

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**        **RULE TITLE:**  
6A-10.0315        Demonstration of Readiness for College-Level Communication and Computation

**PURPOSE AND EFFECT:** This notice is an update to the previous rule development, 25819768 VOL. 48/86 - update of webinar address. All other information remains the same.

To update the interim standard scores for the Next-Generation ACCUPLACER. Other technical changes will be made, including removal of the classic ACCUPLACER exam and scores and removal of SAT note "Since March 1, 2016." This update will result in new standard scores that may be used to assess readiness for college-level work.

**SUBJECT AREA TO BE ADDRESSED:** Demonstration of Readiness for College-Level Communication and Computation, Common Placement Test, Next-Generation ACCUPLACER.

**RULEMAKING AUTHORITY:** 1008.30, F.S.

**LAW IMPLEMENTED:** 1008.30, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 17, 2022, 2:30 p.m. EDT

**PLACE:**

<https://attendee.gotowebinar.com/register/6003944138536230159>.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Mike Sfiropoulos, Division of Florida Colleges, (850)245-9523, or Mike.Sfiropoulos@fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

**RULE NO.:**        **RULE TITLE:**  
61J1-6.003        Experience Requirement – Practical Applications of Real Estate Appraisal

**PURPOSE AND EFFECT:** The Board proposes the rule promulgation to create a rule regarding the experience requirement for the practical application of real estate appraisal.

**SUBJECT AREA TO BE ADDRESSED:** Experience Requirement – Practical Applications of Real Estate Appraisal.  
**RULEMAKING AUTHORITY:** 475.614, 475.615(2) FS.

**LAW IMPLEMENTED:** 455.213, 475.615(2), 475.617, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. **THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

**RULE NO.:**        **RULE TITLE:**  
61J1-7.003        Advertising

**PURPOSE AND EFFECT:** The Board proposes the rule amendment to clarify a trainee’s designation for trainee advertising.

**SUBJECT AREA TO BE ADDRESSED:** Advertising.  
**RULEMAKING AUTHORITY:** 475.614, 475.622 FS.

**LAW IMPLEMENTED:** 475.622 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. **THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: RULE TITLE:  
 64B16-26.1032 Immunization Administration Certification  
 Application for Pharmacists & Pharmacy  
 Interns

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the title of the incorporated form and to revise the incorporated form for purposes of implementing Chapter 2022-60, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Immunization Administration Certification Application

RULEMAKING AUTHORITY: 465.005 FS.

LAW IMPLEMENTED: 465.0635, 465.189 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at [jessica.sapp@flhealth.gov](mailto:jessica.sapp@flhealth.gov).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

RULE NO.: RULE TITLE:  
 69L-6.007 Compensation Notice

PURPOSE AND EFFECT: This rule requires carriers to furnish employers with a compensation notice, commonly referred to as the "broken arm poster" and incorporates the English version of the anti-fraud reward program notice. This rule is being amended to allow the compensation notice to be electronically sent to the employer; allow the compensation notice to be posted separately or as a part of a Florida and federal labor law poster; and make other necessary updates.

SUMMARY: Updates to forms required by this rule, their posting requirements, and other necessary updates.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department's economic analysis of the potential impact of the proposed rule amendments determined that there will be no adverse economic impact or increased regulatory costs that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 440.40, 440.591 FS.

LAW IMPLEMENTED: 440.40 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: June 7, 2022 at 9:30 a.m.

PLACE: 1579 Summit Lake Drive, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pamela Macon at (850)413-1708 or [Pamela.Macon@myfloridacfo.com](mailto:Pamela.Macon@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela Macon, Chief, Bureau of Compliance, 1579 Summit Lake Drive, Tallahassee, FL 32317, (850)413-1708, [pamela.macon@myfloridacfo.com](mailto:pamela.macon@myfloridacfo.com).

THE FULL TEXT OF THE PROPOSED RULE IS:

69L-6.007 Compensation Notice; Anti-Fraud Reward Program Notice.

(1)(a) Upon issuance of an insurance policy or certificate of membership in a self-insurance fund or a renewal certificate thereof, the insurer or self-insurance servicing agent shall electronically send the compensation notice to the employer or furnish the employer with a sufficient number of typewritten or printed compensation notices, commonly referred to as the "broken arm poster." The compensation notice shall be printed on paper or cardboard stock 11 inches by 17 inches, and have the same form and content as Form DFS-F4-1548, "Workers' Comp Works For You" Poster," (Rev. 3/10), or Form DFS-F4-

2026, “Compensación por accidentes de trabajo labora para usted?” Poster,” (Rev. 3/10), which are incorporated herein by reference. Form DFS-F4-1548 can be found at the following link: [https://www.flrules.org/gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/gateway/reference.asp?No=Ref-_____); or on the Division’s website at: [https://www.myfloridacfo.com/Division/WC/PublicationsFormsManualsReports/Brochures/Broken\\_Arm\\_Eng.pdf](https://www.myfloridacfo.com/Division/WC/PublicationsFormsManualsReports/Brochures/Broken_Arm_Eng.pdf). Form DFS-F4-2026 can be found at the following link: [https://www.flrules.org/gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/gateway/reference.asp?No=Ref-_____); or on the Division’s website at: [https://www.myfloridacfo.com/Division/WC/PublicationsFormsManualsReports/Brochures/Broken\\_Arm\\_Span.pdf](https://www.myfloridacfo.com/Division/WC/PublicationsFormsManualsReports/Brochures/Broken_Arm_Span.pdf). The compensation notice may be posted separately or may be included as a part of a Florida and federal labor law poster.

(b) As an alternative to having the Anti-Fraud Reward Program language in the poster itself, the employer may elect to attach the Anti-Fraud Reward Program Notice to the poster on a separate piece of paper, with the same form and content as Form DFS-F4-1603 ~~DFS L2-1549~~, “Anti-Fraud Reward Program” Notice,” (Eff. 2/2022 Rev 12/02), or Form DFS-F4-1604, “Programa de Recompensa en contra del Fraude,” (Eff. 2/2022), which ~~are is~~ incorporated herein by reference. Form DFS-F4-1603 can be found at the following link: [https://www.flrules.org/gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/gateway/reference.asp?No=Ref-_____); or on the Division’s website at: <https://www.myfloridacfo.com/Division/WC/pdf/Anti-FraudNotice.pdf>. Form DFS-F4-1604 can be found at the following link: [https://www.flrules.org/gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](https://www.flrules.org/gateway/reference.asp?No=Ref-_____); or on the Division’s website at: <https://www.myfloridacfo.com/Division/WC/pdf/Anti-FraudNotice-Spanish.pdf>.

(2) through (4) No change.

(5) Printers, insurers, self-insurers or self-insurance funds may obtain an electronic version of the art work for the compensation notices and the anti-fraud reward program notices from the Division’s website at <https://www.myfloridacfo.com/Division/WC/>.

Rulemaking Authority 440.40, 440.591 FS. Law Implemented 440.40 FS. History—New 11-20-79, Amended 4-15-81, 1-2-86, Formerly 38F-6.07, Amended 2-2-00, Formerly 38F-6.007, Amended 3-26-03, Formerly 4L-6.007, Amended 1-30-11, 2-15-16, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Pamela Macon, Chief, Bureau of Compliance

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Jimmy Patronis, Chief Financial Officer

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: April 29, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: July 12, 2021

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-296.405  
RULE TITLE: Existing Fossil Fuel Steam Generators with Greater than or Equal to 250 Million Btu Per Hour Heat Input

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No.56, March 22, 2022, issue of the Florida Administrative Register.

The following changes are made in response to written comments received on April 11, 2022.

62-296.405 Existing Fossil Fuel Steam Generators with Greater than or Equal to 250 Million Btu Per Hour Heat Input.

(1) through (2) No change.

(3) Particulate Matter – 0.1 pound per million Btu heat input, as measured by stack test. If compliance is demonstrated with a particulate matter continuous emission monitoring system, then compliance shall be determined on a heat-input weighted 30-operating day rolling average basis, ~~rolled daily~~, including all periods of operation. Compliance is determined by first summing the total pounds of the pollutant in question emitted from the Unit during an operating day and the previous 29 operating days; second, sum the total heat-input to the Unit in MMBtu during the operating day and the previous 29 operating days; and third, divide the total number of pounds of the pollutant emitted during the 30 operating days by the total heat input during the 30 operating days eaculating the arithmetic average of all valid hourly averages occuring within that day (midnight to midnight) and the prior 29 operating days. An operating day is defined as any day (midnight to midnight) when fuel is fired.

(4) Sulfur Dioxide, as measured by fuel sampling. If compliance is demonstrated with a sulfur dioxide continuous emission monitoring system, then compliance shall be determined on a 24-hour block average, including all periods of operation, unless a different averaging period is specified below. Compliance is determined by calculating the arithmetic average of all valid hourly averages occuring within that day.

(a) through (b) No change.

(5) Nitrogen Oxides (expressed as NO<sub>2</sub>) – as measured by stack test. If compliance is demonstrated with a nitrogen oxides continuous emission monitoring system, then compliance shall be based on a heat-input weighted 30-operating day rolling average basis, ~~rolled daily~~, including all periods of operation. Compliance is determined by first summing the total pounds of

~~the pollutant in question emitted from the Unit during an operating day and the previous 29 operating days; second, sum the total heat-input to the Unit in MMBtu during the operating day and the previous 29 operating days; and third, divide the total number of pounds of the pollutant emitted during the 30 operating days by the total heat input during the 30 operating days calculating the arithmetic average of all valid hourly averages occurring within that day (midnight to midnight) and the prior 29 operating days. An operating day is defined as any day (midnight to midnight) when fuel is fired.~~

- (a) through (d) No change.
- (6) through (9) No change.

Rulemaking Authority 403.061 FS. Law Implemented 403.031, 403.061, 403.087 FS. History—Formerly 17-2.600(5), Amended 6-29-93, Formerly 17-296.405, Amended 11-23-94, 1-1-96, 3-13-96, 3-2-99, 7-10-14, \_\_\_\_\_.

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF TRANSPORTATION**

**RULE NO.: RULE TITLE:**

14-10.004 Outdoor Advertising Permit Applications, Criteria, and Permit Issuance

The Florida Department of Transportation hereby gives notice: that on May 3, 2022, the Department entered an Order Granting Petition for Variance from paragraph 14-10.004(7)(d), Florida Administrative Code (F.A.C.). On March 4, 2022, Outfront Media, LLC, filed a request for a variance from paragraph 14-10.004(7)(d), F.A.C., which directs that no sign permit shall be issued for a sign to be located outside the boundaries of an incorporated municipality and within 500 feet of an interchange, intersection at grade, or rest area on the interstate. The Department granted the variance because Outfront Media, LLC has satisfied the requirements for a variance under Section 120.542, Florida Statutes.

A copy of the Order or additional information may be obtained by contacting: Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458, FDOT.AgencyClerk@dot.state.fl.us.

### Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, May 11, 2022, 2:00 p.m.

**PLACE:** Please call (850) 414-3300 for instructions on participation.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Essay Contest Task Force.

**NOTE:** In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850) 414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, **PHONE:** (850)414-3300, **FAX:** (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, **PHONE:** (850)414-3300, **FAX:** (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, **PHONE:** (850)414-3300, **FAX:** (850)921-4131.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

**DATE AND TIME:** Tuesday, May 17, 2022, immediately following the Hurricane Preparedness Workshop which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or 850-413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at 850-413-6770.

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#### REGIONAL PLANNING COUNCILS

##### South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, May 16, 2022, 10:30 a.m.

**PLACE:** Physical/Virtual Meeting - "Zoom" by the web or conference call

1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/85350919002?pwd=RmJjSUxxNm dQYWx3eXlnMEhyTWE2Zz09>

Meeting ID: 853 5091 9002

Passcode: 278926

Find your local number: <https://us06web.zoom.us/j/85350919002?pwd=RmJjSUxxNm dQYWx3eXlnMEhyTWE2Zz09>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review of Comprehensive Plan Amendments received prior to the meeting; General Council Business.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Veterinary Medicine

The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, May 25, 2022, 1:30 p.m.

**PLACE:** 1(888)585-9008, Conference Room: 148-951-924, followed by #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel meeting portions which may be closed to the public.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, May 13, 2022, 9:00 a.m. EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801. You may attend in person, videoconference by visiting <https://attendee.gotowebinar.com/register/2399430560657090573>

or utilizing GoToWebinar App, ID 667-378-115.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – Real Estate applications and general business. All or part of this meeting may be conducted as a tele/videoconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: [DREFREC@myfloridalicense.com](mailto:DREFREC@myfloridalicense.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [DREFREC@myfloridalicense.com](mailto:DREFREC@myfloridalicense.com) or 407-481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Athletic Commission

The Florida Athletic Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2022, 2:00 p.m. Eastern Time.

PLACE: Dial-in number: 1-888-585-9008. When prompted for conference room number, enter 830-360-815, then press #.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Conduct a general business meeting, including license application review, discipline cases, and other miscellaneous matters.

A copy of the agenda may be obtained by contacting: Patrick Cunningham, Executive Director, Florida Athletic Commission at 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or 850-488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Patrick Cunningham, Executive Director, Florida Athletic Commission at 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or 850-488-8500. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patrick Cunningham, Executive Director, Florida Athletic Commission at 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or 850-488-8500.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2022, 2:00 p.m.

PLACE: Webinar:  
<https://attendee.gotowebinar.com/register/1955004664030544654>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting of interested stakeholders to discuss the Caloosahatchee River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purposes of this meeting are to provide the annual update on the adopted BMAP and discuss the process for developing the 5-Year Review and its components. The public and stakeholders will have an opportunity to view and comment during the meeting by utilizing the following link: <https://attendee.gotowebinar.com/register/1955004664030544654>.

A copy of the agenda may be obtained by contacting: Diana Turner at [Diana.M.Turner@FloridaDEP.gov](mailto:Diana.M.Turner@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Diana Turner at (850) 245-8825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: July 22, 2022, 8:00 a.m. E.T.

PLACE: CHANGE OF PLACE: Conference Call: 1(888) 585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850) 245-4373 or by visiting the website: <http://floridaspsychology.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850) 901- 6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2022, 11:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave., Tampa, FL 33605.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Alliance Statutory Members Meeting.

A copy of the agenda may be obtained by contacting: Kalen Graham at [kgraham@maryleeshouse.org](mailto:kgraham@maryleeshouse.org) or (813) 250-6651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kalen Graham at [kgraham@maryleeshouse.org](mailto:kgraham@maryleeshouse.org) or (813) 250-6651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 11, 2022, 2:00 p.m. – 4:00 p.m., Eastern Daylight Time

PLACE: Department of Financial Services Division of Workers' Compensation 1579 Summit Lake Dr., Conference Room 115, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850) 410-9025 or [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com).

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 12, 2022, 2:00 p.m. – 4:00 p.m., Eastern Daylight Time

PLACE: Department of Financial Services Division of Workers' Compensation 1579 Summit Lake Dr, Conference Room 115, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850) 410-9025 or [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com).

**WALTON COUNTY HEALTH DEPARTMENT**

The Walton County Health Dept. announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2022, 11:30 a.m.

PLACE: Walton County Health Dept.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board Information.

A copy of the agenda may be obtained by contacting: Tabatha Walters, 850-892-8015, ext., 6237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters 850-892-8015, ext. 6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters, 850-892-8015, ext. 6237.

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 19, 2022, 9:00 a.m. – 5:00 p.m.

PLACE: Sunshine 811 announces their quarterly Committee meetings to which all interested persons are invited to participate.

The meetings will be held by electronic media and in person at the call center. To participate, please click on:

Sunshine 811 Committee Meetings

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m0d380af44ee3673690d9af5603a9a654>

Thursday, May 19, 2022 9:00 am | 9 hours | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2630 116 0314

Password: j2KxtvmJm54 (52598865 from video systems)

Join by video system

Dial 26301160314@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-415-655-0001 US Toll

1-844-621-3956 United States Toll Free

Access code: 263 011 60314

Need help? Go to: <https://help.webex.com>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Operations; Damage Prevention; Legislative Ad-Hoc; Finance; & Executive Committee Meetings: Purpose – regular quarterly meetings to conduct committee business.

A copy of the agenda may be obtained by contacting:  
AGENDA FOR MAY 19 & 20,  
2022:[www.sunshine811.com/agenda](http://www.sunshine811.com/agenda)

For more information, you may contact: Lori Budiani by email:  
[lori.budiani@sunshine811.com](mailto:lori.budiani@sunshine811.com)

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 20, 2022

Board of Directors (AM) Meeting

9:00 a.m. – 10:30 a.m.

Annual Meeting of Members

10:30 a.m. – 12:00 p.m.

Board of Directors (PM) Meeting

1:00 p.m. – 5:00 p.m.

PLACE: Sunshine 811 Annual and Board of Directors Meetings

Hosted by Sunshine 811

The meetings will be held by both electronic media and in person at the call center. To participate, please click on:

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m72f8da6ed62ed2690456fb70caea6c0a>

Friday, May 20, 2022 9:00 a.m. | 9 hours | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2631 918 6917

Password: erVhQiTB252 (37847482 from video systems)

Join by video system

Dial 26319186917@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-415-655-0001 US Toll

1-844-621-3956 United States Toll Free

Access code: 263 191 86917

Need help? Go to: <https://help.webex.com>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Sunshine 811 announces their Annual Meeting of Members; and Board of Directors (AM & PM) meetings to which all interested persons are invited to participate.

Board of Directors (AM) Meeting

9:00 a.m. – 10:30 a.m.

Purpose – regular meeting to conduct Board business.

Annual Meeting of Members

10:30 a.m. – 12:00 p.m.

Purpose – annual meeting of the members to elect Directors of the Corporation.

Board of Directors (PM) Meeting

1:00 p.m. – 5:00 p.m.



Purpose – regular meeting to elect Board officers, appoint committee members, elect committee chairpersons, and conduct Board business.

A copy of the agenda may be obtained by contacting: AGENDA FOR MAY 19 & 20, 2022: [www.sunshine811.com/agenda](http://www.sunshine811.com/agenda)

For more information, you may contact: Lori Budiani, Executive Assistant by email: [lori.budiani@sunshine811.com](mailto:lori.budiani@sunshine811.com)

#### MRGMIAMI

The Florida Department of Transportation District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 12, 2022, 5:00 p.m. The Public Meeting will be offered in two different formats: virtual and in-person.

PLACE: To participate in the virtual (online) Public Meeting from your computer, tablet or smartphone please register using the link below:

<https://attendee.gotowebinar.com/register/3583152685534589963>

Participants can also use their phone by dialing in to +1 (562) 247-8321; Access code: 313-048-396

The in-person Public Meeting will take place at the City of Delray Beach Swinton Operations Complex located at 434 South Swinton Avenue, Delray Beach, FL 33444. The latest social distance guidelines will be followed.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will hold a Public Meeting for a roadway improvement project along State Road (SR) A1A from south of County Road (CR) 782/East Linton Boulevard to north of SR 806/East Atlantic Avenue, in Palm Beach County. The project identification number is 447662-1-52-01. The Public Meeting will be offered in two different formats: virtual and in-person.

Both formats will consist of a formal presentation followed by a question-and-answer session. Staff will be available to answer questions and provide assistance. Comments and questions will be responded to in the order received. If your question is not responded to during the event, a response will be provided in writing following the Meeting. Questions and comments may also be submitted prior to the Meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ms. Haiyan Ou, P.E., at (954) 777-4641 or via email at: [haiyan.ou@dot.state.fl.us](mailto:haiyan.ou@dot.state.fl.us). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Ms. Haiyan Ou, P.E. at (954) 777-4641 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: [haiyan.ou@dot.state.fl.us](mailto:haiyan.ou@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Ms. Haiyan Ou, P.E., at (954) 777-4641 or via email at: [haiyan.ou@dot.state.fl.us](mailto:haiyan.ou@dot.state.fl.us).

#### THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 12, 2022, 5:30 p.m.

PLACE: Virtually on GoToWebinar; By phone at 877-568-4108 with passcode 846-188-418; In-Person at the Eustis Community Center.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding plans for two projects on State Road (S.R.) 19 from north of Stevens Avenue to County Road (C.R.) 452 (Financial Project Identification (FPID) Nos.: 445297-1 and 445686-1).

Together, the two projects will repave this segment of S.R. 19 and enhance safety for drivers and pedestrians throughout the corridor. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet, or mobile device. A VPM is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting [https://fdot.cc/State\\_Road\\_19\\_Eustis](https://fdot.cc/State_Road_19_Eustis). Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 877-568-4108 and entering the passcode 846-188-418 when prompted.

In-Person Option: Participants may attend in person by going to Eustis Community Center, 601 Northshore Drive, Eustis, FL 32726. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project websites at

www.cflroads.com/project/445297-1 and  
 www.cflroads.com/project/445686-1 prior to the meeting.  
 FDOT is sending notices to all property owners, business  
 owners, interested persons and organizations to provide the  
 opportunity to offer comments and express their views  
 regarding this project and the proposed improvements.  
 Public participation is solicited without regard to race, color,  
 national origin, age, sex, religion, disability, or family status.  
 Persons wishing to express their concerns relative to FDOT  
 compliance with Title VI may do so by contacting Jennifer  
 Smith, FDOT District Five Title VI Coordinator, at  
 Jennifer.Smith2@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities  
 Act, any person requiring special accommodations (free of  
 charge) to participate in this workshop/meeting is asked to  
 advise the agency at least seven (7) days before the  
 workshop/meeting by contacting: Erin Kleinfelt, Public  
 Involvement Consultant at 407-764-0006, or by email at  
 Erin@Valerin-Group.com. If you are hearing or speech  
 impaired, please contact us by using the Florida Relay Service,  
 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice)

A copy of the agenda may be obtained by contacting: Not  
 applicable.

For more information, you may contact: For more information,  
 you may contact: FDOT Project Manager Ty Garner by phone  
 at 386-943-5299, by email at Ty.Garner@dot.state.fl.us, or U.S.  
 mail at Florida Department of Transportation, 719 S. Woodland  
 Blvd., M.S. 542, DeLand, FL 32720. Information about these  
 projects is also available online at www.cflroads.com. Simply  
 type 445297-1 or 445686-1 in the search box, click “go” and  
 then select the project. We encourage you to participate in the  
 S.R. 19 Improvements Project public meeting.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has  
 received the petition for declaratory statement from Angela  
 Dvoroznak, RN, on May 3, 2022. The petition seeks the  
 agency’s opinion as to the applicability of Section  
 464.003(19)(b), F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board as  
 to whether it is within the scope of practice for a Registered  
 Nurse to evacuate and drain a post-surgical seroma on patients  
 at Petitioner’s place of employment, a plastic surgery office.  
 Except for good cause shown, motions for leave to intervene  
 must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be  
 obtained by contacting: Joe R. Baker, Jr., Executive Director,  
 Board of Nursing, 4052 Bald Cypress Way, Bin #C02,  
 Tallahassee, Florida 32399, info@floridasnursing.gov, or by  
 telephone at (850) 245-4125.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been  
 filed with the Division of Administrative Hearings on the  
 following rules:

NONE

Notice of Disposition of Petition for Administrative  
 Determination has been filed with the Division of  
 Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

NONE

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, April 28, 2022 and 3:00 p.m., Wednesday, May 4, 2022.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-10.006	5/2/2022	5/22/2022
12-24.001	5/3/2022	5/23/2022
12-24.003	5/3/2022	5/23/2022
12-29.001	5/3/2022	5/23/2022
12-29.002	5/3/2022	5/23/2022
12-29.003	5/3/2022	5/23/2022
12-29.004	5/3/2022	5/23/2022
12-29.005	5/3/2022	5/23/2022
12A-13.007	5/3/2022	5/23/2022
12A-13.0075	5/3/2022	5/23/2022
12A-16.002	5/3/2022	5/23/2022
12A-16.004	5/3/2022	5/23/2022
12A-16.005	5/3/2022	5/23/2022
12A-16.006	5/3/2022	5/23/2022
12A-16.008	5/3/2022	5/23/2022
12A-19.100	5/3/2022	5/23/2022
12B-4.052	5/3/2022	5/23/2022
12B-5.150	5/3/2022	5/23/2022
12B-5.600	5/3/2022	5/23/2022
12B-7.008	5/3/2022	5/23/2022
12B-8.003	5/3/2022	5/23/2022
12C-1.051	5/3/2022	5/23/2022
64B4-7.007	5/2/2022	4/1/2023
64B15-14.007	4/29/2022	5/19/2022

65D-30.0142	4/29/2022	5/19/2022
73B-11.0191	4/28/2022	5/18/2022
73B-11.0201	4/28/2022	5/18/2022
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Golf Domains LLC dba Revel Golf Cars, line-make STAR

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Star EV Corporation, intends to allow the establishment of Golf Domains LLC dba Revel Golf Cars, as a dealership for the sale of low-speed vehicle manufactured by Star EV Corporation (line-make STAR) at 13830 Gran Bay Parkway, Jacksonville (Duval County), Florida 32258, on or after June 4, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Golf Domains LLC dba Revel Golf Cars are dealer operator(s): Benjamin Knox, 13830 Gran Bay Parkway, Jacksonville, Florida 32258-6544; principal investor(s):

Benjamin Knox, 13830 Gran Bay Parkway, Jacksonville, Florida 32258-6544.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, Star EV Corporation, 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Any entity whose substantial interests have been affected by this decision may file a petition for an administrative hearing as provided in Sections 120.569 and 120.57, F.S.

The petition must be in writing and conform to the requirements of Rule 28-106.201 or 28-106.301, F.A.C., as applicable.

Mediation is pursuant to Section 120.573, F.S. is not available for this action. A written petition must be filed within twenty-one (21) days of the date of award posting. The term "filed" means received by the Agency Clerk, Department of Health, 4052 Bald Cypress Way, Bin #A02, Tallahassee, FL 32399-1703. Written petitions may be hand-delivered to: Agency Clerk, 2585 Merchants Row Blvd., Prather Building, Suite 110, Tallahassee, FL. Failure to file a written petition within 21 days of posting constitutes a waiver of hearing rights. If you have any questions regarding the procedure, contact an attorney.

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### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
Bureau of Emergency Medical Oversight's EMS Grant Procedures

NOTICE OF THE POSTING OF THE 2022 AWARDS FOR  
EMERGENCY MEDICAL SERVICES MATCHING  
GRANTS (90% or higher and 75% GRANTS)

AGENCY: Florida Department of Health, Bureau of  
Emergency Medical Oversight

GRANT TITLE: Florida Emergency Medical Services  
Matching Grant Program

The list of intended grant recipients and those not intended for awards is posted outside of Conference Room 240P, Second Floor, State Office Building, 4042 Bald Cypress Way, Tallahassee, Florida 32311 beginning on May 4, 2022, and also will be posted thereafter on the Internet at <http://www.floridahealth.gov/provider-and-partner-resources/ems-grants/index.html> beginning May 4, 2022.

The information also will be provided by mail, email, or facsimile (fax) by making a request by mail or email to the Department of Health, Bureau of Emergency Medical Oversight, State EMS Matching Grant Administrator, 4052 Bald Cypress Way, Bin A22, Tallahassee, Florida 32399-1722; telephone (850)558-9500, fax: (850)921-0499, and email: EMS@flhealth.gov.