### Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: RULE TITLE:

6A-1.0502 Non-certificated Instructional Personnel PURPOSE AND EFFECT: To provide school districts with an additional pathway to hire personnel as a school social worker. The effect will be that schools will be able to hire more professionals by creating an additional pathway for districts to hire qualified social workers to work in their schools.

SUBJECT AREA TO BE ADDRESSED: Non-certificated Instructional Personnel.

RULEMAKING AUTHORITY: 1002.33, 1012.32, 1012.55(1), FS.

LAW IMPLEMENTED: 1002.33, 1012.32, 1012.55, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniel Moore, Bureau Chief, Bureau of Educator Certification Daniel.moore@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Available at https://web02.fldoe.org/rules.

### Section II Proposed Rules

### DEPARTMENT OF LEGAL AFFAIRS

**Division of Victim Services and Criminal Justice Programs** RULE NO.: RULE TITLE:

2A-3.002 Applicant and Payment Procedures
PURPOSE AND EFFECT: The proposed rule amendments are
intended to clarify documentation requirements and procedures
for claims filed pursuant to the Crimes Compensation Act.

SUMMARY: The proposed rule amendments are intended to clarify changes regarding documentation, filing and reporting requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule the Department, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Cost (SERC) was not necessary. This proposed rulemaking will not have an adverse impact or effect regulatory costs in excess of \$1 million within five years as established in Section 120.541(2)(a)1., 2., and 3., F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 960.045(1) FS.

LAW IMPLEMENTED: 960.28 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Crum, Chief of Victim Compensation, Department of Legal Affairs, PL- 01, The Capitol, Tallahassee, FL 32399-1050

### THE FULL TEXT OF THE PROPOSED RULE IS:

2A-3.002 Applicant and Payment Procedures.

- (1) The Bureau of Victim Compensation pays for medical expenses connected with the initial forensic physical examination of a victim of sexual battery as defined by section 794.011(1)(h), F.S., or a lewd or lascivious battery or molestation as defined by section 800.04(4) or (5), F.S.
  - (2) through (3) No change.
- (4) The claim form and invoice must be filed and received by the department within 120 days of the forensic examination. Corrections or technical defects on the in claim form or invoice shall not result in a change to the original filing date for purposes of complying with the filing deadline. Failure to submit a properly completed claim form and invoice will result in denial of benefits.

(5) The claim form and invoice shall be mailed to the Office of the Attorney General, Bureau of Victim Compensation, PL-01, The Capitol, Tallahassee, FL 32399-1050; faxed to (850)414-6197 or (850)414-5779; or emailed to VCIntake@MyFloridaLegal.com, or submitted via the department's web portal. The form BVC100SB, Sexual Battery Forensic Examination Claim Form revised 11/19 10/15, is adopted and incorporated by reference at the following address: http://www.flrules.org/Gateway/reference.asp?No=Ref-

\_\_\_\_\_\_06144. A copy of said form can be obtained at www.myfloridalegal.com or by contacting the Office of the Attorney General, Bureau of Victim Compensation. Failure to submit a properly completed claim form and invoice will result in denial of benefits.

- (6) through (7) No change.
- (8) The claim form shall include the following:
- (a) through (g) No change.
- (h) Forensic facility information which includes the name of the facility where the examination was performed, the facility's federal tax identification number, mailing address; email address (if applicable), and telephone number including the area code:
- (i) Forensic examiner information which includes their name, title, and license number; The name of another employee of the facility who was present at the time the examination was performed and shall henceforth be identified as the witness;
- (j) Certification by the forensic examiner to affirm that the initial forensic physical examination for which the claim is based was performed for the purpose of collecting forensic evidence from the victim on the date identified using practices consistent with the established Adult and Child Sexual Assault Protocols; and, The witness must attest to the fact that the examination was performed on the victim at the location identified;
- (k) The signature of the <u>forensic examiner</u> witness and date of signature.
- (l) Name, federal tax identification number, payment remittance address, email address, and telephone number of the medical provider seeking reimbursement; Forensic examiner information which includes their name, title, and license number;
- (m) Medical provider billing representative's name, title, acknowledgement from the representative that they have reviewed the medical records proving the examination occurred; Certification by the forensic examiner to affirm that the initial forensic physical examination for which the claim is based was performed for the purpose of collecting forensic evidence from the victim on the date identified using practices consistent with the establish Adult and Child Sexual Assault Protocols; and,

- (n) Affirmation from the medical provider's billing representative that the information presented is correct and payment for services is outstanding. The signature of the forensic examiner and date of signature.
- (9) The itemized invoice shall be prepared using industry standard forms or on the provider's letterhead. It must include the following:
  - (a) through (c) No change.
- (d) Examination <u>D</u>diagnostic codes for <u>the encounter for examination and</u> observation following alleged <u>adult or child</u> rape; <u>child sexual abuse suspected/confirmed</u>; <u>or seduction (V71.5)</u>, <u>encounter for examination and observation following alleged rape (Z044)</u>, <u>encounter for examination and observation following alleged adult rape (Z0441)</u>, <u>encounter for examination and observation following alleged adult rape (Z0441)</u>; and,
  - (e) No change.
  - (10) No change.

Rulemaking Authority 960.045(1) FS. Law Implemented 960.28 FS. History—New 11-1-92, Amended 9-13-94, 9-26-95, 6-19-96, 9-24-97, 2-3-00, 3-17-03, 1-16-08, 8-1-10, 12-24-15, \_\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michelle Crum, Chief of Victim Compensation NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Attorney General Ashley Moody DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 8, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 28, 2020

## Section III Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO.: RULE TITLE:

6D-12.003 Campus Police Department NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 50, March 12, 2020 issue of the Florida Administrative Register.

These changes were made in response to comments received from the Joint Administrative Procedures Committee (March 31, 2020, letter).

Second paragraph of Subsection titled Evidence and Property at page 3 of the manual, so that when adopted, the paragraph will read:

The Department shall ensure the provisions of the Florida Contraband Forfeiture Act, ss. 932.701 – 932.7062, F.S., incorporated by reference herein, and available at [http://to be filled in], shall be used to deter and prevent the continued use of contraband articles for criminal purposes while protecting the proprietary interests of innocent owners and lienholders.

Ninth paragraph of Subsection titled Operational Procedures at page 4 of the manual, so that when adopted, the paragraph will read:

The Department shall maintain compliance with the Americans with Disabilities Act regulations at 28 CFR s. 35.160, incorporated by reference herein, and available at [http:// to be filled in], to provide access to effective communications for deaf/hard-of-hearing persons in all criminal investigations and/or official proceedings.

Eleventh paragraph of Subsection titled Operational Procedures at page 4 of the manual, so that when adopted, the paragraph will read:

The Department shall provide fingerprinting services for the school's Human Resources Department and maintain compliance with the state legislatively mandated, Jessica Lunsford Act with regards to noninstructional contractors., as mandated by s. 1012.465, F.S., incorporated by reference herein, and available at [http:// to be filled in], s. 1012.467, F.S., incorporated by referenced herein, and available at [http:// to be filled in], and s. 1012.468, F.S., incorporated by reference herein, and available at [http:// to be filled in].

Seventh paragraph of Subsection titled Criminal Justice Information Services at page 6 of the manual, so that when adopted, the paragraph will read:

The Department adopts the FBI's CJIS Security Policy Manual, effective as of June 1, 2019, incorporated by reference herein, and available at [http:// to be filled in], as the Physical Protection policy for Department personnel, support personnel, and private contractor/vendors with access to Criminal Justice Information (CJI) whether logically or physically.

### Section IV Emergency Rules

### **NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on May 14, 2020, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Immolakee Fire Station #32, Immolakee, FL. Petitioner seeks an emergency variance of the requirements of ASME A18.1, Section 2.7.1, 2017 Edition, as adopted by Rule 61C-5.001, Florida Administrative Code that limits travel to 14' which poses a significant hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2020-069).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

RULE NO.: RULE TITLE:

64B9-15.005 Standards for Certified Nursing Assistant Training Programs

NOTICE IS HEREBY GIVEN that on May 14, 2020, the Board of Nursing, received a petition for variance or waiver filed by Christopher Brown, on behalf of Walton County School District, from paragraph 64B9-15.005(3)(a), F.A.C., which states that each certified nursing assistant training program shall have one or more program instructors who shall be responsible and accountable for the instructional aspects of the certified nursing assistant training program. A program instructor shall hold a clear, active Florida license to practice either practical nursing or professional nursing, have at least 1 year of clinical experience, and one of the following:

- 1. Have completed a course in teaching adults, or
- 2. Have at least 1 year of experience in teaching adults, or
- 3. Have at least 1 year of experience in supervising nursing assistants.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on May 18, 2020, the Board of Optometry, received a petition for waiver or variance filed by Fanny Maritza Muniz. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

### DEPARTMENT OF HEALTH

**Board of Optometry** 

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

The Board of Optometry hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on February 11, 2020, by Flana Rose Levando. Petitioner was seeking a waiver or variance from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., entitled, "Examination Requirements" which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and

are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt. The Notice was published in Volume 46, No. 30, of the Florida Administrative Register, on February 13, 2020.

Between the time that Petitioner filed her petition and the April 3, 2020 telephonic board meeting, Petitioner received notification that she passed all three skills on the February 2020 examination. Therefore, Petitioner withdrew her petition for waiver or variance. The Board's Order was filed on May 5, 2020.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

The Criminal Punishment Code Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 29, 2020, 1:00 p.m. until conclusion

PLACE: Teleconference Number: 1(888)585-9008, Passcode: 757-756-300 (audio) and

https://global.gotomeeting.com/join/297504021

Please note that the audio will run exclusively on the conference line above. If you would like to view the screen share, you may use the link in addition to the conference line. Printed materials available on our website will correspond directly to what is shared on the screen share linked above

GENERAL SUBJECT MATTER TO BE CONSIDERED: Criminal Punishment Code

A copy of the agenda may be obtained by contacting: Justine Hicks at Justine.Hicks@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justine Hicks at Justine.Hicks@myfloridalegal.com or by telephone at (850)245-0146.

### DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATE AND TIME: June1, 2020, 8:00 a.m.

PLACE: Virtual via GoToWebinar

Please register for the Commission for Independent Education meeting on Jun 1, 2020 8:00 AM EDT at:

https://attendee.gotowebinar.com/register/4296543665972718

After registering, you will receive a confirmation email containing information about joining the webinar.

2. Choose one of the following audio options:

### TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

### TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers below.

United States: (415)655-0052, Access Code: 865-632-438, Audio PIN: Shown after joining the webinar

Webinar ID: 267-714-835

GENERAL SUBJECT MATTER TO BE CONSIDERED: On June1, 2020, 8:00 a.m. the Commission for Independent Education will consider All Degree Granting Institutions and all Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for **Applications** Licensure, Institutional for Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, Informal Hearings, Improper School Closure Reports, Rules Committee report and vote on proposed language and the General Business of the Commission. Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to submit a written comment by e-mailing Executive Director, Sam Ferguson, at Susan.Hood@fldoe.org one(1) business day before the meeting and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: The Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

### DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 21, 2020, 12:30 p.m.

PLACE: Conference Call,

https://global.gotomeeting.com/join/471581029

(Toll Free): 1(877)30902073, United States: (646)749-3129, Access Code: 471-581-029

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subject matter related to the Florida Missing Persons Information Clearinghouse Advisory Board.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

### DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 27, 2020, 1:00 p.m.

PLACE: This meeting will be held via webinar and teleconference. Use the following link to join from your computer, tablet or smartphone: https://attendee.gotowebinar.com/register/3452602157900962

For audio, please dial-in using the call-in number: 1(888)585-9008 and conference pin number: 421-319-736.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Performance and Production Metrics Review Meeting #2.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4105.

### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2020, 2:00 p.m. Eastern Time.

PLACE: For the opening of the bids on June 8, 2020, 2:00 p.m. ET, interested parties who would like to view the opening should click on the following link: https://www.nwfwater.com/Contact-Us/Meetings.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of bids received in response to ITB 20B-006.

A copy of the agenda may be obtained by contacting: Tyler Macmillan, (850)539-2633, Tyler.Macmillan@nwfwater.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Macmillan, (850)539-2633, Tyler.Macmillan@nwfwater.com.

#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: May 28, 2020, Governing Board Meeting, 1:00 p.m. ET; Regulatory Public Hearing, 1:05 p.m., FT

PLACE: 1(888)585-9008, when prompted, enter 778-688-267 GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Consideration of Amendment No. 13 to the Fiscal Year 2019-2020 Budget Adjusting Beginning Fund Balances. Overview of the Fiscal Year 2020-2021 Tentative Budget.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at http://www.nwfwater.com/About/Governing-Board/Board-Meetings-Agendas.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### FISH AND WILDLIFE CONSERVATION COMMISSION Marine Fisheries

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: June 2, 2020, 6:00 p.m. – 8:00 p.m. ET PLACE: Statewide webinar and telephone conference call. Webinar: http://fwc.adobeconnect.com/mfm/. Voice-only access – contact Marine@MyFWC.com or (850)487-0554. More information about how to participate in the webinar or conference call will be available on FWC website prior to the webinar date:

http://www.myfwc.com/fishing/saltwater/rulemaking/worksho

ps/. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

DATE AND TIME: June 4, 2020, 6:00 p.m. – 8:00 p.m. ET PLACE: Statewide webinar and telephone conference call. Webinar: http://fwc.adobeconnect.com/mfm/. Voice-only access – contact Marine@MyFWC.com or (850)487-0554. More information about how to participate in the webinar or conference call will be available on FWC website prior to the webinar

http://www.myfwc.com/fishing/saltwater/rulemaking/worksho ps/. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of virtual public workshops to gather public input about management of the flounder fishery. Staff will provide a brief presentation on the current status of the fishery and gather feedback on a staff proposal for future management of the fishery. All stakeholders interested in flounder management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited. DATE AND TIME: May 27, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission 1211 Governors Square Boulevard, Suite 300 Tallahassee, Florida 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission by phone at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should contact the Commission in advance at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com to be advised of the current method for CMT hearings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission

1211 Governors Square Boulevard, Suite 300 Tallahassee, Florida 32301, (850)487-2685.

### Citizens Property Insurance Corporation

The Citizens Property Insurance Corporation Actuarial & Underwriting Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 11, 2020, 1:00 p.m.

PLACE: Telephonic Only: Public Line 1(888)942-8686, 944 710 6691

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss, but not limited to, the Annual Recommended 2021 Rate Filings.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

### FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2020, 4:00 p.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Nominating Committee

A copy of the agenda may be obtained by contacting: Michelle Robleto, (850)523-1870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michelle Robleto, (850)523-1870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Carpe Diem Community Solutions, Inc.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 26, 2020, 12:00 Noon

PLACE: Project Update: Online: nwflroads.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) has new information concerning the I-10 Project Development and Environment (PD&E) studies from west of U.S. 90 to west of State Road (S.R.) 263 (Capital Circle NW) in Gadsden and Leon counties and I-10 from east of S.R. 261 (Capital Circle NE) to west of S.R. 59 (Gamble Road) in Leon and Jefferson counties.

FDOT has new information concerning the above-referenced projects available online at nwflroads.com. The information can be accessed anytime, anywhere beginning 12:00 Noon, Tuesday, May 26, 2020, at the following link, nwflroads.com. This information provides interested persons an opportunity to express their views concerning the proposed improvements. The intent of these studies is to evaluate adding capacity on I-10 by widening approximately 17.6 miles of roadway from four to six lanes. Interchange improvements will be evaluated as necessary.

Maps, drawings and other information will be available for review on the project website (nwflroads.com). FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments via phone, email or mail to Sherry Alaghemand, P.E., FDOT Project Manager at 1(888)638-0250, extension 1510, or via email at sherry.alaghemand@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, Florida 32428. The deadline to submit official comments related to these projects update is June 25, 2020.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by the FDOT

pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Sherry Alaghemand, P.E., FDOT Project Manager, at 1(888)638-0250, extension 1510, or via email at sherry.alaghemand@dot.state.fl.us.

For more information, you may contact: Sherry Alaghemand, P.E., FDOT Project Manager, at 1(888)638-0250, extension 1510, or via email at sherry.alaghemand@dot.state.fl.us.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF HEALTH

Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed by Armando Augusto Falcon, M.D., on May 15, 2020. The Petitioner seeks a declaratory statement from the Board regarding the scope of examination required by Section 456.44, F.S. both prior to a course of treatment for chronic nonmalignant pain involving the prescription of a Schedule II controlled substance and at second or successive encounters with the patient for the review and renewal of prescriptions. The Board will consider this petition at its meeting currently scheduled for August 7, 2020. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or from MQA.Medicine@FLHealth.gov.

### DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Heritage Investment Group, Inc. and Heritage Trust Protector Services, LLC. on February 27, 2020. The following is a summary of the agency's disposition of the petition: On May 18, 2020, a Final Order on the Petition was issued. The Office determined that under the circumstances described in the Findings of Fact, Petitioner may engage in one or more of the Proposed Activities without being required to obtain a trust company charter from the Office pursuant to sections 658.16 and 658.18, Florida Statutes. \*\*\*\*\*\*The original petition was published March 2, 2020 in the Florida Administrative Register Volume 46, Number 42. A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office

of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com. Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

Pasco County Board of County Commissioners RSQ-CA-20-158 ONGOING CONSTRUCTION SERVICES -MULTIPLE PROJECTS

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for RSQ-CA-20-158; Ongoing Construction Services - Multiple Projects; Closing 06/16/2020, 2:00 p.m. More information at www.BidNetDirect.com.

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, May 12, 2020 and 3:00 p.m., Monday, May 18, 2020.

Rule No.	File Date	Effective
		Date
25-6.0342	5/13/2020	6/2/2020
25-30.457	5/13/2020	6/2/2020
53ER20-34	5/14/2020	5/14/2020
53ER20-35	5/14/2020	5/14/2020
53ER20-36	5/14/2020	5/14/2020
61G3-16.006	5/14/2020	6/3/2020
61G3-16.0010	5/14/2020	6/3/2020
61G3-16.007	5/14/2020	6/3/2020
61G3-16.0091	5/14/2020	6/3/2020
61G3-19.011	5/14/2020	6/3/2020
65C-30.001	5/14/2020	6/3/2020
65G-4.015	5/14/2020	6/3/2020
65G-4.017	5/14/2020	6/3/2020

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

DEPARTMENT OF ENVIRONMENTAL PROTECTION Clean Water State Revolving Fund NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE City of Lynn Haven

The Florida Department of Environmental Protection (DEP) has determined that the City of Lynn Haven's project involving the rehabilitation and upgrade of the City of Lynn Haven Advanced Wastewater Treatment Facility is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$6,500,000. The project may qualify for a Clean Water State Revolving Fund loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Catherine Murray, SRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2916 or emailing to catherine.m.murray@dep.state.fl.us.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION Clean Water State Revolving Fund NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE St. Johns County

The Florida Department of Environmental Protection (DEP) has determined that St. Johns County's project involving several phases of lift station and manhole rehabilitation or replacement and improvements to the Anastasia Island and State Road 16 Wastewater Treatment Facilities is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$32,500,000. The project may qualify for a Clean Water State Revolving Fund loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Catherine Murray, SRF Program, Department Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2916 emailing or catherine.m.murray@dep.state.fl.us.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Entry of Final Order Revising Verified Lists of Impaired Waters and Delisting of Waters

The Department of Environmental Protection, Division of Environmental Assessment and Restoration, gives notice that, pursuant to subsection 403.067(4), Florida Statutes (F.S.), and

Chapter 62-303, Florida Administrative Code (F.A.C.), a final order was entered on April 30, 2020, revising the Verified List of Impaired Waters for the Group 2 Basins (Apalachicola -Chipola River, Charlotte Harbor, Lower St. Johns, Middle St. Johns, St. Lucie - Loxahatchee River, and Tampa Bay Tributaries), amending the Verified List of Impaired Waters for one waterbody in the Group 3 Upper St. Johns basin and two waterbody segments in the Group 5 Indian River Lagoon basin, and finalizing the assessment determination for two waterbody segments in the Group 1 Ochlockonee-St. Marks basin. The final order entered on April 30, 2020, as well as a comprehensive list of waters verified as impaired or that are being added or removed from the Study List under Chapter 62-303, F.A.C., can be obtained from a link on the following webpage: https://floridadep.gov/dear/watershed-assessmentsection/content/news-announcements.

These revisions/amendments will be submitted to the United States Environmental Protection Agency (EPA) pursuant to Section 303(d) of the federal Clean Water Act and shall serve to update the previously approved Section 303(d) list of Florida waters.

A person whose substantial interests are affected by this final order may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition, which must contain the information identified in the full notice of rights language contained in the final order, must be filed (received by the clerk) in the Department's Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice or within 21 days of receipt of written notice, whichever occurs first.

A copy of the above-referenced final order may be obtained by contacting: Kevin O'Donnell, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3560, Tallahassee, FL 32399-2400, by calling: (850)245-8469.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION Notice of Applicable Stream Assessment for Waters in the Indian River Lagoon Basin

The Department of Environmental Protection gives notice that sufficient documentation has been provided to the Department to demonstrate that the waterbody segments identified as North Canal (WBID 3147), Main Canal, including Lateral Canals C and D (WBID 3153A), and South Canal, including Lateral Canals J and Sub-Lateral Canal J-1-w (WBID 3158) located within the Indian River Lagoon basin meet all of the conditions identified in paragraph 62-302.200(36)(b), F.A.C., for an exclusion from the definition of a stream. For purposes of interpreting the narrative nutrient criterion in paragraph 62-302.530(48)(b), F.A.C., these waterbody segments will be

assessed applying the stream nutrient impairment thresholds in subsections 62-303.351(3)-(5) and 62-303.450(1), (2) and (5), F.A.C., rather than the numeric nutrient standard for streams. These assessment thresholds will continue to be applied unless the Department receives sufficient countervailing information concerning the applicability of paragraph 62-302.200(36)(b), F.A.C., to these waters, including the purpose of the waterbody such as flood protection, stormwater management, irrigation, water supply, navigation, boat access to an adjacent waterbody, or frequent recreational use. A map and additional information regarding these waterbody segments may be obtained by contacting: Kevin O'Donnell, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3560, Tallahassee, FL 32399-2400, by calling: (850)245-8469.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION Notice of Applicable Stream Assessment for Waters in the Middle St. Johns Basin

The Department of Environmental Protection gives notice that sufficient documentation has been provided to the Department to demonstrate that the waterbody segments identified as Crane Strand Drain (WBID 3014), Sweetwater Creek/Black Hammock (WBID 2992), Sweetwater Creek (WBID 2996), Smith Canal (WBID 2962), and Six Mile Creek (WBID 2984) located within the Middle St. Johns basin meet all of the conditions identified in paragraph 62-302.200(36)(b), F.A.C., for an exclusion from the definition of a stream. For purposes of interpreting the narrative nutrient criterion in paragraph 62-302.530(48)(b), F.A.C., these waterbody segments will be assessed applying the stream nutrient impairment thresholds in subsections 62-303.351(3)-(5) and 62-303.450(1), (2) and (5), F.A.C., rather than the numeric nutrient standard for streams. These assessment thresholds will continue to be applied unless the Department receives sufficient countervailing information concerning the applicability of paragraph 62-302.200(36)(b), F.A.C., to these waters, including the purpose of the waterbody such as flood protection, stormwater management, irrigation, water supply, navigation, boat access to an adjacent waterbody, or frequent recreational use. A map and additional information regarding these waterbody segments may be obtained by contacting: Kevin O'Donnell, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3560, Tallahassee, FL 32399-2400, by calling: (850)245-8469.

## Section XIII Index to Rules Filed During Preceding Week

### INDEX TO RULES FILED BETWEEN MAY 11, 2020 AND MAY 15, 2020

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
PUBLIC SI	ERVICE CO	MMISSION		
25-6.0342	5/13/2020	6/2/2020	46/65	
25-30.457	5/13/2020	6/2/2020	46/65	
DEPARTM	ENT OF TH	HE LOTTER	Y	
53ER20-34	5/14/2020	5/14/2020	46/96	
53ER20-35	5/14/2020	5/14/2020	46/96	
53ER20-36	5/14/2020	5/14/2020	46/96	

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Barbers' Board

61G3-16.0010 5/14/2020	6/3/2020	46/55
61G3-16.0065/14/2020	6/3/2020	46/55
61G3-16.0075/14/2020	6/3/2020	46/55
61G3-16.0091 5/14/2020	6/3/2020	46/55
61G3-19.0115/14/2020	6/3/2020	46/54

#### **Board of Professional Engineers**

61G15-35.003 5/11/2020 5/31/2020 46/30

### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program 65C-30.001 5/14/2020 6/3/2020 46/73

### **Agency for Persons with Disabilities**

65G-4.015 5/14/2020 6/3/2020 46/31 65G-4.017 5/14/2020 6/3/2020 46/31

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

### DEPARTMENT OF MANAGEMENT SERVICES E911 Board

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\* 42/105

### **Division of State Employees' Insurance**

60P-1.003	11/5/2019	**/**/***	45/191
60P-2.002	11/5/2019	**/**/***	45/191
60P-2.003	11/5/2019	**/**/***	45/191

### DEPARTMENT OF HEALTH

### **Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.