

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NOS.:	RULE TITLES:
1S-2.009	Constitutional Amendment by Initiative Petition
1S-2.0091	Constitutional Amendment Initiative Petition; Submission Deadline; Signature Verification

**PURPOSE AND EFFECT:** The purpose of rulemaking is to conform the rules to statutory changes in HB 5 (Chapter 2019-64, Laws of Florida), and as further modified by SB 1794 (Chapter 2020-15, Laws of Florida), which collectively amend sections 97.021 and 100.371, Florida Statutes. The laws require, among other things, paid petition circulators to register with the Secretary of State; require petition forms to be made available to constitutional amendment initiative petition sponsors; require the Secretary to maintain a paid petition circulator database; require supervisors of elections to provide specified information to the Division of Elections; provide requirements for gathering petition forms; provide for the imposition of fines for failure to deliver petition forms within a specified time period and provide for defenses; allow the Secretary to refer petition form violations to the Attorney General for enforcement; require the Division of Elections to adopt rules; and provide that the date the elector signs a petition form is presumed to be the date the sponsor collected the form. The changes to the rules are to incorporate these and other changes in the law.

**SUBJECT AREA TO BE ADDRESSED:** Constitutional amendment by initiative petition and related processes for petition circulators, supervisors, and the division of elections.

**RULEMAKING AUTHORITY:** 20.10, 97.012(1), (2), 97.052, 100.371, FS.

**LAW IMPLEMENTED:** 97.021, 100.371, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Colleen O'Brien at (850)245-6519 or Colleen.O'Brien@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Colleen O'Brien, Assistant General Counsel, at Colleen.O'Brien@dos.myflorida.com or (850)245-6519  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NOS.:	RULE TITLES:
64B8-3.002	Application, Certification, Registration, and Licensure Fees
64B8-3.003	Renewal Fees

**PURPOSE AND EFFECT:** The Board proposes the development of a rule amendment to update the rule text regarding the extension of the fees until February 1, 2023.

**SUBJECT AREA TO BE ADDRESSED:** Update existing rule text with correct extension date.

**RULEMAKING AUTHORITY:** 456.013, 456.025, 456.025, 456.036(3), 458.309, 458.309(1), 458.311, 458.3115, 458.3124, 458.313, 458.3135, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317, 459.319, 458.345 FS.

**LAW IMPLEMENTED:** 456.013, 456.025, 456.025(1), (6), 456.036(3), 456.317(4), 458.311, 458.3115, 458.3124, 458.313, 458.3135, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317, 458.319(1), 458.345, 458.345(4) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.:	RULE TITLE:
64B8-4.009	Applications

**PURPOSE AND EFFECT:** The Board proposes the development of rule amendment to incorporate revised applications into the rule.

SUBJECT AREA TO BE ADDRESSED: Incorporation of revised licensure applications.

RULEMAKING AUTHORITY: 456.031, 456.033, 458.309, 458.311, 458.313, 458.3145, 458.3151 FS.

LAW IMPLEMENTED: 456.013(1), (13), 456.0135, 456.031, 456.033, 456.039, 456.049, 456.50, 456, 458.345.0635, 458.311, 458.3124, 458.313, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317, 458.320, 458.345, 766.314 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-31.012      RULE TITLE: Fees Regarding Anesthesiologist Assistants  
 PURPOSE AND EFFECT: The Board proposes the development of rule amendment to update the rule text regarding the one time reduction renewal fee to extend until February 1, 2023.

SUBJECT AREA TO BE ADDRESSED: Renewal fee date.  
 RULEMAKING AUTHORITY: 456.013(2), 456.025(10), 456.036(4), (7), (8), 458.309, 458.3475 FS.

LAW IMPLEMENTED: 456.013(2), 456.025(10), 456.036(4), (5), (7), (8), 456.065(3), 458.3475 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.: 64B15-7.012      RULE TITLE: Fees Regarding Anesthesiologist Assistants  
 PURPOSE AND EFFECT: The Board proposes the development of rule amendment to update the rule text regarding the one time reduction renewal fee to extend until February 1, 2023.

SUBJECT AREA TO BE ADDRESSED: Renewal fee date.  
 RULEMAKING AUTHORITY: 456.013(2), 456.025(10), 456.036(4), (7), (8), 459.005, 459.023 FS.

LAW IMPLEMENTED: 456.013(2), 456.025(10), 456.036(4), (5), (7), (8), 456.065(3), 459.023 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Kama.Monroe@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

NONE

**Section III  
 Notice of Changes, Corrections and  
 Withdrawals**

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NOS.: 1S-2.009      RULE TITLES: Constitutional Amendment by Initiative Petition  
 1S-2.0091      Constitutional Amendment Initiative Petition; Submission Deadline; Signature Verification

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above proposed rules, as noticed in the Vol. 46 No. 3, January 6, 2020 issue of the Florida Administrative Register have been withdrawn.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.00213 Temporary Employment Authorization  
NOTICE IS HEREBY GIVEN that on April 26, 2021, the Department of Law Enforcement, received a petition for permanent waiver of paragraph 11B-27.00213(4)(b) by Nicole A. Sauvey. Petitioner wishes to waive that portion of the rule that states: (b) The individual was previously hired on a TEA and has separated from the employing agency or discontinued training while still in good standing, and has had a break-in-service from the last employment for a minimum of four years. A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF HEALTH  
Board of Hearing Aid Specialists

RULE NO.: RULE TITLE:

64B6-2.003 Licensure by Examination  
NOTICE IS HEREBY GIVEN that on April 27, 2021, the Board of Hearing Aid Specialists, received a petition for waiver or variance filed by James Harrison seeking a variance or waiver of Rule 64B6-2.003, F.A.C., regarding licensure by examination. Comments on this petition should be filed with the Board within 14 days of publication of this notice. A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF HEALTH  
Board of Medicine

RULE NO.: RULE TITLE:

64B8-9.012 Standards for the Prescription of Obesity Drugs  
NOTICE IS HEREBY GIVEN that on May 3, 2021, the Board of Medicine, received a petition for variance or waiver filed on behalf of Kimberly Boyd, Gene Pershwitz, Maria Garcia, Fawn Langerman, Kristin Baier, Spencer Wong, Sona Shah, Kamilah Williams and Calibrate Health Medical P.C., from subsection

64B8-9.012(6), F.A.C. In relevant part, each physician who is prescribing, ordering, or providing weight loss enhancers to patients must assure that such patients undergo an in-person re-evaluation within 2 to 4 weeks of receiving a prescription, order, or dosage. Petitioners are requesting that Calibrate be allowed to satisfy the “in-person” requirement via Calibrate’s synchronous audiovisual telehealth technology, through which member patients meet with their physicians in a virtual face-to-face exchange from different locations. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, Paul.Vazquez@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.027 HC General Program Procedures and Requirements

The Florida Housing Finance Corporation hereby gives notice: On April 30, 2021, the Florida Housing Finance Corporation issued an order granting the waiver from subsection 67-48.002(96) Fla. Admin. Code (2018) and the 2018 QAP for Oasis at Renaissance Preserve I, LP, permitting Petitioner to exchange its 2019 credits for an allocation of 2021 credits. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on March 16, 2021 and notice of the receipt of petition was published on March 17, 2021 in Vol. 47, Number 52 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.027 HC General Program Procedures and Requirements

The Florida Housing Finance Corporation hereby gives notice: On April 30, 2021, the Florida Housing Finance Corporation issued an order granting the waiver from subsection 67-21.027(6) Fla. Admin. Code (2018) and the relief request under paragraphs 67-21.003(8)(b) and 67-21.026(13)(f), Fla. Admin. Code and the NCA for St. John Plaza Apartments, LLC, permitting Petitioner to submit a final cost certification based on Agreed Upon Procedures in lieu of an audit; to exceed the subcontractor fee limit by 0.42%; and to change its Applicant and Developer Principals as set forth in the exhibits to the Petition. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the

waiver was not granted. The petition was filed on April 1, 2021 and notice of the receipt of petition was published on April 6, 2021 in Vol. 47, Number 66 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.027 HC General Program Procedures and Requirements

The Florida Housing Finance Corporation hereby gives notice: On April 30, 2021, the Florida Housing Finance Corporation issued an order granting the waiver from subsection 67-21.027(6) Fla. Admin. Code and the requirement of the Final Cost Certification Application Package for Orlando Leased Housing Associates XI, LLLP, permitting Petitioner's certified public accountant to confirm costs of the general contractor's first, second and fourth largest dollar amount subcontractors. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on April 11, 2021 and notice of the receipt of petition was published on April 14, 2021 in Vol. 47, Number 72 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.0025 Miscellaneous Criteria

The Florida Housing Finance Corporation hereby gives notice: On April 30, 2021, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-21.0025(7)(c) and 67-21.003(1)(b) Fla. Admin. Code as well as certain provisions of the Non-Competitive Application Package for Block 55 Residential, LP, permitting Petitioner to submit a Principal Disclosure Form modified as necessary to allow disclosure of all natural person principals by the sixth disclosure level; submit a Non-Competitive Application package prior to completing Credit Underwriting; and assure that the proposed equity amount to be paid prior to or simultaneous with the closing of construction financing is at least 10 percent of the total proposed equity to be provided. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on April 14, 2021 and notice of the receipt of petition was published on April 15, 2021 in Vol. 47, Number 73 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Department of Agriculture and Consumer Services, Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2021, 10:00 a.m.

PLACE: The meeting will broadcast via Zoom for the public at: <https://zoom.us/j/95628887113?pwd=UVZLcklabDdLbTRNdWJ0K1lLdWxodz09>, Meeting ID: 956 2888 7113, Passcode: 996569

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters of the Silviculture Best Management Practices (BMPs) Technical Advisory Council (TAC).

A copy of the agenda may be obtained by contacting: Jarek Nowak at (850)728-9673, or [Jarek.Nowak@FDACS.gov](mailto:Jarek.Nowak@FDACS.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jarek Nowak at (850)728-9673, or [Jarek.Nowak@FDACS.gov](mailto:Jarek.Nowak@FDACS.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jarek Nowak at (850)728-9673, or [Jarek.Nowak@FDACS.gov](mailto:Jarek.Nowak@FDACS.gov).

DEPARTMENT OF EDUCATION

Office of Early Learning

The Office of Early Learning announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 24, 2021, 3:00 p.m. – 5:00 p.m. or at the conclusion of business whichever is earlier

PLACE: Online via GoToWebinar. To register for the webinar, please visit: <https://attendee.gotowebinar.com/register/8247660335475367948>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Child Care and Development Fund (CCDF) Plan FY 2022-2024.

Provides the public an opportunity to comment on the provision of child care services under the CCDF State Plan. Materials will

be made available on OEL's website at [www.floridaearlylearning.com/oel\\_resources/ccdf\\_plan.aspx](http://www.floridaearlylearning.com/oel_resources/ccdf_plan.aspx) at least five days prior to the public hearing.

Submit comments to [Oel.Questions@oel.myflorida.com](mailto:Oel.Questions@oel.myflorida.com) with the subject header 2022-2024 CCDF Plan. Comment period will close when the public hearing adjourns.

A copy of the agenda may be obtained by contacting: [Tamara.Price@oel.myflorida.com](mailto:Tamara.Price@oel.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Tamara.Price@oel.myflorida.com](mailto:Tamara.Price@oel.myflorida.com) or (850)717-8602. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Tamara.Price@oel.myflorida.com](mailto:Tamara.Price@oel.myflorida.com) or (850)717-8602.

#### REGIONAL PLANNING COUNCILS

##### South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 17, 2021, 10:00 a.m.

PLACE: 1 Oakwood Blvd., Suite 250, Hollywood, Florida 33020.

Virtual – “GoToMeeting” by the web or conference call

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/440868093>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 440-868-093

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](http://inroomlink.goto.com)

Meeting ID: 440 868 093 or dial directly: 440868093@67.217.95.2 or 67.217.95.2##440868093

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/440868093>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and review the Revolving Loan Fund program.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or via email at [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or via email at [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

#### WATER MANAGEMENT DISTRICTS

##### Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 13, 2021, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: 34 Forbes Street, Apalachicola, Florida 32320, Call-in Number: 1(888)585-9008, Participant Passcode: 778-688-267

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** District business. Consideration of Amendment No. 9 to Fiscal Year 2020-2021 Budget – Realignment of Budget. Consideration of Amendment No. 10 to Fiscal Year 2020-2021 Budget Adjusting Beginning Fund Balances.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at

<http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-6.002 Commission Approval and Accreditation of Advanced Building Code Training Courses

The Florida Building Commission, Education Program Oversight Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2021, 8:30 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(866)899-4679, meeting ID/access code: 533-378-925, public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review pending accreditor applications for recommendation to the Commission. Review pending advanced accredited courses for recommendation to the Commission.

Rule Development Workshop: Rule 61G20-6.002

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2021, 9:00 a.m. ET

PLACE: Please contact Ms. Brande Miller for login Information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered.

A copy of the agenda may be obtained by contacting: Brande Miller, [Brande.Miller@myfloridalicense.com](mailto:Brande.Miller@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brande Miller, [Brande.Miller@myfloridalicense.com](mailto:Brande.Miller@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brande Miller, [Brande.Miller@myfloridalicense.com](mailto:Brande.Miller@myfloridalicense.com).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The University of Florida and the Florida Department of Environmental Protection, Office of Resilience and Coastal Protection's Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 27, 2021, 6:00 p.m. – 8:00 p.m.

PLACE: This is an online event; registration is free through Eventbrite:

<https://www.eventbrite.com/e/uf-dep-coral-reef-prog-stakeholder-engagement-project-committee-meeting-tickets-152409622283>

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEP's Coral Reef Conservation Program is supporting a Southeast Florida Coral Reef Initiative (SEFCRI) stakeholder engagement project. Selected participants, or committee members, will represent various fisheries-related stakeholder groups to harness the capacity of the fishing community (fishing stakeholders and industry) to advance conservation of

the Southeast Florida Coral Reef Ecosystem Conservation Area (ECA). This capacity includes knowledge/experience, outreach/advocacy, and standing and commitment to achieving conservation outcomes for resources and the coral reef ecosystem. During this sixth of nine committee meetings, facilitators will lead discussions with committee members regarding the following:

- Review of status of science related to SE Florida reefs
- Begin discussions for recommendation criteria

A copy of the agenda may be obtained by contacting: Katie Lizza by email: [Kaitlyn.Lizza@floridadep.gov](mailto:Kaitlyn.Lizza@floridadep.gov), or phone (561)681-6630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katie Lizza at [Kaitlyn.Lizza@floridadep.gov](mailto:Kaitlyn.Lizza@floridadep.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATES AND TIMES: May 11, 2021, 2:00 p.m. – 3:00 p.m.; May 25, 2021, 2:00 p.m. – 3:00 p.m.

PLACE: <https://fsu-hipaa.zoom.us/j/92601143726>; Meeting ID: 926 0114 3726, Dial by your location: (312)626-6799, US (Chicago), (929)205-6099, US (New York), (301)715-8592, US (Washington D.C.), (346)248-7799, US (Houston), (669)900-6833, US (San Jose), (253)215-8782, US (Tacoma)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida First Responder Suicide Deterrence Task Force. The purpose of the meeting is to discuss recommendations to be made by the Task Force and to provide updates on the progress of the First Responder Suicide Deterrence Task Force annual report.

A copy of the agenda may be obtained by contacting: Anna Gai at [anna.gai@myflfamilies.com](mailto:anna.gai@myflfamilies.com) or (850)717-4265.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Gai at [anna.gai@myflfamilies.com](mailto:anna.gai@myflfamilies.com) or (850)717-4265. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Gai at [anna.gai@myflfamilies.com](mailto:anna.gai@myflfamilies.com) or (850)717-4265.

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#### DEPARTMENT OF ECONOMIC OPPORTUNITY

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2021, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, Call (850)988-5144, and enter phone conference ID: 756 701 156#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at [RAAC.Inquiries@deo.myflorida.com](mailto:RAAC.Inquiries@deo.myflorida.com).

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should call (850)988-5144 and enter phone conference ID: 756 701 156#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685 or [RAAC.Inquiries@deo.myflorida.com](mailto:RAAC.Inquiries@deo.myflorida.com).

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.raac.myflorida.com](http://www.raac.myflorida.com)). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685. [RAAC.Inquiries@deo.myflorida.com](mailto:RAAC.Inquiries@deo.myflorida.com).

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Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid
RULE NO.: RULE TITLE:
59G-4.132 Home Health Electronic Visit Verification Program

NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration has received the petition for declaratory statement from Petitioner, Caring Professional Services, Inc. on April 29, 2021. The petition seeks the agency's opinion as to the applicability of section 409.9132, Florida Statutes, and Florida Administrative Code Rule 59G-4.132, as it applies to the petitioner.

The Petitioner, a licensed home health agency and an enrolled Florida Medicaid provider, seeks a declaratory statement as to whether Florida home health providers are required to verify home health and personal care service visits through an electronic visit verification ("EVV") system, or whether it is permissible to record visits manually.

A copy of the Petition for Declaratory Statement may be obtained by contacting: A copy of the Petition for Declaratory Statement may be obtained by writing to: Richard Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, MS 3, Tallahassee, Florida 32308, (850)412-3671. Responses, motions to intervene, or requests for an agency hearing must be filed within 21 days of this Notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation Division of Florida Condominiums, Timeshares, and Mobile Homes has issued an order disposing of the petition for declaratory statement filed by Scott Maxwell on February 18, 2020. The following is a summary of the agency's disposition of the petition:

Order that the Petition for Declaratory Statement is GRANTED IN PART and DENIED IN PART.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: James Richardson; james.richardson@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation Division of Florida Condominiums, Timeshares, and Mobile Homes has issued an order disposing of the petition for declaratory statement filed by Coral Springs Tower Club II Condominium Association, Inc. on February 20, 2020. The following is a summary of the agency's disposition of the petition: Order that the Petition for Declaratory Statement is GRANTED IN PART and DENIED IN PART.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: James Richardson, james.richardson@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation Division of Florida Condominiums, Timeshares, and Mobile Homes has issued an order disposing of the petition for declaratory statement filed by Hills of Inverrary Condominium Association, Inc. Docket # 2020016251 on March 24, 2020. The following is a summary of the agency's disposition of the petition: On July 16, 2020, the Petitioner withdrew its Petition for Declaratory Statement. It is therefore: Order that the file on this Petition for Declaratory Statement be CLOSED.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: James Richardson; james.richardson@myfloridalicense.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE



**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

**Request for Applications for Available Funding**

The Florida Department of Education, Division of Career and Adult Education, announces the availability of federal funds through a competitive grants process under the Workforce Innovation and Opportunity Act (WIOA) of 2014, Title II - Adult Education and Family Literacy Act (AEFLA). Follow the guidelines on each individual Request for Proposal, as due dates may vary. Through the competitive grants process, eligible applicants are assured direct & equitable access to apply for funds. For application instruction, forms & funding opportunities conference information, please refer to [www.fldoe.org/WIOAGrants](http://www.fldoe.org/WIOAGrants) or direct questions to [mallory.martinez@fldoe.org](mailto:mallory.martinez@fldoe.org).

**DEPARTMENT OF EDUCATION**

**Request for Applications for Available Funding**

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Panhandle Area Educational Consortium-Florida Buy State Cooperative Purchasing  
 HVAC and Mechanical Products & Solutions  
 Legal Notice to Bidders

AEPA #021.75/WCSD Florida Buy #21-16 The PAEC Florida Buy program is seeking to receive proposals for the following: Bid: 021.75-A HVAC and Mechanical Products & Solutions. Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 29 State Member Agencies until: 1:30 p.m. ET, May 28, 2021. All responses shall be submitted online via Public Purchase by the due date and time listed above. AEPA documents can be downloaded at no cost after registering on Public Purchase at [www.publicpurchase.com](http://www.publicpurchase.com). Note that Vendors must be able to provide their proposed products and services in up to 29 states. Solicitations will be publicly opened after 1:30 p.m. ET on May 28, 2021 at Lakes Country Service Cooperative, 1001 E Mt. Faith, Fergus Falls, MN 56537. Bid packet can be found at <https://aepacoop.org/registration-solicitations/>

**Section XII**  
**Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 27, 2021 and 3:00 p.m., Monday, May 3, 2021.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
2A-9.006	4/28/2021	5/18/2021
40A-8.021	4/28/2021	5/18/2021
40A-8.041	4/28/2021	5/18/2021
59A-3.270	4/27/2021	5/17/2021
59A-35.120	4/27/2021	5/17/2021
60Y-5.004	4/27/2021	5/17/2021
60Y-5.006	4/27/2021	5/17/2021
60Y-5.008	4/27/2021	5/17/2021
67-21.001	4/28/2021	5/18/2021
67-21.002	4/28/2021	5/18/2021
67-21.0025	4/28/2021	5/18/2021
67-21.003	4/28/2021	5/18/2021

67-21.004	4/28/2021	5/18/2021
67-21.0045	4/28/2021	5/18/2021
67-21.006	4/28/2021	5/18/2021
67-21.007	4/28/2021	5/18/2021
67-21.008	4/28/2021	5/18/2021
67-21.009	4/28/2021	5/18/2021
67-21.010	4/28/2021	5/18/2021
67-21.013	4/28/2021	5/18/2021
67-21.014	4/28/2021	5/18/2021
67-21.015	4/28/2021	5/18/2021
67-21.017	4/28/2021	5/18/2021
67-21.018	4/28/2021	5/18/2021
67-21.019	4/28/2021	5/18/2021
67-21.025	4/28/2021	5/18/2021
67-21.026	4/28/2021	5/18/2021
67-21.027	4/28/2021	5/18/2021
67-21.028	4/28/2021	5/18/2021
67-21.029	4/28/2021	5/18/2021
67-21.030	4/28/2021	5/18/2021
67-21.031	4/28/2021	5/18/2021
67-48.001	4/28/2021	5/18/2021
67-48.002	4/28/2021	5/18/2021
67-48.004	4/28/2021	5/18/2021
67-48.007	4/28/2021	5/18/2021
67-48.0072	4/28/2021	5/18/2021
67-48.0075	4/28/2021	5/18/2021
67-48.009	4/28/2021	5/18/2021
67-48.0095	4/28/2021	5/18/2021
67-48.010	4/28/2021	5/18/2021
67-48.0105	4/28/2021	5/18/2021
67-48.013	4/28/2021	5/18/2021
67-48.014	4/28/2021	5/18/2021

67-48.015	4/28/2021	5/18/2021
67-48.017	4/28/2021	5/18/2021
67-48.018	4/28/2021	5/18/2021
67-48.019	4/28/2021	5/18/2021
67-48.020	4/28/2021	5/18/2021
67-48.0205	4/28/2021	5/18/2021
67-48.022	4/28/2021	5/18/2021
67-48.023	4/28/2021	5/18/2021
67-48.027	4/28/2021	5/18/2021
67-48.028	4/28/2021	5/18/2021
67-48.029	4/28/2021	5/18/2021
67-48.030	4/28/2021	5/18/2021
67-48.031	4/28/2021	5/18/2021
67-48.040	4/28/2021	5/18/2021
67-48.041	4/28/2021	5/18/2021

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF FINANCIAL SERVICES  
 Division of Rehabilitation and Liquidation  
 NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH AMERICAN CAPITAL ASSURANCE CORP.  
 IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT,  
 IN AND FOR LEON COUNTY, FLORIDA  
 CASE NO.: 2021 CA 00641  
 In Re: The Receivership of AMERICAN CAPITAL ASSURANCE CORP., a Florida corporation authorized to

transact homeowners and commercial multiple peril lines of business.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered on the 14th day of April 2021, the Department of Financial Services of the State of Florida was appointed as Receiver of AMERICAN CAPITAL ASSURANCE CORP. and was ordered to liquidate the assets of the company.

Policyholders, claimants, creditors, and other persons having claims against the assets of AMERICAN CAPITAL ASSURANCE CORP. shall present such claims to the Department on or before Thursday, October 14, 2021, or such claims may be considered late-filed.

Requests for forms for the presentation of such claims concerning this Receivership should be addressed to: The Florida Department of Financial Services, Division of Rehabilitation and Liquidation, Receiver of American Capital Assurance Corp., 325 John Knox Road, The Atrium, Suite 101 Tallahassee, Florida 32303. Additional information may be found at: [www.myfloridacfo.com/division/receiver](http://www.myfloridacfo.com/division/receiver).

**Section XIII**  
**Index to Rules Filed During Preceding Week**

INDEX TO RULES FILED BETWEEN  
APRIL 26, 2021 AND APRIL 30, 2021

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE**

1-1.010	4/26/21	5/16/21	46/251	47/56
1-1.013	4/26/21	5/16/21	46/251	47/56

**DEPARTMENT OF LEGAL AFFAIRS**

**Division of Victim Services and Criminal Justice Programs**

2A-9.006	4/28/21	5/18/21	47/54	
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**DEPARTMENT OF LAW ENFORCEMENT**

**Criminal Justice Standards and Training Commission**

11B-14.002	4/30/21	5/20/21	47/47	
11B-18.005	4/30/21	5/20/21	47/47	
11B-20.001	4/30/21	5/20/21	47/47	
11B-20.0014	4/30/21	5/20/21	47/47	
11B-21.005	4/30/21	5/20/21	47/47	
11B-27.002	4/30/21	5/20/21	47/47	
11B-27.00212	4/30/21	5/20/21	47/47	
11B-27.0022	4/30/21	5/20/21	47/47	
11B-27.003	4/30/21	5/20/21	47/47	

11B-27.005	4/30/21	5/20/21	47/47	
11B-35.001	4/30/21	5/20/21	47/47	
11B-35.002	4/30/21	5/20/21	47/47	
11B-35.0024	4/30/21	5/20/21	47/47	
11B-35.006	4/30/21	5/20/21	47/47	

**Division of Criminal Justice Information Systems**

11C-7.006	4/30/21	5/20/21	47/47	
11C-7.007	4/30/21	5/20/21	47/47	
11C-7.009	4/30/21	5/20/21	47/47	
11C-7.010	4/30/21	5/20/21	47/47	
11C-7.012	4/30/21	5/20/21	47/47	

**Division of Local Law Enforcement Assistance**

11D-11.001	4/30/21	5/20/21	47/47	
11D-11.002	4/30/21	5/20/21	47/47	

**DEPARTMENT OF CORRECTIONS**

33-602.203	4/29/21	5/19/21	47/50	
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**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

40A-8.021	4/28/21	5/18/21	47/61	
40A-8.041	4/28/21	5/18/21	47/61	

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

59A-3.270	4/27/21	5/17/21	46/247	47/55
59A-35.120	4/27/21	5/17/21	47/31	

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

60Y-5.004	4/27/21	5/17/21	47/51	
60Y-5.006	4/27/21	5/17/21	47/51	
60Y-5.008	4/27/21	5/17/21	47/51	

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-28.004	4/30/21	5/20/21	46/249	47/65
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**FLORIDA HOUSING FINANCE CORPORATION**

67-21.001	4/28/21	5/18/21	47/51	
67-21.002	4/28/21	5/18/21	47/51	
67-21.0025	4/28/21	5/18/21	47/51	
67-21.003	4/28/21	5/18/21	47/51	
67-21.004	4/28/21	5/18/21	47/51	
67-21.0045	4/28/21	5/18/21	47/51	
67-21.006	4/28/21	5/18/21	47/51	
67-21.007	4/28/21	5/18/21	47/51	
67-21.008	4/28/21	5/18/21	47/51	
67-21.009	4/28/21	5/18/21	47/51	

67-21.010	4/28/21	5/18/21	47/51
67-21.013	4/28/21	5/18/21	47/51
67-21.014	4/28/21	5/18/21	47/51
67-21.015	4/28/21	5/18/21	47/51
67-21.017	4/28/21	5/18/21	47/51
67-21.018	4/28/21	5/18/21	47/51
67-21.019	4/28/21	5/18/21	47/51
67-21.025	4/28/21	5/18/21	47/51
67-21.026	4/28/21	5/18/21	47/51
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67-21.031	4/28/21	5/18/21	47/51
67-48.001	4/28/21	5/18/21	47/51
67-48.002	4/28/21	5/18/21	47/51
67-48.004	4/28/21	5/18/21	47/51
67-48.007	4/28/21	5/18/21	47/51
67-48.0072	4/28/21	5/18/21	47/51
67-48.0075	4/28/21	5/18/21	47/51
67-48.009	4/28/21	5/18/21	47/51
67-48.0095	4/28/21	5/18/21	47/51
67-48.010	4/28/21	5/18/21	47/51
67-48.0105	4/28/21	5/18/21	47/51
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67-48.014	4/28/21	5/18/21	47/51
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67-48.031	4/28/21	5/18/21	47/51
67-48.040	4/28/21	5/18/21	47/51
67-48.041	4/28/21	5/18/21	47/51

**Division of State Employees' Insurance**

60P-1.003	11/5/2019	**/**/****	45/191
60P-2.002	11/5/2019	**/**/****	45/191
60P-2.003	11/5/2019	**/**/****	45/191

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105
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