Clearinghouse announces a public meeting to which all persons are invited to discuss missing person issues in Florida.

A copy of the agenda may be obtained by contacting: [fmcd@fdle.state.fl.us](mailto:fmcd@fdle.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [fmcd@fdle.state.fl.us](mailto:fmcd@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [fmcd@fdle.state.fl.us](mailto:fmcd@fdle.state.fl.us).

#### PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Tuesday, March 22, 2022, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 14, 2022, 10:00 a.m.

PLACE: Physical/Virtual Meeting: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

"Go to Meeting" by the web or conference call

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/502110965>.

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 502-110-965

GENERAL SUBJECT MATTER TO BE CONSIDERED: Comprehensive Economic Development Strategy (CEDS) Third Strategy Committee Meeting. Discuss and finalize the Action Plan and Evaluation Framework, formal Vision Statement, Goals and Objectives.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653 or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 18, 2022, 10:00 a.m.

PLACE: 1(888)585-9008, participant code: 491089625

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2022, 8:30 a.m. or soon thereafter

PLACE: via videoconference and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

<https://us02web.zoom.us/j/85309492346>, Meeting ID: 853 0949 2346

Dial by your location:

- (312)626-6799, US (Chicago)
- (929)436-2866, US (New York)
- (301)715-8592, US (Washington DC)
- (346)248-7799, US (Houston)
- (669)900-6833, US (San Jose)
- (253)215-8782, US (Tacoma)

Meeting ID: 853 0949 2346

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee - AMENDED NOTICE announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2022, 10:00 a.m. or soon thereafter

PLACE: via video conference and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee.

<https://us02web.zoom.us/j/84678314368>, Meeting ID: 846 7831 4368

Dial by your location:

- (929)436-2866, US (New York)
- (301)715-8592, US (Washington DC)
- (312)626-6799, US (Chicago)
- (669)900-6833, US (San Jose)
- (253)215-8782, US (Tacoma)
- (346)248-7799, US (Houston)

Meeting ID: 846 7831 4368, Passcode: 272651704

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 8, 2022, 8:00 a.m. ET or soon thereafter

PLACE: Tampa Airport Marriott, 4200 George J Bean Parkway, Tampa, FL, 33607. The hotel phone number is 1(813)879-5151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Meetings may be cancelled prior to the meeting date. Please check the Board Web Site at

<https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website

is <https://www.marriott.com/hotels/hotel-rooms/mcodo-marriott-orlando-downtown/> and the public rate is \$279 per night.

A copy of the agenda may be obtained by contacting: The Board of Medicine at: <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine – Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 7, 2022, 8:00 a.m. ET or soon thereafter

PLACE: Tampa Airport Marriott, 4200 George J Bean Parkway, Tampa, FL, 33607. The hotel phone number is 1(813)879-5151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee. If held, Committee meetings are conducted prior to each Full Board meeting. Committee meetings may be cancelled or changed prior to the meeting date. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes or call the Board of Medicine at (850)245-4131 for information. The hotel website is <https://www.marriott.com/hotels/hotel-rooms/mcodo-marriott-orlando-downtown/> and the public rate is \$279 per night.

A copy of the agenda may be obtained by contacting: The Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Medicine by email at

BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine - Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 31, 2022, 8:00 a.m. ET or soon thereafter

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting using your phone at the following number: (571)317-3112, access code: 717-632-629. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: The Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Medicine by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board of Medicine at (850)245-4131.

**DEPARTMENT OF HEALTH**

Board of Chiropractic Medicine

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 22, 2022, 2:00 p.m. ET

PLACE: 1(888)585-9008, 136-103-141#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Probable Cause Panel

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [MQA.Chiropractic@flhealth.gov](mailto:MQA.Chiropractic@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Medicine

The Board of Medicine – Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 8, 2022, 8:00 a.m. ET or soon thereafter

PLACE: Tampa Airport Marriott, 4200 George J Bean Parkway, Tampa, FL, 33607. The hotel phone number is 1(813)879-5151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General business of the Board. Meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is <https://www.marriott.com/hotels/hotel-rooms/mcodo-marriott-orlando-downtown/> and the public rate is \$279 per night.

A copy of the agenda may be obtained by contacting: The Board of Medicine at: <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Medicine by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Medicine by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board of Medicine at (850)245-4131.

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2022, 1:00 p.m. – 5:00 p.m.

PLACE: Teams Meeting Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZTAyYwQ1MmQtN2QyYy00Y2ZkLTgyMTYtMmU1YzcwZjQ1MjU4%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTAyYwQ1MmQtN2QyYy00Y2ZkLTgyMTYtMmU1YzcwZjQ1MjU4%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2022, 10:00 a.m.

PLACE: Conference Call Only 1(877)309-2073, Access Code: 164-543-013#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Diabetes Advisory Council (DAC) Quarterly Meeting.

“This call will be recorded. By staying on the line, you are agreeing to be recorded.”

To attend via webinar, please use this link: <https://meet.goto.com/164543013>.

A copy of the agenda may be obtained by contacting: Jennifer Wahby, Florida Department of Health at (850)558-9565.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Wahby, Florida Department of Health at (850)558-9565.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 14, 2022, 2:00 p.m. – 3:30 p.m.

PLACE: The public may participate in the call at FWC offices located at 620 S. Meridian St. Tallahassee. Please call: (850)404-6129 for admittance into the building.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Audit Committee of the Fish & Wildlife Foundation of Florida will be reviewing the operating budget, investment, financial reports, and staff compensation of the Foundation.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 620 S. Meridian St, Tallahassee, FL 32399, (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 620 S. Meridian St, Tallahassee, FL 32399; (850)404-6129.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Community Development

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2022, 10:00 a.m.

PLACE: Florida Department of Economic Opportunity, Caldwell Building, 107 E. Madison Street, Tallahassee, Florida 32399-4120, Third Floor, Conference Room 320; Tele-Conference Number: (850)988-5144, Phone Conference ID: 583101243#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Economic Opportunity will be conducting a meeting with the Weatherization Assistance Program (WAP) Policy Advisory Council (PAC) for the development of the WAP State Plan for Program Year 2022-23, which will be submitted to the United States Department of Energy on Friday, April 29, 2022.

APPEALS INFORMATION: If a person decides to appeal any decision of the Florida Department of Economic Opportunity (DEO) with respect to any matter considered at the public meeting, they will need to ensure that a verbatim record of the proceeding is made, which includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda may be obtained by contacting: Ms. Alma Valencia, Community Program Manager (WAP), Bureau of Economic Self-Sufficiency, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by calling (850)717-8450 or emailing [Alma.Valencia@deo.myflorida.com](mailto:Alma.Valencia@deo.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Alma Valencia, Community Program Manager (WAP), Bureau of Economic Self-Sufficiency, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by calling (850)717-8450 or emailing [Alma.Valencia@deo.myflorida.com](mailto:Alma.Valencia@deo.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA SPORTS FOUNDATION**

The Florida Sports Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2022, 2:30 p.m.

PLACE: CALL - DIAL IN. US Toll Free: 1(888)585-9008, Participant Passcode: 740-438-529, then #, you will be asked to state your name, then #, and you will be connected.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Florida Sports Foundation 3rd Quarter Grant Program Applications.

A copy of the agenda may be obtained by contacting: labili@playinflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liese Abili@playinflorida.com.

**FLORIDA SURPLUS ASSET FUND TRUST**

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 4, 2022, 4:00 p.m. via Zoom.

PLACE: Zoom Meeting ID: 860 6891 6722; Passcode: 738674

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
MEETING OF THE BOARD OF TRUSTEES

**A. BUSINESS ITEMS**

- 1. Call to Order/ Roll Call
- 2. Public Comments
- 3. Participant and Guest Introductions
- 4. PMA Update
- 5. FMAS Comments

**B. OTHER ITEMS**

- 1. FLSAFE Counsels' Comments
- 2. Participants' Comments
- 3. Advisory Council Member Comments
- 4. Board Members' Comments

**C. SET NEXT MEETING DATE/ ADJOURNMENT**

- 1. Future meeting dates: April 28, 2022

I look forward to seeing you in the meeting. In the meantime, if you have any questions, please do not hesitate to contact either Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com or me at lsenne@venicegov.com.

Very truly yours, Linda Senne, CPA, FL SAFE Chair

A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com.

**END HUMAN TRAFFICKING, INC.**

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2022, 10:00 a.m.

PLACE: Virtual:  
<https://us02web.zoom.us/j/82723102122?pwd=TINPdG1CYs9YZW0zcS9IM1VOT2N0Zz09>, Meeting ID: 827 2310 2122, Passcode: 755666

One tap mobile:

+13017158592,,82723102122#,,,,\*755666# US (Washington DC)

+13126266799,,82723102122#,,,,\*755666# US (Chicago)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Fundraising Events.

A copy of the agenda may be obtained by contacting: Erin@FloridaAllianceEndHT.com.

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**NONE**

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

University of Florida

UF-396, Florida Museum Earth Systems Addition (UF Thompson Earth Systems Institute)

**NOTICE TO PROFESSIONAL CONSULTANTS:**

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project: UF-396, Florida Museum Earth Systems Addition (UF Thompson Earth Systems Institute) (Gainesville, FL)

The University of Florida seeks design professional for a project at the Florida Museum of Natural History's Powell Hall. Located in the UF Cultural Plaza, this facility is the public face of the museum, housing world-class exhibits and public programs, and an important town-gown campus gateway for the

community. Goals of this project include creating a new building façade, adding an entrance gallery and multi-use theater, media production lab and classroom, meeting and gathering spaces, K-12 classroom, gift shop, catering kitchen, employee office and work areas, bus drop-off areas and backstage storage. The Museum's Thompson Institute for Earth Systems will be housed within this building, utilizing media production and delivery to reach audiences throughout Florida. The estimated construction budget is approximately \$13,985,000, including site improvements, underground utilities, demolition, stormwater management, and exhibit design. The project will be delivered using the Construction Manager At-Risk method. Gold LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory.

The selected firm will provide programming, design, sustainable building documents, construction documents, construction administration and post-occupancy services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.



3. Resumes, sustainability accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).

4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering and landscape architecture consultants from the appropriate governing board.

5. Proof of the applicant's and all engineering consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time, on Thursday March 24, 2022. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

#### DEPARTMENT OF EDUCATION

University of Florida

UAA-62 Ben Hill Griffin Stadium Facility Upgrades

#### NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project: UAA-62 Ben Hill Griffin Stadium Facility Upgrades

The University Athletic Association desires to construct improvements to the existing Ben Hill Griffin Stadium facility. The Ben Hill Griffin Stadium facility improvements will include seating bowl upgrades to replace lower bowl bench seats with chairbacks, access upgrades of aisle widening and

handrails, bench seat width adjustments, concrete restoration, scoreboard and sound system upgrades, east concourse upgrades, and south concourse upgrades. Potential renovation of south endzone areas to provide a Club area and/or Loge Boxes may also be included.

The construction will include demolition, restoration, upgrades, and improvements. The project will be delivered using the Construction Manager At-Risk method. For interior spaces, a minimum certification of Gold LEED (Leadership in Energy and Environmental Design) by the U.S. Green Building Council or similar Sustainability Program is mandatory.

The selected firm will provide design, construction documents and construction administration services for the seating bowl portion of the project and studies, conceptual design, design, construction documents, and construction administration services for the South Endzone portion of the project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, geotechnical and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation as indicated in the General Terms and Conditions.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.

3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant’s corporate status in Florida (if applicable) and copies of current licenses for applicant firm and all engineering architecture consultants (firms) from the appropriate governing board.
5. Proof of the applicant’s and all engineering consultants’ ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design& Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the appropriate size submittal as prescribed in the Project Fact Sheet. Submittals must be received electronically by UF Planning Design & Construction by 3:00 p.m. local time, on Tuesday, March 22, 2022. Hard copies or facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Website: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

**DEPARTMENT OF TRANSPORTATION**

**Notice of Upcoming Public Meetings for E1U96**

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Selection of intended awardee for Project E1U96

**PROJECT DESCRIPTION:** This project provides the design-build of four median improvement projects located within Polk County. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site: Procurement Development Application - Ad Detail ([fdot.gov](http://fdot.gov))

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**DEP ITB 2022019 48-Channel Seismic System for Multichannel Analysis of Surface Waves**

The Florida Department of Environmental Protection is requesting Bids for a 48-Channel Seismic System for Multichannel Analysis of Surface Waves. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

**SENIOR CONNECTION CENTER, INC.**

**NOTICE OF INTENT TO AWARD**

**NOTICE OF INTENT TO AWARD**

**Older Americans Act Program**

As the result of the recently completed Request for Information (RFI) process, the Senior Connection Center, Inc. Board of Directors has approved issuing a Notice of Intent to Award 2023 Older Americans Act (OAA) Program services and funds to the following service provider agencies:

- Alzheimer’s Association Gulf Coast Chapter – Other Caregiver Support Services (Hardee, Highlands, Hillsborough, Manatee and Polk)
- Bay Area Legal Services, Inc. – Legal Assistance and Grandparent Support Services (Hillsborough)
- The Centre for Women, Inc. – Housing Improvement (Hillsborough)
- Florida Rural Legal Services, Inc. – Legal Assistance Grandparent Support Services (Hardee, Highlands, Polk)
- Gulfcoast Legal Services, Inc. – Legal Assistance Grandparent Support Services (Manatee)
- Hillsborough County Department of Aging Services – All Supportive, Nutrition, and Caregiver Support Services (Hillsborough)
- Meals on Wheels P.L.U.S. of Manatee, Inc. – All Supportive, Nutrition, and Caregiver Support Services (Manatee)
- NU-HOPE Elder Care Services, Inc. – All Supportive, Nutrition, and Caregiver Support Services (Highlands and Hardee)
- Mid Florida Community Services, Inc. – All Supportive, Nutrition, and Caregiver Support Services (Polk)

Any party who is substantially affected by Senior Connection Center’s (SCC) intended decision to award 2023 OAA services and funds to the agencies shown above must file a written

Notice of Protest with the SCC within seventy-two (72) hours after the posting of this Notice of Intent to Award, excluding weekends and state holidays. The Notice of Protest must be hand delivered or sent certified mail, return receipt requested. The Notice of Protest must be addressed to the attention of: Charlotte K. McHenry, President and CEO, Senior Connection Center, Inc., 8928 Brittany Way, Tampa, Florida 33619-4306 In addition to submissions in paper form, SCC also requests all protest correspondence and protest documents be submitted in Searchable PDF form by email to Charlotte.McHenry@sccmail.org.

A substantially affected party is any party who submitted a RFI response to SCC for 2023 OAA services.

Procedures for filing a protest are outlined in Rule 58C-1.0031 Florida Administrative Code. Failure to file a notice of protest as described in subsection (4) of Rule 58C-1.0031, Florida Administrative Code (F.A.C.), shall constitute a waiver of proceedings under Rule 58C-1.0031, F.A.C. This notice is filed by Senior Connection Center, Inc., 8928 Brittany Way, Tampa, Florida 33619 (www.seniorconnectioncenter.org).

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS  
 IFB-CL-22-052  
 IFB-CL-22-052 CREWS LAKE WILDERNESS PARK OBSERVATION TOWER CONSTRUCTION; March 29, 2022, 1:30 p.m.; WWW.BIDNETDIRECT.COM

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 23, 2022 and 3:00 p.m., Tuesday, March 1, 2022.

Rule No.	File Date	Effective Date
2-42.001	2/24/2022	3/16/2022
6A-1.09422	2/23/2022	3/15/2022
6A-1.09441	2/23/2022	3/15/2022
6A-1.09963	2/23/2022	3/15/2022
6A-1.094221	2/23/2022	3/15/2022
6A-1.094224	2/23/2022	3/15/2022
6A-4.003	2/23/2022	3/15/2022

6A-4.0051	2/23/2022	3/15/2022
6A-4.0164	2/23/2022	3/15/2022
6A-5.0411	2/23/2022	3/15/2022
6A-6.053	2/23/2022	3/15/2022
6A-6.0652	2/23/2022	3/15/2022
6A-10.042	2/23/2022	3/15/2022
6A-10.0315	2/23/2022	3/15/2022
6A-14.092	2/23/2022	3/15/2022
6A-20.028	2/23/2022	3/15/2022
6A-20.0283	2/23/2022	3/15/2022
6M-4.610	2/28/2022	3/20/2022
6M-8.301	2/23/2022	3/15/2022
53ER22-8	2/24/2022	2/24/2022
53ER22-9	2/24/2022	2/24/2022
53ER22-10	2/24/2022	2/24/2022
53ER22-11	2/24/2022	2/24/2022
53ER22-12	2/24/2022	2/24/2022
53ER22-13	2/24/2022	2/24/2022
60D-5.004	2/25/2022	3/17/2022
60D-5.0041	2/25/2022	3/17/2022
61G14-22.012	2/24/2022	3/16/2022
60D-15.001	2/25/2022	3/17/2022
60D-15.002	2/25/2022	3/17/2022
65C-28.017	2/23/2022	3/15/2022
65C-28.022	2/28/2022	3/20/2022
65DER22-2	2/24/2022	2/24/2022
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****

5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

**DEPARTMENT OF STATE**  
 Division of Library & Information Services  
**GUIDELINES AVAILABLE FOR LIBRARY**  
**COOPERATIVE GRANT PROGRAM**

Applications for the Library Cooperative Grant program must be submitted online using the Department of State Grants System. The deadline for application submission is 5:00 p.m. Eastern on May 3, 2022.

Guidelines for applications are available on the Florida Department of State’s Division of Library and Information Services website. You may also request guidelines from David Beach by email at david.beach@dos.myflorida.com, by phone at (850)245-6630, by fax at (850)245-6643 or by mail at: David Beach, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles  
 Establishment of WBG Enterprises LLC, dba IT-S, line-make ZHNG

Notice of Publication for a New Point  
 Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, dba Wolf Brand Scooters intends to allow the establishment of WBG Enterprises LLC, dba IT-S as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd. (line-make ZHNG) at 27800 Old 41 Road, Bonita Springs, (Lee County), Florida 34135, on or after April 1, 2022.

The name and address of the dealer operator(s) and principal investor(s) of WBG Enterprises LLC, dba IT-S are dealer operator(s): Bob Bachman, 27800 Old 41 Road, Bonita Springs, Florida 34135; principal investor(s): Jeremy Bachman, 27328 Pinecrest Land, Bonita Springs, Florida 34135, Robert Bachman, 27800 Old 41 Road, Bonita Springs, Florida 34135. The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Suite 501, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles  
 Establishment of Ocean Reef Club, Inc., dba Cart Sales at Ocean Reef Club, line-make GARI

Notice of Publication for a New Point  
 Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Garia, Inc., intends to allow the establishment of Ocean Reef Club, Inc., dba Cart Sales at Ocean Reef Club as a dealership for the sale of low-speed vehicles manufactured by Garia A/S (line-make GARI) at 35 Ocean Reef Drive, Suite 200, Key Largo, (Monroe County), Florida 33037, on or after April 1, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Ocean Reef Club, Inc., are dealer operator(s): Brian Horne, 35 Ocean Reef Suite 200, Key Largo, Florida 33037, principal investor(s): Israel Salgado, 33 Ocean Reef Suite 200, Key Largo, Florida 33037.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Casey Winge, Garia Inc., 13810 Hollister Road, Suite 150, Houston, Texas 77086.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the March 30, 2022 application filing date for the Hospice batching cycle:

County: Pasco                      District: 5A  
 Date Filed: 02/10/2022                      LOI #: H2202001  
 Applicant/Facility/Project: Gulfside Hospice, Inc.  
 Project Description: Establish a new inpatient hospice facility of up to 28 beds

County: Charlotte                      District: 8A  
 Date Filed: 02/28/2022                      LOI #: H2202002  
 Applicant/Facility/Project: Florida Hospice, LLC  
 Project Description: Establish a new hospice program

County: Palm Beach                      District: 9C  
 Date Filed: 02/28/2022                      LOI #: H2202003  
 Applicant/Facility/Project: Affinity Care of Palm Beach LLC  
 Project Description: Establish a new hospice program

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after April 27, 2022, the date the application is

scheduled to be deemed complete. Tentative hearing dates will be published on April 6, 2022.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.