

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-8.005      RULE TITLE: Certificates of Exemption and Exempt Status

**PURPOSE AND EFFECT:** The Agency proposes to amend Rule 59A-8.005 to update the Application for Exemption from Licensure as a Home Health Agency, AHCA Form 3110-1009, pursuant to changes in section 400.464(6), F.S. as a result of the 2020 legislative session.

**SUBJECT AREA TO BE ADDRESSED:** The Agency proposes to amend Rule 59A-8.005 to update the Application for Exemption from Licensure as a Home Health Agency, AHCA Form 3110-1009, with the addition of two new exemptions specified in section 400.464(6), F.S., which includes persons or entities providing skilled therapy services or providing services through volunteers or relatives of the patient.

**RULEMAKING AUTHORITY:** 400.497, FS.

**LAW IMPLEMENTED:** 400.464(5), 400.464(6) FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 4, 2021, 2:00 p.m. – 3:00 p.m.

**PLACE:** No public face-to-face meeting. This workshop will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1-888-585-9008, and then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials can be found on the web at:

[https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: John Rainey, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4374. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** John Rainey, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, John.Rainey@ahca.myflorida.com or (850)412-4374

If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-8.0095      RULE TITLE: Personnel

**PURPOSE AND EFFECT:** The Agency is proposing to amend the rule governing home health agency personnel. The rule is revised to align the requirements for an administrator and alternate administrator as well as a director of nursing and alternate director of nursing. Additionally, the rule is amended to require submission of the license application form for reporting certain personnel changes. Language is amended to clarify the delegation of tasks and supervisory requirement for home health aides and certified nursing assistants. The rule is also revised to clarify training requirements for home health aides and certified nursing assistants. Requirements for cardiopulmonary resuscitation (CPR) are amended to broaden the organizations by which an instructor can be approved to provide (CPR) training. Other technical changes are made for clarification.

**SUBJECT AREA TO BE ADDRESSED:** Home health agency personnel.

**RULEMAKING AUTHORITY:** 400.488, 400.489, 400.497 F.S.

**LAW IMPLEMENTED:** 400.476, 400.487, 400.488, 400.489, 400.497 F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 5, 2021, 2:00 p.m. – 3:00 p.m.

**PLACE:** No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ruby Grantham, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF**

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruby Grantham via e-mail at Ruby.Grantham@ahca.myflorida.com or by phone at (850)412-4500.

If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:

59A-8.0248 Excellence in Home Health

PURPOSE AND EFFECT: The Agency proposes to adopt a new rule to implement section 400.52, F.S., relating to the Excellence in Home Health Program. Under the Excellence in Home Health Program awards may be designated to well-performing home health agencies based on survey performance and other criteria. Rule 59A-8.0248, F.A.C. will provide minimum standards for award designation, including the requirements for the application process and criteria to be met. SUBJECT AREA TO BE ADDRESSED: The proposed rule, 59A-8.0248, Florida Administrative Code will outline the process for the Excellence in Home Health award and will prescribe the application form. The rule will implement the timeframe for award application processing including the review and approval or denial of an application and the application form. The rule will also establish standards related to patient care and satisfaction, employee retention and training, enforcement history and Medicaid requirements.

RULEMAKING AUTHORITY: 400.52, 400.97, 408.819 FS.

LAW IMPLEMENTED: 400.462, 400.52 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 6, 2021, 2:00 p.m. – 3:00 p.m.

PLACE: No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials will be posted prior to the workshop on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: John Rainey, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4374. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Rainey, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, John.Rainey@ahca.myflorida.com or (850)412-4374.

If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:

59A-11.005 Requirements for Licensure

PURPOSE AND EFFECT: Pursuant to HB607, which amended sections 381.026 and 382.008, F.S., and creates section 464.0123, F.S., this rule is being revised to include autonomous certified nurse midwives in those personnel that may provide services during labor and delivery in birth centers. SUBJECT AREA TO BE ADDRESSED: The Agency proposes to revise rule text to include autonomous certified nurse midwives authorized to provide services in a birth center. RULEMAKING AUTHORITY: 383.309, FS.

LAW IMPLEMENTED: 383.307, 383.308, 383.309, 383.313, 383.315, 383.316, 383.318, 383.32 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 18, 2021, 1:00 p.m. – 2:30 p.m.

PLACE: No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica

Munn at (850)412-4359 or email at Jessica.Munn@ahca.myflorida.com.

If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-11.019  
 RULE TITLE: Reports

PURPOSE AND EFFECT: HB 731 (2020) amended section 383.327, F.S., to revise the timeframe for birth center annual reports and to require that birth centers report each maternal death, newborn death, and stillbirth death to the Agency. The Agency proposes to create a new online reporting form to address the new requirement and update Birth Center Annual Report, AHCA Form 3130-3004OL, to address timeframe requirements.

SUBJECT AREA TO BE ADDRESSED: The Agency proposes to create a new online reporting form to address the new requirement and update Birth Center Annual Report, AHCA Form 3130-3004OL, to address timeframe requirements.

RULEMAKING AUTHORITY: 383.309, FS.

LAW IMPLEMENTED: 383.327, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 18, 2021, 1:00 p.m. – 2:30 p.m.

PLACE: No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Munn at (850)412-4359 or email at Jessica.Munn@ahca.myflorida.com.

If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-16.107  
 RULE TITLE: Participant and Program Data, Comprehensive Emergency Management Plan

PURPOSE AND EFFECT: The Agency proposes to amend Rule 59A-16.107, F.S., based on changes made in HB731, Section 33 which modified 408.821, F.S. with new submission requirements for emergency management plans. Language regarding submission of comprehensive emergency management plans (CEMP) must be revised to not conflict with statute.

SUBJECT AREA TO BE ADDRESSED: Modifying language regarding the submission of CEMP in accordance with section 408.821, F.S.

RULEMAKING AUTHORITY: 429.929, FS.

LAW IMPLEMENTED: 408.822, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 28, 2021, 3:00 p.m. – 4:00 p.m.

PLACE: No public face-to-face meeting. This workshop will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, and then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials can be found on the web at:

[https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Keisha Woods, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Keisha Woods (850)412-4444, email: Keisha.Woods@ahca.myflorida.com.

If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

##### **Health Facility and Agency Licensing**

RULE NO.:      RULE TITLE:

59A-18.0145      Nurse Registry Excellence Program

**PURPOSE AND EFFECT:** The Agency proposes to adopt a new rule to implement section 400.53, F.S., relating to the Nurse Registry Excellence award program. Under the Nurse Registry Excellence Program, awards may be designated to well-performing nurse registries based on survey performance and other criteria. Rule 59A-18.0145 will provide minimum standards for award designation, including the requirements for the application process and criteria to be met.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule, 59A-18.0145, Florida Administrative Code will outline the process for the Nurse Registry Excellence Program award. The rule will implement the timeframe for award application processing including the review and approval or denial of an application and the application form. The rule will also establish standards related to patient or client care and satisfaction, independent contractor retention and training, enforcement history and Medicaid requirements.

**RULEMAKING AUTHORITY:** 400.53, 400.497, 408.819 FS.

**LAW IMPLEMENTED:** 400.462, 400.53 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 7, 2021, 2:00 p.m. – 3:00 p.m.

**PLACE:** No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials will be posted prior to the workshop on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: John Rainey, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4374. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Rainey, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, John.Rainey@ahca.myflorida.com or (850)412-4374.

If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

##### **Health Facility and Agency Licensing**

RULE NO.:      RULE TITLE:

59A-26.002      Licensure Procedure, Fees and Exemptions

**PURPOSE AND EFFECT:** SB1344 (2020) amended section 400.962, F.S., with new language related to certificate of need exemptions. The Agency proposes to update the license application form for intermediate care facilities with new sections to address requirements for applicants with a certificate of need exemption.

**SUBJECT AREA TO BE ADDRESSED:** The license application form for intermediate care facilities will be updated with new sections to address requirements for applicants with a certificate of need exemption.

**RULEMAKING AUTHORITY:** 400.967, 408.819, FS.

**LAW IMPLEMENTED:** 400.962, 400.965, 400.967, 408.804, 408.805, 408.806, 408.807, 408.809, 408.810, 408.811, FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 12, 2021, 1:00 p.m. – 2:00 p.m.

**PLACE:** No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials will be posted prior to the workshop on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jacqueline Williams, Bureau of Health Facility Regulation, 2727 Mahan Drive, Mail Stop 33, Tallahassee, Florida, (850)412-4437. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jacqueline Williams, (850)412-4437, email: Jacqueline.Williams@ahca.myflorida.com

If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

##### **Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:

59A-35.040 License Required; Display

PURPOSE AND EFFECT: The Agency proposes to amend rule 59A-35.040, F.A.C., to strike obsolete language pursuant to HB731 which repealed Chapter 483 Part I, F.S.

SUBJECT AREA TO BE ADDRESSED: Amending rule 59A-35.040, F.A.C., to strike obsolete language pursuant to HB731 which repealed Chapter 483 Part I, F.S.

RULEMAKING AUTHORITY: 408.819, FS.

LAW IMPLEMENTED: 408.804, 408.810, 408.813, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 22, 2021, 3:00 p.m. – 4:00 p.m.

PLACE: No public face-to-face meeting. This workshop will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1-888-585-9008, and then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials can be found on the web at:

[https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kimberly Stewart, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3492. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kimberly Stewart, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3492.

If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

##### **Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:

59A-35.060 Licensure Application Process.

PURPOSE AND EFFECT: The Agency proposes to amend Rule 59A-35.060, F.A.C., to incorporate all licensure application forms into the rule. Currently some licensure applications are incorporated within Rule Chapter 59A-35 and other program specific rule chapters. Placing all the application forms into one rule chapter will enable the Agency to make uniform changes more effectively, assist consumers to easily find licensure application forms in rule, and allow the Agency to revise application forms at one time within one rule chapter. In addition, revised licensure application forms for nursing homes, assisted living facilities, home health agencies, and companion services or homemaker services providers will include a direct care workforce survey in accordance with 408.822, F.S.

SUBJECT AREA TO BE ADDRESSED: Incorporating all licensure application forms and the healthcare licensure application addendum into Rule Chapter 59A-35, F.A.C.

RULEMAKING AUTHORITY: 112.0455; 383.305; 390.0111; 390.012; 394.877; 395.004; 395.1055; 400.23; 400.497; 400.509; 400.605; 400.801; 400.914; 400.935; 400.967; 400.980; 400.9925; 400.9982; 408.819; 429.41; 429.67; 429.73; 429.929; 765.541, FS.

LAW IMPLEMENTED: 112.0455; 383.305; 390.014; 390.015; 394.876; 394.877; 395.004; 395.0161; 400.062; 400.071; 400.464; 400.471; 400.506; 400.509; 400.606; 400.801; 400.905; 400.906; 400.931; 400.962; 400.980; 400.991; 400.9925; 400.9935; 400.9972; 408.805; 408.806; 408.809; 408.810; 408.811; 429.07; 429.11; 429.17; 429.67; 429.909; 765.544, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 23, 2021, 3:00 p.m. – 4:00 p.m.

PLACE: No public face-to-face meeting. This workshop will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1-888-585-9008, and then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials can be found on the web at:

[https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kim Stewart, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3492 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kim Stewart, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3492.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE. If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-35.110  
 RULE TITLE: Reporting Requirements; Electronic Submission

PURPOSE AND EFFECT: The Agency is proposing to revise Rule 59A-35.110, F.A.C., to add sunset language and strike a requirement that approval of revisions to emergency management plans be reported within 21 days of occurrence as it conflicts with 408.821, F.S., which requires notification to the Agency within 30 days after approval.

SUBJECT AREA TO BE ADDRESSED: Health care provider reporting requirements.

RULEMAKING AUTHORITY: 395.0197, 408.806, 408.813, 408.819, 429.23, FS.

LAW IMPLEMENTED: 408.806, 408.813, 408.810, 429.23, 395.0197, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 21, 2021, 3:00 p.m. to 4:00 p.m.

PLACE: No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#.

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participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kim Stewart, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3492. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kim Stewart, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3492.

If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-35.310  
 RULE TITLE: Emergency Planning, Training and Response.

PURPOSE AND EFFECT: The Agency is proposing to create a new rule regarding emergency planning, training, and response. The new rule includes emergency preparedness requirements and incorporates by reference comprehensive emergency management plan (CEMP) forms required for certain health care providers. Incorporating the forms into one rule chapter will enable the Agency to make uniform changes more effectively and assist providers to easily locate the information.

SUBJECT AREA TO BE ADDRESSED: Emergency planning, training and response requirements for health care providers. This initial rule workshop will focus on the draft rule language. Future workshops will be held to discuss program specific CEMPs.

RULEMAKING AUTHORITY: 408.819, 408.821, FS.

LAW IMPLEMENTED: 408.821, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 20, 2021, 2:00 p.m. – 4:00 p.m.

PLACE: No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kim Stewart, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3492. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kim Stewart, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3492.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE. If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NOS.:      RULE TITLES:  
 59A-36.019      Emergency Management  
 59A-36.025      Emergency Environmental Control for Assisted Living Facilities

PURPOSE AND EFFECT: HB731 modified section 408.821, F.S. with new requirements for emergency management plans. The Agency proposes to amend rules 59A-36.019 and 59A-36.025 to align language with statute regarding submission and approval of comprehensive emergency management plans (CEMP) and emergency environmental control plans. Obsolete language regarding extensions for emergency environmental control plan implementation, Agency requests for assistance from the State Fire Marshal to complete inspections, and annual notification of plan approval to residents or their legal representatives will also be removed.

SUBJECT AREA TO BE ADDRESSED: Rules 59A-36.019 and 59A-36.025 will be updated to align with statute regarding submission and approval of comprehensive emergency management plans (CEMP) and emergency environmental control plans. Obsolete language regarding extensions for emergency environmental control plan implementation, Agency requests for assistance from the State Fire Marshal to complete inspections, and annual notification of plan approval to residents or their legal representatives will also be removed.

RULEMAKING AUTHORITY: 429.41, FS.

LAW IMPLEMENTED: 429.19, 429.41, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 27, 2021, 1:00 p.m. – 2:00 p.m.

PLACE: No public face-to-face meeting. This workshop will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, and then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials can be found on the web at:

[https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Keisha Woods, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Keisha Woods (850)412-4444, email: Keisha.Woods@ahca.myflorida.com.

If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NOS.:      RULE TITLES:  
 59A-37.002      License Application, Renewal and Conditional Licenses  
 59A-37.007      Staff Qualifications, Responsibilities and Training

PURPOSE AND EFFECT: Pursuant to changes in section 408.809, F.S., the Agency proposes to amend Rules 59A-37.002 and 59A-37.007, F.A.C. to strike obsolete and/or duplicative language, remove obsolete forms and update background screening language.

SUBJECT AREA TO BE ADDRESSED: Agency proposes to amend Rules 59A-37.002 and 59A-37.007, F.A.C. to strike obsolete and/or duplicative language, remove obsolete forms and update background screening language.

RULEMAKING AUTHORITY: 429.67, 429.69, 429.71, 429.73, 429.75 FS.

LAW IMPLEMENTED: 429.67, 429.69, 429.71, 429.73, 429.75, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 28, 2021, 1:30 p.m. – 2:30 p.m.

PLACE: No public face-to-face meeting. This workshop will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, and then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials can be found on the web at:

[https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: : Keisha Woods, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4444 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Keisha Woods (850)412-4444, email: Keisha.Woods@ahca.myflorida.com.

. If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:

59A-38.007 Program Reporting Requirements

PURPOSE AND EFFECT: HB731 (2020) amended section 400.60501, F.S., to remove the requirement that the Agency develop an annual report form for national hospice outcome measures and survey data. The Agency proposes to revise rule 59A-38.007 with new requirements related to hospice reporting.

SUBJECT AREA TO BE ADDRESSED: The Agency proposes to revise rule 59A-38.007, F.A.C. with new requirements related to hospice reporting.

RULEMAKING AUTHORITY: 400.605, FS.

LAW IMPLEMENTED: 400.605, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 11, 2021, 2:00 p.m. – 3:00 p.m.

PLACE: No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials will be posted prior to the workshop on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Leigh Meadows, Bureau of Health Facility Regulation, 2727 Mahan Drive, Mail Stop 33, Tallahassee, Florida, (850)412-4385. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leigh Meadows, (850)412-4385, email: Leigh.Meadows@ahca.myflorida.com

If available prior to the rule workshop, draft text will be posted on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:

64B8-30.003 Physician Assistant Licensure

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to clarify and modify the application form and the supervision data form.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised application and supervision data form.

RULEMAKING AUTHORITY: 458.347(7), 459.005, 459.022 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.031, 456.033, 456.0635, 459.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul



Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or by email at Paul.Vazquez@flhealth.gov  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.:       RULE TITLE:  
 64B15-6.003     Physician Assistant Licensure  
 PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to clarify and modify the application form and the supervision data form.  
 SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised application and supervision data form.  
 RULEMAKING AUTHORITY: 458.347(7), 459.005, 459.022 FS.  
 LAW IMPLEMENTED: 456.013, 456.0135, 456.031, 456.033, 456.0635, 459.022 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Kama.Monroe@flhealth.gov.  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

NONE

**Section III  
 Notice of Changes, Corrections and  
 Withdrawals**

**DEPARTMENT OF HEALTH**

RULE NO.:       RULE TITLE:  
 64-4.002        Application for Registration of Medical  
                     Marijuana Treatment Centers  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 85, May 1, 2018 issue of the Florida Administrative Register has been withdrawn.

**Section IV  
 Emergency Rules**

NONE

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

Division of Hotels and Restaurants

RULE NO.:     RULE TITLE:

61C-1.004     General Sanitation and Safety Requirements  
 The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On March 3, 2021 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2017 FDA Food Code from CURRAN JOHN J SR located in Webster. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the mop sink located on the premises of a nearby business under a different ownership.  
 The Petition for this variance was published in Vol. 47/43 on March 4, 2021. The Order for this Petition was signed and approved on March 17, 2021. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the mop sink located on the premises of SWAP O RAMA File: 330300, is maintained in a clean and sanitary manner and is provided with hot and cold running water under pressure. If the ownership of CURRAN JOHN J SR file:172223 and/or SWAP O RAMA File: 330300 changes, a signed agreement for use of the mop sink is required immediately.  
 A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:

61G4-16.005 Duration of Validity

NOTICE IS HEREBY GIVEN that on January 5, 2021, the Construction Industry Licensing Board, received a petition for variance or waiver filed by Hugo Domloj. Petitioner is seeking a variance or waiver of Rule 61G4-16.005, F.A.C., that states for the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date of the most recently passed portion of the exam.

Comments on this petition should be filed with the Construction Industry Licensing Board within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on March 23, 2021, the Board of Optometry, received a petition for variance or waiver filed by Steven Adrien. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on March 23, 2021, the Board of Optometry, received a petition for variance or waiver filed by Crystal LeeAnn Postell. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on March 23, 2021, the Board of Optometry, received a petition for variance or waiver filed by Ava Koch. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

## Section VI Notice of Meetings, Workshops and Public Hearings

### REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Emerald Coast Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2021, 1:00 p.m.

PLACE: Virtual Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast Local Emergency Planning Committee public meeting to be held on Wed., March 24, 2021, has been canceled.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Debbie Thayer, Program Coordinator, at [debbie.thayer@ecrc.org](mailto:debbie.thayer@ecrc.org) or (850)332-7976, ext. 225.

### REGIONAL UTILITY AUTHORITIES

Peace River/Manasota Regional Water Supply Authority

The Peace River Manasota Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 31, 2021, 9:30 a.m.

PLACE: Charlotte County Administration Center, Commission Chambers, Room 119, 18500 Murdock Circle, Port Charlotte, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: The Peace River Manasota Regional Water Supply Authority, located at 9415 Town Center Parkway, Lakewood Ranch, Florida 34202, by calling (941)316-1776, by emailing [peacriver@regionalwater.org](mailto:peacriver@regionalwater.org), or by visiting [www.RegionalWater.org](http://www.RegionalWater.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### DEPARTMENT OF THE LOTTERY

The Department of the Lottery announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 31, 2021, 10:30 a.m. Eastern Time. Any changes or updates to the meeting time will be posted on the Vendor Bid System (VBS) at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

PLACE: Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301; The meeting is also available via phone at: 1(888)585-9008, Conference Room Number: 779-281-710.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Invitation to Negotiate - Uninterruptible Power Supply and Power Distribution Units, Equipment and Installation, Project Number: 012-20/21. The Florida Lottery Negotiation Team will discuss negotiations and provide a recommendation for an agency decision.

For more information, please visit the Vendor Bid System (VBS) at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu). A copy of the agenda may be obtained by contacting: Karen Armstrong at (850)487-7710 or by going to the Department of the Lottery's website, [www.flalottery.com](http://www.flalottery.com).

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual identified above at (850)487-7710 (voice), or through the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (voice), at least 24 hours prior to the meeting.

### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2021, 3:00 p.m.

PLACE: Public meeting: Bid opening (non-mandatory)

Members of the public to dial in: Conference call number: 1(888)585-9008, Conference room number: 145-153-086

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a bid opening is hereby noticed for the following Electronic Data Processing Equipment Insurance

ITB No: 21-84131512-ITB. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Stephanie.Wyland@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the DMS ADA Coordinator at ada.coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Stephanie.Wyland@dms.fl.gov.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** Tuesday, April 20, 2021, 10:00 a.m.; Thursday, April 22, 2021, 10:00 a.m.

**PLACE:** <https://global.gotomeeting.com/join/564765493>, You can also dial in using your phone. United States: (224)501-3412

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Tuesday, April 20, 2021, 10:00 a.m.; Application Review; Thursday, April 22, 2021 at 10:00 a.m.; Application Review.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 31, 2021, 1:00 p.m.

**PLACE:** Webinar: <https://tinyurl.com/etf2vuax>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Orange Creek Basin Working Group will hold a Basin Management Action Plan meeting on March 31. This meeting is open to the public. The meeting is in Microsoft Teams at <https://tinyurl.com/etf2vuax>. For audio only, call (469)305-1028, Phone Conference ID: 902 230 812#. Presentations include the status of agriculture activities in the Orange Creek Basin, an overview of the Alachua County water quality monitoring program, and an update of the status of water quality improvement projects underway to restore basin lakes. The Orange Creek Basin Working Group was formed to provide a forum for stakeholders to discuss issues related to the basin's nutrient Total Maximum Daily Loads for Newnans Lake, Lochloosa Lake, Lake Wauberg, Orange Lake, and Alachua Sink and bacterial TMDLs for Hogtown Creek, Sweetwater Branch, and Tumbler Creek.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH  
BOARD OF OPTICIANRY**

The Board of Opticianry announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 11, 2021, 9:00 a.m. ET

**PLACE:** Please join my meeting from your computer, tablet or smartphone using GoToMeeting at <https://global.gotomeeting.com/join/646993941> or by smartphone (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code: 646-993-941

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridasopticianry.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2021, 2:00 p.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/849675397> You can also dial in using your phone.

United States (Toll Free): 1(877)309-2073, Access Code: 849-675-397

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board.

A copy of the agenda may be obtained by contacting: [www.floridasosteopathicmedicine.gov/meeting-information](http://www.floridasosteopathicmedicine.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov) or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

The Board of Podiatric Medicine announces a CANCELLATION of the public meeting which was published in the Florida Administrative Register on November 19, 2020, in volume 46/226.

DATE AND TIME: April 9, 2021, 9:00 a.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone using GoToMeeting at <https://global.gotomeeting.com/join/459426621> or by

smartphone (Toll Free) 1(866)899-4679 or (312)757-3117 using Access Code: 459-426-621

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

For more information, you may contact the board office at (850)245-4292 or visit our website at <https://floridaspodiatricmedicine.gov/meeting-information/>

**DEPARTMENT OF HEALTH**

**Division of Children's Medical Services**

The Child Abuse Death Review Circuit 12A Committee-Manatee County announces a public meeting to which all persons are invited.

DATES AND TIMES: April 23, 2021, 1:30 p.m. – 2:00 p.m.; June 18, 2021, 1:30 p.m. – 2:00 p.m.; August 20, 2021, 1:30 p.m. – 2:00 p.m.; October 8, 2021, 1:30 p.m. – 2:00 p.m.; November 19, 2021 1:30 p.m. – 2:00 p.m.

PLACE: Microsoft Teams Meeting Link: [https://urldefense.com/v3/\\_\\_https://teams.microsoft.com/l/meeting/join/19\\*3ameeting\\_MmQ1OThmYjctZGYwNC00ZTIwLWEyMjMtYWVjZDZiZTBkZTEy\\*40thread.v2/0?context=\\*7b\\*22Tid\\*22\\*3a\\*2296e81d69-338c-4d07-a0ee-73ffdee52ae4\\*22\\*2c\\*22Oid\\*22\\*3a\\*225697e7fa-4f04-4516-86b5-f265ff49ed5d\\*22\\*7d\\_\\_;JSUIJSUIJSUIJSUIJSUI!!B6dj6w!sle8hA1Eji6HQLWIsyj9Q-h\\_qojvsEBD6\\_a2F\\_AUwSlae8FpANVBL\\_UaCda06HB6dA\\$](https://urldefense.com/v3/__https://teams.microsoft.com/l/meeting/join/19*3ameeting_MmQ1OThmYjctZGYwNC00ZTIwLWEyMjMtYWVjZDZiZTBkZTEy*40thread.v2/0?context=*7b*22Tid*22*3a*2296e81d69-338c-4d07-a0ee-73ffdee52ae4*22*2c*22Oid*22*3a*225697e7fa-4f04-4516-86b5-f265ff49ed5d*22*7d__;JSUIJSUIJSUIJSUIJSUI!!B6dj6w!sle8hA1Eji6HQLWIsyj9Q-h_qojvsEBD6_a2F_AUwSlae8FpANVBL_UaCda06HB6dA$)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Connie Shingledecker: [connie.shingledecker@manateesherriff.com](mailto:connie.shingledecker@manateesherriff.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Connie Shingledecker: [connie.shingledecker@manateesherriff.com](mailto:connie.shingledecker@manateesherriff.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Connie Shingledecker: [connie.shingledecker@manateesherriff.com](mailto:connie.shingledecker@manateesherriff.com).

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

The Department of Children and Families, Statewide Office for Suicide Prevention announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 30, 2021, 2:00 p.m. – 3:00 p.m.

**PLACE:** <https://fsu-hipaa.zoom.us/j/92601143726>; Meeting ID: 926 0114 3726; Dial by your location (312)626-6799 US (Chicago), (929)205-6099 US (New York), (301)715-8592 US (Washington D.C), (346)248-7799 US (Houston), (669)900-6833 US (San Jose), (253)215-8782 US (Tacoma)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Florida First Responder Suicide Deterrence Task Force. The purpose of the meeting is to discuss recommendations to be made by the Task Force and to provide updates on the progress of the First Responder Suicide Deterrence Task Force annual report.

A copy of the agenda may be obtained by contacting: Anna Gai at [anna.gai@myflfamilies.com](mailto:anna.gai@myflfamilies.com) or (850)717-4265.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anna Gai at [anna.gai@myflfamilies.com](mailto:anna.gai@myflfamilies.com) or (850)717-4265. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Gai at [anna.gai@myflfamilies.com](mailto:anna.gai@myflfamilies.com) or (850)717-4265.

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 30, 2021, 4:00 p.m.

**PLACE:** CIL Office

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board Meeting

A copy of the agenda may be obtained by contacting: Carla Campbell.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Carla Campbell. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CAREERSOURCE FLORIDA**

The CareerSource Florida Board of Directors announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 29, 2021, 2:00 p.m.

**PLACE:** webinar

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board meeting for discussion of workforce issues.

A copy of the agenda may be obtained by contacting: Lisa Cramer at [lrcramer@careersourceflorida.com](mailto:lrcramer@careersourceflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa Cramer at [lrcramer@careersourceflorida.com](mailto:lrcramer@careersourceflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Cramer at [lrcramer@careersourceflorida.com](mailto:lrcramer@careersourceflorida.com).

**FLORIDA INSURANCE GUARANTY ASSOC., INC.**

The FIGA Board of Directors' announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** April 9, 2021, 10:00 a.m.

**PLACE:** Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will be meeting to discuss general matters of the Association. The agenda will include but not limited to: Minutes, Finance and Audit Committee Report, Receivers, Legal, Claims, Financial and Operations Reports.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The FWCJUA Producer Appeals Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** April 14, 2021, 10:00 a.m. ET

**PLACE:** Contact Kathy Coyne at (941)378-7408 to participate.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agenda topics include appeals from Agencies and their Designated Producers in response to the revocation of their privileges to submit business to the FWCJUA.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

INFINITE SOURCE COMMUNICATIONS GROUP, LLC  
The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.  
DATE AND TIME: Wednesday, April 7, 2021, 5:00 p.m. – 7:00 p.m.

PLACE: An in-person Public Meeting will be held at the City of Key West Commission Chamber, 1300 White Street, Key West, FL 33040; and simultaneously online using GoTo-Webinar.

All current Centers for Disease Control and Prevention (CDC) guidelines and social distancing rules will be followed.

To RSVP visit [www.fdotmiamidade.com/design-projects/monroe-county/sr-a1a-s-roosevelt-blvd-from-bertha-st-to-smathers-beach--1.html](http://www.fdotmiamidade.com/design-projects/monroe-county/sr-a1a-s-roosevelt-blvd-from-bertha-st-to-smathers-beach--1.html).

To participate in this meeting from your computer, tablet or smartphone please register using the following link:

<https://attendee.gotowebinar.com/register/7265451204228160015>.

Participants can also call in by dialing (631)992-3221, Access code: 678-790-070

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a meeting, both in-person and virtually, for two roadway improvement projects along State Road (SR) A1A/South Roosevelt Boulevard from Bertha Street to Smathers Beach and from Go Lane to SR 5/US 1/North Roosevelt Boulevard, located in Monroe County. The project identification numbers are 250548-8-52-01 and 446007-1-52-01. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (786)519-7160, email: [Roman@iscprgroup.com](mailto:Roman@iscprgroup.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicholas Danu at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: [Nicholas.Danu@dot.state.fl.us](mailto:Nicholas.Danu@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist, Rodolfo Roman at (786)519-7160, email: [Roman@iscprgroup.com](mailto:Roman@iscprgroup.com).

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF TRANSPORTATION  
F3U82 Request for Bids  
DEPARTMENT OF TRANSPORTATION  
INVITATION TO BID

Sealed bids will be received and publicly opened and read aloud by the Florida Department of Transportation (hereinafter referred to as Owner) at the following date, location, and local time: April 14th, 2021 FDOT Chibley Administration Building

Procurement Office located at 1074 HWY 90 Chipley, FL. 32428, 2:00 p.m. CT. You can dial in using your phone. United States: (669)224-3412, Access Code: 981-677-309

FINANCIAL PROJECT NO.: 44675067201

CONTRACT NO.: F3U82

PROJECT NAME: FDOT District Three Headquarters Site Paving Southside

PROJECT LOCATION: FDOT 1074 HWY 90, Chipley Florida, 32428

PROJECT DESCRIPTION: Mill and resurface approximately 19,000 square yards of existing parking lot paving.

PRE-BID MEETING (check appropriately)  Mandatory,  Non-Mandatory, or  Not Applicable  
If a pre-bid meeting is scheduled (mandatory "or" non-mandatory) it will be held at the following location, date and local time: April 1st, 2021, 9:00 a.m. CT located at FDOT Chipley District Office, 1074 HWY 90 Chipley, FL. 32428.

Owner representatives will be present to discuss plans, specifications, and conditions of the project. The Owner's Project Manager is: Eric Pettis and may be reached at: (850)330-1316.

NOTE: Any contractor who fails to attend a mandatory pre-bid meeting will not be eligible to bid on the project. All bidders must be present and signed in prior to the start of the mandatory Pre-Bid Meeting. Anyone not signed in at the commencement of the meeting will be considered late and will not be allowed to bid on the project.

PLANS AND SPECIFICATIONS: Plans and Specifications may be purchased for payment of the printing and handling cost at the rate of \$  per set. Checks should be made payable to the "Florida Department of Transportation". No refunds will be made. Bid Proposal documents will not be issued after (date and local time):

MINORITY BUSINESS ENTERPRISES (MBE) UTILIZATION: The Owner encourages the recruitment and utilization of certified and non-certified minority businesses. The Owner, its contractors, suppliers, and consultants should take all necessary and reasonable steps to ensure that minority businesses have an opportunity to compete for and perform contract work for the Owner in a nondiscriminatory environment.

BID PROPOSAL: Bids must be submitted in full accordance with the requirements of the Drawings, Specifications, Bidding Conditions, and Contractual Conditions, which may be examined and obtained from: (who, when, where, and phone) Roland Ybarra, District Contracts Office, 1074 Hwy 90 Chipley, Florida 32428, (850)330-1364.

INSURANCE: The awarded Bidder is responsible for maintaining the insurance coverage specified in the Non-Technical Specifications for the duration of this project. (Exhibit 1)

INVITATION TO BID

PREQUALIFICATION: Each bidder shall submit a current license issued by the State of Florida (specify type license required for the work) and, if a Florida Corporation, a copy of the Corporate Charter as prequalification of their eligibility with the bid document to the Department of Transportation, Contracts Administration Office: (Project Specific Location) Florida Department of Transportation, HWY 90 Chipley, Florida 32428, Washington County. The bid will be rejected if a copy of the Contractor's License is not included either with the bid or provided to the Owner prior to the Letting. After the bid opening, the lowest responsive bidder shall qualify in accordance with this contract document.

BID BOND: If the bid amount exceeds \$100,000, the bidder must provide with the bid, a Bid Guaranty of five percent (5%) of the actual total bid in the form of a certified check, cashier's check, treasurer's check, bank draft of any national or state bank, or a surety Bid Bond made payable to the Department of Transportation. A Bid Guaranty in an amount less than five percent (5%) of the actual bid will invalidate the bid. Bid Bonds shall conform to the Departments Bid/Proposal Bond Form furnished with the proposal package.

PERFORMANCE BOND and LABOR AND MATERIALS PAYMENT BOND: If the contract award amount exceeds \$100,000, both a Performance Bond and a Labor and Material Payment Bond of 100% each of the contract sum are required at the time of award.

BID POSTING / CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted at the following location, date and local time:

District Three Contracts Administration Website: <https://www.fdot.gov/contracts/d3/asset-maintenance>

In the event the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, all bidders will be notified by certified United States Mail, return receipt requested, express or fax delivery, receipt requested. If no protest is filed the Owner will award the contract to the qualified, responsive low bidder. The Owner reserves the right to reject any or all bids.

BID SOLICITATION/AWARD/NON-AWARD PROTEST RIGHTS: Any person adversely affected by this Bid Solicitation shall file a notice of protest within 72 hours of receipt of the bid documents in accordance with subsection 120.57(3), Florida Statutes and Rule Chapter 28-110, Florida Administrative Code. Any person adversely affected by the intended decision of the Owner to award a contract or to reject all bids shall file a notice of protest within 72 hours after the posting of the Summary of Bids (bid tabulation). If notice of intended decision is given by certified mail, express or fax



delivery, the adversely affected person must file the notice of protest within 72 hours after receipt of the notice of intent.

A formal written protest must be filed within 10 days after filing the notice of protest. The formal written protest shall state with particularity the facts and law upon which the protest is based. All protests must be submitted in accordance with Section 120.569 and 120.57, Florida Statutes. The required notice of protest and formal protest must each be timely filed with the Clerk of Agency Proceedings, Office of General Counsel, 605 Suwannee Street, Room 550, MS-58, Tallahassee, Florida, 32399-0450. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

**DISCRIMINATION CLAUSE:** An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity, per paragraph 287.134(3)(a), Florida Statutes.

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:** A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for Category Two for a period of 36 months for the date of being placed on the convicted vendor list.

STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION  
Contract Administrator, Contracts Administration Office

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BDC36-20/21: Oscar Scherer State Park - Lake Osprey Fishing Pier

**NOTICE OF INVITATION TO BID:** The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC36-20/21, Oscar Scherer State Park – Lake Osprey Fishing Pier. More info @ <https://tinyurl.com/yb47jmya>.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, March 17, 2021 and 3:00 p.m., Tuesday, March 23, 2021.

Rule No.	File Date	Effective Date
34-7.025	3/19/2021	4/8/2021
34-7.010	3/19/2021	4/8/2021
40D-8.041	3/23/2021	4/12/2021
40D-8.623	3/23/2021	4/12/2021
40D-8.624	3/23/2021	4/12/2021
40E-1.800	3/22/2021	4/11/2021
40E-1.801	3/22/2021	4/11/2021
40E-61.010	3/22/2021	4/11/2021
40E-61.011	3/22/2021	4/11/2021
40E-61.020	3/22/2021	4/11/2021
40E-61.021	3/22/2021	4/11/2021
40E-61.023	3/22/2021	4/11/2021
40E-61.024	3/22/2021	4/11/2021
40E-61.030	3/22/2021	4/11/2021
40E-61.031	3/22/2021	4/11/2021
40E-61.041	3/22/2021	4/11/2021
40E-61.042	3/22/2021	4/11/2021
40E-61.051	3/22/2021	4/11/2021
40E-61.101	3/22/2021	4/11/2021
40E-61.200	3/22/2021	4/11/2021
40E-61.201	3/22/2021	4/11/2021
40E-61.220	3/22/2021	4/11/2021
40E-61.250	3/22/2021	4/11/2021
40E-61.260	3/22/2021	4/11/2021
40E-61.280	3/22/2021	4/11/2021
40E-61.290	3/22/2021	4/11/2021
40E-61.301	3/22/2021	4/11/2021
40E-61.321	3/22/2021	4/11/2021
40E-61.331	3/22/2021	4/11/2021
40E-61.351	3/22/2021	4/11/2021
40E-61.381	3/22/2021	4/11/2021

59A-5.0085	3/18/2021	4/7/2021
62-17.021	3/19/2021	4/8/2021
62-17.191	3/19/2021	4/8/2021
62-213.202	3/19/2021	4/8/2021
62-213.420	3/19/2021	4/8/2021
62-213.440	3/19/2021	4/8/2021
62-213.900	3/19/2021	4/8/2021
64B3-4.001	3/19/2021	4/8/2021
64B3-5.008	3/19/2021	4/8/2021
64B8-4.009	3/22/2021	4/11/2021
64B14-4.003	3/19/2021	4/8/2021
64B14-4.005	3/19/2021	4/8/2021
64B23-7.001	3/17/2021	4/6/2021
64DER21-5	3/17/2021	3/17/2021
69V-40.002	3/23/2021	4/12/2021
69V-40.0331	3/23/2021	4/12/2021

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.