

required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Committee meetings and Board meetings, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.1895 FS.

LAW IMPLEMENTED: 465.1895 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254; Jessica.Sapp@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-31.007 Collaborative Practice Certification: Chronic Health Conditions.

Pursuant to Section 465.1865, F.S., the Board hereby adopts the following list of chronic health conditions for which a pharmacist certified pursuant to Section 465.1865, F.S., can provide specified patient care services to patients of a collaborating physician pursuant to a pending Collaborative Pharmacy Practice Agreement:

- (1) through (3) No change.
- (4) Nicotine Dependence Smoking cessation;
- (5) through (6) No change.

Rulemaking Authority 465.1865 FS. Law Implemented 465.1865 FS. History--New 10-28-20, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 14, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 22, 2020

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:	RULE TITLE:
6A-1.09441	Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 47 No. 28, February 11, 2021 issue of the Florida Administrative Register. In subsection (5) the link for incorporated material Form CCD01, Course Code Directory to Add a New Course, was inadvertently stricken and is not being amended.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.:	RULE TITLE:
61G6-5.002	Application for Certification by Examination; Reexamination

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 135, July 13, 2020 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.:	RULE TITLE:
64B8-8.001	Disciplinary Guidelines

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 47 No. 24, February 5, 2021 issue of the Florida Administrative Register.

The correction to the proposed rule is being made in response to written comments from the Joint Administrative Procedures Committee.

The following correction is made to 64B8-8.001 to read as follows:

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 20, 2021

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul A. Vazquez, J.D., Executive

Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253 or Paul.Vazquez@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:
 65G-10.004 Support Coordinator Basic Pre-Service Level 1 Training and In-Person Level 2 Training

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 8, January 13, 2021 issue of the Florida Administrative Register.

65G-10.004 Support Coordinator Basic Pre-Service Level 1 Training and In-Person Level 2 Training.

- (1) through (4) No change.
- (5) The WSC Pre-Service Level 1 training consists of self-paced, online training modules in the LMS that describe foundational concepts and requirements related to Waiver support coordination services. The Pre-Service Level 1 training curriculum can be found at on the Agency’s website at <https://apd.myflorida.com/providers/training/>.
- (a) through (b) No change.
- (c) In no instance shall a trainee be allowed to take the assessment more than 3 ~~2~~ times within a 12-month period.
- (d) No change.
- (6) The WSC In-Person Level 2 training will be provided by the Agency at the regional offices to provide hands on experience to practice key tasks related to Waiver Support Coordination and provides practical scenarios and experiences related to foundations learned in online training. The curriculum for the Level 2 training can be found on the Agency’s website <https://apd.myflorida.com/providers/training/>.

- (a) through (e) No change.
- (f) Trainees must successfully pass the Level 2 assessment within 120 ~~90~~ days of passing the Level 1 assessment.
- (7) Individuals providing support coordination services who were enrolled before the effective date of this Rule, July 1, 2021, must complete the Level 1 training and pass the Agency’s Level 1 competency-based assessment.
 - (a) These support coordinators must successfully complete the Agency’s Level 1 competency-based assessment within 120 ~~90~~ days after the effective date of this rule.
 - (b) Support coordinators who fail the Level 1 competency-based assessment, under this section, will be allowed to retake the Level 1 training and the Level 1 competency-based assessment. Upon failing to successfully pass the assessment

after a ~~third~~ second attempt, the Agency will terminate the support coordinator’s MWSA.

- (c) No change.
- (8) through (10) No change.

Rulemaking Authority 393.0663(5), 393.501(1), 393.066(8) F.S. Law Implemented 393.066(2), 393.0663, 393.063 F.S. History–New

NAVIGATION DISTRICTS

Florida Inland Navigation District

RULE NO.: RULE TITLE:
 66B-1.003 Definitions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 241, December 14, 2020 issue of the Florida Administrative Register.

66B-1.003 Definitions

The basic terms utilized in this rule are defined as follows:

- (1) through (25) No change.
- ~~(26) “FIRST BUDGET HEARING” means the public hearing to adopt a tentative District budget and proposed millage rate as required by Section 200.065(2)(c), F.S.~~
- (27) through (28) renumbered (26) through (27) No Change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History–New 12-17-90, Amended 2-6-97, Formerly 16T-1.003, Amended 5-17-98, 3-21-01, 3-20-03, 3-3-04, 4-21-05, 4-24-06, 4-15-07, 3-25-08, 2-22-10, 3-7-11, _____.

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

NONE

**Section VI
 Notice of Meetings, Workshops and Public
 Hearings**

DEPARTMENT OF LEGAL AFFAIRS
 Division of Victim Services and Criminal Justice Programs
 The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, February 22, 2021, 1:00 p.m. – 1:30 p.m.

PLACE: Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Chairman Special Called Teleconference

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2021, 8:30 a.m. until adjourned

PLACE: Public Session Webinar and Teleconference
Participation Instructions:

- A. GoToWebinar – Remote Video Conferencing
1. Open your web browser and search GoToWebinar or enter www.gotowebinar.com.
 2. Select “Join A Webinar” in the upper right corner of the website.
 3. Enter the 9-digit Webinar ID: 627-359-707 and your email address.
 4. Enter your name and email address. Click “Register”.
 5. GoToWebinar participants will automatically join the meeting as an attendee. Attendees are muted; however, GoToWebinar attendees can choose to appear by webcam and elect to make public comment.
- B. OpenVoice - Teleconference
1. Dial 1(877)309-2071.
 2. Enter Audio Access Code 324-720-215.
 3. Teleconference participants will automatically join the meeting as an attendee. Teleconference attendees are muted.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: the Commission Clerk at (850)922-4539, by e-mail: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or by viewing the Commission’s web site: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Commission Clerk at (850)922-4539, by e-mail: FEC@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Commission Clerk at (850)922-4539, by e-mail: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or by viewing the Commission’s web site: www.fec.state.fl.us.

DEPARTMENT OF EDUCATION

The Articulation Coordinating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 24, 2021, 1:00 p.m. – 4:00 p.m.

PLACE: Register at <https://attendee.gotowebinar.com/register/2373550247709597196>; or call in to (415)655-0052, Access Code: 587-386-669.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: articulation@fldoe.org or (850)245-0427.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 25, 2021, 1:30 p.m.

Big Cypress Basin Board Meeting

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use.

https://zoom.us/webinar/register/WN_omKEIhKpTfC4LhoX3k7Cyg

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Big Cypress Basin Board to discuss and consider activities impacting the Big Cypress Basin of the South Florida Water Management District.

The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the link found on the District’s website at www.SFWMD.gov/meetings, which will go live at approximately 1:30 PM on February 25, 2021. https://zoom.us/webinar/register/WN_omKEIhKpTfC4LhoX3k7Cyg

All of this meeting will be conducted via media technology. The Big Cypress Basin Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Lisa Koehler at lkoehler@sfwmd.gov, or at <https://www.sfwmd.gov/news-events/meetings>, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Koehler at lkoehler@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Department of Business and Professional Regulation, Construction Industry Licensing Board announces a hearing to which all persons are invited.

DATE AND TIME: February 18, 2020, 2:00 p.m. – 4:00 p.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A portion of this hearing will be public in order to review complaints in which a determination of the existence of

Probable Cause has already been made. All other portions will be private.

A copy of the agenda may be obtained by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 11, 2021, 1:00 p.m. – 2:00 p.m. ET

PLACE: Via Webinar and Conference Call

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_Y2YyZDliNDEtYjRiYi00YTIxLTg2M2YtZTJlMjE1MzIxN2Y3%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%25229eabe153-38a6-4875-a68b-2a40ab19d544%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=dde75312-ce4b-4e24-abd2-bd5a94d647ea&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

Or call in (audio only): (850)792-1375, Phone Conference ID: 239 618 761#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Ed Mills by email: Edmund.Mills@flhealth.gov, or by phone: (850)617-1555.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ed Mills by email: Edmund.Mills@flhealth.gov, or by phone: (850)617-1555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ed Mills by email: Edmund.Mills@flhealth.gov, or by phone: (850)617-1555.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 22, 2021, 1:00 p.m. – 2:00 p.m. ET

PLACE: Via Webinar and Conference Call

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_NzJmNTRhODEtODk2ZC00ZGZiLTg5MTYtNjljYWU3YTBmZDFl%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%25229eabe153-38a6-4875-a68b-2a40ab19d544%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=c60b559b-a16e-4a53-bae4-dbae712126ac&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

Or call in (audio only): (850)792-1375, Phone Conference ID: 836 573 622#

GENERAL SUBJECT MATTER TO BE CONSIDERED: BSCIP Advisory Council Public Awareness Committee Meeting

A copy of the agenda may be obtained by contacting: Ed Mills by email: Edmund.Mills@flhealth.gov, or by phone: (850)617-1555.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ed Mills by email: Edmund.Mills@flhealth.gov, or by phone: (850)617-1555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ed Mills by email: Edmund.Mills@flhealth.gov, or by phone: (850)617-1555.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 22, 2021, 10:00 a.m. – 11:30 a.m.

PLACE: Live teleconference. Public comments will be accepted via call-in number. The call-in number to provide public comment will be provided upon request. Public comment will be taken on a first call/first serve basis utilizing a call-in number.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Audit Committee of the Fish & Wildlife Foundation of Florida will be reviewing the operating budget, investment, financial reports, and staff compensation of the Foundation.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 620 S. Meridian St, Tallahassee, FL 32399, (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 620 S. Meridian St, Tallahassee, FL 32399, (850)404-6129.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2021, 9:00 a.m. – 2:00 p.m.

PLACE: Live teleconference. Public comments will be accepted via call-in number. The call-in number to provide public comment will be provided upon request. Public comment will be taken on a first call/first serve basis utilizing a call-in number.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Fish & Wildlife Foundation of Florida will conduct an advisory meeting of the Foundation including the President update, Marketing update, Conserve Wildlife tag grants, and Financial/Budget update.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 620 S. Meridian St, Tallahassee, FL 32399, (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 620 S. Meridian St, Tallahassee, FL 32399, (850)404-6129.

DEPARTMENT OF FINANCIAL SERVICES
Division of Consumer Services

RULE NOS.:RULE TITLES:

69J-166.002 Mediation of Commercial Residential Property Insurance Claims

69J-166.031 Mediation of Residential Property Insurance Claims

The Division of Consumer Services announces a workshop to which all persons are invited.

DATE AND TIME: March 3, 2021, 11:00 a.m.

PLACE: This workshop will only take place via conference call and the phone number is (850)413-1558, access code: 4399149.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed amendments will update the rules to incorporate recent legislative changes to Section 627.7015, F.S.; clarify the procedures for requesting mediation and conducting a mediation conference; update forms; and incorporate the 2018 version of the Florida Rules for Certified and Court-Appointed Mediators by reference. A copy of the proposed rule amendments can be obtained by accessing the Department's website

at: <https://www.myfloridacfo.com/division/generalcounsel/rulemaking-workshops-and-hearings>.

A copy of the agenda may be obtained by contacting: Suzanne Barwick at (850)413-5821 or Suzanne.Barwick@MyFloridaCFO.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Alternative Dispute Resolution Unit at (850)413-5818 or Mediation@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corp. announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2021, 2:00 p.m.

PLACE: Zoom Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to convene on March 2, 2021, 2:00 p.m. being held via Zoom Webinar link available at <https://www.citizensfla.com/public-meetings>. Items of discussion include, but are not limited to, committee updates.

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle Tallahassee, FL 32303, Barbara.walker@citizensfla.com.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 19, 2021, 1:00 p.m.

PLACE: In person at the College of Central Florida and virtually through Zoom.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Sharlee Whiddon, swhiddon@myafchome.org, (850)222-3222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Sharlee Whiddon, swhiddon@myafchome.org, (850)222-3222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marsha Kiner, mkiner@myafchome.org, (850)222-3222.

END HUMAN TRAFFICKING, INC.

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2021, 12:00 Noon

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fundraising

A copy of the agenda may be obtained by contacting: Erin Collins, Executive Director, Erin@FloridaAllianceEndHT.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

PATRICIA BROOKS,
 Petitioner vs.
 FLORIDA DEPARTMENT OF HEALTH, BOARD OF
 PHYSICAL THERAPY,
 Respondent;
 CASE NO.: 21-0076RU; Dismissed

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF JUVENILE JUSTICE
 "RFP 10701 – Public Meetings"
 RFP 10701 - Provide comprehensive health services to include medical, mental health, substance abuse and psychiatric services for youth in the Department's twenty-one (21) Regional Juvenile Detention Centers (RJDC). Eight (8) RJDCs in the North Region consisting of Alachua RJDC, Bay RJDC, Duval RJDC, Escambia RJDC, Leon RJDC, Marion RJDC, Okaloosa RJDC and Volusia RJDC, six (6) RJDCs in the Central Region consisting of Brevard RJDC, Hillsborough

RJDC, Manatee RJDC, Orange RJDC, Pasco RJDC and Pinellas RJDC and seven (7) RJDCs in the South Region consisting of Broward RJDC, Collier RJDC, Miami-Dade RJDC, Monroe RJDC, Palm Beach RJDC, St. Lucie RJDC and Southwest Florida RJDC.

All public meetings for this RFP are advertised on the Vendor Bid System at:
https://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=156812.

Section XII
Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, February 6, 2021 and 3:00 p.m., Friday, February 12, 2021.

Rule No.	File Date	Effective Date
2A-2.0001	2/9/2021	3/1/2021
2A-2.2001	2/9/2021	3/1/2021
2A-2.2002	2/9/2021	3/1/2021
2A-2.2003	2/9/2021	3/1/2021
2A-2.002	2/9/2021	3/1/2021
2A-2.013	2/9/2021	3/1/2021
2A-2.014	2/9/2021	3/1/2021
2A-2.015	2/9/2021	3/1/2021
2A-2.016	2/9/2021	3/1/2021
2A-2.017	2/9/2021	3/1/2021
41-2.014	2/12/2021	3/4/2021
65G-14.003	2/10/2021	7/1/2021
65G-14.004	2/10/2021	7/1/2021
65G-14.0041	2/10/2021	7/1/2021
65G-14.0042	2/10/2021	7/1/2021
65G-14.005	2/10/2021	7/1/2021
66A-2.001	2/11/2021	3/3/2021
66A-2.0011	2/11/2021	3/3/2021

66A-2.002	2/11/2021	3/3/2021
66A-2.003	2/11/2021	3/3/2021
66A-2.004	2/11/2021	3/3/2021
66A-2.0041	2/11/2021	3/3/2021
66A-2.005	2/11/2021	3/3/2021
66A-2.0051	2/11/2021	3/3/2021
66A-2.0052	2/11/2021	3/3/2021
66A-2.0053	2/11/2021	3/3/2021
66A-2.0054	2/11/2021	3/3/2021
66A-2.0055	2/11/2021	3/3/2021
66A-2.006	2/11/2021	3/3/2021
66A-2.007	2/11/2021	3/3/2021
66A-2.0071	2/11/2021	3/3/2021
66A-2.0072	2/11/2021	3/3/2021
66A-2.008	2/11/2021	3/3/2021
66A-2.009	2/11/2021	3/3/2021
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Calfland Trailers, Inc., dba Hole in One Golf Carts, line-make ICON

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of

Calfland Trailers, Inc., dba Hole in One Golf Carts, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 1301 Rail Head Boulevard Suite 8, Naples, (Collier County), Florida 34110, on or after March 17, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Calfland Trailers, Inc., dba Hole in One Golf Carts are dealer operator(s): Calvin Carter, 1301 Rail Head Boulevard #8, Naples, Florida 34110; principal investor(s): Calvin Carter, 1301 Rail Head Boulevard #8, Naples, Florida 34110.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Roy F. Williams, Icon EV, LLC, 203 Kelsey Lane, Suite E, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of Gettel Nissan Inc., dba Gettel Hyundai of Sarasota, linemake HYUN

Notice of Publication for the Relocation of a

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hyundai Motor America, intends to allow the relocation of Gettel Nissan Inc., dba Gettel Hyundai of Sarasota as a dealership for the sale of automobiles manufactured by Hyundai Motor America (line-make HYUN) from its present location at 3500 Bee Ridge Road, Sarasota, (Sarasota County), Florida 34239, to a proposed location at 4733 Clark Road,

Sarasota, (Sarasota County), Florida 34233, on or after March 17, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Gettel Nissan Inc are dealer operator(s): Bob Bisplinghoff, 3500 Bee Ridge Road, Sarasota, Florida 34239, principal investor(s): James C. Gettel, 3500 Bee Ridge Road, Sarasota, Florida 34239.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Bill Schultheiss, Hyundai Motor America, 10550 Talbert Avenue, Fountain Valley, California 92708.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of Gettel Nissan Inc, dba Gettel Genesis of Sarasota, line-make GENS

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genesis Motor America, LLC, intends to allow the relocation of Gettel Nissan Inc., dba Gettel Genesis of Sarasota as a dealership for the sale and service of automobiles manufactured by Genesis Motor America LLC (line-make GENS) from its present location at 3500 Bee Ridge Road, Sarasota, (Sarasota County), Florida 34239, to a proposed location at 4733 Clark Road, Sarasota, (Sarasota County), Florida 34233, on or after March 17, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Gettel Nissan Inc, dba Gettel Genesis of Sarasota

are dealer operator(s): Bob Bisplinghoff, 3500 Bee Ridge Road, Sarasota, Florida 34239, principal investor(s): James C. Gettel, 3500 Bee Ridge Road, Sarasota, Florida 34239.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Bill Schultheiss, Genesis Motor America, LLC, 10550 Talbert Avenue, Fountain Valley, California 92708.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

Florida's Statewide Transition Plan for Implementing the Home and Community-Based Settings Rule Requirements

The Agency for Health Care Administration (Agency) is submitting its Statewide Transition Plan in compliance with the Home and Community-Based (HCB) Settings Rule CMS 2249-F to the Centers for Medicare & Medicaid Services (CMS). The Statewide Transition Plan includes the following information related to the State's implementation activities: implementation plan, systemic assessment crosswalk, residential and non-residential assessment tools, residential and non-residential HCBS setting characteristics trends, and the list of presumptively institutional settings. The public process used to solicit public input on Florida's final Statewide Transition Plan is described in this notice.

Description of the Final Statewide Transition Plan

The HCB Settings Rule requires public notice and a 30-day public comment period to solicit meaningful public input for consideration in the development of the transition plan prior to submission to CMS. The Agency is providing public notice on the Statewide Transition Plan to solicit meaningful public input from recipients, providers, and all stakeholders prior to

submission of the transition plan to CMS. The Agency will post the transition plan on its website for public comment beginning February 15, 2021 and ending March 16, 2021. The draft Statewide Transition Plan can be viewed on the Agency's website at the following link: https://ahca.myflorida.com/medicaid/hcbs_waivers/Statewide_Transition.shtml.

The Statewide Transition Plan is designed to ensure individuals receiving home and community-based services are integrated in, and have access to, supports in the community, including opportunities to seek employment, work in competitive integrated settings, engage in community life, control personal resources and maintain the rights of privacy, dignity, respect and freedom. The Statewide Transition Plan describes how the State will assess, determine compliance, remediate, and monitor the HCB settings to ensure continued compliance with the requirements. This transition plan outlines the State's process with time frames that will be used to ensure compliance with the HCB Settings Rule.

When submitting written comments by postal service or email, please have "Statewide Transition Plan" contained in the subject line.

· Submit email comments to FLMedicaidWaivers@ahca.myflorida.com.

· Submit comments by mail to Agency for Health Care Administration, Bureau of Medicaid Policy, 2727 Mahan Drive, MS 20, Tallahassee, Florida 32308.

For more information, you may contact: FLMedicaidWaivers@ahca.myflorida.com. If you are hearing or speech impaired, you may contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
