

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF STATE**

**Division of Cultural Affairs**

**RULE NOS.:**      **RULE TITLES:**  
 1T-1.001          Division of Cultural Affairs  
 1T-1.036          Arts and Cultural Grants  
 1T-1.039          Cultural Facilities Program  
 1T-1.040          Fast Track Grants  
 1T-1.042          Division Initiatives Partnership Program

**PURPOSE AND EFFECT:** To establish the most recent guidelines, forms, and grant award agreements for the Cultural Endowment Program, General Program Support, Specific Cultural Project, Fast Track Grants, Cultural Facilities Grants, Florida Division of Cultural Affairs and National Endowment for the Arts Division Initiatives Partnership Program.

**SUBJECT AREA TO BE ADDRESSED:** Cultural grants.  
**RULEMAKING AUTHORITY:** 265.605, 265.701(5), 265.284(3)(j), 265.286(1), 265.286(11) FS.  
**LAW IMPLEMENTED:** 265.284, 265.286, 286.011, 286.012, 265.601-603, 265.605-606, 265.701 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley E. Davis at (850)245-6536

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Environmental Services**

**RULE NO.:**      **RULE TITLE:**  
 5E-3.021          Other Hemp Extract Animal Ingestants  
**PURPOSE AND EFFECT:** This rule making is to implement 581.217, F.S., which requires the department to administer the State Hemp Program.  
**SUBJECT AREA TO BE ADDRESSED:** Defining “Other Hemp Extract Animal Ingestants” and outlining the regulatory process for these products.  
**RULEMAKING AUTHORITY:** 570.07(23), 581.217(12), FS.  
**LAW IMPLEMENTED:** 120.695, 580.071, 580.081, 581.031(30), 581.211(1)(a), (3), 581.217(7), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:  
**DATE AND TIME:** February 11, 2021, 9:00 a.m. – 12:00 p.m. ET, or until conclusion of the workshop, whichever occurs first.  
**PLACE:** Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/398777477> or dial in in using your phone: (Toll Free): 1(877)309-2073, Access Code: 398-777-477.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jerry Everton at [Gerald.Everton@fdacs.gov](mailto:Gerald.Everton@fdacs.gov)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CORRECTIONS**

**RULE NO.:**      **RULE TITLE:**  
 33-601.242          Removal from Basic Training Program  
**PURPOSE AND EFFECT:** Rulemaking is necessary to amend Form DC6-120 to improve clarity and usability.

**SUBJECT AREA TO BE ADDRESSED:** Institutional Classification Team Docket  
**RULEMAKING AUTHORITY:** 944.09, 948.045 FS.

**LAW IMPLEMENTED:** 944.09, 958.04, 958.045 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Sanchez, 501 South Calhoun Street, Tallahassee, Florida 32399. [lauren.sanchez@fdc.myflorida.com](mailto:lauren.sanchez@fdc.myflorida.com) If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kyle Magee, 501 South Calhoun Street, Tallahassee, Florida 32399. [kyle.magee@fdc.myflorida.com](mailto:kyle.magee@fdc.myflorida.com)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.242 Removal from Basic Training Program.

(1) No change.

(2) The classification officer shall recommend removal by docketing the inmate’s case for review by the ICT by using Form DC6-120, Institutional Classification Team Docket. Form DC6-120 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, ~~Office of Research, Planning and Support Services~~, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. The effective date of this form is ~~XX/XX 1-17-02~~. The inmate will not be removed from the basic training program until the SCO has approved the inmate’s removal and transfer from the program. The decision and justification shall be noted on the offender-based information system.

(3) No change.

Rulemaking Authority 944.09, 948.045 FS. Law Implemented 944.09, 958.04, 958.045 FS. History—New 2-26-89, Amended 1-25-96, 10-23-97, Formerly 33-27.013, Amended 3-13-01, Formerly 33-506.212, Amended 1-17-02, 10-10-04, \_\_\_\_\_.

**DEPARTMENT OF MANAGEMENT SERVICES**

E911 Board

RULE NO.: 60FF1-5.006  
 RULE TITLE: Requirements for County Carry Forward Funds and Excess Funding

PURPOSE AND EFFECT: The purpose of the amendment is to clarify the rule language.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 365.172(6)(a)11. FS.

LAW IMPLEMENTED: 365.173(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Matthew Matney, Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.: 61C-5.007  
 RULE TITLE: Certificates of Competency and License Registrations, Initial, Renewal, General Liability Insurance Coverage

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendments is to update and revise Rule 61C-5.007, F.A.C., to clarify existing language and incorporate a form by reference addressing a verification of elevator work history form for certificate of competency applicants.

SUMMARY: The proposed rulemaking amends Rule 61C-5.007, F.A.C., in order to update and revise the rule to clarify existing language and incorporate a form by reference.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 399.01, 399.02, 399.10, FS.

LAW IMPLEMENTED: 399.01(12), 399.01(13), 399.01(14), 399.01(16), 399.17, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Daniela Radneva, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399; (850)717-1280; dhr.rules@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61C-5.007 Certificates of Competency and License Registrations, Initial, Renewal, General Liability Insurance Coverage.

(1)(a) through (c) No change.

(2) Certificate of Competency. Pursuant to Sections 399.01(14) and (16), F.S., the certificate of competency is a credential only and does not authorize any work to be performed. A certificate of competency holder must register with and obtain a license from the division as a certified elevator technician before constructing, installing, maintaining or repairing an elevator or as a certified elevator inspector before constructing, installing, maintaining, repairing or inspecting an elevator.

(a) Initial. The following items are required for an initial certificate of competency and must be received by the division before a certificate of competency may be issued:

1. DBPR HR-7014, Application for Certificate of Competency and Certified Elevator Technician Registration, (<https://www.flrules.org/Gateway/reference.asp?No=Ref-09065>) incorporated herein by reference and effective 2018 January;

2. The \$50 fee; and,

3. One of the following:

a. Proof of a mechanical engineer license in good standing.

b. Proof of four (4) years experience constructing, maintaining, servicing and repairing elevators verified by letter from a registered elevator company on company letterhead that specifies the type of work performed or completed DBPR HR-5023-076 – Affidavit Verifying Elevator Work History for Certificate of Competency Applicants, (<http://www.flrules.org/Gateway/reference.asp?No=Ref-12711>) incorporated herein by reference and effective 2021 January, and one of the following:

(I) through (III) No change.

(b) through (c) No change.

(3) through (7) No change.

Rulemaking Authority 399.01, 399.02, 399.10 FS. Law Implemented 399.01(12), 399.01(13), 399.01(14), 399.01(16), 399.17 FS. History—New 10-8-81, Amended 11-27-83, 2-19-84, Formerly 7C-5.07, Amended 4-11-91, Formerly 7C-5.007, Amended 2-2-94, 8-21-06, 1-3-12, 7-11-12, 5-10-18,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Steven Von Bodungen, Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Halsey Beshears, Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD:

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 18, 2020

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

RULE NO.: 61G20-3.008  
 RULE TITLE: Approval of Product Evaluation Entities, Product Validation Entities, Testing Laboratories, Certification Agencies, Quality Assurance Agencies and Accreditation Bodies

PURPOSE AND EFFECT: Rule 61G20-3.008(4)(a)3., F.A.C., provides for the approval of lumber grading or inspection agencies which have been approved in accordance with the United States Department of Commerce's Voluntary Product Standard DOC PS20-99, which pertains to American softwood lumber. Products which meet the Department of Commerce's standards, however, are deemed approved for the state product approval program pursuant to 61G20-3.003(1)(a), F.A.C., which effectively means that certification agencies for these products are unnecessary and superfluous. Accordingly, there are no certification agencies currently approved by the Commission to certify these products, and while the edition of the standard cited in the rule remains valid and technically still approved by the Commission, the provision is unnecessary and can be removed.

SUMMARY: The proposed amendment will remove an unused and unnecessary provision from the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed amendment will only remove an unused and unnecessary provision from the rule, and will thus have no cost impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 553.842(8), F.S.

LAW IMPLEMENTED: 553.842(8), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas Campbell, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)717-1823.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G20-3.008 Approval of Product Evaluation Entities, Product Validation Entities, Testing Laboratories, Certification Agencies, Quality Assurance Agencies and Accreditation Bodies.

(1) through (3) No change.

(4) Approved Certification Agency Criteria. Approval by the Commission is limited to the scope of accreditation established by approved accreditation entities.

(a) An entity shall be approved by the Commission as a certification agency if it complies with one of the following. Approval shall be limited to those procedures listed on the certificate of accreditation or accreditation listing issued by the accreditation body:

1. Certification Agencies accredited by ANSI that meet the requirements of ISO/IEC Guide 65: General Requirements for Bodies Operating Product Certification Systems or other standard certified as equivalent by the accrediting entity pursuant to Rule 61G20-3.015, F.A.C., and approved by the Commission.

2. Certification Agencies accredited as meeting the requirements of ISO/IEC Guide 65: General Requirements for Bodies Operating Product Certification Systems or other standard certified as equivalent by the accrediting entity pursuant to Rule 61G20-3.015, F.A.C., and approved by the Commission.

~~3. Lumber grading or inspection agencies approved by the American Lumber Standards Committee (ALSC) or other agency approved by the Commission as equivalent, in accordance with United States Department of Commerce "Voluntary Product Standard: DOC PS 20 99," "American Softwood Lumber Standard."~~

(b) through (c) No change.

(5) through (6) No change.

Rulemaking Authority 553.842(8) FS. Law Implemented 553.842(8) FS. History--New 5-5-02, Amended 9-4-03, 3-9-04, 11-22-06, 4-10-08, 12-9-09, Formerly 9B-72.100, Amended 7-14-11, Formerly 9N-3.008, Amended 10-26-16,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Building Commission.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Building Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 13, 2020  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 16, 2020.

Section III  
Notice of Changes, Corrections and  
Withdrawals

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

WATER MANAGEMENT DISTRICTS  
Suwannee River Water Management District  
RULE NO.: RULE TITLE:  
40B-4.3030 Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on January 12, 2021, the Suwannee River Water Management District, received a petition for a variance from Ricky Smith 17519 Aucilla River Estates Rd. Lamont, FL, 32336. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from subsection 40B-4.3030(9), F.A.C., For any work or development in a work of the district which requires a general, conceptual, or individual permit, the district shall require that a registered professional certify that such a work or development will not obstruct flows or increase 100-year flood/one percent annual chance of flood elevations by more than 0.01 feet. Such certification shall include step-backwater calculations using the 100-year flood/one percent annual chance of flood discharge rate. The certification shall include, at a minimum, a location map showing existing and added channel cross sections, a scaled graphical representation of channel geometry for each cross section used in the calculation, a scaled graphical representation of floodway encroachments for pre-development and post-development conditions, pre-development calculations matching existing conditions, and post-development calculations showing the rise in flood elevation. The project is located in Section 31, Township 2S, Range 5E of Taylor

County and has been assigned permit number WOD-123-238959-1 Taylor County Zero Rise (Ricky Smith).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 RULE NO.: RULE TITLE:  
 62-611.110 Applicability

The Department of Environmental Protection hereby gives notice: that it has issued an order on January 26, 2021, granting the City of Edgewater’s Petition for a Variance. The Petition was received on July 29, 2020. Notice of receipt of this Petition was published in the Florida Administrative Register on August 5, 2020. The petition requested a variance from paragraph 62-611.110(3)(b), F.A.C., which requires that the use of wetlands as receiving wetlands shall not be permitted where the wetlands are designated as herbaceous wetlands. No public comments were received objecting to issuance of the variance to allow the discharge to the isolated herbaceous wetland. The Order, OGC No. 20-1169 and DEP File No. FL0021431-020/DWF/VO, granted the Petition to paragraph 62-611.110(3)(b), F.A.C., based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and that the Petitioner demonstrated that the purpose of the underlying statute has been achieved.

A copy of the Order or additional information may be obtained by contacting: Dennise Judy, (407)897-4154, Dennise.Judy@FloridaDEP.gov; Department of Environmental Protection, Central District Office, 3319 Maguire Boulevard, Orlando, Florida 32803; during normal business hours 8:00am to 5:00pm, Monday through Friday, except legal holidays, or emailing DEP\_CD@Florida DEP.gov.

DEPARTMENT OF HEALTH  
 Board of Massage Therapy  
 RULE NO.: RULE TITLE:  
 64B7-28.009 Required Continuing Education for Massage Therapists

NOTICE IS HEREBY GIVEN that on January 15, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Bridget Mosley. Petitioner is seeking a variance or waiver of Rule 64B7-28.009, regarding continuing education. Due to the threat of COVID19, Petitioner is requesting approval for the live CE hours previously taken to be credited towards the 2017-2019 renewal period. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee,

Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE  
 Division of Historical Resources  
 The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 4, 2021, 1:30 p.m.  
 PLACE: Webinar Only; Webinar Address:  
<https://attendee.gotowebinar.com/register/2095525537914005006>

Webinar ID: 203-378-179, Phone No.: (562)247-8422, Access Code: 993-760-606

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Quarterly meeting of the Florida National Register Review Board to review and approve proposed National Register nominations.

A copy of the agenda may be obtained by contacting: Ruben A. Acosta at (850)245-6364 or ruben.acosta@dos.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ruben A. Acosta at (850)245-6364 or ruben.acosta@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ruben A. Acosta at (850)245-6364 or ruben.acosta@dos.myflorida.com.

DEPARTMENT OF STATE  
 Division of Historical Resources  
 The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2021, 9:30 a.m. to conclusion  
 PLACE: Web Only at GoToWebinar.com, Webinar ID: 980-483-035

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Quarterly business meeting of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

**DEPARTMENT OF LEGAL AFFAIRS**

The Education and Awareness Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 10, 2021, 2:00 p.m. until conclusion

PLACE: Teleconference: (646)558-8656; Meeting ID: 949-1330-1488; and <https://fsu.zoom.us/j/94913301488>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at [Lynn.Guyton@myfloridalegal.com](mailto:Lynn.Guyton@myfloridalegal.com) or by accessing the board's website at: [http://myfloridalegal.com/\\_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting](http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at [Lynn.Guyton@myfloridalegal.com](mailto:Lynn.Guyton@myfloridalegal.com) by telephone at (813)287-7950.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Ag Innovation Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 2, 2021, 1:00 p.m.

PLACE: This meeting has been CANCELLED.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Ag Innovation Workgroup will conduct a meeting to discuss general business.

\*This meeting has been CANCELLED\*

A copy of the agenda may be obtained by contacting: Helen Miller at [Helen.Miller@fdacs.gov](mailto:Helen.Miller@fdacs.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Helen Miller at [Helen.Miller@fdacs.gov](mailto:Helen.Miller@fdacs.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Helen Miller at [Helen.Miller@fdacs.gov](mailto:Helen.Miller@fdacs.gov).

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2021, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 or United States: (571)317-3129 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2021, 10:00 a.m., Local Emergency Planning Committee

PLACE: Virtual meeting via Zoom - <https://nefrc-org.zoom.us/j/88017275062> or by phone at (786)635-1003, enter Meeting ID: 880-1727-5062.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880 ext. 108.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880 ext. 108. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee (SoFlaLEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2021, 10:00 a.m.

PLACE: South Florida Regional Planning Council (Virtual Meeting)

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/831124213>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (571)317-3129, Access Code: 831-124-213

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY2021.

A copy of the agenda may be obtained by contacting: the South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahon ([jmcmahon@sfrpc.com](mailto:jmcmahon@sfrpc.com)), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahon ([jmcmahon@sfrpc.com](mailto:jmcmahon@sfrpc.com)), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide. If you are hearing or speech impaired, please contact

the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahon ([jmcmahon@sfrpc.com](mailto:jmcmahon@sfrpc.com)), visiting the SoFlaLEPC website ([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2021, 2:00 p.m.

PLACE: WEBINAR:  
<https://attendee.gotowebinar.com/register/829746862373233424>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public webinar of interested stakeholders to discuss the Everglades West Coast Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to provide annual updates on topics related to the BMAP.

A copy of the agenda may be obtained by contacting: Bree Rossiter by email at [Brianna.Rossiter@floridadep.gov](mailto:Brianna.Rossiter@floridadep.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bree Rossiter at (850)245-8086. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2021, 10:00 a.m.

PLACE: WEBINAR:  
<https://attendee.gotowebinar.com/register/3319620630285800461>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public webinar of interested stakeholders to discuss the St. Lucie River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary

purpose of this meeting is to provide annual updates on topics related to the BMAP.

A copy of the agenda may be obtained by contacting: Ted Saltos by email at Theodore.Saltos@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ted Saltos at (850)245-8521. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Office of the Secretary

**RULE NOS.:RULE TITLES:**

- 62S-7.010 Definitions
- 62S-7.011 Requirements of The State-Financed Constructor
- 62S-7.012 SLIP Study Standards
- 62S-7.013 Proposed Remedies for Noncompliance
- 62S-7.014 Implementation of SLIP Study findings
- 62S-7.015 Publishing and Maintenance of Submitted SLIP Studies
- 62S-7.016 Enforcement by DEP
- 62S-7.020 Effective Date

The Florida Department of Environmental Protection announces a workshop to which all persons are invited.

**DATE AND TIME:** February 16, 2021, 10:00 a.m. – 12:00 Noon ET

**PLACE:** The workshop will be held by webinar. Register for the webinar here: <https://register.gotowebinar.com/register/8858870051197419280>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The workshop will include a demonstration of a web-based tool DEP is developing to assist in compliance with Section 161.551, F.S. and a review of the draft rule language. Public comment is welcome and will be accepted both during the workshop and following.

A copy of the agenda may be obtained by contacting: Whitney Gray, (850)245-2098 or Whitney.Gray@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Whitney Gray, (850)245-2098 or Whitney.Gray@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Whitney Gray, (850)245-2098 or Whitney.Gray@FloridaDEP.gov.

**DEPARTMENT OF HEALTH**

Board of Pharmacy

The Board of Pharmacy announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** February 18, 2021, 9:00 a.m. ET

**PLACE:** 1(888)585-9008, Participant Code: 599196982#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, February 8, 2021, 2:00 p.m.

**PLACE:** Virtual Meeting via Zoom at <https://us02web.zoom.us/j/82201846399>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Ongoing Pinellas Alliance Business

A copy of the agenda may be obtained by contacting: Stephanie Allen at [stephanie.allen@myflfamilies.com](mailto:stephanie.allen@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen at [stephanie.allen@myflfamilies.com](mailto:stephanie.allen@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, February 17, 2021, 1:30 p.m.

**PLACE:** Virtual Meeting via Teams at 1(888)585-9008, Code 8140998724



GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Ongoing Pasco Alliance Business

A copy of the agenda may be obtained by contacting: Stephanie Allen @ stephanie.allen@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen @ stephanie.allen@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION  
The Market Accountability Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2021, 3:00 p.m.  
PLACE: Public Line 1(888)942-8686, participant code: 944 710 6691, Zoom webinar link available at www.citizensfla.com

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Business before the Market Accountability Advisory Committee

A copy of the agenda may be obtained by contacting: The Corporate Website at https://www.citizensfla.com or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303 as the contact. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-1.001 Showing of Interest

NOTICE IS HEREBY GIVEN that the Public Employees Relations Commission has received the petition for declaratory statement from Salvatore Mardis, Case No. DS-2021-001. The petition seeks the agency's opinion as to the applicability of 60CC-1.001 as it applies to the petitioner.

Whether under Rule 60CC-1.001, a showing of interest signature includes digital and/or electronic signatures. Except for good cause shown, motions to intervene by persons whose substantial interests may be affected by the disposition of the declaratory statement must be filed within twenty-one (21) days after publication of the notice in the Florida Administrative Register. Persons whose substantial interests may be affected may file a petition for an administrative hearing.

A copy of the Petition for Declaratory Statement may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle NW, Suite 300, Tallahassee, Florida 32303-7256.

Please refer all comments to: The Clerk, Public Employees Relations Commission, 4708 Capital Circle NW, Suite 300, Tallahassee, Florida 32303-7256.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

Section XII  
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, January 21, 2021 and 3:00 p.m., Wednesday, January 27, 2021.

Rule No.	File Date	Effective Date
1B-24.003	1/25/2021	2/14/2021
6A-6.05282	1/27/2021	2/16/2021
6A-6.053	1/27/2021	2/16/2021
6A-6.0571	1/27/2021	2/16/2021
6A-10.040	1/27/2021	2/16/2021
6A-10.060	1/27/2021	2/16/2021
5N-1.113	1/21/2021	2/10/2021
59G-8.600	1/26/2021	2/15/2021
61-35.021	1/27/2021	2/16/2021

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Keith Yarborough Scooterville, LLC dba Scooterville of Central Florida, line-make JDRA

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of Keith Yarborough Scooterville, LLC dba Scooterville of Central Florida as a dealership for the sale of motorcycles manufactured by Royal Alloy By Jiangsu Dafier Motorcycle Co., Ltd (line-make JDRA) at 312 Broadway Avenue, Kissimmee, (Osceola County), Florida 34741, on or after March 1, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Keith Yarborough Scooterville, LLC are dealer operator(s): Keith Yarborough, 312 Broadway Avenue, Kissimmee, Florida 34741; principal investor(s): Keith Yarborough, 312 Broadway Ave, Kissimmee, Florida 34741.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Sarah Miyashiro, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Sky Powersports North Orlando LLC dba BMW Motorcycles of Sanford, line-make BMW

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that BMW of North America LLC, intends to allow the establishment of Sky Powersports North Orlando LLC dba BMW Motorcycles of Sanford as a dealership for the sale of motorcycles manufactured by BMW of North America (line-make BMW) at 3710 West 1st Street, Sanford, (Seminole County), Florida 32771, on or after March 1, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Sky Powersports North Orlando LLC are dealer operator(s): Nathan Stickney, 709 Elk Horn Fern Lane, Deland, Florida 32720; principal investor(s): Charles Northey, 246 McLean Point., Winter Haven, Florida 33884, Nathan Stickney, 709 Elk Horn Fern Lane, Deland, Florida 32720.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Mark Nagtzaam, BMW of North America LLC, 300 Chestnut Ridge Road, Woodcliff Lake, New Jersey 07677.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**SPACE FLORIDA**

Space Florida Regulatory Plan

Link to Space Florida Regulatory Plan Page: <https://www.spaceflorida.gov/about/regulatory-plan/>

Link to New Letter: [https://www.spaceflorida.gov/wp-content/uploads/2021/01/Letter-from-Frank-DiBello-120.74-2020-2021-Regulatory-Plan\\_42136031v1-2.pdf](https://www.spaceflorida.gov/wp-content/uploads/2021/01/Letter-from-Frank-DiBello-120.74-2020-2021-Regulatory-Plan_42136031v1-2.pdf).

Link to New Plan: [https://www.spaceflorida.gov/wp-content/uploads/2021/01/SF-2020-2021-Regulatory-Plan-120.74\\_41997786v1.pdf](https://www.spaceflorida.gov/wp-content/uploads/2021/01/SF-2020-2021-Regulatory-Plan-120.74_41997786v1.pdf).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Drinking Water State Revolving Fund

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

COLONIAL ESTATES MOBILE HOME PARK

The Florida Department of Environmental Protection (DEP) has determined that the Colonial Estates Mobile Home Park's project to replace about 14,000 feet of water main and 250 meters and to add two new connections to the Boynton Beach Water System is not expected to generate controversy over potential environmental effects. The estimated project cost is \$2,000,000. The project may qualify for a Drinking Water State Revolving Fund (SRF) loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Paul Brandl, Project Manager, SRF Program, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850)245-2986 or emailing to paul.brandl@dep.state.fl.us.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Drinking Water State Revolving Fund

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

EL JOBEAN WATER ASSOCIATION, INC.

The Florida Department of Environmental Protection (DEP) has determined that the El Jobean Water Association project located in Port Charlotte to add a second interconnect to Charlotte County Utilities to increase flow and pressure to the existing customers is not expected to generate controversy over potential environmental effects. The estimated project cost is \$250,000. The project may qualify for a Drinking Water State Revolving Fund (SRF) loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Paul Brandl, Project Manager, SRF Program, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850)245-2986 or emailing to paul.brandl@dep.state.fl.us.

**FLORIDA A&M UNIVERSITY FACILITIES PLANNING, CONSTRUCTION AND SAFETY**

Bragg Stadium RFQ

DEPARTMENT OF EDUCATION

Florida Agricultural and Mechanical University

NOTICE TO PROFESSIONAL CONSULTANTS

Florida A&M University (FAMU) announces that Professional Services in the discipline of Architecture will be required for

the following: Phase II – Skybox/ Concession Stand/ADA Restrooms Repair/ Renovation of Bragg Memorial Stadium. This phase includes a new design for the removal and replacement of the existing press box. The initial portion of phase would include an analysis of the needs of the University for the size and use of this facility. The concession stands/restroom renovation would be to upgrade and modernize the existing restrooms and concession stands. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.00 and will be provided as a part of Basic Services.

A copy of the Project FACT Sheet can be obtained by contacting Craig Talton, Director of Facilities Planning and Construction, 2400 Wahnish Way, Suite 100, Tallahassee, Florida 32307, phone: (850)412-7509, fax:(850)561-2289, email: craig.talton@famuedu.edu. Craig Talton, Director.

**INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed "Florida A&M University Professional Qualifications Supplement. Applications on any other form may not be considered. Selection of finalists for an interview will be made on the basis of professional qualifications, including experience and ability; past experience; design ability; the volume of work; and distance from the project.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
3. Submit One (1) Electronic copy of the above-requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.
4. Sole Point of Contact: The FAMU Professional Qualifications Supplement and the Project Fact Sheet, are available by contacting the University's Sole Point of Contact for this project, (Craig Talton, Director of Facilities Planning and Construction, 2400 Wahnish Way, Suite 100,

Tallahassee, Florida 32307, phone: (850)412-7509, fax:(850)561-2289, email: craig.talton@famuedu.edu. From the date of issuance of this Notice until a final selection of a consultant is made or a notice of cancellation is posted, the consultant must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a consultant who contacts members of the Selection Committee, regarding any aspect of this project, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating consultants will be notified via an addendum to the Notice.

5. Questions regarding the Notice and/or process should be submitted via fax or email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAMU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of the FAMU and that interpretation shall be final.
6. All postings referred to in this Notice will be posted electronically on the FAMU Office of Procurement website at <http://www.famuedu.edu/index.cfm?Purchasing&Solicitations>. At all times it shall remain the responsibility of the consultants participating in this solicitation to check the postings at our office and/or the Purchasing Department in the POM Building B. No further notice will be given.
7. One (1) electronic sets of the required proposal data shall be submitted via email to craig.talton@famuedu.edu of Facilities Planning & Construction and copy purchasing@famuedu.edu of the Office of Procurement Services. Do to the COVID-19, we will not be accepting hard copies addressed to the Office of Procurement Services, Florida A&M University, 2380 Wahnish Way, Suite 214, Tallahassee, Florida 32307-000 by 2:00 P.M. local time, on February 16, 2021. Facsimile (FAX) submittals are not acceptable and will not be considered.

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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