

Section I  
 Notice of Development of Proposed Rules  
 and Negotiated Rulemaking

NONE

Section II  
 Proposed Rules

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.:        RULE TITLE:  
 1S-2.037        Provisional Ballots

**PURPOSE AND EFFECT:** The revisions are proposed to conform to state law changes in Chapter 2019-162, Laws of Florida in which section 8 created a right to cure a signature deficiency in the provisional ballot voter certificate and the sunset of the pure touchscreen voting systems no longer used in the State. Therefore, a more universal provisional ballot certificate template is proposed.

**SUMMARY:** This rule sets out in detail the requirements for the instructions to the provisional ballot voter and lays out the format of the provisional ballot certificate and procedures for the voter, the election board, the supervisor of elections' office and the canvassing board to follow.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This rule will not require legislative ratification pursuant to Section 120.541(3), F.S., because the rule applies only to election-related activities. Based upon past experiences with rules of this nature, this rule will not have an adverse effect on businesses or private-sector economic growth, job-creation, employment or investment; it is not likely to have an adverse impact on business competitiveness nor innovation in excess of the statutory threshold; nor will it increase regulatory costs in excess of the threshold mandating legislative ratification. No other statute requires legislative ratification for this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 20.10(3), 97.012(1), 101.048 FS.

**LAW IMPLEMENTED:** 97.053(6), 101.048 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephanie Buse at (850)245-6513 or Stephanie.Buse@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Colleen O'Brien at (850)245-6519 or Colleen.O'Brien@dos.myflorida.com.

**THE FULL TEXT OF THE PROPOSED RULE IS:**  
 1S-2.037 Provisional Ballots.

(1) Notice of Rights. A written notice, entitled "Notice of Rights for Provisional Ballot Voters" must be provided to each person who casts a provisional ballot during early voting or on election day. Notices and forms shall be made available in English and Spanish. The notice must include the following:

(a) Contact information for the Supervisor of Elections including phone number, facsimile number, e-mail address, mailing address and office address.

(b) The following statements:

1. "If this is a primary election, you should contact the supervisor of elections' office immediately to confirm that you are registered and can vote in the general election."<sup>2</sup>

2. "You have the right to provide written evidence supporting your eligibility to vote to the Supervisor of Elections no later than 5:00 p.m. of the second day following the election."<sup>2</sup>

3. ~~"Attention:~~ If you voted a this provisional ballot because we could not verify your Florida driver's license card number, Florida state identification card number or the last four digits of your social security card number could not or has not yet been verified, bring your card in person or provide a copy via mail, fax or e-mail to the Supervisor no later than 5:00 p.m. (local time) of the second day following the election by the deadline.

4. If you voted this ballot solely because you did not have the proper photo and signature identification, you do not have to provide any further proof of your eligibility—evidence, provided you are otherwise registered and entitled to vote in the precinct where you cast your ballot, and the signature on your

~~ballot certificate and affirmation or the provisional ballot cure affidavit matches the signature on your voter registration record. Your ballot will be counted if your signature on the ballot Certificate matches the signature on your registration record and if you voted in the proper precinct."~~

~~5. If you forgot to sign your ballot certificate or your signature does not match the one we have on record, you have the right to cure that omission or mismatch. Your Supervisor of Elections will try to reach by email, text or phone to notify you of the problem with your signature and how to fix the problem. The form for the signature cure affidavit is available online on your county Supervisor of Elections' website and the Division of Elections' website at: <https://dos.myflorida.com/elections/> under Forms. The deadline to submit your cure is 5:00 p.m. (local time) of the second day following the election.~~

~~6. 4-"You have the right to find out no later than 30 days following the election if your ballot was counted, and if not, the reason why. [Insert instructions on how voter can access that information including a phone number for the Supervisor of Elections' office]."The canvassing board is required to canvass and count a provisional ballot in accordance with Section 101.048, F.S.~~

~~(2) Free access system. In accordance with section 101.048(7), and the Help America Vote Act, 52 U.S.C. section 21082, the Supervisor of Elections must establish and maintain reasonable procedures to protect the security, confidentiality and integrity of personal information collected, stored and otherwise used to access information as to whether the provisional ballot was counted and to ensure that access to the individual provisional ballot is restricted to the individual who cast the ballot.~~

~~(3) Form. The provisional ballot certificate and affirmation shall be substantially in accordance with Form DS DE 209 (eff. \_\_\_/\_\_\_)(insert rule form reference link), entitled "Template for Provisional Ballot Voter's Certificate and Affirmation." This form is hereby incorporated by reference and available by searching the rule online at the Florida Administrative Code's website at: <https://www.flrules.org>. The form is available as follows:~~

~~(a) Online at the Division of Elections' website at: <https://dos.myflorida.com/elections/> under Forms, or~~

~~(b) By request to the Division of Elections, R. A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, Florida 32399-0250, or by contacting the Division at (850)245-6200.~~

~~(2) Forms for certificates and affirmations Except as provided in subsection (3), provisional ballot certificates and affirmations shall be substantially in accordance with Form DS DE 49 OS (eff. 01/06), entitled "Optical Scan, Provisional Ballot Voter's Certificate and Affirmation"; Form DS DE 49 OS/TS (eff. 01/06), entitled "Touch Screen, Provisional Ballot~~

~~Voter's Certificate and Affirmation"; or Form DS DE 49 OT (eff. 01/06), entitled "Optical Scan/Touchscreen, Provisional Ballot Voter's Certificate and Affirmation". All forms under this rule are hereby incorporated by reference. Copies of the forms may be obtained from the Division of Elections, Room 316, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399 0250, from the Division of Elections website at: <http://election.dos.state.fl.us>, or by contacting the Division of Elections at (850)245 6200.~~

~~(3) Exception for Sequoia Touch Screen Voting System. In order to ensure the secrecy of the ballot of each provisional ballot voter, the following forms and procedures must be used and followed in all counties using the Sequoia Touch Screen Voting System:~~

~~(a) Forms. Form DS DE 50 Sequoia, entitled "Sequoia Touch Screen, Provisional Ballot Voter's Certificate and Affirmation," (eff. 06/06) shall be used as the provisional ballot envelope form, and form DS DE 50 Sequoia A, entitled "Provisional Ballot Identification Number Form," (eff. 06/06) shall be used to write the provisional ballot voter's identification number, in reference to the procedures in paragraphs (b) and (c).~~

~~(b) Procedures at the polls:~~

~~1. Once a determination is made that a voter needs to vote a provisional ballot, the voter is provided with the provisional ballot envelope form DS DE 50 Sequoia.~~

~~2. The voter fills out the Provisional Ballot Voter's Certificate and Affirmation using DS DE 50 Sequoia and provides it to the election official to witness.~~

~~3. The election official witnesses the voter's signature and fills out the information on the back side of the envelope indicating the reason the voter is voting a provisional ballot.~~

~~4. The election official activates the ballot and writes the provisional ballot number from the screen on a separate form using DS DE 50 Sequoia A.~~

~~5. The voter verifies that the provisional ballot identification number on the form matches the ballot number from the screen.~~

~~6. The voter places the form with the ballot identification number in the Provisional Ballot envelope and seals the envelope.~~

~~7. The voter proceeds to the touch screen voting system and votes his or her provisional ballot.~~

~~8. At the close of the polls, all completed provisional ballot envelopes are returned to the supervisor of elections.~~

~~(c) Procedures during the canvassing process:~~

~~1. The canvassing board determines the eligibility of each provisional voter.~~

~~2. For each provisional voter that is determined to be eligible, the provisional ballot envelope shall be opened and the provisional ballot number shall be separated from the envelope~~

~~containing the voter's name to ensure that the voter's name and provisional ballot number cannot be connected.~~

~~3. All ballots connected to the provisional ballot numbers for eligible voters shall be tabulated according to the procedures for tabulating ballots provided by the manufacturer.~~

~~4. For each provisional voter that is determined to be ineligible, the provisional ballot envelope shall not be opened and the Provisional Ballot Identification Number shall remain sealed in the envelope.~~

~~(d) All requirements of this rule otherwise apply to provisional ballots cast using the Sequoia Touch Screen Voting System.~~

~~Rulemaking Authority 20.10(3), 97.012(1), (2), 101.048 FS. Law Implemented 97.053(6), 101.043, 101.048, 101.049, 101.111 FS. History—New 2-2-04, Amended 1-29-06, 6-1-06, 11-18-07, 5-19-10, \_\_\_\_\_.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Maria Matthews, Director, Division of Elections  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Laurel M. Lee, Secretary of State  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 08, 2021  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 5, 2020

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE NO.: 5J-5.002      RULE TITLE: Forms Used with Complaints  
 PURPOSE AND EFFECT: To amend the rule title and update the incorporated department form.  
 SUMMARY: The proposed rule amends the rule title and updates the incorporated department form to conform with statutory changes in Chapter 2021-185, Laws of Florida.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:  
 The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.  
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: The proposed rule amends the rule title and updates the incorporated form. There are no increased regulatory costs associated with these revisions. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 501.059(13), 570.07(23) FS.  
 LAW IMPLEMENTED: 501.059(9)(a), 570.544(4) FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: W. Alan Parkinson, Chief, Bureau of Mediation and Enforcement, 2005 Apalachee Parkway, Tallahassee, FL 32399-6500 (850)410-3697.

THE FULL TEXT OF THE PROPOSED RULE IS:

**5J-5.002 Complaint Form ~~Forms Used with Complaints.~~**

(1) The following form is hereby adopted by reference and is used by the department in its investigations of alleged violations of section 501.059, F.S.: FDACS-10402, Florida Do Not Call Complaint Form, Rev. XX/21 ~~10/18~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-10138>.

(2) A copy ~~Copies~~ of the above forms may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, Attention: Mediation and Enforcement, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, or accessed online at the links identified in subsection (1) above. It may also be completed and submitted online at <http://www.freshfromflorida.com/Forms-Publications/Forms>.

Rulemaking Authority 501.059(13), 570.07(23) FS. Law Implemented 501.059(9)(a), 570.544(4) FS. History—New 12-28-15, Amended 1-10-19, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: W. Alan Parkinson, Chief of Mediation and Enforcement  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Nicole Fried  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 25, 2021  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 27, 2021

**FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**DIVISION OF CONSUMER SERVICES**

RULE NOS.:	RULE TITLES:
5J-21.003	Registration and Identification
5J-21.005	Inaccurate Measuring Devices
5J-21.009	Security Measures for Petroleum Fuel Measuring Devices

**PURPOSE AND EFFECT:** The changes proposed herein update references to the Code of Federal Regulations; clarify requirements for registered meter mechanics; and update rule and incorporated form related to security measures for statutory compliance with new law.

**SUMMARY:** The proposed amendments update references to the Code of Federal Regulations; and clarify requirements for registered meter mechanics. In addition, to comply with changes to ch. 525, F.S., by ch. 2021-97, L.O.F., the security measures rule and incorporated department form will be amended.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS (SERC) AND LEGISLATIVE RATIFICATION:** The Agency has determined that these rules will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rules. A SERC has not been prepared by the Agency. The Agency has determined that the proposed rules are not expected to require legislative ratification based on the statement of estimated regulatory costs or, if no SERC is required, the information expressly relied upon and described herein:

The department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. The proposed amendments will not add any cost to regulated businesses or the department. The proposed rules merely update standards, clarify requirements for registered meter mechanics, and update an incorporated form. Additionally, no interested party submitted additional information regarding the economic impact. Any person who wishes to provide information regarding a statement of estimated regulatory costs or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 525.07(10)(e), (g), 525.14, 570.07(23) FS.

**LAW IMPLEMENTED:** 525.01, 525.035, 525.037, 525.07, 525.08, 525.14, 570.07(16)(h) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND**

ANNOUNCED IN THE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE:

Harold Prince, Chief, Bureau of Standards, 2005 Apalachee Parkway, Tallahassee, FL 32399, (850)921-1570.

THE FULL TEXT OF THE PROPOSED RULE IS:

**5J-21.003 Registration and Identification.**

(1) Every retail gasoline dispenser shall have the octane rating of the gasoline being sold therefrom conspicuously and firmly posted in a manner conforming with 16 CFR Part 306.12 (1-1-~~2019~~ Edition), which is hereby incorporated by reference. Copies of this publication may be obtained from the Superintendent of Documents, U.S. Government Publishing Office, 732 N. Capitol Street N.W., Washington, D.C. 20401, or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-42280>.

(2) through (6) No change.

(7) All alternative fuel kept, offered, or exposed for sale, or sold, at retail that contains more than 15% ethanol or 5% methanol shall be identified by a name indicating the amount of ethanol, or methanol in the fuel and shall be labeled as such on the vertical surface of each dispenser housing on the upper fifty percent of the dispenser front panel in a manner conforming with the layout, type size and setting, color, and label protection requirements of 16 CFR Part 306.12 (1-1-~~2019~~ Edition), as incorporated by reference in subsection (1) above.

(a) through (c) No change.

(8) through (9) No change.

(10) All gasoline containing greater than ten percent ethanol by volume and up to and including fifteen percent ethanol by volume shall be labeled in accordance with 40 CFR ~~1090.1510 80.1501~~ (85 Federal Register 234, December 4, ~~2020 7-1-19~~ Edition), which is hereby incorporated by reference. Copies of this publication may be obtained from the Superintendent of Documents, U.S. Government Publishing Office, 732 N. Capitol N.W., Washington, D.C. 20401, at <https://www.govinfo.gov/content/pkg/FR-2020-12-04/pdf/2020-23164.pdf>, or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-42282>.

(11) through (12) No change.

Rulemaking Authority 525.14, 570.07(23) FS. Law Implemented 525.01, 525.035, 525.037, 525.14 FS. History—New 12-31-74, Amended 2-13-80, 5-3-83, 4-22-85, Formerly 5F-2.03, Amended 11-28-89, 1-24-93, 11-24-94, 6-1-06, 5-6-08, 1-3-10, 1-7-15, Formerly 5F-2.003, Amended 11-15-20, \_\_\_\_\_.

**5J-21.005 Inaccurate Measuring Devices.**

(1) through (3) No change.

(4) All persons and service agencies that repair or install petroleum fuel measuring devices must register with the

department on FDACS-10990, Weights and Measures Device Mechanic Registration Application, Rev. 02/17, as incorporated by reference in Rule 5J-22.003, F.A.C. Any such registered person or service agency must immediately notify the department at (850)921-1545, or by email at [Standards-Field@fdacs.gov](mailto:Standards-Field@fdacs.gov), or by fax at (850)921-1548, after any repairs and/or adjustments to any petroleum measuring devices have been made. Failure of a registered meter mechanic or service agency to notify the department after any repairs and/or adjustments to any petroleum measuring devices that have been made as required is subject to administrative penalties as enumerated in Rule 5J-21.008, F.A.C. In order to make application for registration as an authorized meter mechanic you must:

(a) through (c) No change.

(d) Annually apply in person at the Florida Department of Agriculture and Consumer Services, Division of Consumer Services, Bureau of Standards, 2005 Apalachee Pkwy 3425 Conner Blvd., Tallahassee, FL 32399, or submit the following documents to the department via email at [Standards-Field@fdacs.gov](mailto:Standards-Field@fdacs.gov) or by Fax (850-921-1548): FDACS-10990, Weights and Measures Device Mechanic Registration Application, Rev. 02/17, a current calibration report for the test measure(s) meeting the requirement listed in section (a) of this rule, a picture of the sealing iron bearing at least the registered mechanics name or initials, and proof of at least one year of experience working as a meter mechanic or proof of working for a service agency currently registered with the department that repairs or installs petroleum fuel measuring devices. The ~~at an annual clinic hosted by the department, to participate in~~ review of current rules and regulations is also required and shall be accomplished by viewing an online presentation found at <https://www.fdacs.gov/Business-Services/Petroleum-Inspection>. Information regarding the department-provided presentation Annual clinic schedules for retail, high volume, and liquefied petroleum gas meters may be obtained by contacting the department at (850)921-1545.

(5) No change.

Rulemaking Authority 525.14, 570.07(23) FS. Law Implemented 525.07 FS. History—New 7-1-74, Repromulgated 12-31-74, 5-3-83, Formerly 5F-2.05, Amended 11-29-94, 5-6-08, 1-3-10, 1-7-15, Formerly 5F-2.005, Amended 11-15-20, \_\_\_\_\_.

#### **5J-21.009 Security Measures for Petroleum Fuel Measuring Devices**

(1) As used in Section 525.07(10)(a)1, F.S., “pressure-sensitive security tape” means tape that is irreversibly broken, destroyed, or watermarked as voided if removed or attempted to be removed after application. Pressure-sensitive security tape does not include tape that is capable of being reused after its initial application.

(2) As used in Section 525.07(10)(a)4., F.S., “physical locking mechanism” means a uniquely marked high security

lock such as a disc type padlock, a high security bezel lock, or a padlock that has a hardened shackle and shackle guard and for which documentation is presented showing that it has been independently tested and found to meet or exceed Central European Norm (CEN) 4.

(3)(2) Each person who owns or operates ~~manages~~ a retail petroleum fuel measuring device shall have affixed to or installed onto the measuring device at least two a security measures to restrict the unauthorized access of customer payment card information. Pursuant to Section 525.07(10)(a)84, F.S., the department shall consider proposed security measures not explicitly authorized by statute and shall approve those found to be at least as restrictive as any one of the security measures listed in Section 525.07(10)(a), F.S.

(4)(3) Each person who owns or operates ~~manages~~ a retail petroleum fuel measuring device and who wishes to use a security measure not listed in Section 525.07(10)(a), F.S., shall submit FDACS-03577, Request for Approval of Alternative Security Measure, effective XX/XX 06/16, hereby incorporated by reference. A copy of this form may be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07329>.

(5)(4) Within 30 days of receipt of FDACS-03577, Request for Approval of Alternative Security Measure, effective XX/XX 06/16, incorporated by reference in subsection (4)(3) of this rule, the department shall provide written notification to the owner or manager whose contact information appears on the request that the request has been granted or denied, or that the request does not provide enough information. If the request does not provide enough information for the department to determine whether the proposed security measure should be approved, the department shall notify the owner or manager whose contact information appears on the request that additional information is required. Failure to provide additional information within 30 days of notification shall result in the denial of the request for approval.

(6)(5) No change.

(7)(6) The department’s approval of an alternative security measure applies only to those locations indicated in the approved request submitted by an owner or operator ~~manager~~. An approved alternative security measure that fails to restrict the unauthorized access of customer payment card information shall be revoked in accordance with section 120.60, F.S. If an owner or operator ~~manager~~ wishes to use an identical, department-approved alternative security measure at additional locations, the original request for approval may be supplemented by providing the information required by sections 1.-4. of FDACS-03577, Request for Approval of Alternative Security Measure, Rev. XX/XX effective 06/16, incorporated by reference in subsection (4)(3) of this rule.

(8)(7) No change.

(9) If any petroleum fuel measuring device is found without the security measures required by section 525.07(10), F.S., or with an illegal skimming or filtering device or an altered or damaged security measure, the device shall be placed out of service by the department through the issuance of a Stop Use Order, and prohibited from further use until documentation confirming the installation, replacement, or repair of the security measure(s) is received by the department and a Release is issued.

Rulemaking Authority 525.07(10)(g)(e), 525.14, 570.07(23) FS. Law Implemented 525.07, 525.08, 570.07(16)(h) FS. History—New 10-5-16,

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Harold Prince, Chief of Standards  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Nicole Fried  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 25, 2021  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 27, 2021

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

RULE NOS.:      RULE TITLES:  
5K-4.020        Food Permits; Requirements and Fees  
5K-4.035        Guidelines for Imposing Administrative Penalties  
5K-4.045        Sale or Distribution of Polystyrene

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 47 No. 216, November 5, 2021 issue of the Florida Administrative Register.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809. There will also be an option for members of the public to attend and to provide comments virtually.

Join Zoom Meeting

<https://us06web.zoom.us/j/84791494394>, Meeting ID: 847 9149 4394

One tap mobile:

+13126266799,,84791494394# US (Chicago)  
+19292056099,,84791494394# US (New York)

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.:      RULE TITLE:

61C-1.004      General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 9, 2021, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from SWEET FLAVORS LLC located in Sunrise. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3 compartment sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: [Kasimira.Kelly@myfloridalicense.com](mailto:Kasimira.Kelly@myfloridalicense.com), Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.:      RULE TITLE:

61C-5.001      Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On November 9, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Moorings Park Grande Lake Town at 7540 Golden Gate Pkwy, Naples, FL, filed October 14, 2021, and advertised on October 20, 2021, in Vol. 47, No. 204, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.5.1.1,

ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires clearance between the car and the hoistway enclosure not be less than 20 mm (0.8 in.) because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-150).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

**DEPARTMENT OF HEALTH**

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on November 8, 2021, the Board of Optometry, received a petition for waiver or variance filed by Vassiliki Prattas. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in section 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Christina McGinnis, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; christina.mcginnis@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on November 08, 2021, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(8)(g), F.A.C. (7/11/19) from Puerta Del Sol VOA Affordable Housing, LP requesting a waiver of the Rule such that Petitioner is able to amend the Development Type from High-Rise (8 stories) to Mid-Rise (4 stories).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street,

Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 15, 2021, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR), Visitor Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Abigail Kuhn by email: Abigail.Kuhn@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Abigail Kuhn at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The South Florida Local Emergency Planning Committee (SoFlaLEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 17, 2021, 10:00 a.m.

PLACE: Virtual Meeting via GoToMeeting

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/263015933>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 263-015-933

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY2122.

A copy of the agenda may be obtained by contacting: writing to the South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahon (jcmahon@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: writing to the South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahon (jcmahon@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: writing to the South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahon (jcmahon@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide

#### WATER MANAGEMENT DISTRICTS

##### Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 17, 2021, 2:00 p.m.

PLACE: Suwannee River Water Management District Headquarters, 9225 CR 49, Live Oak, Florida 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: The North Florida regional water supply planning area is a planning region located within both the St. Johns River and the Suwannee River water management districts (Districts). The purpose of the meeting is to conduct a technical methods workshop for the public regarding the upcoming reevaluation of the 2015–2035 North Florida Regional Water Supply Plan (NFRWSP). Pursuant to subsection 373.709(1), Florida

Statutes, the technical methods public workshop is a meeting to discuss the technical data and modeling tools anticipated to be used to support the update to the NFRWSP. The North Florida Regional Water Supply Partnership is a collaborative effort among government agencies formed to address water resource issues in portions of both Districts. Additional information about this effort and the NFRWSP can be found at <http://northfloridawater.com> and

<http://floridawater.com/watersupplyplan/index.html>. The workshop can be attended in person or viewed by webinar to maximize the opportunity for public participation. The webinar is free to attend and can be accessed from a computer, tablet, or smartphone in listen only mode. Verbal comments will be received from those attending in person. Written comments can be submitted to [partnership@sjrwm.com](mailto:partnership@sjrwm.com) through December 17, 2021. Please register to join our workshop from your computer, tablet or smartphone.

<https://attendee.gotowebinar.com/register/712578511644235536>. One or more Governing Board members from the Districts named above may attend the Technical Methods Workshop.

A copy of the agenda may be obtained by contacting: Emily Ducker, SRWMD, 9225 CR, Live Oak, Florida 32060 (386)362-1001 or [emily.ducker@srwmd.org](mailto:emily.ducker@srwmd.org) beginning seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Emily Ducker, Water Supply Program Manager, Office of Water Supply. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Medicaid

The Medicaid Durg Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 9, 2021, 1:30 p.m. – 4:30 p.m.

PLACE: Zoom meeting only

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use reviews; application of criteria and standards in the DUR activities; review and report results of drug use reviews; recommend and evaluate educational intervention programs.



Please click the link below to join the webinar:  
<https://magellanhealth.zoom.us/j/93212803125?pwd=ZDZJRjJ6ZzNsYlVNRys3WlIKWjhDdz09>

Or iPhone one-tap (US Toll): +13126266799,93212803125# or +16465588656,93212803125#

Or Telephone: Dial: (312)626-6799 (US Toll) or (646)558-8656 (US Toll)

1(888)788-0099, (US Toll Free)

1(833)548-0276, (US Toll Free)

1(833)548-0282, (US Toll Free)

1(877)853-5247, (US Toll Free)

Webinar ID: 932 1280 3125

International numbers available:  
<https://magellanhealth.zoom.us/j/93212803125?pwd=ZDZJRjJ6ZzNsYlVNRys3WlIKWjhDdz09>

A copy of the agenda may be obtained by contacting:  
 Vern.Hamilton@ahca.myflorida.com.

**AGENCY FOR HEALTH CARE ADMINISTRATION  
 Medicaid**

The Medicaid Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 10, 2021, 8:30 a.m. – 12:00 Noon

PLACE: Zoom meeting only

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for inclusion or exclusion from the preferred drug list are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at: Vern.Hamilton@ahca.myflorida.com.

The number of speakers is limited and selection is made by a lottery system. All interested parties must submit details on their speaker to Mr. Hamilton no later than Nov. 22nd to be considered for selection by lottery. Because of unforeseen events that may cause changes, please monitor the website at: [http://www.ahca.myflorida.com/Medicaid/Prescribed\\_Drug/meetings.shtml](http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml)

Please click the link below to join the webinar:  
<https://magellanhealth.zoom.us/j/92920521253?pwd=T3djZkk3TGpGQ3daM3MyUGpSSTdSQT09>

Or iPhone one-tap (US Toll): +13126266799,92920521253# or +16465588656,92920521253#

Or Telephone:

Dial: (312)626-6799 (US Toll) or (646)558-8656 (US Toll)

1(888)788-0099, (US Toll Free)

1(833)548-0276, (US Toll Free)

1(833)548-0282, (US Toll Free)

1(877)853-5247, (US Toll Free)

Webinar ID: 929 2052 1253, Passcode: 683224

A copy of the agenda may be obtained by contacting:  
 Vern.Hamilton@ahca.myflorida.com.

**DEPARTMENT OF MANAGEMENT SERVICES**

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 18, 2021, 10:00 a.m. ET

PLACE: Call (850)270-6017, and when prompted to enter the phone conference I.D., enter 789 793 057 followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases before the Florida Commission on Human Relations. No public testimony will be taken. No oral argument from the public or oral comment from the public will be taken.

A copy of the agenda may be obtained by contacting: John Scotese at (850)907-6823 or John.Scotese@fchr.myflorida.com.

**DEPARTMENT OF MANAGEMENT SERVICES**

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 16, 2021, 3:00 p.m. – 5:00 p.m. or until adjourned ET

PLACE: Turlington Building, 325 West Gaines Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council, established pursuant to s. 282.319, Florida Statutes, announces its agenda to include: presentations and discussions related to cybersecurity issues. Participants may participate by phone by dialing: United States (toll free) 1(888)585-9008, Room Number: 789-997-436.

A copy of the agenda may be obtained by contacting:  
[https://www.dms.myflorida.com/other\\_programs/cybersecurity\\_advisory\\_council](https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tyler.Russell@dms.myflorida.gov or (850)545-4693. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection (Department) announces a public meeting to which all persons are invited for the Clean Waterways Act, Onsite Sewage Treatment and Disposal Systems Technical Advisory Committee (OSTDS TAC).

DATE AND TIME: November 17, 2021, 12:30 p.m. ET

PLACE: The Department is providing this public meeting at 2600 Blair Stone Road, Room 609, Tallahassee, FL 32399 as well as virtually via Microsoft Teams. To join the meeting virtually, please visit the following link.

Microsoft Teams Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OWE1ZWFmMWQtNDk4MC00OWU4LWFhNDAtYjM4YmFmMzVmOTF1%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%226ace9d27-239a-4343-aeb4-03a72cd15eb9%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWE1ZWFmMWQtNDk4MC00OWU4LWFhNDAtYjM4YmFmMzVmOTF1%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%226ace9d27-239a-4343-aeb4-03a72cd15eb9%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department is holding the fifth public meeting of the OSTDS TAC. The Clean Waterways Act, Section 8, Chapter 2020-150, Laws of Florida, created and directed the Department to appoint an OSTDS TAC that will provide recommendations to the Governor and Legislature by January 1, 2022 related to the availability of enhanced nutrient-reducing OSTDS in the marketplace, including such systems that are cost-effective, low maintenance, and reliable, recommend regulatory options, appropriate setback distances from surface water, groundwater, and wells and the use of associated Enhanced Nutrient Reducing (ENR) technology. The OSTDS TAC's recommendations will guide the Department's future rulemaking.

A copy of the agenda may be obtained by reviewing the OSTDS TAC information at the following website: <https://floridadep.gov/water/onsite-sewage/content/onsite-sewage-treatment-and-disposal-systems-ostds-technical-advisory>. You may also request a copy of the agenda by contacting Heather Simpkins via email at: [OSTDS\\_TAC@floridadep.gov](mailto:OSTDS_TAC@floridadep.gov) or via phone at: (850)245-8637. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Heather Simpkins as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Department at [OSTDS\\_TAC@floridadep.gov](mailto:OSTDS_TAC@floridadep.gov).

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#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 8, 2021, 8:00 a.m. ET

**PLACE:** Conference Calls: 1(888)585-9008, then enter Conference Room Number 564-341-766 followed by the # sign

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website at: <http://floridaspsychology.gov/> or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department Health at (850)901-6528. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 2, 2021, 9:00 a.m. ET

**PLACE:** Holiday Inn Tallahassee East at the Capitol, 2003 Apalachee Parkway, Tallahassee, FL., 32301. Telephone 1(844)278-9138.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridashearingaidspecialists.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

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#### DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** November 19, 2021, 9:00 a.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct public disciplinary cases.

A copy of the agenda may be obtained by contacting: (850)245-4125.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Statewide Office for Suicide Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2021, 2:00 p.m. – 3:30 p.m.

PLACE: Join Zoom Meeting: <https://fsu-hipaa.zoom.us/j/92601143726>, Meeting ID: 9260114 3726

Dial by your location:

- (312)626-6799, US (Chicago)
- (929)205-6099, US (New York)
- (301)715-8592, US (Washington D.C)
- (346)248-7799, US (Houston)
- (669)900-6833, US (San Jose)
- (253)215-8782, US (Tacoma)

Meeting ID: 9260114 3726

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida First Responder Suicide Deterrence Task Force. The purpose of the Task Force is to make recommendations on how to reduce the incidence of suicide and attempted suicide among employed or retired first responders in the state. The purpose of the meeting is to provide updates on the progress of the First Responder Suicide Deterrence Task Force annual report, including discussions of action items following the recommendations provided by the annual report and review of statutory language related to mental health support of first responders.

A copy of the agenda may be obtained by contacting: Anna R. Gai at [Anna.Gai@myflfamilies.com](mailto:Anna.Gai@myflfamilies.com) or (850)717-4794.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Anna R. Gai at [Anna.Gai@myflfamilies.com](mailto:Anna.Gai@myflfamilies.com) or (850)717-4794. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna R. Gai at [Anna.Gai@myflfamilies.com](mailto:Anna.Gai@myflfamilies.com) or (850)717-4794.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families, announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2021, 2:00 p.m.

PLACE: Please join my meeting from your computer, tablet, or smartphone. <https://global.gotomeeting.com/join/258186525>  
 Phone (Toll Free): 1(877)309-2073 or (571)317-3129, Access Code: 258-186-525

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Reply Opening is to open parcels or emails containing replies in response to DCF RFP 2122 003. The Department encourages all prospective Vendors to participate in the Reply Opening, during which Vendors will be given an opportunity to speak. DCF RFP 2122 003, Implementation and Evaluation of the Key Indicator Differential Monitoring System solicitation advertisement can be accessed on the Vendor Bid System (VBS), accessible at [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Tammy Schubin, [Tammy.Schubin@myflfamilies.com](mailto:Tammy.Schubin@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tammy Schubin, [Tammy.Schubin@myflfamilies.com](mailto:Tammy.Schubin@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tammy Schubin, [Tammy.Schubin@myflfamilies.com](mailto:Tammy.Schubin@myflfamilies.com).

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Office of Insurance Regulation and the Continuing Care Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2021, 8:30 a.m.

PLACE: Access via webinar at <https://attendee.gotowebinar.com/register/7551999332720761103>.

Access via telephone dial 1(877)309-2071, Access Code 175-967-346.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the annual meeting of the Continuing Care Advisory Council. The Continuing Care Advisory Council will elect the chair and elect or appoint a vice chair of the Continuing Care Advisory Council and discuss matters pertaining to the continuing care industry.

A copy of the agenda may be obtained by contacting: Melinda Cupp at [Melinda.Cupp@flor.com](mailto:Melinda.Cupp@flor.com) or may be obtained on the OIR website.

For more information, you may contact: Melinda Cupp at [Melinda.Cupp@flor.com](mailto:Melinda.Cupp@flor.com).

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Center for Independent Living in Central Florida, Inc.  
The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 18, 2021, 3:30 p.m.

**PLACE:** 720 North Denning Drive, Winter Park FL 32789

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Development Committee Meeting-discuss ongoing efforts.

A copy of the agenda may be obtained by contacting: Maria Diaz, (407)961-5541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz, (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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Florida League of Cities

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 2, 2021, 11:00 a.m.

**PLACE:** The Luminary Hotel 2200 Edwards Drive, Fort Myers, FL 33901, 1(833)918-1512

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person the Luminary Hotel, 2200 Edwards Drive, Fort Myers, FL 33901, 1(833)918-1512, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

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Florida League of Cities

The Florida Municipal Investment Trust (FMIvT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 2, 2021, 1:00 p.m.

**PLACE:** The Luminary Hotel 2200 Edwards Drive, Fort Myers, FL 33901. 1(833)918-1512

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Investment Trust (FMIvT) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at the Luminary Hotel, 2200 Edwards Drive, Fort Myers, FL 33901, 1(833)918-1512, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Florida League of Cities

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 3, 2021, 9:00 a.m.

PLACE: The Luminary Hotel 2200 Edwards Drive, Fort Myers, FL 33901, 1(833)918-1512

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at the Luminary Hotel, 2200 Edwards Drive, Fort Myers, FL 33901, 1(833)918-1512, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

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Polk Regional Water Cooperative

The Board of Directors and the Project Boards of the Polk Regional Water Cooperative (“Cooperative”) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 17, 2021, 2:00 p.m.

PLACE: Nora Mayo Hall, 500 3rd Street NW, Winter Haven, Florida 33881 and by means of Communication Media Technology (CMT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors and the Project Boards of the Polk Regional Water Cooperative will hold a regularly scheduled meeting to address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative

Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Executive Director, Attn: Tabitha Alpers, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to [TabithaAlpers@polk-county.net](mailto:TabithaAlpers@polk-county.net). To assure consideration of written public comments, written comments should be received at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication. The meeting may be remotely viewed via Zoom, a media technology free for the public to use. A link will be provided on the Cooperative’s website at [www.prcwwater.org](http://www.prcwwater.org) with instructions regarding viewing of the meeting.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative’s website, [www.prcwwater.org](http://www.prcwwater.org), or may be obtained by writing the Polk Regional Water Cooperative, c/o Executive Director, Attn: Tabitha Alpers, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Tabitha Alpers at 1(863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: 1(863)534-6090, TDD 1(863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact Ryan Taylor, Executive Director, Polk Regional Water Cooperative, by telephone at 1(863)534-6444 or by email at [RyanTaylor@PRWCwater.org](mailto:RyanTaylor@PRWCwater.org).

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Enterprise Florida, Inc.

The Enterprise Florida Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 12, 2021, 1:00 p.m.

PLACE: Conference Call-In Number: 1(888)585-9008, Conference Room Number: 742-161-306

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enterprise Florida Executive Committee will meet to discuss ongoing board matters.

A copy of the agenda may be obtained by contacting: Natalie McElwee, Director, Communications, 101 North Monroe St, Suite 1000, Tallahassee, FL 32301, tel: (850)298-6654, mobile: (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie McElwee, Director, Communications, 101 North Monroe St, Suite 1000, Tallahassee, FL 32301, tel: (850)298-6654, mobile: (850)530-2701.

Florida Insurance Guaranty Assoc., Inc.

The FIGA Finance and Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2021, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general matters of the Association. The agenda will include but not limited to Receivers Reports, Legal Reports, Claim Reports.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida Insurance Guaranty Assoc., Inc.

The FIGA Board of Directors' announces a public meeting to which all persons are invited.

DATE AND TIME: November, 16, 2021 2:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general matters of the Association. The agenda will include but not limited to Minutes, Receivers, Legal, Claims Reports.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida Insurance Guaranty Assoc., Inc.

The FWCIGA Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2021, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss the general business of the Association. The agenda will include but not limited to: Minutes, Investment Report.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MRGMiami

The Florida Department of Transportation (FDOT), District Four announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 18, 2021, 6:00 p.m.

PLACE: The in-person workshop will be held at the Broward County Governmental Center, 115 S. Andrews Avenue, Fort Lauderdale, Florida 33301. RSVP to [agonzalez@mrgmiami.com](mailto:agonzalez@mrgmiami.com) or (786)280-6645.

To participate virtually, RSVP to [agonzalez@mrgmiami.com](mailto:agonzalez@mrgmiami.com) or (786)280-6645 to receive the registration link with additional information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will be hosting a New River Crossing Stakeholder Workshop for a discussion with other stakeholders about a potential new crossing of the New River for passenger rail.

A copy of the agenda may be obtained by contacting: Mr. Phil Schwab, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4524 (Telephone), or toll free at 1(800)336-8435 ext. 4524 or via email at [Phil.Schwab@dot.state.fl.us](mailto:Phil.Schwab@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Mr. Phil Schwab, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4524 (Telephone), or toll free at 1(800)336-8435 ext. 4524 or via email at Phil.Schwab@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Phil Schwab, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4524 (Telephone), or toll free at 1(800)336-8435 ext. 4524 or via email at Phil.Schwab@dot.state.fl.us.

### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

NOTICE OF PETITION FOR DECLARATORY STATEMENT

NOTICE IS HEREBY GIVEN that the Board of Cosmetology has received a Petition for Declaratory Statement from Sublime Spa Treatments, LLC, filed on October 11, 2021. Petitioner did not identify a rule or statute.

Petitioner asks the Board to reconsider plasma fibroblast skin tightening and microneedling, which the Board determined to be modalities that are beyond the scope of practice of Chapter 477 licensees. Petitioner also suggests that the Board make two levels of the aesthetics license to include one for graduating students and another for advance aesthetics. Also, to grandfather in the aestheticians that have been doing advance services over two years. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

Copies of the petition may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Standard Custody & Trust Company LLC on August 17, 2021. The following is a summary of the agency's disposition of the petition: On

11/9/2021, the Office issued a Final Order on the Petition for Declaratory Statement. Petitioner is a New York state-chartered trust company. The Office determined that while the proposed activities of the Petitioner are money transmission in Florida, Petitioner meets the exemption in subsection 560.104(1), Florida Statutes. \*\*\*\*\*The original petition was published August 20, 2021 in the Florida Administrative Register Volume 47, Number 162.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

CARLOS BERUFF,

Petitioner

vs.

FLORIDA COMMISSION ON ETHICS,

Respondent;

CASE NO.: 21-3339RX

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION  
JOE BUDD CLASSROOM, RIFLE RANGE & 5-STAND  
BID NO: FWC 21/22-28C

TITLE: JOE BUDD CLASSROOM, RIFLE RANGE & 5-STAND IN GADSDEN COUNTY

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for the construction of a classroom, a .22 Rifle Range, & a 5-stand structure at Joe Budd Youth Conservation Center, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD

BID OPENING DATE & TIME: December 8, 2021, 3:30 p.m.  
PUBLIC BID OPENING LOCATION:(Via Teleconference)

Conference call phone number: 1(888)585-9008, Conference room number: 218-721-199

To review the bid details for FWC 21/22-28C, follow the instructions provided below:

- Visit [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).
- Select Search Advertisements.
- Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.
- Click the Advertisement Search button.
- Choose the FWC 21/22-28C solicitation link to view the advertisement details.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Alyssa DeLong, Procurement Manager, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee FL, 32311-6160, Alyssa.Delong@myfwc.com, Phone: (850)717-8720.

## Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, November 3, 2021 and 3:00 p.m., Tuesday, November 9, 2021.

Rule No.	File Date	Effective Date
6A-1.001	11/3/2021	11/23/2021
6A-1.004	11/3/2021	11/23/2021
6A-1.0014	11/3/2021	11/23/2021
6A-1.0018	11/3/2021	11/23/2021
6A-1.044	11/3/2021	11/23/2021
6A-1.0071	11/3/2021	11/23/2021
6A-1.0451	11/3/2021	11/23/2021
6A-1.09411	11/3/2021	11/23/2021
6A-1.09412	11/3/2021	11/23/2021
6A-1.045111	11/3/2021	11/23/2021
6A-3.0141	11/3/2021	11/23/2021
6A-3.0171	11/3/2021	11/23/2021
6A-5.066	11/3/2021	11/23/2021
6A-6.0571	11/3/2021	11/23/2021
6A-6.0951	11/3/2021	11/23/2021
6A-6.03315	11/3/2021	11/23/2021
6A-10.02413	11/3/2021	11/23/2021
6A-14.058	11/3/2021	11/23/2021
6A-14.0303	11/3/2021	11/23/2021
6A-14.0491	11/3/2021	11/23/2021
6A-20.0282	11/3/2021	11/23/2021
6M-4.200	11/3/2021	11/23/2021
6M-4.208	11/3/2021	11/23/2021
6M-8.201	11/3/2021	11/23/2021
6M-8.610	11/3/2021	11/23/2021
6M-9.300	11/3/2021	11/23/2021
33-210.101	11/9/2021	11/29/2021
34-8.001	11/5/2021	1/1/2022
34-8.002	11/5/2021	1/1/2022
34-8.004	11/5/2021	1/1/2022
34-8.005	11/5/2021	1/1/2022
34-8.006	11/5/2021	1/1/2022
34-8.007	11/5/2021	1/1/2022
34-8.008	11/5/2021	1/1/2022
34-8.009	11/5/2021	1/1/2022
34-8.011	11/5/2021	1/1/2022
40D-1.002	11/8/2021	11/28/2021
40D-2.091	11/4/2021	11/24/2021
40D-2.801	11/4/2021	11/24/2021



40D-80.073	11/4/2021	11/24/2021
61C-1.002	11/8/2021	11/28/2021
61C-5.018	11/5/2021	11/25/2021
61G15-34.003	11/4/2021	11/24/2021
61G15-34.004	11/4/2021	11/24/2021
61G15-34.007	11/4/2021	11/24/2021
64B10-15.001	11/3/2021	11/23/2021
64B11-4.003	11/8/2021	11/28/2021
64B16-28.108	11/8/2021	11/28/2021

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/*****
60P-1.003	11/5/2019	**/**/*****
60P-2.002	11/5/2019	**/**/*****
60P-2.003	11/5/2019	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-7.020	10/22/2021	**/**/*****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Love Motorsports Inc., line-make TOMB  
Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Columbia Vehicle Group, Inc., intends to allow the establishment of Love Motorsports Inc., as a dealership for the sale of low-speed vehicle manufactured by Columbia Vehicle Group, Inc., (line-make TOMB) at 2021-2081 South Suncoast Boulevard, Homosassa, (Citrus County), Florida 34448, on or after December 10, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Love Motorsports Inc are dealer operator(s): Robert Halleen, 5000 West Angus Drive, Beverly Hills, Florida 34465, Chad Halleen, 5274 South Riverside Drive, Homosassa, Florida 34448, principal investor(s): Robert Halleen, 5000 West Angus Drive, Beverly Hill, Florida 34465, Chad Halleen, 5274 South Riverside Drive, Homosassa, Florida 34448.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Kelly Kallner, Columbia Vehicle Group, Inc., 1115 Commercial Avenue, Reedsburg, Wisconsin 53959.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Tropical Scooters LLC, line-make FSTI  
Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Amigo Motorsports, Inc., intends to allow the establishment of Tropical Scooters LLC, as a dealership for the sale of motorcycles manufactured by Foshan City Fosti Motorcycle Mfg. C (line-make FSTI) at 11594 Seminole Boulevard, Largo, (Pinellas County), Florida, 33778, on or after December 10, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Tropical Scooters LLC are dealer operator(s): Mark Stanley, 11594 Seminole Boulevard, Largo, Florida 33778, Michele Stanley, 11594 Seminole Boulevard, Largo, Florida 33778-3206; principal investor(s): Mark Stanley, 11594 Seminole Boulevard, Largo, Florida 33778, Michele Stanley, 11594 Seminole Boulevard, Largo, Florida 33778-3206.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Yousuf Osmani, Amigo Motorsports, Inc., 6043 Malburg Way, Vernon, California 90058.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Crusin Cart Leasing, LLC, line-make LUGC  
Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Elite Electric Vehicles LLC, intends to allow the establishment of Crusin Cart Leasing, LLC, as a dealership for the sale of low-speed vehicle manufactured by Lvtong USA Golf Cars LLC, (line-make LUGC) at 6650 Treeland Avenue Suite B, Largo, (Pinellas County), Florida 33773, on or after December 11, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Crusin Cart Leasing, LLC are dealer operator(s): Bobby Diaz, 6650 Treeland Ave Ste B, Largo, Florida 33773-3504; principal investor(s): Bobby Diaz, 6650 Treeland Avenue Suite B, Largo, Florida 33773-3504.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Danny Dodd, Elite Electric Vehicles LLC, 3125 North East 37th Place, Wildwood, Florida 34785.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of American Custom Golf Carts LLC, line-make ICON

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of American Custom Golf Carts LLC, as a dealership for the sale of low-speed vehicle manufactured by Icon EV, LLC (line-make ICON) at 8080 Ulmerton Road Suite A, Largo, (Pinellas County), Florida 33771, on or after December 12, 2021.

The name and address of the dealer operator(s) and principal investor(s) of American Custom Golf Carts LLC are dealer operator(s): Danny Shaffer, 8080 Ulmerton Road Suite A, Largo, Florida 33771-3922; principal investor(s): Danny Shaffer, 8080 Ulmerton Road Suite A, Largo, Florida 33771-3922.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roy F. Williams, Icon EV, LLC, 203 Kelsey Lane, Suite E, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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