

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF CORRECTIONS**

RULE NO.:       RULE TITLE:

33-501.401       Admissible Reading Material

**PURPOSE AND EFFECT:** The rule is being modified to provide clarity on rejections of publications sent to inmates due to advertisements. The change removes rule language allowing publications containing advertisements otherwise prohibited by rule in instances where the advertisements are not the focus of the publication or prominent or prevalent throughout the publication. Additionally, the changes update the title of the Bureau Chief of Education and correct several formatting errors.

**SUBJECT AREA TO BE ADDRESSED:** Admissible Reading Material

**RULEMAKING AUTHORITY:** 944.09, 944.11, F.S.

**LAW IMPLEMENTED:** 944.11, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Office of the General Counsel, Attn. FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

**33-501.401 Admissible Reading Material**

(1) through (14) No change.

(15) Rejection of Publications. An inmate can possess a publication that is not detrimental to the security, order, or disciplinary or rehabilitative interests of any institution of the Department or any privately-operated facility housing inmates committed to the custody of the Department. A publication will be rejected if:

(a) through (n) No change.

(o) The publication contains an advertisement promoting any of the following ~~where the advertisement is the focus of, rather than being incidental to, the publication, or the advertising is prominent or prevalent throughout the publication:~~

1. through 4. No change.

(p) No change.

(16) through (20) No Change.

(21) Inmate Grievance Appeals.

(a) through (b) No Change.

~~(c)(b)~~ When a publication is impounded or rejected pursuant to the criteria set forth in subsection (15) or (19) of this rule, an inmate must bypass the informal and formal institutional levels of review, and file a grievance directly with the Office of the Secretary as described in Rule 33-103.007, F.A.C.

1. through 6. No change.

(22) Literature Review Committee.

(a) A Literature Review Committee (LRC) will act as the final reviewing authority for appeals regarding publications rejected or impounded pursuant this rule. The committee will be composed of the following individuals:

1. Bureau Chief of Security Operations or his or her designee;

2. Bureau Chief of Policy Management and Inmate Appeals or his or her designee;

3. Bureau Chief of Education Programs or his or her designee.

(b) The Bureau Chief of Education Programs or his or her designee will serve as the chairperson of the LRC and will be responsible for coordinating all activities of the committee.

(c) Within 30 days of receipt of a Form DC5-101, Notice of Rejection or Impoundment of Publications, from an institution or facility or receipt of an inmate grievance appeal forwarded by the Bureau of Inmate Grievance Appeals, the Bureau Chief of Education Programs or his or her designee will schedule a meeting of the LRC to review the decision to reject or impound a publication or the appeal. The committee will consider the appeal (if filed), the rule authority and reasons for the rejection or impoundment cited in Form DC5-101, the portions of the publication that have been cited as cause for the rejection or impoundment, and any other relevant material relating to the decision to reject or impound the publication or the appeal. The committee will affirm or overturn the decision to reject or impound the publication or approve or deny the appeal based upon the criteria set forth in this rule. Decisions of the committee will be by majority vote. Except as otherwise provided in this rule, the decision of the committee is final.

(d) through (f) No change.

(23) No change.

(24) Review by the LRC

(a) through (b) No change.

(c) The library services administrator will forward all information submitted by the publisher to the LRC for review at the next regularly scheduled LRC meeting. The Bureau Chief of Education Programs or his or her designee will provide the publisher written notification of the LRC's decision. The decision will also be communicated to all correctional institutions and facilities. A publisher may request reconsideration of a publication pursuant to subparagraph (24)(a)1. at any time.

(25) Special Meeting of the LRC.

(a) through (c) No change.

(d) The library services administrator will forward all

information submitted by the publisher to the Bureau Chief of Education Programs who will schedule a special meeting of the LRC to consider the request.

(e) through (f) No change.

(g) The Bureau Chief of Education Programs or his or her designee will provide the publisher written notification of the LRC’s decision. The decision will also be communicated to all correctional institutions and facilities.

(h)(f) If a publication is rejected at a special meeting of the LRC, the publisher may not request reconsideration at a special meeting of the LRC for a period of five calendar years from the date of the rejection.

Rulemaking Authority 944.09, 944.11 FS. Law Implemented 944.11 FS. History—New 10-8-76, Amended 3-3-81, 9-24-81, Formerly 33-3.12, Amended 6-9-87, 3-11-91, 12-17-91, 3-30-94, 11-2-94, 5-10-98, 10-20-98, Formerly 33-3.012, Amended 3-21-00, 8-10-00, 10-13-02, 7-2-03, 12-30-04, 9-5-05, 8-1-06, 6-16-09, 11-22-10, 6-9-20,

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

RULE NO.: RULE TITLE:  
61H1-33.001 Certified Public Accountants Required to Comply with this Chapter

PURPOSE AND EFFECT: The Board proposes the rule development to conduct a comprehensive review and to determine if there are any needed updates, changes, or corrections to the rule language.

SUBJECT AREA TO BE ADDRESSED: The rule language.  
RULEMAKING AUTHORITY: 473.304, 473.312, 473.313 FS.

LAW IMPLEMENTED: 473.311, 473.312, 473.313 FS.  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

RULE NOS.: RULE TITLES:  
61H1-36.004 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances  
61H1-36.005 Citations

PURPOSE AND EFFECT: The Board proposes the rule development to conduct a comprehensive review and to determine if there are any needed updates, changes, or corrections to the rule language.

SUBJECT AREA TO BE ADDRESSED: The rule language.  
RULEMAKING AUTHORITY: 455.224, 455.2273, 473.304 FS.

LAW IMPLEMENTED: 455.224, 455.277, 455.2273, 473.323 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

**NONE**

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:
61G20-1.001 Florida Building Code Adopted
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been
made to the proposed rule in Vol. 47 No. 200, October 14, 2021
issue of the Florida Administrative Register. The date the
proposed rule was approved by the agency head is corrected to
read August 10, 2021.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-4.0051 Renewal and Reinstatement of a Professional
Certificate

NOTICE IS HEREBY GIVEN that on October 05, 2021, The
Department of Education, received a petition for a waiver filed
by Sherry Ann Stephens, which is assigned DOE Case Number
2021-4026. The Petitioner is seeking a variance or waiver from
Rule 6A-4.0051, F.A.C., Renewal and Reinstatement of a
Professional Certificate, which sets forth requirements for
renewal of a professional teaching license.

A copy of the Petition for Variance or Waiver may be obtained
by contacting: The Department of Education’s Office of the
Clerk: Christian Emerson, Agency Clerk, Department of
Education, 325 West Gaines St., Tallahassee, FL 32399,
christian.emerson@fldoe.org. The Department will accept
comments concerning the petition for 14 days from the date of
publication of this notice. To be considered, comments must be
received on or before 5:00 p.m. on November 3, 2021.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

NOTICE IS HEREBY GIVEN that on October 11, 2021, the
Department of Business and Professional Regulation, Division
of Hotels and Restaurants, Bureau of Elevator Safety, received
a petition for Porto Vista Bld. D at 501 N. Tamiami Trl.,
Venice, FL. Petitioner seeks an emergency variance of the
requirements of ASME A17.1, 2016 edition, Section 2.4.1.5
and 2.15.9.2 as adopted by 61C-5.001, Florida Administrative
Code that requires platform guards and bottom car clearances
operations. Any interested person may file comments within 5
days of the publication of this notice with Division of Hotels
and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone
Road, Tallahassee, Florida 32399-1013 (VW2021-149).

A copy of the Petition for Variance or Waiver may be obtained
by contacting: Division of Hotels and Restaurants, Bureau of
Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida
32399. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

NOTICE IS HEREBY GIVEN that on October 14, 2021, the
Department of Business and Professional Regulation, Division
of Hotels and Restaurants, Bureau of Elevator Safety, received
a petition for Moorings Park Grande Lake Town at 7540
Golden Gate Pkwy., Naples, FL. Petitioner seeks an emergency
variance of the requirements of ASME A17.1, 2013 Edition,
Section 2.5.1.1 as adopted by Rule 61C-5.001, Florida
Administrative Code that requires clearance between the car
and the hoistway enclosure not be less than 20 mm (0.8 in.).
Any interested person may file comments within 5 days of the
publication of this notice with Division of Hotels and
Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road,
Tallahassee, Florida 32399-1013 (VW2021-150).

A copy of the Petition for Variance or Waiver may be obtained
by contacting: Division of Hotels and Restaurants, Bureau of
Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida
32399. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

NOTICE IS HEREBY GIVEN that on October 18, 2021, the
Board of Podiatric Medicine, received a petition for variance or
waiver filed by Theodore Bens. Petitioner seeks a variance or
waiver of Rule 64B18-17.005, F.A.C., which requires that
during the first biennium or within 24 months of initial
licensure, whichever ends later, practitioners are required to
obtain five (5) hours of continuing education in the subject area
of risk management by attending one full day of a meeting of
the Board of Podiatric Medicine at which disciplinary hearings

are conducted. The practitioner is then exempt from any other continuing education requirements for his or her first renewal except for a 1-hour course on human trafficking and the hours mandated for prevention of medical errors and HIV/AIDS.

Comments on this petition should be filed with the Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, or by electronic mail-[Janet.Hartman@flhealth.gov](mailto:Janet.Hartman@flhealth.gov).

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#### DEPARTMENT OF HEALTH

Board of Psychology

NOTICE IS HEREBY GIVEN that on October 15, 2021, the Board of Psychology, received a petition for Variance or Waiver filed by Rachel Zipper. Petitioner is seeking a temporary variance or waiver of subsection 64B19-11.0075(2), F.A.C., which states that the Board may grant an additional twelve (12) months to comply with the requirements of subsection (1), above, of up to 36 months, to any applicant who files a written request for extension and demonstrates that the applicant has made a good faith effort to comply but has failed to comply because of illness or unusual hardship. Petitioner seeks a temporary variance or waiver for a 24-month extension to take the EPPP.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, [Allen.Hall@flhealth.gov](mailto:Allen.Hall@flhealth.gov). Comments on this petition should be filed with the Board of Psychology within 14 days of publication of this notice.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NO.: RULE TITLE:

65E-12.109 Minimum Construction Standards for New CSU and SRT Facilities Initially Licensed After July 14, 1993

NOTICE IS HEREBY GIVEN that on October 15, 2021, the Department of Children and Families, received a petition for emergency partial waiver or variance from subparagraph 65E-12.109(1)(b)1., Florida Administrative Code, from Northside Behavioral Health Center, Inc. subparagraph 65E-12.109(1)(b)1., Fla. Admin. Code, states that a Crisis Stabilization Unit ("CSU") or Short-term Residential Treatment Program ("SRT") must be designed to provide a locked perimeter around a living unit and fenced exercise area within which individuals can reside 24-hours-a-day in an environment designed to minimize potential for injury. The CSU or SRT structure shall be single story ground level facility.

These facilities shall have separate off-unit reception and administration areas which may also be locked. Service corridors and pathways to other non-unit activities shall not be through the locked CSU or SRT unit.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 100, Tallahassee, FL 32303 or [Agency.Clerk@myflfamilies.com](mailto:Agency.Clerk@myflfamilies.com).

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## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LAW ENFORCEMENT

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 5, 2021, 10:00 a.m.

PLACE: World Golf Village Renaissance St. Augustine Resort, 500 South Legacy Trail, St. Augustine, Florida 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting Issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Criminal Justice Professionalism Program, and Staff Director for the Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida, 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Medical Examiners Commission Office at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

**DATES AND TIMES:** Formal presentations: October 27, 2021, 10:00 a.m. – 12:00 Noon

Assisted in-person: October 25-29, 2021, by appointment

Self-guided online: October 27, 2021, 10:00 a.m. – 12:00 Noon

**PLACE:** Formal presentations: FDOT Bartow (801 N. Broadway Avenue) or Fort Myers (10041 Daniels Parkway) office

Assisted in-person: FDOT Bartow or Fort Myers office

Self-guided online: [www.SWFLroads.com](http://www.SWFLroads.com)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District One, announces a Public Hearing to present the Tentative Five-Year Work Program. The Tentative Work Program lists transportation system improvements scheduled for fiscal years 2022/23 through 2026/27. There are three ways to participate in the hearing.

1. Formal presentations: FDOT District One will conduct a formal presentation at its Bartow office (801 N. Broadway Avenue) 10:00 a.m. – 12:00 Noon on Wednesday, October 27, 2021 and at the same time in its Fort Myers office (10041 Daniels Parkway).

2. Assisted in-person: FDOT representatives will be available October 25 - 29, 2021 at the District Offices (by appointment) to review project materials with members of the public. Call the Bartow office (801 N. Broadway Avenue) at 1(863)519-2285 or the Fort Myers office (10041 Daniels Parkway) at (239)225-1975 to schedule an appointment.

3. Self-guided online (ePublic Hearing): The [www.SWFLroads.com](http://www.SWFLroads.com) website can be accessed from a computer, tablet, or mobile device with Internet service. Each of the local public library systems within the FDOT District One territory provides access to computers and Internet service (check with your local library system for hours). Comments can be submitted through the online form. The ePublic Hearing will be open and available from 10:00 a.m. – 12:00 Noon on Wednesday, October 27, 2021.

FDOT will accept comments from all interested parties if received by Friday, October 22, 2021, COB. Mail comments to L.K. Nandam, P.E., District Secretary, FDOT, 10041 Daniels Parkway, Fort Myers, FL 33913, attention Wayne Gaither, Southwest Area Office Director, or email comments to [wayne.gaither@dot.state.fl.us](mailto:wayne.gaither@dot.state.fl.us).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require accommodations under the Americans with Disabilities Act (ADA), or persons who require translation services (free of charge) should contact Cynthia Sykes, FDOT District One Title VI Coordinator at 1(863)519-2287 or

[Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) at least seven (7) days prior to the Public Hearing. Persons wishing to express concerns relative to FDOT compliance with Title VI are encouraged to reach out to Cynthia Sykes, FDOT District One Title VI coordinator, at the same phone number or email address. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**PLEASE DISREGARD THE PREVIOUS NOTICE, USE THIS NOTICE FOR CURRENT HEARING INFORMATION.** A copy of the agenda may be obtained by contacting: Andy Orrell, Director of Communications, at 1(863)519-2828 or at [andy.orrell@dot.state.fl.us](mailto:andy.orrell@dot.state.fl.us).

For more information, you may contact: Andy Orrell, Director of Communications, at 1(863)519-2828 or at [andy.orrell@dot.state.fl.us](mailto:andy.orrell@dot.state.fl.us).

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**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, November 18, 2021, 9:00 a.m.

**PLACE:** This is an online meeting. Please join at <https://floridadep.gov/lkapacm> or by phone at (850)629-7330, ext. #563783066#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Lignumvitae Key Aquatic Preserve Management Plan Advisory Group will be meeting to review and discuss the draft management plan. The draft management plan is available at <http://publicfiles.dep.state.fl.us/CAMA/plans/Lignumvitae-Key-AP-Management-Plan-DRAFT.pdf>. Members of the public are invited to attend and listen to comments. A separate public meeting will be held to present the management plan to the public for their comments.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Dr. Nicholas Parr at [Nicholas.Parr@FloridaDEP.gov](mailto:Nicholas.Parr@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dr. Nicholas Parr at [Nicholas.Parr@FloridaDEP.gov](mailto:Nicholas.Parr@FloridaDEP.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 10, 2021, 10:00 a.m. Central Time

**PLACE:** Washington County Board of County Commissioners, Board Room, 1331 South Boulevard, Chipley, FL 32428, 10:00 a.m. CT

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public meeting is hereby noticed within the timeline for the **NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT LAND MANAGEMENT PLAN FOR THE CENTRAL REGION.**

A copy of the agenda may be obtained by contacting: Frank Powell at (850)539-5999, Frank.Powell@nfwwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Frank Powell at (850)539-5999, Frank.Powell@nfwwater.com.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, November 17, 2021, 9:00 a.m.

**PLACE:** The Shores Resort and Spa, 2637 S. Atlantic Ave., Daytona Beach Shores, FL 32118.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disciplinary Hearings and General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Building Code Administrators and Inspectors Board

The Building Code Administrators and Inspectors Board announces a public meeting to which all persons are invited.

**DATES AND TIMES:** December 1, 2021, 9:00 a.m.; December 2, 2021, 9:00 a.m.; December 3, 2021, 9:00 a.m.

**PLACE:** One Ocean Resort and Spa, 1 Ocean Boulevard, Atlantic Beach, FL 32233, telephone number: (904)249-7402

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Committee meetings, probable cause panel (portions of which may be closed to the public), general board business.

A copy of the agenda may be obtained by contacting: Myfloridalicense.com, Licensing and Regulation - Building Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980.

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DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: (Meeting Time Changed) November 5, 2021, 8:00 a.m. ET

PLACE: (Meeting Location Changed) Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/436720429> You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, Access Code: 436-720-429

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: [www.floridasosteopathicmedicine.gov/meeting-information](http://www.floridasosteopathicmedicine.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Statewide Office for Suicide Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2021, 2:00 p.m. – 3:30 p.m.

PLACE: Join Zoom Meeting: <https://fsu-hipaa.zoom.us/j/92601143726>, Meeting ID: 9260114 3726

Dial by your location:

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(301)715-8592, US (Washington D.C)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida First Responder Suicide Deterrence Task Force. The purpose of the Task Force is to make recommendations on how to reduce the incidence of suicide and attempted suicide among employed or retired first responders in the state. The purpose of the meeting is to provide updates on the progress of the First Responder Suicide Deterrence Task

Force annual report, including discussions of action items following the recommendations provided by the annual report and review of statutory language related to mental health support of first responders.

A copy of the agenda may be obtained by contacting: Anna R. Gai at [Anna.Gai@myflfamilies.com](mailto:Anna.Gai@myflfamilies.com) or (850)717-4794.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna R. Gai at [Anna.Gai@myflfamilies.com](mailto:Anna.Gai@myflfamilies.com) or (850)717-4794. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna R. Gai at [Anna.Gai@myflfamilies.com](mailto:Anna.Gai@myflfamilies.com) or (850)717-4794.

FISH AND WILDLIFE CONSERVATION COMMISSION

Manatees

The FISH AND WILDLIFE CONSERVATION COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2021, 8:30 a.m. – 1:00 p.m.

PLACE: Conference Call and Adobe Connect. Participation by teleconference will be available remotely via the Internet and telephone (see contact information below for who to contact for details).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited. The purpose of the recurring biannual meeting is exchange of information and fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning the manatee. The public can attend the meeting; however, space is limited. This meeting will be structured. Limited public comments will be taken.

A copy of the agenda may be obtained by contacting: Ms. Michelle Pasawicz at (850)922-4330 or [ImperiledSpecies@MyFWC.com](mailto:ImperiledSpecies@MyFWC.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janis Magee at (727)893-8626. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Michelle Pasawicz, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, Florida 32399, telephone: (850)922-4330.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2021, 2:00 p.m. Eastern Time

PLACE: Join via web:

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-join%2F19%3Ameeting\\_OGJhZjg4MTYtNzZmYS00MzdjLTk0MDMtMmE5YWQ3ZTE5YjY2%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522931da019-f64e-4908-b0f6-92f46f78c512%2522%252c%2522Oid%2522%253a%2522d8e6e264-5e15-49d7-b5f6-21a4f97194f4%2522%252c%2522IsBroadcastMeeting%2522%253atru%257d%26btype%3Da%26role%3Da%26anon%3Dtrue&type=meetup-join&deeplinkId=55590f1b-0951-4653-8ea2-1accb985298a&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_OGJhZjg4MTYtNzZmYS00MzdjLTk0MDMtMmE5YWQ3ZTE5YjY2%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522931da019-f64e-4908-b0f6-92f46f78c512%2522%252c%2522Oid%2522%253a%2522d8e6e264-5e15-49d7-b5f6-21a4f97194f4%2522%252c%2522IsBroadcastMeeting%2522%253atru%257d%26btype%3Da%26role%3Da%26anon%3Dtrue&type=meetup-join&deeplinkId=55590f1b-0951-4653-8ea2-1accb985298a&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

Via telephone: 850-988-5144, Conference ID: 916 770 038#

In-person: Florida Department of Economic Opportunity, 107 E. Madison St., Caldwell Building, Room 332, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division of Community Development announces an extension of the public comment period for the FFY 2020 Consolidated Annual Performance and Evaluation Report and Performance and Evaluation Reports (PERs) to November 4, 2021.

In July 2021, the Florida Department of Economic Opportunity (DEO), in cooperation with other agencies, began preparing the Consolidated Annual Performance and Evaluation Report (CAPER) and Performance and Evaluation Reports (PERs) for Federal Fiscal Year 2020, as required by the United States Department of Housing and Urban Development (HUD). Performance reports must be prepared in accordance with the instructions found in 24 CFR 91.520.

The HUD-funded programs covered in the report are the Florida Small Cities Community Development Block Grant Program (CDBG) administered by the Florida Department of Economic Opportunity, the Emergency Solutions Grant Program (ESG) administered by the Florida Department of Children and Families, the Housing Opportunities for Persons With AIDS Program (HOPWA) administered by the Florida Department of

Health, the Home Investment Partnership Program (HOME), and the Housing Trust Fund (HTF) administered by the Florida Housing Finance Corporation (FHFC). This annual report, prepared according to HUD guidelines, consists of detailed information on grants made to eligible local governments or other awards to eligible entities.

A copy of the draft report to include the PR-28 Financial Summary Report is posted on DEO's website at [www.FloridaJobs.org/AnnualActionPlan](http://www.FloridaJobs.org/AnnualActionPlan). The deadline to submit public comments is extended to November 4, 2021, 5:00 p.m., Eastern Time. Comments may be emailed to DEO at [CDBG@DEO.MyFlorida.com](mailto:CDBG@DEO.MyFlorida.com). Interested citizens may also offer oral comments at the public hearing on October 21, 2021, 2:00 p.m., Eastern Time. Comments on the report may also be submitted in writing to Florida Small Cities CDBG Program, Florida Department of Economic Opportunity, 107 East Madison St., MSC-400, Tallahassee, FL 32399-6508.

A copy of the agenda may be obtained by contacting: Florida Small Cities CDBG, (850)717-8405 or [CDBG@DEO.MyFlorida.com](mailto:CDBG@DEO.MyFlorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Small Cities CDBG, (850)717-8405 or [CDBG@DEO.MyFlorida.com](mailto:CDBG@DEO.MyFlorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Small Cities CDBG, (850)717-8405 or [CDBG@DEO.MyFlorida.com](mailto:CDBG@DEO.MyFlorida.com).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2021, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 858 258 410 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission, and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@deo.myflorida.com](mailto:RAAC.Inquiries@deo.myflorida.com) or by visiting <https://floridajobs.org/calendar>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to



participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Commission Clerk at (850)692-0180.

The Florida Health Maintenance Organization Consumer Assistance Plan announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 15, 2021, 2:15 p.m. ET

PLACE: JW Marriott Orlando Bonnet Creek Resort & Spa, 14900 Chelonia Parkway, Orlando, FL 32821. The Board Meeting will also be held by conference call at 1(844)263-5416, passcode 8504251634.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Annual Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Terri Jay at [terri.jay@akerman.com](mailto:terri.jay@akerman.com) or on the website: [www.FLHMOCAP.COM](http://www.FLHMOCAP.COM).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terri Jay at [terri.jay@akerman.com](mailto:terri.jay@akerman.com).

Florida Atlantic Research and Development Authority

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELED: October 20, 2021, 8:00 a.m.

PLACE: 3651 FAU Blvd., Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Authority Meeting CANCELED

A copy of the agenda may be obtained by contacting: NA

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2021, 10:00 a.m. until completion of agenda, Full Council Meeting

PLACE: Join Zoom Meeting:

<https://us06web.zoom.us/j/82396765895?pwd=YmdxQnBCcEZPL05sRGZISUJoVmtLZz09&from=addon>, Meeting ID: 823 9676 5895, Passcode: 477347

One tap mobile:

+13126266799,,82396765895#,,,,\*477347# US (Chicago)

+19292056099,,82396765895#,,,,\*477347# US (New York)

Dial by your location:

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(301)715-8592, US (Washington DC)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

Meeting ID: 823 9676 5895, Passcode: 477347. Find your local number: <https://us06web.zoom.us/j/82396765895>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 15, 2021, 10:00 a.m. until completion of agenda, Finance Committee Meeting

PLACE: Join Zoom Meeting:

<https://us06web.zoom.us/j/88970631835?pwd=T2t2UTNzajhPMm83Yld0OG5SMUhwUT09>, Meeting ID: 889 7063 1835, Passcode: 656008

One tap mobile:

+19292056099,,88970631835#,,,,\*656008# US (New York)

+13017158592,,88970631835#,,,,\*656008# US (Washington DC)

Dial by your location:

(929)205-6099, US (New York)

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 889 7063 1835, Passcode: 656008

Find your local number:  
<https://us06web.zoom.us/j/95081336112>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**Florida Independent Living Council**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 12, 2021, 9:30 a.m. until completion of agenda, Funding Formula Meeting

PLACE: Join Zoom Meeting:  
<https://zoom.us/j/95081336112?pwd=ZnZtNElhN0U1Z09nUFp1SDI4YlhoZz09>, Meeting ID: 950 8133 6112, Passcode: 661517

One tap mobile:  
+13017158592,,95081336112#,,,,\*661517# US (Washington DC)

+13126266799,,95081336112#,,,,\*661517# US (Chicago)

Dial by your location:

- (301)715-8592, US (Washington DC)
- (312)626-6799, US (Chicago)
- (929)205-6099, US (New York)
- (253)215-8782, US (Tacoma)
- (346)248-7799, US (Houston)
- (669)900-6833, US (San Jose)

Meeting ID: 950 8133 6112, Passcode: 661517

Find your local number: <https://zoom.us/j/95081336112>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**Florida Independent Living Council**

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 17, 2021, 9:30 until completion of agenda, Disaster Preparedness/Recovery Workgroup Meeting

PLACE: Join Zoom Meeting:  
<https://zoom.us/j/91705669988?pwd=U3RPZGNGMHpWTURibE5EczhsclDdz09>, Meeting ID: 917 0566 9988, Passcode: 348668

One tap mobile:  
+13126266799,,91705669988#,,,,\*348668# US (Chicago)  
+19292056099,,91705669988#,,,,\*348668# US (New York)

Dial by your location:

- (312)626-6799, US (Chicago)
  - (929)205-6099, US (New York)
  - (301)715-8592, US (Washington DC)
  - (346)248-7799, US (Houston)
  - (669)900-6833, US (San Jose)
  - (253)215-8782, US (Tacoma)
- Meeting ID: 917 0566 9988, Passcode: 348668

Find your local number: <https://zoom.us/j/91705669988>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**Florida Birth-Related Neurological Injury Compensation Association**

The Florida Birth-Related Neurological Injury Compensation Association announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2021, 10:00 a.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: General

A copy of the agenda may be obtained by contacting: NA

**The Corradino Group, Inc.**

The Florida Department of Transportation (FDOT) District Four announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, November 3, 2021: The Virtual Public Meeting is scheduled for 5:00 p.m. – 6:00 p.m.; The In-person Construction Open House is scheduled for 6:00 p.m. – 7:00 p.m.

The Virtual Public Meeting is scheduled for Wednesday, November 3, 2021, from 5:00 p.m. – 6:00 p.m. Please use the following link to register: <https://bit.ly/Homewood-VPM>, or dial (562)247-8422, Access Code: 291-592-563. A brief presentation followed by questions and comments will be held from 5:00 p.m. – 5:30 p.m., and again from 5:30 p.m. – 6:00 p.m. Please note, questions and comments may be submitted via the online chat for the project team to address directly.

The In-person Construction Open House is scheduled for Wednesday, November 3, 2021, from 6:00 p.m. – 7:00 p.m. at the City of Delray Beach ‘Swinton Operations Center’ located at 434 S. Swinton Ave., Delray Beach, FL 33444. This meeting will have an informal open house format, with project representatives available to answer questions and address comments at any time during the meeting.

PLACE: City of Delray Beach ‘Swinton Operations Center’, 434 S. Swinton Ave., Delray Beach, FL 33444

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 438394-1-52-01, 02, 03

Project Description: Homewood Boulevard from Old Germantown Road to Lawson Boulevard in the City of Delray Beach, Florida

Project improvements include milling and resurfacing the roadway with minor widening; concrete sidewalk and driveway replacement, including curb and gutter improvements; signing and pavement marking upgrades, including bike lane and detectable warning surfaces; installation of four (4) new signal mast arms at Linton Blvd. to meet current standards; and drainage and utility improvements. Work can be expected Monday through Friday, 8:00 a.m. – 6:00 p.m. Lane closures can be expected daily, Monday through Friday, 9:00 a.m. – 5:00

p.m. Pedestrian, driveway and street access will be maintained at all times.

Construction will begin November 12, 2021 and is estimated to be completed in early 2023. The estimated construction cost is \$2,505,477.79.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Mr. Jon Droge, FDOT Project Manager, at (561)632-5768 or by email at [jon.droge@dot.state.fl.us](mailto:jon.droge@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Jon Droge, FDOT Project Manager, at (561)632-5768 or by email at [jon.droge@dot.state.fl.us](mailto:jon.droge@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Reading, Community Outreach Specialist, at (772)577-8803 or by email at [mreading@corradino.com](mailto:mreading@corradino.com).

**Carpe Diem Community Solutions, Inc.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 4, 2021, 5:30 p.m. – 6:30 p.m. CT

PLACE: Virtual (Online): Register at [www.nwflroads.com/virtualmeetings](http://www.nwflroads.com/virtualmeetings)

In-person: DeFuniak Springs Community Center, 361 North 10th Street, DeFuniak Springs, FL 32433.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a hybrid public meeting to present information concerning intersection improvements on U.S. 331 at I-10, Winn Dixie Driveway, and U.S. 90. This meeting is being held both virtually and in-person to provide interested persons an opportunity to express their views concerning the proposed improvements. Citizens are strongly encouraged to attend the virtual format by registering online at [www.nwflroads.com/virtualmeetings](http://www.nwflroads.com/virtualmeetings). Those who are unable to participate virtually may attend the meeting in-person.

The intent of this project is to provide intersection, operational, and safety improvements on U.S. 331. Construction is funded summer 2023.

Maps, drawings, and other project information is available for review online beginning 12:00 Noon, Thursday, October 14, 2021, at [www.nwflroads.com/virtualmeetings](http://www.nwflroads.com/virtualmeetings). The project

materials may also be viewed by contacting the FDOT Project Manager at the information below.

Pre-registration is required for the virtual format and encouraged for in-person attendees. Interested persons can visit the project website at [www.nwflroads.com/virtualmeetings](http://www.nwflroads.com/virtualmeetings) and register for one viewing option (virtual or in-person). The same materials will be presented for each format. If you have any questions or issues registering, please contact Travis Justice, P.E., FDOT Project Manager, at (850)372-4126 or via email at [tjustice@ceteris.org](mailto:tjustice@ceteris.org).

FDOT representatives will be available to discuss proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may do so at the meeting or may contact the FDOT Project Manager using the information provided above. The deadline to submit official comments related to this public meeting is Monday, November 15, 2021.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The FDOT Project Manager using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at 1(888)638-0250, ext. 1205 or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**REGIONAL PLANNING COUNCILS**

South Florida Regional Planning Council

**SOUTH FLORIDA MILITARY INSTALLATION RESILIENCE REVIEW PROPOSAL NUMBERS: RFP #202102-MIRR-1 AND RFP #202102-MIRR-2**

The South Florida Regional Planning Council (SFRPC), pursuant to its Statement of Organization and Section 186.505, Florida Statutes (2021), invites qualified candidates to submit a response to this Request for Proposals to provide services on the South Florida Military Installation Resilience Review Project.

Sealed bids will be accepted until 5:00 p.m. on November 19, 2021 via hard copy at 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020. Detailed specifications for proposals and schedules can be found at <https://sfregionalcouncil.org/request-for-proposal-south-florida-military-installation-resilience-review/>.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Sporting Clays Complex at Tenoroc Shooting Range

**ADVERTISEMENT FOR BIDS**

**BID NO: FWC 21/22-45C**

**BID NAME: SPORTING CLAYS COMPLEX AT TENOROC SHOOTING RANGE**

**PROJECT LOCATION: POLK COUNTY, FLORIDA**

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for the construction of a sporting clays complex at FWC’s Tenoroc Shooting Range, in Polk County, in accordance with the documents and Chapter 255 of the Florida Statutes.

**SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD**

**BID OPENING DATE AND TIME:** November 23, 2021, 2:00 p.m. ET

**BID OPENING LOCATION:** Florida Fish and Wildlife Conservation Commission, 1875 Orange Avenue East, Tallahassee, Florida 32311-6160

To review the bid details for FWC 21/22-45C:

Visit

[http://www.myflorida.com/apps/vbs/vbs\\_www.pui?pu=7700](http://www.myflorida.com/apps/vbs/vbs_www.pui?pu=7700) to view a list of FWC’s formal solicitations and agency decisions.

Choose the FWC 21/22-45C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

If the link doesn’t take you directly to the project listing, you can manually search for it by:

Visit

[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

Select Search Advertisements.

Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.

Click the Advertisement Search button.

Choose the FWC 21/22-45C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

**DIRECT ALL QUESTIONS TO THE PROCUREMENT MANAGER:** Ruth Heggen, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 1875 Orange Avenue East Tallahassee, Florida 32311-6160, Phone: (850)212-7699, Email: [Ruth.Heggen@myfwc.com](mailto:Ruth.Heggen@myfwc.com).

Jacksonville Port Authority

INVITATION TO BID

INVITATION FOR BIDS

BARTRAM ISLAND DMMA CELL “C” RESTORATION & CAPACITY IMPROVEMENT

BARTRAM ISLAND

JAXPORT PROJECT NO.: G2021.06

JAXPORT CONTRACT NO.: C-1795

Sealed bids will be received by JAXPORT up to 2:00 p.m. ET, local time, MONDAY, NOVEMBER 22, 2021, at which time they shall be opened via “Go To Meeting” at: <https://global.gotomeeting.com/join/591486685>, Access Code: 591-486-685 for BARTRAM ISLAND DMMA CELL “C” RESTORATION & CAPACITY IMPROVEMENT.

All bids must be submitted in accordance with specifications and drawings for Contract No. C-1795.

IT IS MANDATORY THAT THE BIDDER SHALL ACKNOWLEDGE THE INCLUSION OF ALL ADDENDA ON THE BID FORM, FORM BF. ACKNOWLEDGEMENT SHALL BE MADE BY INITIALS AND DATE. FAILURE TO ACKNOWLEDGE ALL ADDENDA SHALL RESULT IN REJECTION OF THE BID.

PLEASE

VISIT

[HTTPS://WWW.JAXPORT.COM/PROCUREMENT/ACTIVE-SOLICITATIONS/](https://www.jaxport.com/procurement/active-solicitations/) OR CALL PROCUREMENT SERVICES AT (904)357-3017, PRIOR TO THE BID OPENING TO DETERMINE IF ANY ADDENDA HAVE BEEN RELEASED ON THIS CONTRACT.

A PRE-BID CONFERENCE WILL BE HELD ON MONDAY, NOVEMBER 1, 2021, 10:00 a.m., via “Go To Meeting” at: <https://global.gotomeeting.com/join/217639229>, Access Code: 217-639-229. Requests for an Optional Site Visit will be addressed during the meeting and scheduled via Addendum.

ATTENDANCE BY A REPRESENTATIVE OF EACH PROSPECTIVE BIDDER IS ENCOURAGED.

Bid and contract bonding are required.

This project is funded by JAXPORT and the State of Florida grant program.

The DBE Participation Goal established for this project is (0%); however, DBE participation is strongly encouraged.

## Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 13, 2021 and 3:00 p.m., Tuesday, October 19, 2021.

Rule No.	File Date	Effective Date
5E-2.031	10/14/2021	11/3/2021
40B-1.703	10/13/2021	11/2/2021
40B-1.704	10/13/2021	11/2/2021

40B-1.706	10/13/2021	11/2/2021
40B-1.709	10/13/2021	11/2/2021
61J2-17.015	10/14/2021	11/3/2021
61J2-24.006	10/13/2021	11/2/2021
62-701.804	10/13/2021	3/1/2022
64B3-12.001	10/18/2021	11/7/2021
64B7-29.007	10/15/2021	11/4/2021
64B7-32.002	10/15/2021	11/4/2021
64B7-32.003	10/15/2021	11/4/2021
64B7-32.005	10/18/2021	11/7/2021
64B18-17.001	10/14/2021	11/3/2021
64B19-17.002	10/15/2021	11/4/2021
64ER21-16	10/13/2021	10/13/2021
64D-3.048	10/15/2021	11/4/2021
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of MX Mud Cleaner USA., line-make JIAJ

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., dba The Flying Scooter intends to allow the establishment of MX Mud Cleaner USA., Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co (line-make JIAJ) at 750 East Sample Road Building 1 Suite 5, Pompano

Beach, (Broward County), Florida 33064, on or after November 19, 2021.

The name and address of the dealer operator(s) and principal investor(s) of MX Mud Cleaner USA., Inc, are dealer operator(s): Marcio Andreoli, 1942 Northeast 6th Street, Deerfield Beach, Florida 33441; principal investor(s): Marcio Andreoli, 1942 Northeast 6th Street, Deerfield Beach, Florida 33441.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Abunabah Firas, Pasando Resources, Inc., 9300 Harwin # C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Gator Golf Cars & Utilities Vehicles, line-make CLUB

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Gator Golf Cars & Utilities Vehicles, as a dealership for the sale of low-speed vehicles manufactured by Club Car LLC (line-make CLUB) at 3561 Double J Acres Road, Labelle, (Hendry County), Florida 33935, on or after November 19, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Gator Golf Cars & Utilities Vehicles are dealer operator(s): Dave Parker, 14580 Global Parkway, Fort. Myers, Florida 33913, principal investor(s): Dave Parker, 14580 Global Parkway, Fort. Myers, Florida 33913.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark Rickell, Club Car LLC, 4125 Washington Road, Evans, Georgia 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10710 Received: 10/18/2021

County: Collier District: 8-2

Applicant/Facility/Project: Siena Lakes, LLC/Siena Lakes

Project Description: Establish a 10-bed sheltered nursing home

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

LETTER OF INTENT

The Agency for Health Care Administration received and accepted the following letter of intent for the November 17, 2021 application filing date for the Nursing Homes and ICF/DDs batching cycle:

County: Palm Beach District: 9-4

Date Filed: 10/18/2021 LOI #: N2110001

Applicant/Facility/Project: Capex Solutions LLC

Project Description: Establish a new 90-bed community nursing home

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after December 15, 2021, the date the application is

scheduled to be deemed complete. Tentative hearing dates will be published on November 24, 2021.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to subparagraph 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Agency for Persons with Disabilities' 2021-2022 Annual Regulatory Plan is available, effective 10/20/2021, on the Agency's website at the following web address:

<https://apd.myflorida.com/publications/reports/docs/APD%202021-2022%20Annual%20Regulatory%20Plan.pdf>

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.