

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF HEALTH

##### Board of Optometry

RULE NOS.: RULE TITLES:

64B13-4.004 Manner of Application Approved Schools or Colleges

64B13-4.007 Optometry Faculty Certificate

PURPOSE AND EFFECT: For Rule 64B13-4.004, F.A.C., the Board proposes the rule amendment to revise the incorporated application form. For Rule 64B13-4.007, F.A.C., the Board proposes the rule amendment to revise the incorporated Initial Optometry Faculty Certificate application.

SUBJECT AREA TO BE ADDRESSED: The rule amendments will incorporate the revised forms.

RULEMAKING AUTHORITY: 456.013, 463.005, 463.006, 463.0057 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 463.002(3)(c), 463.006, 463.0057, 463.0635 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257; Anthony.spivey@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

##### Board of Optometry

RULE NO.: RULE TITLE:

64B13-10.001 Application for Certification

PURPOSE AND EFFECT: The Board proposes the rule amendment to remove language that is no longer necessary.

SUBJECT AREA TO BE ADDRESSED: Unnecessary language will be removed.

RULEMAKING AUTHORITY: 456.013, 456.025, 463.005(1), 463.006 FS.

LAW IMPLEMENTED: 463.013, 456.025, 456.0635, 463.002(3)(c), 463.006 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

### Proposed Rules

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.: RULE TITLE:

6A-1.09412 Course Requirements - Grades K-12 Basic and Adult Secondary Programs

PURPOSE AND EFFECT: To revise course requirements for courses contained in the "2020-2021 Course Code Directory and Instructional Personnel Assignments" for Grades K-12/Adult, Basic Education. The effect will add the Benchmarks for Excellent Student Thinking (B.E.S.T.) Standards for English Language Arts (ELA) and mathematics and remove the Language Arts (LAFS) and mathematics (MAFS) Florida Standards from non-ELA and non-mathematics subject area courses as appropriate. Additionally, K-12 ELA and K-12 mathematics course descriptions that include the B.E.S.T. Standards will be adopted.

SUMMARY: On July 15, 2020, revisions to the B.E.S.T. Standards for ELA and mathematics were adopted by the State Board of Education. With the adoption of revised standards, course descriptions need to be updated to include the most current standards. The rule amendment will remove the LAFS and MAFS and add the B.E.S.T. Standards to 851 non-ELA and non-mathematics subject area courses. The rule amendment will also adopt 57 revised English Language Arts and 28 mathematics (24 revised and 4 new) course descriptions that include the revised B.E.S.T. Standards.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based upon experience in the past when course descriptions were revised, the adverse impact or regulatory cost of this proposed rule, if any, is not expected to exceed any of the economic criteria set forth in Section 120.541(2)(a), F.S. and will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1001.03(1), 1011.62(1)(t), F.S

LAW IMPLEMENTED: 1001.03, 1011.62(1)(t), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 23, 2020, 9:00 a.m.

PLACE: Florida Holocaust Museum, 55 5th St S., St. Petersburg, FL 33701.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Paul O. Burns, Deputy Chancellor for Educator Quality, Paul.Burns@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.09412 Course Requirements – Grades K-12 Basic and Adult Secondary Programs.

A course description directs district personnel by providing the essential content and course requirements for each course in grades K-12 contained in the “Course Code Directory and Instructional Personnel Assignments” adopted by Rule 6A-1.09441, F.A.C. Course requirements approved by the State Board of Education are contained in the publications “Florida Course Descriptions for Grades K-12/Adult, Basic Education,” (effective October May 2020) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-44908>) which are hereby incorporated by reference and made a part of this rule. Copies of approved course descriptions may be obtained from Division of Public Schools, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399. Rulemaking Authority 1001.02, 1001.03(1), 1011.62(1)(t) FS. Law Implemented 1001.03, 1011.62(1)(t) FS. History—New 2-21-85, Formerly 6A-1.9412, Amended 1-29-86, 1-1-87, 9-6-88, 12-13-88, 12-11-89, 1-15-91, 2-20-92, 6-6-93, 10-18-94, 8-28-95, 5-14-96, 9-15-97, 10-13-98, 5-3-99, 5-3-01, 10-15-01, 12-17-02, 7-26-05, 11-21-05, 7-27-06, 1-18-07, 3-24-08, 10-21-09, 5-3-10, 7-27-11, 8-21-12, 3-25-14, 6-23-15, 5-5-20,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Paul O. Burns, Deputy Chancellor for Educator Quality.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 11, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 14, 2020

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:

6A-1.099812 Education Accountability for Department of Juvenile Justice Education Programs

PURPOSE AND EFFECT: To implement four additional components for the performance ratings now that the necessary data are available, and this will finalize the implementation of the Department of Juvenile Justice (DJJ) accountability rating system. An appeals process is being implemented to align the DJJ accountability rating system with other school accountability system processes. Now that data for all required components are available, the current classification cut scores will be replaced by overall cut scores, and this change will make the DJJ accountability rating system results easier to interpret and consistent with other state education accountability systems. Lastly, this amendment will add a definition for “Employment” for clarification purposes.

SUMMARY: The proposed rule will implement four additional components to the DJJ accountability rating system, making a total of 12 components. Three of the proposed components are based on Common Assessment data and one proposed component is a measure of grade advancement. The proposed rule also adds an appeals process for districts, and it revises the calculation from using classification cut scores for each component to using overall cut scores based on the overall percent of points earned out of the percent of points possible. The term “Employment” is defined to clarify the source of employment data for this accountability system.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: In summary, the agency intends to implement the proposed rule within its current workload, with existing staff, and the proposed rule does not increase the reporting requirements or any other requirements on districts and it is not likely to increase regulatory costs. Based upon past agency experiences with the DJJ Accountability system, no adverse impact or regulatory cost is expected as a result of these rule amendments and certainly not one that will exceed any one of the economic analysis criteria set forth in section 120.541(2)(a), F.S. and will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1003.52(16),(21), FS.

LAW IMPLEMENTED: 1003.52, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 23, 2020, 9:00 a.m.

PLACE: Florida Holocaust Museum, 55 5th St S., St.Petersburg, FL 33701.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tracy Halley, Bureau Chief, Bureau of Accountability Reporting, Florida Department of Education, 325 West Gaines Street, Suite 544, Tallahassee, Florida 32399-0400, (850)245-0411.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.099812 Education Accountability for Department of Juvenile Justice Education Programs.

(1) Purpose. The purpose of this rule is to set forth the performance rating system for Department of Juvenile Justice (DJJ) education programs.

(2) Definitions. For the purposes of this rule, the following definitions shall apply:

(a) through (d) No change.

(e) "Employment" means that a student with a valid social security number was employed in the quarter of release, or during any of the subsequent four reporting quarters after release, from a DJJ education program as reflected by the unemployment insurance quarterly wage (U/I) data found in the Florida Education and Training Placement Information Program (FETPIP) data collection system established under section 1008.39, F.S.

(f)(e) "Learning gains on the common assessment" means a student's score increases on the common assessment between the pre- and post-test, or a student scores one hundred (100) percent on both the pre- and post-tests.

(g)(f) "Learning gains on the statewide standardized assessments" means learning gains calculated based on the provisions of Rule 6A-1.099822, F.A.C.

(h)(g) "Program type" means prevention, intervention (day treatment), nonsecure residential, and secure residential (high-risk residential, maximum-risk residential) based upon the restrictiveness level of the DJJ education program as defined by subsection 985.03(44), F.S.

(i)(h) "Released students" means students who withdrew from a DJJ education program and did not return to the same program within thirty (30) days of withdrawal or after summer break.

(j)(i) "Statewide standardized assessments" means the English language arts and mathematics assessments identified in subsection 1008.22(3), F.S.

(k)(j) "Subject areas" means the areas of English language arts and mathematics.

(l)(k) "Sufficient data" means at least ten (10) observations are eligible for inclusion in the denominator of the component calculation.

(3) No change.

(4) DJJ Accountability Rating System.

(a) Each component with sufficient data shall be calculated as a percentage and weighted equally to determine the accountability rating. The DJJ Accountability Rating shall be based only on the components for which the DJJ education program has sufficient data. Until data for all the components listed in paragraph (4)(b) become available, a program will not receive a DJJ accountability rating; however, the Department shall provide information on a program's performance for each component with sufficient data.

(b) DJJ Accountability Rating Components.

1. through 8. No change.

9. Common Assessment Reading/English Language Arts. The percentage of eligible students demonstrating learning gains on the reading/English Language Arts portion of the common assessment.

10. through 11. No change.

12. Grade Advancement. The percentage of eligible students who returned to a Florida public school and improved their grade level following attendance in a DJJ education program, or who earned a standard high school diploma or equivalent, in the cohort year or the subsequent year.

(5) Procedures for Calculating ~~Classification Scores and~~ DJJ Accountability Ratings.

~~(a) The accountability ratings of Commendable, Acceptable, and Unsatisfactory shall be calculated based on the average classification score for the components for which the program has sufficient data. The classification score for each measure shall be expressed as a whole number ranging from~~

one (1) to three (3), with one (1) being the lowest classification and three (3) being the highest classification.

(b) Classification scores for each component shall be assigned as shown in the tables in subparagraphs (5)(b)1- 8.

1. Attendance:

Program Type	3		2		1	
	Max	Min	Max	Min	Max	Min
Prevention	100%	50%	49%	30%	29%	0%
Intervention	100%	50%	49%	30%	29%	0%
Nonsecure Residential	100%	56%	55%	39%	38%	0%
Secure Residential	100%	46%	45%	35%	34%	0%

2. Graduation:

Program Type	3		2		1	
	Max	Min	Max	Min	Max	Min
Prevention	100%	71%	70%	30%	2%	0%
Intervention	100%	51%	50%	30%	2%	0%
Nonsecure Residential	100%	91%	90%	50%	4%	0%
Secure Residential	100%	81%	80%	55%	5%	0%

3. Qualified Teachers:

Program Type	3		2		1	
	Max	Min	Max	Min	Max	Min
Prevention	100%	100%	99%	70%	69%	0%
Intervention	100%	100%	99%	80%	79%	0%
Nonsecure Residential	100%	100%	99%	60%	59%	0%
Secure Residential	100%	100%	99%	85%	84%	0%

4. Postsecondary Enrollment:

Program Type	3		2		1	
	Max	Min	Max	Min	Max	Min
Prevention	100%	81%	80%	35%	34%	0%

Intervention	100%	81%	80%	35%	34%	0%
Nonsecure Residential	100%	21%	20%	15%	14%	0%
Secure Residential	100%	21%	20%	10%	9%	0%

5. Employment:

Program Type	3		2		1	
	Max	Min	Max	Min	Max	Min
Prevention	100%	91%	90%	75%	74%	0%
Intervention	100%	81%	80%	60%	59%	0%
Nonsecure Residential	100%	76%	75%	50%	49%	0%
Secure Residential	100%	61%	60%	50%	49%	0%

6. English Language Arts Learning Gains:

Program Type	3		2		1	
	Max	Min	Max	Min	Max	Min
Prevention	100%	50%	49%	31%	30%	0%
Intervention	100%	50%	49%	25%	24%	0%
Nonsecure Residential	100%	50%	49%	31%	30%	0%
Secure Residential	100%	60%	59%	35%	34%	0%

7. Mathematics Learning Gains:

Program Type	3		2		1	
	Max	Min	Max	Min	Max	Min
Prevention	100%	61%	60%	31%	30%	0%
Intervention	100%	55%	54%	36%	35%	0%
Nonsecure Residential	100%	55%	54%	36%	35%	0%
Secure Residential	100%	55%	54%	36%	35%	0%

8. Industry Certification:

Program Type	3	2	1
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	Max	Min	Max	Min	Max	Min
Prevention	NA	NA	NA	NA	NA	NA
Intervention	NA	NA	NA	NA	NA	NA
Nonsecure Residential	NA	NA	NA	NA	NA	NA
Secure Residential	100%	25%	24%	1%	0%	0%

(a)(e) A program’s accountability rating shall be calculated based on the percentage of possible points earned by each DJJ education program for the components for which the program has sufficient data. In the calculation of the DJJ Accountability Rating, 100 points are available for each component with sufficient data, with one (1) point earned for each percentage of students meeting the criteria for the component. The points earned for each component shall be expressed as whole numbers by rounding the percentages. Percentages with a value of .5 or greater will be rounded up to the nearest whole number, and percentages with a value of less than .5 will be rounded down to the nearest whole number. The DJJ Accountability Rating is determined by summing the earned points for each component and dividing this sum by the total number of available points for all components with sufficient data. The percentage resulting from this calculation shall be expressed as a whole number using the rounding convention described in this subparagraph. ~~is determined by summing the classification scores for each component and dividing this sum by the total number of components with sufficient data. The score resulting from this calculation shall be expressed as a decimal by rounding scores to the tenth place. Average classification scores with a value of five (5) or greater in the hundredth place will be rounded up to the nearest tenth. Average classification scores with a value of less than five (5) in the hundredth place will be rounded down to the nearest tenth.~~

(b)(d) Accountability ratings shall be assigned to programs based on the percentage of possible points ~~average classification score~~ earned by program type as follows:

Program Type	Commendable		Acceptable		Unsatisfactory	
	Max	Min	Max	Min	Max	Min
Prevention	100%	62%	61%	51%	50%	0%
Intervention	100%	60%	59%	51%	50%	0%
Nonsecure Residential	100%	70%	69%	60%	59%	0%
Secure Residential	100%	65%	64%	54%	53%	0%

(c)(e) A DJJ education program shall receive a DJJ Accountability Rating based solely on the components for which it has sufficient data. A DJJ education program that does not have sufficient data to receive a DJJ Accountability Rating for three (3) consecutive years shall receive a DJJ Accountability Rating based on the aggregate of the most recent three-year (3-year) period for components for which it has sufficient data to perform the calculation. If the three-year (3-year) aggregate does not provide sufficient data to calculate any components, the DJJ education program will not receive a DJJ Accountability Rating.

(6) Accuracy and Representativeness of Performance Data.

(a) Accountability ratings shall be based solely upon data submitted to the Florida Department of Education’s (FDOE) Student, Staff, and Workforce Development databases, via the data reporting processes as defined in Rule 6A-1.0014, F.A.C., Comprehensive Management Information Systems; data reported to the Florida Education and Training Placement Information Program (FETPIP) data collection system established under section 1008.39, F.S.; data reported to the Florida College System and State University System; and data reported to the FDOE Department of Education for the common assessment. All changes in student eligibility for inclusion in rating calculations shall be reported prior to the issuance of the ratings. Each school district shall be responsible for ensuring that all necessary information to calculate the components reported to the Comprehensive Management Information Systems used in the DJJ accountability system is reported to the FDOE Department within the time limits specified by the Commissioner.

(b) Each school district superintendent shall designate a DJJ education program accountability contact person to be responsible for the following:

1. Verifying that each DJJ education program is correctly listed on the Master School Identification (MSID) file and is appropriately classified by program type, making changes as necessary pursuant to the change process described in Rule 6A-1.0016, F.A.C.

2. through 3. No change.

(c) Annually, before the calculation of DJJ Accountability Ratings, the FDOE Department of Education shall provide to the Department of Juvenile Justice and the school districts a list of DJJ education programs. The Department of Juvenile Justice and school districts shall have a minimum of fourteen (14) days to review the list and provide information regarding additions to or deletions from the list.

(7) School District Review Process.

(a) The FDOE shall provide preliminary DJJ Accountability Ratings for the DJJ education programs in the district.

(b) Subsequent to the ratings described in paragraph (7)(a), the FDOE shall create data files based upon the data provided by school districts from which ratings have been calculated and provide districts the opportunity to review and correct these files.

(c) Districts shall be afforded an opportunity to contest or appeal a preliminary DJJ Accountability Rating within thirty (30) days of the release of the DJJ Accountability Rating.

(d) A successful appeal requires that a district clearly demonstrate that due to the omission of student data, a data miscalculation, or a special circumstance beyond the control of the district, a different rating would be assigned to the DJJ education program.

(e) Appropriate documentation of all elements and data to be reviewed by the FDOE must be submitted by the superintendent of the school district in which the DJJ education program is located within the time limits specified by the Commissioner of Education.

(f) An appeal shall not be granted under the following circumstances:

1. It was not timely received;
2. It was not submitted by the district superintendent;
3. It would not result in a different rating, if granted; or
4. It relies on changes made that could have been corrected

prior to the calculation of the DJJ Accountability Ratings.  
 Rulemaking Authority 1001.02(2)(n), 1003.52(16), (21) FS. Law Implemented 1003.52 FS. History—New 10-18-18, \_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Tracy Halley, Bureau Chief, Bureau of Accountability Reporting, Florida Department of Education.  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education.  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 11, 2020  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 2, 2020

### Section III

## Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.: 64B13-3.010  
 RULE TITLE: Standards of Practice  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 45 No. 207, October 23, 2019 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the Board at the public telephonic meeting held July 15, 2020. The rule shall now read as follows:

64B13-3.010 Standards of Practice.

~~(1) Section 463.016(1)(g), F.S., authorizes the Board to take disciplinary action against an optometrist who is found guilty of “fraud, deceit, negligence, incompetence, or misconduct in the practice of optometry.” Conduct which deceives, or defrauds the public and which is thereby prohibited by Section 463.016(1)(g), F.S., shall include, but not be limited to, accepting and performing an optometric practice or procedure which the optometrist knows or has reason to know that he or she is not competent to undertake.~~

(2) through (3) renumbered (1) through (2) No change.

~~(3)(4) Certified optometrists employing the topical ocular pharmaceuticals listed in subsection 64B13-18.002(8), F.A.C., Anti-Glaucoma Agents, shall comply with the following:~~

(a) through (b) No change.

(c) The certified optometrist shall have available, and be proficient in the use of, the following instrumentation:

1. through 5. No change.

~~6. A device to provide stereoscopic view of optic nerve, including but not limited to, binocular indirect ophthalmoscope and non-contact fundus lens.~~

(5) through (6) renumbered (4) through (5) No change.

~~(6)(7)(a) To be in compliance with paragraph 64B13-3.007(2)(f), F.A.C., certified optometrists shall perform a pharmacologic dilated fundus examination during the patient’s initial presentation, and thereafter, whenever medically indicated. Fundus imaging is not a substitute for a pharmacologic dilated fundus examination. If, in the certified optometrist’s sound professional judgment, dilation is not performed because of the patient’s age, physical limitations, or conditions, the reason(s) shall be noted in the patient’s medical record.~~

(b) No change.

(7)(8) The holder of an optometric faculty certificate pursuant to section 463.007, Florida Statutes, or a certified optometrist serving as faculty or as adjunct professor to a college of optometry, may teach and supervise the performance of diagnosis and treatment functions, for educational purposes only, by students of the college of optometry and this shall not constitute a violation of section 464.003, Florida Statutes, provided the optometric faculty certificate holder/certified optometrist makes all final diagnosis and treatment decisions. Certified optometrists serving as adjunct professors to schools or colleges of optometry pursuant to Section 463.0057, F.S.,

~~may delegate to residents, externs or interns of said school, educational functions or duties beyond the restrictions of Section 463.009, F.S. Such delegated duties or functions shall be in accordance with Section 463.002(6), F.S. For purposes of this rule, residents, externs or interns of qualified schools or colleges of optometry are not defined as nonlicensed supportive personnel.~~

(9) through (13) renumbered (8) through (12) No change.

Rulemaking Authority 463.005(1) FS. Law Implemented 463.005(1), 463.0055, 463.0135(1) FS. History—New 9-16-80, Amended 12-20-82, Formerly 21Q-3.10, Amended 7-11-88, 6-18-92, 1-28-93, Formerly 21Q-3.010, Amended 3-16-94, Formerly 61F8-3.010, Amended 8-24-94, 9-21-94, 2-13-95, 12-31-95, Formerly 59V-3.010, Amended 6-15-00, 2-7-01, 11-16-05, 11-5-07, 11-4-08, 8-25-16.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NOS.:	RULE TITLES:
68B-13.005	Designation as Restricted Species; Season; Repeal of Special Act
68B-13.008	Gear, Trap Construction, Commercial Trap Marking Requirements, Trap Working Regulations, Trap Transfer
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 119, June 18, 2020 issue of the Florida Administrative Register.

68B-13.005 Designation as Restricted Species; Season; Repeal of Special Act.

(1) No change.

(2) The season for the harvest, possession and sale of stone crab claws shall be from October 15 through May 1 ~~April 9~~, each year. No person, firm or corporation, shall harvest, or have in his or her possession, regardless of where taken, or sell or offer for sale, any stone crab of any size, or any parts thereof, from May 2 ~~April 10~~ through October 14, each year, except for stone crab claws placed in inventory by a wholesale or retail dealer as defined in Section 379.414, F.S., prior to May 2 ~~April 10~~ of each year.

(3) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art IV, Sec. 9, Fla. Const. History—New 7-1-00, Amended 7-1-03, 10-1-20.

68B-13.007 Restrictions on Size and on Transport and Possession of Stone Crabs and Stone Crab Claws.

(1) through (2) No change.

(3) Permissible temporary possession of whole stone crabs.

(a) Whole ~~Live~~ stone crabs may be temporarily possessed ~~held~~ on board a vessel while such vessel ~~it~~ is at sea for the purpose of determining compliance with size requirements until such time as the claws are removed, provided that the following conditions are met:

1. A person may not possess whole stone crabs unless such crabs are held may only be possessed within a checker box using one of the following configurations:-

a. Up to two checker boxes, each A checker box may be no larger in dimension than 36 inches, by 24 inches, by 24 inches, or a volume of 12 cubic feet; or,-

b. Any combination of checker boxes, provided that the total volume does not exceed 24 cubic feet No more than two checker boxes may be used on board a vessel at any time.

2. Whole stone crabs ~~are~~ held in a checker box must be shaded ~~containers~~ and wet with sea water every 30 minutes, or more often if necessary, to keep the crabs in a damp condition.

3. Checker boxes may ~~Containers shall~~ not be stacked in a manner which compresses the crabs.

(b) No change.

(4) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art IV, Sec. 9, Fla. Const. History—New 7-1-00, Amended 10-1-20.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on August 6, 2020, the Southwest Florida Water Management District, received a petition for variance or waiver.

Petitioner’s Name: Fishhawk CDD IV

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and Landscape Irrigation

The Petition has been assigned tracking No. 20-4319.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On August 10, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-031 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Kally Malcolm-Bjorklund and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on July 29, 2020, and the notice of receipt of the petition was published on July 30, 2020, on the Commission’s website and in Volume 46, Number 148 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On August 10, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-033 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Daniel Saunders and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on July 31, 2020, and the notice of receipt of the petition was published on August 3, 2020, on the Commission’s website and in Volume 46, Number 150 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On August 10, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-032 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Bobby Mermer and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on July 31, 2020, and the notice of receipt of the petition was published on August 3, 2020, on the Commission’s website and in Volume 46, Number 150 F.A.R. No comments were received to the petition.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On August 10, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-034 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Matthew Thomas and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on July 31, 2020, and the notice of receipt of the petition was published on August 3, 2020, on the Commission’s website and in Volume 46, Number 150 F.A.R. No comments were received to the petition.



A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On August 10, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-035 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Steadman Stahl and the Dade County Police Benevolent Association, Inc. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on July 31, 2020, and the notice of receipt of the petition was published on August 3, 2020, on the Commission's website and in Volume 46, Number 150 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

NOTICE IS HEREBY GIVEN that on August 17, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from Jeffery Mitchell and Local 291, Transport Workers Union of America, AFL-CIO to allow Local 291, Transport Workers Union of America, AFL-CIO to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-055. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On August 17, 2020, the Division issued an order. The Final Order was in response to a Petition for a permanent variance from University of Florida d/b/a Broward Hall UF at 680 Broward Drive, Gainesville, FL, filed July 20, 2020, and advertised on July 23, 2020, in Vol.46, No.143, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.2.6, ASME A17.1, 2013 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires a sump pump, where provided, be covered because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2020-092).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-11.003 Food Hygiene Standards

NOTICE IS HEREBY GIVEN that on July 28, 2020, the Department of Health, received a petition for NOTICE IS HEREBY GIVEN that on July 28, 2020, Department of Health, received a petition for variance from Adam Friedman, representing Bento Nouveau Inc. The petitioner seeks a variance from section 3-502.11(c), 2013 FDA Food Code, which requires a food establishment to obtain a variance from the regulatory authority as specified in section 8-103.10 and under section 8-103.11 before using food additives or adding components as a method of food preservation or to render a food so that it is not time/temperature control of safety food. Comments on this petition should be filed with: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1710, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: VaKesha Brown, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, or by phone at (850)901-6590, or by electronic mail at VaKesha.Brown@FLHealth.gov.

DEPARTMENT OF HEALTH  
Division of Environmental Health  
RULE NO.: RULE TITLE:  
64E-12.005 Housing

NOTICE IS HEREBY GIVEN that on July 13, 2020, the Department of Health, received a petition for NOTICE IS HEREBY GIVEN that on July 13, 2020 Department of Health, received a petition for variance from Tyler Lundsgaard, representing NX North Port Owner LLC. The petitioner seeks a variance from subsection 64E-12.005(4), Florida Administrative Code, requiring all areas of the facility shall be well lighted. Dormitories, bedrooms, toilets, bathing rooms, shower rooms, and dayrooms to have light fixtures that provide at least 20 foot candles of illumination in all areas of the room, measured at a distance 30 inches from the floor, to permit observation, cleaning and maintenance.

Comments on this petition should be filed with: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1710, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Travis Morris, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, or by phone at (850)901-6498, or by electronic mail at Travis.Morris@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION  
RULE NO.: RULE TITLE:  
67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on August 17, 2020, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b), Florida Administrative Code and the Non-Competitive Application Instructions from Valencia Park Preservation, Ltd., to amend the principals named as a part of the application.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at flidahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE  
Division of Cultural Affairs  
The Friends of the Museums of Florida History, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 11, 2020, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business

A copy of the agenda may be obtained by contacting: Thomas W. Robinson, Development and Financial Director, (850)245-6413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Thomas W. Robinson, Development and Financial Director, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas W. Robinson, Development and Financial Director, (850)245-6413.

DEPARTMENT OF TRANSPORTATION  
The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 27, 2020, 5:30 p.m. – 7:30 p.m.

PLACE: Sumter County Fairgrounds, 7620 State Road 471, Bushnell, FL 33513

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Community Open House to share information about the Florida Multi-Use Corridors of Regional Economic Significance (M-CORES) Northern Turnpike Connector, which extends from the northern terminus of the Florida Turnpike northwest to the Suncoast Parkway.

The purpose of the Community Open House is to provide an opportunity for the public to view information presented at the

Task Force meetings for the Northern Turnpike Connector.

There will be two different ways for the public to participate in this open house: in-person and online.

The in-person Community Open House will take place at the Sumter County Fairgrounds on Thursday, August 27, from 5:30 p.m. – 7:30 p.m. Attendees will be able to view displays, speak to project staff, and submit handwritten comments.

Those wishing to view the same materials online without visiting the Community Open House can visit [www.FloridaMCORES.com](http://www.FloridaMCORES.com) anytime beginning Thursday, August 27. Comments can be submitted through the website, by email to [FDOT.Listens@dot.state.fl.us](mailto:FDOT.Listens@dot.state.fl.us), or by mail to 605 Suwannee St, MS 54, Tallahassee, FL 32399-0450. All comments will be part of the public record.

Public engagement is a critical element of the M-CORES program. Both in-person and online (virtual) options are now offered for all M-CORES events and meetings. As safety remains FDOT's top priority, enhanced safety measures will continue to be taken at all in-person M-CORES events, including:

- Using CDC-recommended products to sanitize high-touch areas before, during and after the event
- Requiring all FDOT and consultant staff to wear masks
- Requesting that all attendees wear masks
- Providing hand sanitizer and masks for attendees
- Limiting the number of people in a room at one time to 50
- Utilizing signage and other tools to facilitate social distancing
- Implementing the use of single use sign-in materials and speaker cards

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) or the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Jennifer Stults at [Jennifer.Stults@dot.state.fl.us](mailto:Jennifer.Stults@dot.state.fl.us), or (407)264-3808 at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Jennifer Stults at [Jennifer.Stults@dot.state.fl.us](mailto:Jennifer.Stults@dot.state.fl.us), or (407)264-3808.

For more information, you may contact: [FloridaMCORES.com](http://FloridaMCORES.com).

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 27, 2020, 5:30 p.m. – 7:30 p.m.

PLACE: LaBelle Civic Center, 481 West Hickpochee Ave (SR 80), LaBelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Community Open House to share information about the Florida Multi-Use Corridors of Regional Economic Significance (M-CORES) Southwest Central Florida Connector extending from Collier County to Polk County.

The purpose of the Community Open House is to provide an opportunity for the public to view information presented at the Task Force meetings for the Southwest Central Connector.

There will be two different ways for the public to participate in this open house: in-person and online.

The in-person Community Open House will take place at the LaBelle Civic Center on Thursday, August 27, from 5:30 p.m. – 7:30 p.m. Attendees will be able to view displays, speak to project staff, and submit handwritten comments.

Those wishing to view the same materials online without visiting the Community Open House can visit [www.FloridaMCORES.com](http://www.FloridaMCORES.com) anytime beginning Thursday, August 27. Comments can be submitted through the website, by email to [FDOT.Listens@dot.state.fl.us](mailto:FDOT.Listens@dot.state.fl.us), or by mail to 605 Suwannee St, MS 54, Tallahassee, FL 32399-0450. All comments will be part of the public record.

Public engagement is a critical element of the M-CORES program. Both in-person and online (virtual) options are now offered for all M-CORES events and meetings. As safety remains FDOT's top priority, enhanced safety measures will continue to be taken at all in-person M-CORES events, including:

- Using CDC-recommended products to sanitize high-touch areas before, during and after the event
- Requiring all FDOT and consultant staff to wear masks
- Requesting that all attendees wear masks
- Providing hand sanitizer and masks for attendees
- Limiting the number of people in a room at one time to 50
- Utilizing signage and other tools to facilitate social distancing
- Implementing the use of single use sign-in materials and speaker cards

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) or the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Marlon Bizerra at [Marlon.Bizerra@dot.state.fl.us](mailto:Marlon.Bizerra@dot.state.fl.us) or 1(863)519-2250 at least seven (7) days prior to the meeting. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or 1(863)519-2250.

For more information, you may contact: FloridaMCORES.com.

**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Governing Board Meeting, August 27, 2020, 1:00 p.m., ET; Regulatory Public Hearing, August 27, 2020, 1:05 p.m., ET

**PLACE:** 1(888)585-9008, when prompted, enter 778-688-267

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** District business. Amendment No. 16 to Fiscal Year 2019-2020 budget – realignment of budget, commitment of Fiscal Year 2019-2020 fund balances as required by the Governmental Accounting Standards Board (GASB) Statement No. 54, and request for release of Fiscal Year 2020-2021 state appropriations and related agreements.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a workshop to which all persons are invited.

**DATE AND TIME:** Tuesday, September 1, 2020, 10:00 a.m.  
**THIS NOTICE CORRECTS THE PUBLISHED NOTICE IN THE FAR ISSUE VOL/NO 46/161, WHICH INADVERTENTLY STATED THURSDAY INSTEAD OF TUESDAY, SEPTEMBER 1, 2020.**

**PLACE:** This rule development workshop will include online public engagement as part of SFWMD's efforts to engage the public and stakeholders while preventing potential spread of COVID-19. The workshop will be conducted through

Microsoft Teams, which is a free online meeting tool that can be used from a computer. Please click-on or copy and paste the following link into your browser and follow the instructions provided at the website: Join Microsoft Teams Meeting. Alternatively, you can use this URL to join the meeting: <https://bit.ly/33rrHKO>. Use of the Chrome browser is recommended for best compatibility with Teams. Use of the Chrome browser is recommended for best compatibility with Teams.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Fourth annual public workshop for the 2020 Priority Waterbody List for the Central Florida Water Initiative (CFWI). The South Florida Water Management District, Southwest Florida Water Management District and St. Johns River Water Management District have scheduled a joint public meeting to solicit stakeholder input on each District's annual update of their priority list and schedule for the establishment of minimum flows and water levels, and water reservations within the CFWI region.

A copy of the agenda may be obtained by contacting: Don Medelli, SFWMD, (561)682-6340, [dmedelli@sfwmd.gov](mailto:dmedelli@sfwmd.gov) or may be obtained at the CFWI website at: <https://cfwiwater.com/meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 4, 2020, 10:00 a.m. – 11:00 a.m.

**PLACE:** Following the direction of Governor DeSantis to avoid large in-person gatherings and to promote social distancing, this meeting will be conducted via tele-conference, which is free to the public to use. Interested parties may attend the meeting by dialing 1(888)585-9008 and entering room number 547-353-289. If the authority for this meeting to be conducted via tele-conference is rescinded, the meeting will be held at Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting of the Selection Committee for Financial Consulting Services Contract No's. 2020-052/053. As a part of the selection process, the Selection Committee will meet to

review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Medicaid

**RULE NO.: RULE TITLE:**

59G-13.070 Developmental Disabilities Individual Budgeting Waiver Services

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 26, 2020, 4:00 p.m. – 4:30 p.m.

**PLACE:** Remote Listeners: Attendees may register for the hearing at:

<https://attendee.gotowebinar.com/register/580099445218135566>. After registering, a confirmation email will be received containing information about joining the webinar, and opportunities to offer comments and questions will be available.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Rule 59G-13.070, Developmental Disabilities Individual Budgeting Waiver Services.

A copy of the agenda may be obtained by contacting: MedicaidRuleComments@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLHMOCAP**

The Florida HMO Consumer Assistance Plan announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, August 25, 2020, 3:00 p.m. ET

**PLACE:** 1(844)263-5416, passcode: 8504251634

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board of Directors meeting.

A copy of the agenda may be obtained by contacting: Terri Jay at [terri.jay@akerman.com](mailto:terri.jay@akerman.com).

**PASCO-PINELLAS AREA AGENCY ON AGING**

The AREA AGENCY ON AGING OF PASCO-PINELLAS INC. announces a hearing to which all persons are invited.

**DATE AND TIME:** Friday August 28, 2020, 3:00 p.m.

**PLACE:** Virtually, through the Zoom platform. The zoom link is as follows:

<https://us02web.zoom.us/j/86506924824?pwd=S3dKZkE3d0dzNlVPeFhWcVBSNUxXdz09>

Or join by conference call by dialing 1 929 205 6099 or by your location

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 865 0692 4824

Passcode: 221393

Participant ID: #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP) for Planning and Service Area 5, will hold a virtual public hearing respective to the 2020-2022 Area Plan cycle 2021 update for the direct provision of Caregiver Training and Support under Older Americans Act, Title IIIIE to elderly residents of Pasco and Pinellas counties:

A copy of the agenda may be obtained by contacting: Jason Martino at (727)570-9696, ext. 272.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jason Martino at (727)570-9696, ext. 272. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA LEAGUE OF CITIES**

The Sunshine State Governmental Financing Commission (SSGFC) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, September 3, 2020, 1:30 p.m.

**PLACE:** Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Sunshine State Governmental Financing Commission Annual

Membership Meeting and Board of Directors Meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Bobi4431@gmail.com or call: (850)321-6999.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bobi4431@gmail.com or call: (850)321-6999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bobi4431@gmail.com or call: (850)321-6999.

**KITTELSON & ASSOCIATES, INC.**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: September 2, 2020, 4:00 p.m. – 6:00 p.m.

PLACE: Online GoToMeeting  
(<https://global.gotomeeting.com/join/225343229> or dial (571)317-3122 with access code 225-343-229)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District Seven is hosting a Virtual Focus Group Meeting for stakeholders, business/property owners, and interested parties regarding the US 19 Frontage Roads Safety Action Plan from north of 49th Street to north of SR 580 (Main Street).

The Florida Department of Transportation, District Seven, in cooperation with Forward Pinellas, is conducting a safety action plan for the US 19 (SR 55) frontage roads within the study limits. The 11.5-mile segment is located in central Pinellas County and traverses through the cities of Pinellas Park, Largo, and Clearwater, as well as unincorporated Pinellas County. The purpose of the plan is to work with the community stakeholders and a Project Advisory Group (PAG) to objectively identify needs and evaluate possible changes to improve multimodal safety, operations, and connectivity within the study corridor. This study will also provide the local municipalities with land use recommendations that may help facilitate the recommended multimodal improvements to the roadway. At this meeting,

participants will be presented with an overview of the planning study and the corridor existing conditions. There will be opportunities to provide input related to project needs and local opportunities and challenges. Financial Project ID Number(s): 444052-1-12-01.

A copy of the agenda may be obtained by contacting: Mr. Alex Henry, Project Manager, at 1(813)975-6405 or via email at Alex.Henry@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Alex Henry, Public Involvement Coordinator, at 1(813)975-6405 or by email at alex.henry@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CENTRAL FLORIDA EXPRESSWAY AUTHORITY**

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 1, 2020, 1:30 p.m. – 3:30 p.m.

PLACE: Microsoft Teams (online)

Email Kathy Putnam at [ConceptStudies@CFXway.com](mailto:ConceptStudies@CFXway.com) for connection information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Advisory Group (EAG) meeting  
Project No. 599-229

Project Description: CFX Concept, Feasibility, & Mobility (CF&M) Study Osceola/Brevard County Connectors

The Osceola/Brevard County Connectors CF&M study will develop and evaluate transportation alternatives from Osceola County to I-95 in Brevard County. It will determine if the yet-to-be-identified alternatives are feasible from an engineering and environmental standpoint.

The study area is bound by the planned Osceola Parkway Extension expressway to the west and Interstate 95 (I-95) to the east, a distance of approximately 30 miles. The northern study area boundary, starting on the west, extends along the Osceola and Orange County line, then enters Orange County to intersect with SR 520, west of Nova Road. The southern boundary, starting on the west, runs approximately 2.5 miles south of existing Nova Road eastward to Deer Park Road for approximately 15 miles before it turns south to US 192. A map showing the limits of the study area is attached.

As a special advisory resource to CFX and the consultant team, the EAG is an important component of this study. The EAG’s input regarding local needs, concerns and environmental impacts is crucial in the evaluation of the feasibility of the project.

If you have any questions or would like more information about the study, please contact Kathy Putnam, Public Involvement Coordinator, by phone at (407)802-3210, or by email at ConceptStudies@CFXway.com or visit the study webpage at <https://bit.ly/3enL9Ll>. (Link is case sensitive.)  
 A copy of the agenda may be obtained by contacting: NA

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Aspen Lakes, LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 8/14/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Aspen Lakes, LLC. The petition seeks a declaratory statement from the Office whether its business model (to sell virtual currency in the state of Florida via automated kiosk) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

NONE

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, August 12, 2020 and 3:00 p.m., Tuesday, August 18, 2020.

Rule No.	File Date	Effective Date
33-601.260	8/17/2020	9/6/2020
53ER20-66	8/13/2020	8/13/2020
53ER20-67	8/13/2020	8/13/2020
53ER20-68	8/13/2020	8/13/2020
53ER20-69	8/13/2020	8/13/2020
64B11-4.001	8/13/2020	9/2/2020

**LIST OF RULES AWAITING**  
**EPA APPROVAL PURSUANT TO**  
**SECTION 373.4146 (2), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****

62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****

62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****



62-331.248	7/21/2020	**/**/****
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Florida Coastal Management Program Notice of Approval of  
Program Change Request**

On August 14, 2020, the State received concurrence from NOAA’s Office for Coastal Management that the proposed changes to the approved Florida Coastal Management Program (FCMP), with certain exceptions as noted in the Program Change 2019 approval letter located at <https://floridadep.gov/rcp/fcmp/content/fcmp-program-changes>, constitute changes to the federally-approved FCMP as defined by 15 C.F.R. 923.84, implementing Federal Coastal Zone Management Act (16 U.S.C. ss. 1451 et seq.). The proposed changes were noticed in the Florida Administrative Register on June 1, 2020.

These incorporated changes do not result in any substantial change to the enforceable policies or authorities of the FCMP related to uses subject to management, special management areas, boundaries, authorities and organization or coordination, public involvement, and national interest.

As of the date of this notice, these changes are incorporated into the FCMP and federal consistency applies to these statutory and rule changes. This notice has been sent to affected parties, including local governments, state agencies, and regional offices of relevant federal agencies as required by 15 C.F.R. 923.84(b)(4).

For more information on this FCMP Program Change and the list of persons and organizations notified, please contact: Mr. Joseph Bauer, Department of Environmental Protection, Office of Resilience and Coastal Protection, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, (850)245-2180.