

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.09401 Student Performance Standards

PURPOSE AND EFFECT: To revise the student performance standards for grades 9-12 in Mathematics for each grade level and course. In addition, the rule development will consider clarifications to several of the K-12 English Language Arts standards adopted in March 2020.

SUBJECT AREA TO BE ADDRESSED: English Language Arts and Mathematics.

RULEMAKING AUTHORITY: 1001.02, 1003.41(4), FS.

LAW IMPLEMENTED: 1001.03, 1003.41, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 29, 2020, 10:00 a.m.-10:30 a.m. EDT
PLACE:

<https://attendee.gotowebinar.com/register/2598712630681132301>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael DiPierro, Director of Standards; Michael.DiPierro@fldoe.org or (850)245-9773. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:

61G6-7.001 Specialty Electrical Contractors

PURPOSE AND EFFECT: The Board proposes the rule amendment to update language regarding two-way radio communications enhancement systems specialty.

SUMMARY: Language regarding two-way radio communications enhancement systems specialty will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.511(4) FS.

LAW IMPLEMENTED: 489.505(19), 489.511(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-7.001 Specialty Electrical Contractors.

The following types of specialty electrical contractors may apply to be certified under the provisions of chapter 489, part II, F.S., and chapter 61G6-5, F.A.C., above. In order to be admitted to a specialty contractor examination, the person must show 6 years of comprehensive training, technical education, or broad experience on the type of electrical or alarm system work for which certification is desired.

(1) through (5) No change.

(6) Two-Way Radio Communications Enhancement Systems Specialty. The scope of certification of a two-way radio communications enhancement system specialty contractor includes the installation, repair, alteration, addition to, testing, replacement and design of electrical wiring, fixtures, antennae, amplifiers, appliances, apparatus, raceways, conduit, or any part thereof not to exceed 98 volts (RMS), for two-way

radio communications enhancement systems in all structures. The scope of this license does not include the connection of a system to a fire alarm panel. The scope of work of this license may also be performed by the following license categories: Certified Unlimited Electrical Contractor; Certified Alarm System Contractor I; and Registered Alarm System Contractor I.

Rulemaking Authority 489.511(4) FS. Law Implemented 489.505(19), 489.511(4) FS. History—New 1-2-80, Amended 7-29-84, 10-14-84, Formerly 21GG-7.01, Amended 2-23-86, 12-24-87, 6-21-89, 3-3-92, Formerly 21GG-7.001, Amended 1-28-96, 12-25-96, 6-11-97, 12-24-97, 7-19-98, 10-7-99, 2-17-00, 4-30-01, 4-30-03, 9-16-07, 12-2-08, 8-22-11, 8-1-19, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Electrical Contractors' Licensing Board
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 22, 2019
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 22, 2020

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: 64B-3.009
RULE TITLE: Request for Waiver from Electronic Prescribing Requirement

PURPOSE AND EFFECT: To provide a form and a process to request a waiver from the electronic prescribing requirement as mandated by recently enacted legislation.

SUMMARY: This rulemaking provides a form and a process for prescribers with economic hardships or technological limitations to request a waiver from the electronic prescribing requirement as required by recently enacted legislation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.42(3)(h), FS.

LAW IMPLEMENTED: 456.42(3)(c), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Interim Executive Director, 4052 Bald Cypress Way, Bin C-08, Tallahassee, Florida 32399 or Jessica.Sapp@FlHealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B-3.009 Request for Waiver from Electronic Prescribing Requirement

(1) A practitioner authorized in this state to prescribe medicinal drugs that maintains a system of electronic health records or who prescribes medicinal drugs as an owner, employee or contractor of a licensed health care facility or practice that maintains such a system may request a waiver of the electronic prescribing requirement on form DH5042-MQA-10/2019, Request for Waiver Electronic Prescribing Requirement, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>, or from the department at Department of Health, 4052 Bald Cypress Way, Bin C-11, Tallahassee, Florida 32399-1708.

(2) Waivers, if granted, cannot exceed one year in duration.

(3) This rule shall stand repealed effective five years from the date of adoption.

Rulemaking Authority 456.42(3)(h) FS. Law Implemented 456.42(3)(c) FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica Sapp

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Scott A. Rivkees, MD, State Surgeon General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 7, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 21, 2020

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-13.003
RULE TITLE: Hunting Regulations for Ducks, Geese, and Coots

PURPOSE AND EFFECT: The purpose of the proposed rule amendments is to establish regulations for taking ducks, geese, and coots to conform with federal regulations. The effect of the

proposed rule amendments would be to add two Veterans / Military Waterfowl Hunt Days, reduce the bag limit for scaup, and to adjust the length of the falconry waterfowl season.

SUMMARY: The proposed rule amendments update the hunting regulations pertaining to the Veterans / Military Waterfowl Hunt Days, the daily bag limit of lesser scaup and season adjustments to falconry waterfowl season.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution n; Section 375.313, FS.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution n; Sections 379.2223, 375.313, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-13.003 Hunting Regulations for Ducks, Geese, and Coots.

The Commission has approved the following regulations and bag limits for taking ducks, geese, and coots:

(1) Duck, light goose, and coot season:

(a) Open season:

1. through 2. No change.

3. Youth Waterfowl Hunt - The Saturday prior to the opening of the first phase as specified in subparagraph (1)(a)1. and the second Saturday following the close of the second phase as specified in subparagraph (1)(a)2. Hunters must be under 16

years of age and must be accompanied by a non-hunting adult at least 18 years of age. Daily bag limits and species restrictions for ducks, geese, and coots will be as described in paragraphs (1)(e) and (4)(c). Common gallinules may also be taken and bag and possession limits for this species will be as specified in rule 68A-13.008, F.A.C.

4. Veterans and Active Military Hunt - The first Saturday and Sunday following the close of the second phase as specified in subparagraph (1)(a)2. Hunters must be veterans or members of the Armed Forces on active duty, including members of the National Guard and Reserves on active duty. Daily bag limits and species restrictions for ducks, geese, and coots will be as described in paragraphs (1)(e) and (4)(c). Common gallinules may also be taken and bag and possession limits for this species will be as specified in rule 68A-13.008, F.A.C.

(b) In Leon County (except below or within the ordinary high water line for Lake Talquin and the Ochlockonee River) and below the ordinary high water line for Lake Miccosukee in Jefferson County, waterfowl hunting is permitted only on Wednesdays, Saturdays and Sundays during the open season. In addition to Wednesdays, Saturdays and Sundays, waterfowl hunting is permitted on Thanksgiving and the day after; December 24, 25, 26 and 31; January 1 and 2; Martin Luther King, Jr. Day (if occurring during the open season described in paragraph (1)(a), above); and the first, last, and next-to-the-last days of the open season in paragraph (1)(a)1. and 2., above.

(c) No change.

~~(d) In addition to the open season specified in paragraph (1)(a), above, a "Youth Waterfowl Hunt" will be held the Saturday prior to the opening of the first phase as specified in subparagraph (1)(a)1. above, and the second Saturday following the close of the second phase as specified in subparagraph (1)(a)2. above. Youth hunters must be under 16 years of age and must be accompanied by a non-hunting adult at least 18 years of age. Daily bag limits and species restrictions for ducks, geese, and coots will be as described in paragraphs (1)(f) and (4)(c). Common moorhens may also be taken on the "Youth Waterfowl Hunt;" bag and possession limits for this species will be as specified in rule 68A-13.008, F.A.C.~~

(d)(e) Shooting hours: One-half hour before sunrise until sunset.

(e)(f) Limits: The possession limit for ducks and coots shall be three days' bag limit. There shall be no possession limit for light geese. Light geese include only snow (including blue) and Ross' geese.

1. Ducks: The daily bag limit for ducks is six, including no more than; two mallards, of which only one can be female; one scaup during the open season specified in subparagraph (1)(a)1. and the first 31 days of the open season specified in subparagraph (1)(a)2.; two scaup during the last 20 days of the open season specified in subparagraph (1)(a)2. and the open

seasons specified in subparagraphs 1(a)3. and 1(a)4.; four scoters; four eiders; four long-tailed ducks; three wood ducks; two redheads; one pintail; two canvasbacks; two black ducks; one Florida duck (mottled duck); and one fulvous whistling-duck. In addition to the daily bag limit for ducks, the daily bag limit for mergansers is five, only two of which may be hooded mergansers.

- 2. through 3. No change.
- (3) through (4) No change.
- (5) Falconry:
- (a) No change.

(b) Open season for ducks (including mergansers), light geese, and coots: November 3 through November 12. Opening 8 days after the last Sunday in January and closing 2425 days thereafter. The open season specified in paragraphs (1)(a); ~~(1)(d)~~; and (3)(a) of this rule.

(c) Open season for Canada geese: The open season as specified in paragraph 1(a)3., 1(a)4.~~(1)(d)~~, and subsection (4) of this rule.

PROPOSED EFFECTIVE DATE: July 1, 2020

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 10-23-79, 8-19-80, 9-29-81, 8-30-82, 7-27-83, 8-13-84, 8-13-85, 10-1-85, Formerly 39-13.03, Amended 8-5-86, 8-24-87, 8-18-88, 12-12-88, 8-17-89, 10-30-89, 8-9-90, 10-31-90, 8-22-91, 10-31-91, 8-23-92, 10-22-92, 9-2-93, 10-28-93, 11-6-94, 10-23-95, 10-20-96, 8-7-97, 10-28-97, 11-12-98, 6-23-99, Formerly 39-13.003, Amended 11-7-00, 5-13-02, 5-1-03, 7-1-04, 7-1-05, 2-1-06, 7-1-06, 1-9-07, 1-8-08, 7-1-08, 1-6-09, 1-19-10, 7-1-10, 1-5-11, 3-25-12, 2-12-13, 1-23-14, 1-19-15, 12-21-15, 7-1-16, 7-1-17, 8-13-18, 7-1-19, 7-1-19 (1)(f)1, 7-1-2020.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 14, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 30, 2020

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-13.008 Hunting Regulations for Migratory Birds Other than Ducks and Coots

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to establish regulations for taking migratory birds other than ducks and coots to conform with federal regulations.

The effect of the proposed rule amendment would be to reduce the length of the falconry common moorhen season by one day.

SUMMARY: The proposed rule amendment updates the hunting regulations pertaining to the falconry common moorhen season. The amendment is necessary to conform with federal regulations that limit total hunting exposure days to 107. **SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution ; Section 375.313, FS.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution ; Sections 379.2223, 375.313, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-13.008 Hunting Regulations for Migratory Birds Other than Ducks and Coots.

The Commission has approved the following regulations and bag limits for taking crows and migratory game birds other than ducks and coots:

- (1) through (5) No change.
- (6) Falconry:
- (a) No change.
- (b) Open seasons:

1. through 2. No change.

3. Common moorhens: Opening September 1 and closing December 1344.

4. through 5. No change.

PROPOSED EFFECTIVE DATE: July 1, 2020

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-17-89, Amended 8-9-90, 8-22-91, 8-23-92, 9-2-93, 9-15-94, 9-15-96, 9-7-97, Formerly 39-13.008, Amended 7-1-01, 7-1-04, 1-9-07, 1-6-09, 7-1-10, 1-4-12, 1-23-14, 1-19-15, 7-1-18, 7-1-19, 7-1-20.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 14, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 30, 2020

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: 68D-24.018 **RULE TITLE:** St. Johns River Boating Restricted Areas

PURPOSE AND EFFECT: In order to protect the public, this rule amendment would establish an idle speed no wake boating-restricted area from shoreline to shoreline in the St. Johns River extending approximately 1.25 miles north of the I-4 bridge in Sanford, Florida. This boating-restricted area would become effective only when the river is at flood stage. The proposed boating restricted area would have a flood stage restriction height of 5.5 feet as reported by the National Weather Service gauge at Lake Monroe. A slow speed minimum wake zone already exists on the St. Johns River that extends to this portion of the river; however, Seminole County and local Fish and Wildlife Conservation Commission law enforcement have additional concerns for public safety during flooding in this area.

SUMMARY: This rule amendment will establish an idle speed no wake boating-restricted area from shoreline to shoreline in the St. Johns River extending approximately 1.25 miles north of the I-4 bridge in Sanford, Florida. This boating-restricted area would become effective only when the river is at flood stage. The proposed boating restricted area would have a flood stage restriction height of 5.5 feet as reported by the National Weather Service gauge at Lake Monroe.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.46 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lamont Nelson, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian St., Tallahassee, Florida 32399-1600, (850)488-5600, lamont.nelson@myfwc.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68D-24.018 St. Johns River Boating Restricted Areas.

(1) For the purpose of regulating the speed and operation of vessel traffic on the St. Johns River in Lake, Seminole and Volusia Counties, Florida the following boating restricted areas are established. Coordinates used in the description of zone boundaries are referenced to the North American Datum of 1983 (NAD83). The boating restricted areas exclude all associated tributaries, creeks, canals, backwaters, channels, boat basins and other waterways unless otherwise designated or specifically described for inclusion:

(a) No change.

(b) Flood Zones.

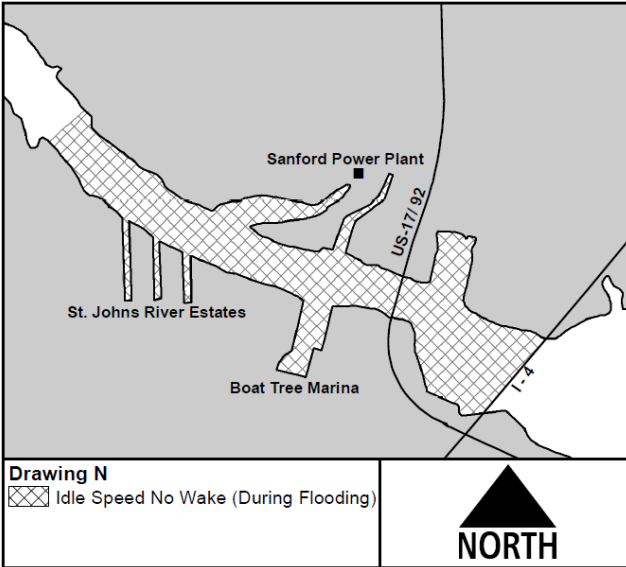
1. through 4. No change.

5. Lake Monroe: During flooding, an Idle Speed No Wake zone from shoreline to shoreline in the St. Johns River, bounded on the southeast by the northwesterly side of the I-4 bridge in Sanford, Florida, and bounded on the northwest by a line drawn perpendicular to the centerline of the St. Johns River at approximate latitude 28° 50.61660' North, and approximate longitude 81° 20.23200' West, including all canals associated with St. Johns River Estates, Boat Tree Marina, the intake and discharge canals at the Sanford Power Plant, and the water basin on the north side of the River between US Highway 17/92 and I-4, as depicted in Drawing N, when the St. Johns River water

level is 5.5 feet or higher as indicated by the National Weather Service gauge at the Lake Monroe Station.

(2) The boating restricted areas described in Rule 68D-24.018, F.A.C., are depicted on the following drawings:

Drawings A through M No change.



Rulemaking Authority 327.04, 327.46 FS. Law Implemented 327.33(3), 327.46 FS. History—New 6-3-92, Formerly 16N-24.018, Amended 10-3-95, 11-21-96, 2-4-98, Formerly 62N-24.018, Amended 4-22-13, 4-23-14, 2-10-20, 4-20-20, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Lamont Nelson, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian St., Tallahassee, Florida 32399-1600, (850)488-5600, lamont.nelson@myfwc.com

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 14, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 21, 2020

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-34 Game Number 1455, DOUBLE PAYDAY

SUMMARY: This emergency rule describes Game Number 1455, "DOUBLE PAYDAY," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-34 Game Number 1455, DOUBLE PAYDAY.

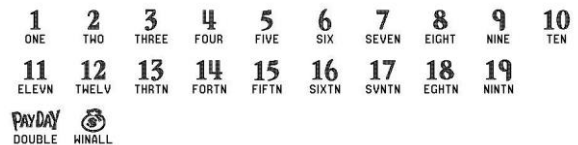
(1) Name of Game. Game Number 1455, DOUBLE PAYDAY.

(2) Game Number 1455, DOUBLE PAYDAY is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. DOUBLE PAYDAY lottery tickets sell for \$1.00 per ticket.

(4) DOUBLE PAYDAY lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning DOUBLE PAYDAY lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:



(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:



(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:



(8) The legends are as follows:

WINNING NUMBER YOUR NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches the play symbol and corresponding play symbol caption in the WINNING NUMBER play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

PAYDAY
DOUBLE

A ticket having a **PAYDAY** symbol in the YOUR NUMBERS play area shall entitle the prizewinner to double the corresponding prize shown for that symbol. A ticket having a



WINNALL symbol in the YOUR NUMBERS play area shall entitle the prizewinner to all five prizes shown in the play area.

(b) A player may win up to five times on a ticket.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1455 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 68 POOLS OF 240,000 TICKETS PER POOL
\$1	\$1	10.71	1,523,200
\$1 (PAYDAY)	\$2	25.00	652,800
\$2	\$2	30.00	544,000
\$1 x 4	\$4	300.00	54,400
\$1 (PAYDAY) + \$2	\$4	150.00	108,800
\$2 (PAYDAY)	\$4	150.00	108,800

\$2 x 2	\$4	150.00	108,800
\$4	\$4	300.00	54,400
\$1 x 5 (MONEYBAG)	\$5	300.00	54,400
\$1 x 5	\$5	300.00	54,400
\$1 + \$2 (PAYDAY)	\$5	300.00	54,400
\$1 (PAYDAY) + \$1 + \$2	\$5	300.00	54,400
\$5	\$5	300.00	54,400
\$2 x 5 (MONEYBAG)	\$10	500.00	32,640
\$2 x 5	\$10	500.00	32,640
\$1 + \$2 (PAYDAY) + \$5	\$10	500.00	32,640
\$5 (PAYDAY)	\$10	500.00	32,640
\$10	\$10	500.00	32,640
\$2 + (\$4 x 2) + (\$5 x 2) (MONEYBAG)	\$20	1,500.00	10,880
\$4 x 5	\$20	1,500.00	10,880
\$5 (PAYDAY) + \$10	\$20	1,500.00	10,880
\$10 (PAYDAY)	\$20	1,500.00	10,880
\$20	\$20	1,500.00	10,880
\$5 (PAYDAY) + (\$5 x 4)	\$30	6,000.00	2,720
(\$5 x 4) + \$10 (MONEYBAG)	\$30	7,058.82	2,312
\$10 x 3	\$30	8,000.00	2,040
\$15 (PAYDAY)	\$30	8,000.00	2,040
\$30	\$30	10,000.00	1,632
(\$5 x 2) + (\$10 x 3)	\$40	12,000.00	1,360

<u>(\$5 x 2) + \$5 (PAYDAY) + \$10 (PAYDAY)</u>	<u>\$40</u>	<u>12,000.00</u>	<u>1,360</u>
<u>(\$5 x 4) + \$20</u>	<u>\$40</u>	<u>12,000.00</u>	<u>1,360</u>
<u>(\$5 x 4) + \$20 (MONEYBAG)</u>	<u>\$40</u>	<u>16,000.00</u>	<u>1,020</u>
<u>\$20 (PAYDAY)</u>	<u>\$40</u>	<u>16,000.00</u>	<u>1,020</u>
<u>\$40</u>	<u>\$40</u>	<u>16,000.00</u>	<u>1,020</u>
<u>\$20 x 5</u>	<u>\$10</u> <u>0</u>	<u>16,000.00</u>	<u>1,020</u>
<u>(\$5 x 2) + \$10 + (\$40 x 2) (MONEYBAG)</u>	<u>\$10</u> <u>0</u>	<u>16,000.00</u>	<u>1,020</u>
<u>\$10 + \$20 + \$30 + \$40</u>	<u>\$10</u> <u>0</u>	<u>16,000.00</u>	<u>1,020</u>
<u>\$20 (PAYDAY) + (\$30 x 2)</u>	<u>\$10</u> <u>0</u>	<u>16,000.00</u>	<u>1,020</u>
<u>\$10 (PAYDAY) + \$40 (PAYDAY)</u>	<u>\$10</u> <u>0</u>	<u>16,000.00</u>	<u>1,020</u>
<u>\$100</u>	<u>\$10</u> <u>0</u>	<u>24,000.00</u>	<u>680</u>
<u>\$40 x 5 (MONEYBAG)</u>	<u>\$20</u> <u>0</u>	<u>120,000.00</u>	<u>136</u>
<u>\$40 x 5</u>	<u>\$20</u> <u>0</u>	<u>120,000.00</u>	<u>136</u>
<u>(\$30 (PAYDAY) x 2) + (\$40 x 2)</u>	<u>\$20</u> <u>0</u>	<u>120,000.00</u>	<u>136</u>
<u>(\$40 (PAYDAY) x 2) + \$40</u>	<u>\$20</u> <u>0</u>	<u>120,000.00</u>	<u>136</u>
<u>\$100 (PAYDAY)</u>	<u>\$20</u> <u>0</u>	<u>120,000.00</u>	<u>136</u>
<u>\$200</u>	<u>\$20</u> <u>0</u>	<u>120,000.00</u>	<u>136</u>
<u>\$10,000</u>	<u>\$10,</u> <u>000</u>	<u>480,000.00</u>	<u>34</u>

(11) The estimated overall odds of winning some prize in Game Number 1455 are 1 in 4.45. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1455, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for DOUBLE PAYDAY lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011, Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History - New 5-14-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: May 14, 2020.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-35: Game Number 5017, MATCH 3 TRIPLER

SUMMARY: This emergency rule describes Game Number 5017, "MATCH 3 TRIPLER," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-35 Game Number 5017, MATCH 3 TRIPLER.

(1) Name of Game. Game Number 5017, MATCH 3 TRIPLER.

(2) Game Number 5017, MATCH 3 TRIPLER is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. MATCH 3 TRIPLER lottery tickets sell for \$2.00 per ticket.

(4) MATCH 3 TRIPLER lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning MATCH 3 TRIPLER lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

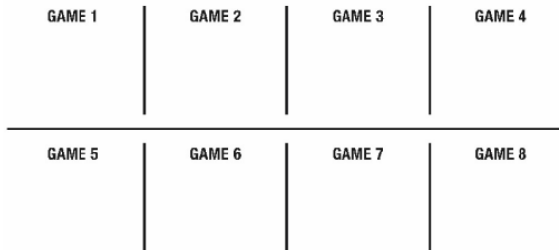
(5) The play symbols and play symbol captions that may appear in the play area of a GAME are as follows:

1 2 3 4 5 6 7 8 9
ONE TWO THREE FOUR FIVE SIX SEVEN EIGHT NINE

(6) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:

\$1.00 ONE
\$2.00 TWO
\$4.00 FOUR
\$5.00 FIVE
\$10.00 TEN
\$20.00 TWENTY
\$30.00 THIRTY
\$50.00 FIFTY
\$100 ONE HUN
\$200 TWO HUN
\$300 THR HUN
\$1,000 ONE THOU
\$30,000 THIRTY THOU

(7) The legends are as follows:



(8) Determination of Prizewinners. There are 8 GAMES on each MATCH 3 TRIPLER ticket. Each GAME is played separately.

(a) A ticket having two “3” play symbols and corresponding play symbol captions in the play area of a GAME shall entitle the prizewinner to the corresponding prize shown for that GAME.

(b) A ticket having three “3” play symbols and corresponding play symbol captions in the play area of a GAME shall entitle the prizewinner to triple the corresponding prize shown for that GAME.

(c) A player may win up to eight times on a ticket.

(9) The estimated odds of winning, value, and number of prizes in Game Number 5017 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMB ER OF WINNERS IN 112 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2	10.00	2,016,000
\$1 x 4	\$4	50.00	403,200
\$1(333) + \$1	\$4	50.00	403,200

\$2 x 2	\$4	46.88	430,080
\$4	\$4	46.88	430,080
\$1 x 5	\$5	375.00	53,760
\$1 + \$4	\$5	375.00	53,760
(\$2 x 2) + \$1	\$5	375.00	53,760
\$1(333) + \$2	\$5	375.00	53,760
\$5	\$5	375.00	53,760
\$2 x 5	\$10	375.00	53,760
\$5 x 2	\$10	250.00	80,640
(\$4 x 2) + \$2	\$10	250.00	80,640
\$2(333) + (\$2 x 2)	\$10	187.50	107,520
\$10	\$10	250.00	80,640
\$2(333) + (\$5 x 2) + \$4	\$20	750.00	26,880
(\$4 x 2) + (\$5 x 2) + \$2	\$20	750.00	26,880
\$5(333) + \$5	\$20	750.00	26,880
\$10 x 2	\$20	750.00	26,880
\$20	\$20	750.00	26,880
(\$4 x 7) + \$2	\$30	1,000.00	20,160
\$5(333) + (\$5 x 3)	\$30	1,000.00	20,160
\$10 x 3	\$30	1,000.00	20,160
\$5(333) x 2	\$30	1,000.00	20,160
\$30	\$30	1,000.00	20,160
(\$5 x 6) + (\$10 x 2)	\$50	2,465.75	8,176
\$10(333) + (\$10 x 2)	\$50	2,571.43	7,840
\$30 + \$10 + (\$5 x 2)	\$50	2,571.43	7,840
\$10(333) + \$20	\$50	2,571.43	7,840
\$50	\$50	2,571.43	7,840
(\$10 x 6) + (\$20 x 2)	\$100	3,600.00	5,600
\$20(333) + \$10(333) + \$10	\$100	3,600.00	5,600
(\$30 x 2) + (\$20 x 2)	\$100	3,600.00	5,600
\$50 + \$20 + \$10(333)	\$100	4,500.00	4,480
\$100	\$100	4,500.00	4,480
(\$30 x 7) + \$30(333)	\$300	36,000.00	560
(\$100 x 2) + \$50 + (\$10 x 5)	\$300	36,000.00	560
\$50(333) + (\$50 x 3)	\$300	36,000.00	560

\$100(333)	\$300	45,000.00	448
\$300	\$300	45,000.00	448
\$100(333) + (\$100 x 7)	\$1.00	90,000.00	224
\$200(333) + (\$100 x 4)	\$1.00	90,000.00	224
\$1,000	\$1.00	90,000.00	224
\$30,000	\$30.00	2,520,000.00	8

(10) The estimated overall odds of winning some prize in Game Number 5017 are 1 in 4.33. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Game Number 5017, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for MATCH 3 TRIPLER lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. *Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 5-14-20.*

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 14, 2020.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-36: Game Number 1457, \$5,000,000 CASHWORD
 SUMMARY: This emergency rule describes Game Number 1457, \$5,000,000 CASHWORD, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value, and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-36 Game Number 1457, \$5,000,000 CASHWORD.

(1) Name of Game. Game Number 1457, \$5,000,000 CASHWORD.

(2) Game Number 1457, \$5,000,000 CASHWORD, is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$5,000,000 CASHWORD lottery tickets sell for \$20.00 per ticket.

(4) \$5,000,000 CASHWORD lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning \$5,000,000 CASHWORD lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The YOUR LETTERS play symbols are as follows:

A B C D E F G H I J
 K L M N O P Q R S T
 U V W X Y Z

(6) The CROSSWORD PUZZLE play symbols for GAME 1 and GAME 2 are as follows:

A B C D E F G H I J
 K L M N O P Q R S T
 U V W X Y Z

(7) The CASHWORD BONUS play symbols are as follows:

A B C D E F G H I J
 K L M N O P Q R S T
 U V W X Y Z

(8) The "CASHWORD BONUS" prize symbols and prize symbol captions are as follows:

\$10.00 \$20.00 \$30.00 \$50.00 \$100 \$200 \$500
 TEN TWENTY THIRTY FIFTY ONE HUN TWO HUN FIVE HUN

(9) The legends are as follows:

YOUR LETTERS PRIZE

(10) The prizes in GAME 1 and GAME 2 are: \$20, \$30, \$50, \$100, \$200, \$500, \$1,000, \$100,000, \$1,000,000 and \$5,000,000.

(11) Determination of Prizewinners.

(a) There are two (2) GAMES on a ticket. Each GAME is played independently. Words in one GAME cannot be used in the other GAME. Players may win in one or both GAMES.

1. GAME 1. The holder of a ticket whose play symbols in the YOUR LETTERS play area match the play symbols in the CROSSWORD PUZZLE of GAME 1 to form at least three (3) different complete words that satisfy the requirements set forth in paragraph (11)(c) shall entitle the prizewinner to the

corresponding prize in the “GAME PRIZE LEGEND” for the total number of words matched.

2. GAME 2. The holder of a ticket whose play symbols in the YOUR LETTERS play area match the play symbols in the CROSSWORD PUZZLE of GAME 2 to form at least three (3) different complete words that satisfy the requirements set forth in paragraph (11)(c) shall entitle the prizewinner to the corresponding prize in the “PRIZE LEGEND” for the total number of words matched.

(b) CASHWORD BONUS. There are two CASHWORD BONUS words on each \$5,000,000 CASHWORD ticket. The holder of a ticket whose letters (play symbols) in the YOUR LETTERS play area completely match the play symbols in a CASHWORD BONUS play area shall entitle the prizewinner to the corresponding prize shown in the PRIZE box for that CASHWORD. The CASHWORD BONUS words are played independently and cannot be used in GAME 1 or Game 2.

(c) A word must contain at least three (3) letters. A word cannot be formed by linking letters diagonally or by reading the letters from the bottom to top or right to left. Letters combined to form a “word” must appear in an unbroken horizontal or vertical string of letters in the CROSSWORD PUZZLE that is not interrupted by a blank space and contains every single letter square between two blank spaces or an edge and a blank space. Every letter in the unbroken string must be revealed in YOUR LETTERS and be included to form a word. The possible complete words are shown in each CROSSWORD PUZZLE. Each possible complete word consists of three or more letters and occupies an entire word space. All of the letters in a possible complete word must be matched in order to complete the word.

(12) \$5,000,000 Top Prize and \$1,000,000 Prize Payment Options.

(a) A winner of a \$5,000,000 top prize or a \$1,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are “Cash Option” or “Annual Payment.” At the time the \$5,000,000 top prize or \$1,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days after the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. Once the winner files a claim and exercises the winner’s chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a top prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment.

1. A winner of a \$5,000,000 top prize who elects the Cash Option shall receive a single cash payment of \$3,915,000, less applicable federal income tax withholding.

2. A winner of a \$1,000,000 prize who elects the Cash Option shall receive a single cash payment of \$780,000, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments.

1. A winner of a \$5,000,000 top prize who elects the Annual Payment option shall receive annual installments of \$200,000 per year, less applicable federal tax withholding.

2. A winner of a \$1,000,000 prize who elects the Annual Payment option shall receive annual installments of \$40,000 per year, less applicable federal tax withholding.

(13) The estimated odds of winning, value and number of prizes in Instant Game Number 1457 are as follows:

<u>GAME PLAY</u>	<u>WIN</u>	<u>ESTIMATED ODDS OF 1 IN</u>	<u>NUMBER OF WINNERS IN 268 POOLS OF 120,000 TICKETS PER POOL</u>
<u>GAME #1: 3 WORDS</u>	<u>\$20</u>	<u>30.00</u>	<u>1,072,000</u>
<u>GAME #2: 3 WORDS</u>	<u>\$20</u>	<u>30.00</u>	<u>1,072,000</u>
<u>\$10 CASHWORD BONUS + \$10 CASHWORD BONUS</u>	<u>\$20</u>	<u>30.00</u>	<u>1,072,000</u>
<u>\$20 CASHWORD BONUS</u>	<u>\$20</u>	<u>15.00</u>	<u>2,144,000</u>
<u>GAME #1: 4 WORDS</u>	<u>\$30</u>	<u>75.00</u>	<u>428,800</u>
<u>GAME #2: 4 WORDS</u>	<u>\$30</u>	<u>75.00</u>	<u>428,800</u>
<u>GAME #1: 3 WORDS + \$10 CASHWORD BONUS</u>	<u>\$30</u>	<u>50.00</u>	<u>643,200</u>
<u>GAME #2: 3 WORDS + \$10 CASHWORD BONUS</u>	<u>\$30</u>	<u>50.00</u>	<u>643,200</u>
<u>GAME #1: 3 WORDS +</u>	<u>\$40</u>	<u>150.00</u>	<u>214,400</u>

GAME #2: 3 WORDS			
GAME #1: 3 WORDS + \$20 CASHWORD BONUS	\$40	150.00	214,400
GAME #2: 3 WORDS + \$20 CASHWORD BONUS	\$40	150.00	214,400
GAME #1: 4 WORDS + \$10 CASHWORD BONUS	\$40	150.00	214,400
GAME #2: 4 WORDS + \$10 CASHWORD BONUS	\$40	150.00	214,400
GAME #1: 3 WORDS + GAME #2: 4 WORDS	\$50	150.00	214,400
GAME #1: 4 WORDS + GAME #2: 3 WORDS	\$50	150.00	214,400
\$50 CASHWORD BONUS	\$50	150.00	214,400
GAME #1: 5 WORDS	\$50	150.00	214,400
GAME #2: 5 WORDS	\$50	150.00	214,400
GAME #1: 5 WORDS + \$50 CASHWORD BONUS	\$100	266.67	120,600
GAME #2: 5 WORDS + \$50 CASHWORD BONUS	\$100	266.67	120,600
GAME #1: 5 WORDS + \$20 CASHWORD BONUS + \$30 CASHWORD BONUS	\$100	266.67	120,600
GAME #1: 4 WORDS + \$20 CASHWORD	\$100	300.00	107,200

BONUS + \$50 CASHWORD BONUS			
GAME #2: 4 WORDS + \$20 CASHWORD BONUS + \$50 CASHWORD BONUS	\$100	300.00	107,200
GAME #1: 5 WORDS + GAME #2: 5 WORDS \$50 CASHWORD BONUS + \$50 CASHWORD BONUS	\$100	300.00	107,200
\$100 CASHWORD BONUS	\$100	171.43	187,600
GAME #1: 6 WORDS	\$100	175.18	183,580
GAME #1: 6 WORDS	\$100	400.00	80,400
GAME #2: 6 WORDS	\$100	400.00	80,400
GAME #1: 5 WORDS + \$50 CASHWORD BONUS + \$50 CASHWORD BONUS	\$150	2,400.00	13,400
GAME #2: 6 WORDS + \$20 CASHWORD BONUS + \$30 CASHWORD BONUS	\$150	2,400.00	13,400
GAME #1: 6 WORDS + \$50 CASHWORD BONUS	\$150	2,400.00	13,400
GAME #2: 6 WORDS + \$50 CASHWORD BONUS	\$150	2,400.00	13,400
GAME #1: 5 WORDS + GAME #2: 6 WORDS	\$150	2,400.00	13,400

GAME #1: 6 WORDS + GAME #2: 5 WORDS	\$150	2,400.00	13,400
GAME #1: 6 WORDS + GAME #2: 6 WORDS	\$200	6,000.00	5,360
GAME #1: 6 WORDS + \$100 CASHWORD BONUS	\$200	6,000.00	5,360
GAME #2: 6 WORDS + \$50 CASHWORD BONUS + \$50 CASHWORD BONUS	\$200	6,000.00	5,360
GAME #1: 5 WORDS + GAME #2: 6 WORDS + \$50 CASHWORD BONUS	\$200	6,000.00	5,360
GAME #1: 6 WORDS + GAME #2: 5 WORDS + \$50 CASHWORD BONUS	\$200	6,000.00	5,360
GAME #1: 5 WORDS + GAME #2: 5 WORDS + \$100 CASHWORD BONUS	\$200	6,000.00	5,360
\$100 CASHWORD BONUS + \$100 CASHWORD BONUS	\$200	2,000.00	16,080
\$200 CASHWORD BONUS	\$200	2,000.00	16,080
GAME #1: 7 WORDS	\$200	12,000.00	2,680
GAME #2: 7 WORDS	\$200	12,000.00	2,680
GAME #1: 7 WORDS + \$50	\$250	12,000.00	2,680

CASHWORD BONUS			
GAME #2: 7 WORDS + \$50 CASHWORD BONUS	\$250	12,000.00	2,680
GAME #1: 5 WORDS + \$100 CASHWORD BONUS + \$100 CASHWORD BONUS	\$250	12,000.00	2,680
GAME #2: 6 WORDS + \$50 CASHWORD BONUS + \$100 CASHWORD BONUS	\$250	12,000.00	2,680
GAME #1: 5 WORDS + GAME #2: 6 WORDS + \$50 CASHWORD BONUS + \$50 CASHWORD BONUS	\$250	12,000.00	2,680
GAME #1: 5 WORDS + GAME #2: 7 WORDS	\$250	12,000.00	2,680
GAME #1: 7 WORDS + GAME #2: 5 WORDS	\$250	12,000.00	2,680
GAME #1: 6 WORDS + GAME #2: 6 WORDS + \$50 CASHWORD BONUS	\$250	12,000.00	2,680
GAME #1: 6 WORDS + GAME #2: 7 WORDS + \$100 CASHWORD BONUS + \$100 CASHWORD BONUS	\$500	30,000.00	1,072
GAME #1: 7 WORDS +	\$500	30,000.00	1,072

GAME #2: 6 WORDS + \$100 CASHWORD BONUS + \$100 CASHWORD BONUS			
GAME #1: 7 WORDS + GAME #2: 7 WORDS + \$100 CASHWORD BONUS	\$500	30,000.00	1,072
GAME #1: 6 WORDS + \$200 CASHWORD BONUS + \$200 CASHWORD BONUS	\$500	30,000.00	1,072
GAME #2: 6 WORDS + \$200 CASHWORD BONUS + \$200 CASHWORD BONUS	\$500	30,000.00	1,072
\$500 CASHWORD BONUS	\$500	20,000.00	1,608
GAME #1: 8 WORDS	\$500	60,000.00	536
GAME #2: 8 WORDS	\$500	60,000.00	536
GAME #1: 8 WORDS + GAME #2: 8 WORDS	\$1,000	15,000.00	2,144
GAME #1: 8 WORDS + \$500 CASHWORD BONUS	\$1,000	15,000.00	2,144
GAME #1: 8 WORDS + GAME #2: 6 WORDS + \$200 CASHWORD BONUS + \$200 CASHWORD BONUS	\$1,000	15,000.00	2,144
\$1,000 CASHWORD BONUS	\$1,000	15,000.00	2,144

GAME #1: 9 WORDS	\$1,000	20,000.00	1,608
GAME #2: 9 WORDS	\$1,000	20,000.00	1,608
GAME #1: 10 WORDS	\$100,000	2,680,000.00	12
GAME #2: 10 WORDS	\$100,000	2,680,000.00	12
GAME #1: 11 WORDS	PRIZE	2,680,000.00	12
GAME #2: 11 WORDS	PRIZE	2,680,000.00	12
GAME #2: 12 WORDS	TOP PRIZE	8,040,000.00	4
GAME #1: 12 WORDS	TOP PRIZE	8,040,000.00	4

(14) The estimated overall odds of winning some prize in Game Number 1457 are 1 in 2.91. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(15) For reorders of Game Number 1457, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(16) Payment of prizes for \$5,000,000 CASHWORD lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History-New 5-14-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 14, 2020.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-22.0002 Licensure Change of Status, Reactivation;
Reinstatement of Void Licenses

The Board of Professional Engineers hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on November 20, 2019, by Bilind Armaghani. The Notice of Petition for Variance or Waiver was published in Vol. 45, No. 231, of the November 27, 2019, Florida Administrative Register. Petitioner sought a variance from or a waiver of subsection 61G15-22.002(3), F.A.C., which will implement the requirements of subsection 455.271(6) and 471.019, F.S., that any person previously licensed as a professional engineer in Florida whose Florida license has become void may apply for reinstatement of the previous license. The Board considered the instant Petition at a duly-noticed public meeting held on December 12, 2019, in Tallahassee, Florida. The Board’s Order, filed on February 27, 2020, grants the Petition for Variance and Waiver with conditions as listed in the Order.

A copy of the Order or additional information may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303, telephone (850)521-0050 or by email: zraybon@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: RULE TITLE:

61G19-9.0045 Approval of Proctored Telecourses and Interactive Distance Learning Courses

NOTICE IS HEREBY GIVEN that on May 12, 2020, the Building Code Administrators and Inspectors Board, received a petition for variance or waiver submitted by Orange County Division of Building Safety, regarding Rule 61G19-9.0045, F.A.C. With the current State of Emergency regarding the Coronavirus/COVID-19 pandemic and actions to limit gatherings of people and “social distancing,” Petitioner seek approval to administer, advertise, and instruct certain approved courses in a video conferencing format, including but not limited to, WebEx, Zoom, or Microsoft Teams. Comments on this petition should be filed with the Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0783, or by electronic mail – Krista.Woodard@myfloridalicense.com., within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Krista B. Woodard, Executive Director, at the above address.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.003 Minimum Requirements for Board Approved Massage Schools

The Board of Massage Therapy hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on February 20, 2020 by Emma Jean Brown. The Notice of Petition for Waiver or Variance was published in Vol. 46, No. 40, of the February 27, 2020 Florida Administrative Register. Petitioner sought a waiver of Rule 64B7-32.003, F.A.C., regarding minimum requirements for board approved massage school. The Board considered the instant Petition at a duly-notice telephonic meeting held on April 3, 2020, in Tallahassee, Florida. The Board’s Order, filed on April 28, 2020, denied the petition stating that the correspondence does make reference to paragraph 64B7-32.003(1)(c) F.A.C., but does not include facts which show that the purpose of the underlying statute will be or has been achieved by other means by the person and when application of a rule would create a substantial hardship or would violate the principles of fairness... as required by subsection 120.542(2), F.S.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail – kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

The Board of Optometry hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on February 7, 2020, by Ian A. Bellard. Petitioner was seeking a waiver or variance from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., entitled, “Examination Requirements” which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and

are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt. The Notice was published in Volume 46, No. 29, of the Florida Administrative Register, on February 12, 2020.

The Board considered the instant Petition at a duly-noticed public telephonic meeting held April 3, 2020. The Board's Order, filed on April 30, 2020, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

The Board of Optometry hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on March 18, 2020, by Megan Demartino. Petitioner was seeking a waiver or variance from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., entitled, "Examination Requirements" which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt. The Notice was published in Volume 46, No. 55, of the Florida Administrative Register, on March 19, 2020.

The Board considered the instant Petition at a duly-noticed public telephonic meeting held April 3, 2020. The Board's Order, filed on April 30, 2020, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to her circumstances

would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

The Board of Optometry hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on March 11, 2020, by Andrew Robert Gisel. Petitioner was seeking a waiver or variance from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., entitled, "Examination Requirements" which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt. The Notice was published in Volume 46, No. 51, of the Florida Administrative Register, on March 13, 2020.

The Board considered the instant Petition at a duly-noticed public telephonic meeting held April 3, 2020. The Board's Order, filed on April 30, 2020, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

The Board of Optometry hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which

was filed on February 20, 2020, by Mark Alexander Cimimi. Petitioner was seeking a waiver or variance from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., entitled, "Examination Requirements" which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt. The Notice was published in Volume 46, No. 37, of the Florida Administrative Register, on February 24, 2020.

The Board considered the instant Petition at a duly-noticed public telephonic meeting held April 3, 2020. The Board's Order, filed on April 30, 2020, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

The Board of Optometry hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on February 11, 2020, by Jessica Doyle. Petitioner was seeking a waiver or variance from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., entitled, "Examination Requirements" which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on

each of the three (3) skills must be obtained on the same test attempt. The Notice was published in Volume 46, No. 30, of the Florida Administrative Register, on February 13, 2020.

The Board considered the instant Petition at a duly-noticed public telephonic meeting held April 3, 2020. The Board's Order, filed on April 30, 2020, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

The Board of Optometry hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on March 18, 2020, by Brice Hsu. Petitioner was seeking a waiver or variance from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., entitled, "Examination Requirements" which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt. The Notice was published in Volume 46, No. 56, of the Florida Administrative Register, on March 20, 2020.

The Board considered the instant Petition at a duly-noticed public telephonic meeting held April 3, 2020. The Board's Order, filed on April 30, 2020, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

The Board of Optometry hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on March 16, 2020, by Nikita Saeb Jaber. Petitioner was seeking a waiver or variance from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., entitled, “Examination Requirements” which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt. The Notice was published in Volume 46, No. 54, of the Florida Administrative Register, on March 18, 2020.

The Board considered the instant Petition at a duly-noticed public telephonic meeting held April 3, 2020. The Board’s Order, filed on April 30, 2020, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

The Board of Optometry hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on March 11, 2020, by Agam Khanna. Petitioner was seeking a waiver or variance from subparagraphs 64B13-

4.001(1)(d)2. and 3., F.A.C., entitled, “Examination Requirements” which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt. The Notice was published in Volume 46, No. 51, of the Florida Administrative Register, on March 13, 2020.

The Board considered the instant Petition at a duly-noticed public telephonic meeting held April 3, 2020. The Board’s Order, filed on April 30, 2020, denied the petition finding that Petitioner had failed to establish that the purpose of the underlying statute would be met by granting a variance or waiver from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C. The Board further finds that Petitioner failed to establish that applying the requirements of the aforementioned rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

The Board of Optometry hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on February 20, 2020, by Maria Martinez. Petitioner was seeking a waiver or variance from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., entitled, “Examination Requirements” which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test

attempt. The Notice was published in Volume 46, No. 37, of the Florida Administrative Register, on February 24, 2020. The Board considered the instant Petition at a duly-noticed public telephonic meeting held April 3, 2020. The Board's Order, filed on April 30, 2020, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.037 Provisional Ballots

The Department of State announces a workshop to which all persons are invited.

DATE AND TIME: May 27, 2020, 11:00 a.m.

PLACE: Phone conference. Dial 1(888)585-9008; enter 659-459-077 when prompted for the conference room number.

The workshop was previously noticed as in-person and telephonic. It will be exclusively telephonic.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to discuss proposed amendments to the provisional ballot certificate template and related matters in accordance with statutory changes in 2019.

A copy of the agenda may be obtained by contacting: Candice Edwards at candice.edwards@dos.myflorida.com or (850)245-6536.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Candice Edwards at candice.edwards@dos.myflorida.com or (850)245-6536. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF STATE

Division of Cultural Affairs

The Friends of the Museums of Florida History, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2020, 10:00 a.m.

PLACE: By conference call only

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Thomas W. Robinson, Development and Financial Director, (850)245-6413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Thomas W. Robinson, Development and Financial Director, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas W. Robinson, Development and Financial Director, (850)245-6413.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

The Office of Energy announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, May 21, 2020, 10:00 a.m. – 11:30 a.m.

PLACE: GoToMeeting link: <https://global.gotomeeting.com/join/803063461>; Use your computer microphone and speakers for audio, or call in using your telephone: (646)749-3122, Access Code: 803-063-461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Agriculture and Consumer Services Office of Energy and the Central Florida Clean Cities Coalition are continuing our information gathering for the Electric Vehicle (EV) Roadmap for the state of Florida. We are holding a series of stakeholder webinars. The third in the series will target electric transportation advocacy stakeholders (alternative fuels, environmental, advocacy organizations) to explore topics associated with the growth of electric transportation and the charging infrastructure.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: April Groover Combs at April.GrooverCombs@fdacs.gov or (850)617-7470.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 17, 2020, 6:00 p.m.

PLACE: Due to COVID-19 social distancing requirements, the Department will hold the meeting by webinar only: <https://attendee.gotowebinar.com/register/3386683137365361675>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Abigail Kuhn at Abigail.Kuhn@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Abigail Kuhn at Abigail.Kuhn@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Councils Local Emergency Planning Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 27, 2020, 10:30 a.m.

PLACE: Phone: US: (301)715-8592, 88131394215# or (312)626-6799, 88131394215#

Meeting URL: <https://us02web.zoom.us/j/88131394215>, Meeting ID: 881 3139 4215

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Councils Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 29, 2020, 10:00 a.m.

PLACE: Virtual Meeting - "Go to Meeting" by the web or conference call.

<https://global.gotomeeting.com/join/130361965>; You can also dial in using your phone. United States (Toll Free): 1 1(866)899-4679; United States: (312)757-3117, Access Code: 130-361-965

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Comprehensive Plan Amendments received prior to the meeting; General Council Business.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 15, 2020, 10:00 a.m.

PLACE: Conference call dial-in number: 1(888)585-9008, conference pass code is 772-068-630

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Advisory Committee to consider items relating to the education requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: Barbara Whitney, (352)313-6615, Barbara.Whitney@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Whitney, (352)313-6615, Barbara.Whitney@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara Whitney, (352)313-6615, Barbara.Whitney@myfloridalicense.com.

DEPARTMENT OF HEALTH

The Ed and Ethel Moore Alzheimer Advisory Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday May 26, 2020, 10:00 a.m.

PLACE: Conference Call: Call in Number: 1(888)585-9008, Conference Room Code:852-642-835

GENERAL SUBJECT MATTER TO BE CONSIDERED: Funding Opportunity Announcement(FOA) for FY20-21

A copy of the agenda may be obtained by contacting: Ernesto A. Díaz, MPH, Research Grant Specialist, Advisory Board Liaison, Biomedical Research Section, Public Health Research, Phone Number: (850)245-4603, Mobile: (772)678-2616, Fax: (850)414-6091.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ernesto A. Díaz, MPH, Research Grant Specialist, Advisory Board Liaison, Biomedical Research Section, Public Health Research, Phone Number: (850)245-4603, Mobile: (772)678-2616, Fax: (850)414-6091. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ernesto A. Díaz, MPH, Research Grant Specialist, Advisory Board Liaison, Biomedical Research Section, Public Health Research, Phone Number: (850)245-4603, Mobile: (772)678-2616, Fax: (850)414-6091.

DEPARTMENT OF HEALTH

The Biomedical Research Advisory Council Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2020, 10:00 a.m.

PLACE: Call in Number: 1(888)585-9008, Conference Room Code: 852-642-835

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the Financial Opportunity Announcement(FOA) for FY 20-21

A copy of the agenda may be obtained by contacting: Ernesto A. Díaz, MPH, Research Grant Specialist, Advisory Board Liaison, Biomedical Research Section, Public Health Research, Phone Number: (850)245-4603, Mobile: (772)678-2616, Fax: (850)414-6091.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ernesto A. Díaz, MPH, Research Grant Specialist, Advisory Board Liaison, Biomedical Research Section, Public Health Research, Phone Number: (850)245-4603, Mobile: (772)678-2616, Fax: (850)414-6091. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ernesto A. Díaz, MPH, Research Grant Specialist, Advisory Board Liaison, Biomedical Research Section, Public Health Research, Phone Number: (850)245-4603, Mobile: (772)678-2616, Fax: (850)414-6091.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, The Electrolysis Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATES AND TIMES: July 13, 2020, 9:00 a.m. ET; October 5, 2020, 8:30 a.m. ET

PLACE: Conference Calls: 1(888)585-9008, then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website:

<http://www.floridahealth.gov/licensing-and-regulation/electrolysis/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2020, 8:30 a.m. ET

PLACE: Conference Calls: 1(888)585-9008, then enter Conference Room Number 564-341-766 followed by the # sign

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, The Electrolysis Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2020, 9:00 a.m. ET

PLACE: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/electrolysis/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Florida Department of Health, Dietetics and Nutrition Practice Council under the Board of Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 29, 2020, 8:30 a.m. E.T.

PLACE: Conference calls: 1(888)585-9008, then enter Conference Room Number: 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by

visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 27, 2020, 9:00 a.m.

PLACE: Meet Me #: 1(888)585-9008, Participation Code: 508-909-666

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of cases for which probable cause has already been determined.

A copy of the agenda may be obtained by contacting: The board office at (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The board office at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The board office at (850)245-4161.

DEPARTMENT OF HEALTH

Board of Optometry

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 29, 2020, 3:30 p.m.

PLACE: <https://global.gotomeeting.com/join/955946501>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 22, 2020, 1:00 p.m. ET

PLACE: Telephone conference phone number 1(888)585-9008, Conference room number 742-225-236

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: www.floridasosteopathicmedicine.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or christa.peace@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2020, 9:00 a.m. ET

PLACE: 1(888)585-9008, Participant Code: 599196982.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 10, 2020, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via teleconference call: Call in Phone Number: 1(888)585-9008, Conference Room Number: 951-031-034

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

FLORIDA HEALTH MAINTENANCE ORGANIZATION CONSUMER ASSISTANCE PLAN

The Florida Health Maintenance Organization Consumer Assistance Plan announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 19, 2020, 10:00 a.m. ET

PLACE: Call In # 1(844)263-5416, passcode 8504251634

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Terri Jay at terri.jay@akerman.com.

FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2020, 3:30 p.m.

PLACE: Law Office of Dennis, Jackson, Martin & Fontela, P.A., 1591 Summit Lake Drive Suite 200, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 21, 2020, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Issues pertaining to the Florida College System.
 A copy of the agenda may be obtained by contacting: Sharlee Whiddon, swhiddon@myafchome.org, (850)222-3222.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Sharlee Whiddon, swhiddon@myafchome.org, (850)222-3222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Michael Brawer, (850)222-3222.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.
 The FWCJUA PRODUCER COMMITTEE announces a telephone conference call to which all persons are invited.
 DATE AND TIME: May 27, 2020, 10:00 a.m. ET
 PLACE: Contact Kathy Coyne at (941)378-7408 to participate.
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Agenda topics may include agency authorization process; agency producer agreement; agency producer termination, suspension or revocation to include the appeal process; agency producer fees; online application process; application for coverage and related forms; declinations for renewal policies; and a report on agency producer activities.
 A copy of the agenda may be obtained by contacting: Ms. Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC
 The FWCJUA RATES & FORMS COMMITTEE announces a telephone conference call to which all persons are invited.
 DATE AND TIME: May 27, 2020, 11:00 a.m. ET
 PLACE: Contact Kathy Coyne at (941)378-7408 to participate.
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Agenda topics may include return of premium dividends; FWCJUA Policyholder Dividend Policy; Operations Manual revisions; and review of rates, rating plans & policy forms and associated matters to include application forms.
 A copy of the agenda may be obtained by contacting: Ms. Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.
 The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited.
 DATE AND TIME: May 28, 2020, 10:00 a.m. ET
 PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Agenda topics may include the 2019 Annual Report; disaster recovery matters; and a report on operations.
 A copy of the agenda may be obtained by contacting: Ms. Coyne or at www.fwcjua.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Building Code Administrators and Inspectors Board
RULE NO.: RULE TITLE:
 61G19-9.0045 Approval of Proctored Telecourses and Interactive Distance Learning Courses
NOTICE IS HEREBY GIVEN that Building Code Administrators and Inspectors Board has received the petition for declaratory statement from JC Code & Construction Consultants, Inc., filed on May 11, 2020. The petition seeks the agency's opinion as to the applicability of Rule 61G19-9.0045, F.A.C., as it applies to the petitioner.
 With the current State of Emergency regarding the Coronavirus/COVID-19 pandemic and actions to limit gatherings of people and "social distancing," Petitioner interprets Rule 61G19-9.0045, F.A.C., to currently allow the use of video conferencing and /or webinars for programs approved as a classroom course. Petitioner seeks to confirm their interpretation, or in the alternative, institute emergency rulemaking as permitted to allow for use of video conferencing and/or webinars for programs approved as a classroom course. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.
 A copy of the Petition for Declaratory Statement may be obtained by contacting: Krista B. Woodard, Executive Director, Board of Building Code Administrators and Inspectors, 2601 Blair Stone Road, Tallahassee, FL 32399-0783, or by electronic mail – Krista.Woodard@myfloridalicense.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
 DISTRICT BOARD OF TRUSTEES
 MIAMI DADE COLLEGE
 11011 S.W. 104th STREET
 MIAMI, FL 33176-3393

Responses to the Request for Proposals (RFP) listed below will be accepted ELECTRONICALLY, by 3:00 p.m. on June 16, 2020. Information regarding electronic submission is posted on our website, www.mdc.edu/purchasing/bid-posting.aspx.

Prospective proposers may obtain the RFP solicitation at the College's Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx>, or sending an email to purchasing@mdc.edu.

BID NUMBER: 2020-RM1-41, BID TITLE: International Students, Scholars & Dependents Insurance Service Provider
 Direct questions regarding this Bid to: Roman Martinez, rmartin9@mdc.edu, Group Director - Purchasing Department, Miami Dade College, 11011 SW 104th Street, Miami, FL 33176, (305)237-0012.

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which

the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-20-137 COUNTY ROAD 54 IMPROVEMENTS PHASE II (WEST OF WIRE ROAD TO EAST OF 23RD STREET)

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for IFB-KM-20-137; County Road 54 Improvements Phase II (West of Wire Road to East of 23rd Street); Closing 06/30/2020, 1:00 p.m. More information at www.BidNetDirect.com.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, May 8, 2020 and 3:00 p.m., Thursday, May 14, 2020.

Rule No.	File Date	Effective Date
25-30.457	5/13/2020	6/2/2020
53ER20-34	5/14/2020	5/14/2020
53ER20-35	5/14/2020	5/14/2020
53ER20-36	5/14/2020	5/14/2020
59AER20-2	5/8/2020	5/8/2020
59AER20-3	5/8/2020	5/8/2020
61G15-35.003	5/11/2020	5/31/2020
64B5-2.020	5/8/2020	5/28/2020
65C-30.001	5/14/2020	6/3/2020
65G-4.015	5/14/2020	6/3/2020
65G-4.017	5/14/2020	6/3/2020
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/*****
60P-1.003	11/5/2019	**/**/*****
60P-2.002	11/5/2019	**/**/*****
60P-2.003	11/5/2019	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

FDACS CNP Waiver Request - Non-Congregate Feeding Extension

**CHILD NUTRITION PROGRAM
STATE WAIVER REQUEST**

1. State agency submitting waiver request and responsible State agency staff contact information:

Florida Department of Agriculture and Consumer Services (FDACS)
Florida Department of Agriculture and Consumer Services (FDACS), Lakeisha T. Hood, Director, (850)617-7438 or 1(800)504-6609, Lakeisha.Hood@FDACS.gov
Lisa Church, Chief of Child Nutrition Programs, (850)617-7413 Direct Line, Lisa.Church@FDACS.gov

2. Region: Southeast

3. Eligible service providers participating in waiver and affirmation that they are in good standing:

Only School Districts and Summer Food Service Program (SFSP) sponsors currently in good standing with FDACS will be deemed eligible to participate in the implementation of this waiver in accordance with [Rule 5P-2.009, F.A.C.](#) and [Rule 5P-3.001\(11\), F.A.C.](#)

4. Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(1)(2)(A)(iii) and 12(1)(2)(A)(iv) of the NSLA]:

On March 1, 2020, Florida Governor Ron DeSantis issued [Executive Order 20-51](#) which directed Florida’s Surgeon General, Dr. Scott Rivkees, to declare a public health emergency to better equip Florida with the resources needed to handle the emergence of COVID-19 in Florida. On March 9, 2020, Governor DeSantis issued [Executive Order 20-52](#) declaring a state of emergency for the entire State of Florida as a result of COVID-19. On April 3, 2020, Governor DeSantis

issued [Executive Order 20-91](#), which directed all persons in Florida to limit their personal movements and personal interactions outside the home only to those necessary to obtain essential services or conduct essential activities. On April 29, 2020, Governor DeSantis issued [Executive Order 20-112](#), Phase 1 of the Safe, Smart, Step-by-Step Plan for Florida’s Recovery, which directs all persons in Florida to continue to limit their personal interactions outside the home as specified in Executive Order 20-91, including to avoid congregating in large groups, avoid nonessential travel, and adherence to the CDC guidelines for isolation following travel on a cruise or from any international destination or any area with a significant presence of COVID-19.

As of Thursday, May 14, 2020, there are more than 41,000 positive cases of COVID-19 in Florida and there have been more than 1,800 deaths attributed to the virus. Additionally, as of March 15, 2020, there have been 1,405,356 confirmed unique reemployment assistance claims submitted by Florida residents. While 78.3 percent (1,100,282) of those claims have been processed, to-date, only 49.4 percent (693,950) of those claims have been paid as of May 12, 2020. Challenges related to COVID-19 conditions, such as this, persist for many Florida families.

School Districts and SFSP sponsors were surveyed regarding meal service during COVID-19 conditions in April 2020. When asked to rank 12 issues on a 1-5 scale, with 1 being of lowest concern and 5 being of highest concern, the survey results showed that expiration of the waiver for non-congregate feeding ranked as the highest concern, at 4.37 out of 5 among School Districts and SFSP sponsors. The primary concerns voiced by School Districts and SFSP sponsors in response to the survey related to the expiration of the non-congregate feeding waiver included (1) communicating the change effectively to parents/guardians, (2) losing program consistency and (3) reduction in program participation. Additionally, many School Districts are concerned about continued staffing capacity – particularly without hazard pay and with many staff contracts ending as of May 31, 2020.

In addition, school nutrition industry members have expressed challenges associated with the School Districts and SFSP sponsors not knowing what their program operations will look like throughout the remainder of the program period. Because most manufacturers and distributors now need approximately 4-6 weeks of lead time to ensure product availability instead of the typical 2-week lead time, firm order commitments are needed from School Districts and SFSP sponsors to identify if more of the convenience type food items currently being offered will be needed going forward, or if traditional SFSP

food items will be needed to prevent further financial losses to manufacturers and distributors from anticipated, but unutilized food items. School Districts and SFSP sponsors also need to be able to provide manufacturers and distributors with accurate volume forecasting, which is complicated by not knowing if the program will operate in the traditional congregate setting or in the current non-congregate setting.

FDACS also remains aware that during a public health emergency, such as COVID-19, social distancing is necessary to avoid spread of the virus.

To address these important issues, FDACS is requesting an extension of the waiver enabling sponsors to serve meals in a non-congregate setting in communities and at school sites during school closures related to COVID-19. FDACS requests to be able to apply this waiver, as needed, to Summer Food Service Program (SFSP) and Seamless Summer Option (SSO) sponsors providing meals during unanticipated school closures due to COVID-19.

5. Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(I)(2)(A)(i) of the NSLA]:

7 CFR 225.6(e)(15), State Sponsor Agreement
 7 CFR 225.6(d)(1)(iv), State Agency Responsibilities, Approval of Sites

6. Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:

FDACS will continue to utilize its administrative procedures for emergency meals as provided in [Rule 5P-2.009, F.A.C.](#) and [Rule 5P-3.001\(11\), F.A.C.](#).

FDACS will also continue to advise its program sponsors regarding utilization of their Point of Service (POS) systems to accommodate meal counts via mobile devices, which most are designed to, to ensure accurate meal count procedures are in place in non-congregate settings. FDACS also has template meal count forms that are available for download, or can be printed and shipped to program sponsors, for use during the implementation of the requested waiver.

The Florida Automated Nutrition System (FANS) will continue to be accessible using any standard internet browser – desktop or mobile – so that meal counts can be entered from any location and submitted to FDACS without the need of any alternative procedures

FDACS will continue to conduct program monitoring in accordance with 7 CFR 225.7(d), or any elected waivers thereto, throughout the implementation period of the waiver.

7. Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(I)(2)(A)(ii) of the NSLA]:

There are no regulatory barriers at the State level to address.

8. Anticipated challenges State or eligible service providers may face with the waiver implementation:

FDACS will continue to work with its program sponsors to identify meal distribution sites that are in areas that are easily accessible to low-income children while avoiding identification of individual children as low income.

FDACS will also continue assisting program sponsors with communicating to families when, where, and how students may receive meals during a school closure through social media, press releases, media advisories, and website updates.

9. Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(I)(1)(A)(iii) of the NSLA]:

There are no anticipated increases to the overall costs of the Program or to the Federal Government.

Year over year meal reimbursement comparisons for the month of March are provided for reference:

	NSLP/SBP/Snac k	SSO	SFSP
SY 18 - 19	\$98,377,300.55		
SY 19 - 20	\$60,442,010.69	\$360,148.60	\$7,523,328.31

10. Anticipated waiver implementation date and time period:

Upon approval through August 23, 2020, or the day preceding each county school district’s first day of school, whichever is earlier

11. Proposed monitoring and review procedures:

As mentioned above, FDACS will continue to conduct program monitoring in accordance with 7 CFR 225.7(d), or any elected waivers thereto, throughout the implementation period of the waiver.

12. Proposed reporting requirements (include type of data and due date(s) to FNS):

Separate meal counts and records will be maintained for meals served under a COVID-19 waiver. The total meals served under waiver will be submitted to FNS monthly and upon final use of the waiver in Florida.

13. Link to or a copy of the public notice informing the public about the proposed waiver [Section 12(I)(1)(A)(ii) of the NSLA]:

14. Signature and title of requesting official:

Title: Lakeisha T. Hood, Director

Requesting official's email address for transmission of response:

Lakeisha.Hood@FDACS.gov

TO BE COMPLETED BY FNS REGIONAL OFFICE:

FNS Regional Offices are requested to ensure the questions have been adequately addressed by the State agency and formulate an opinion and justification for a response to the waiver request based on their knowledge, experience and work with the State.

Date request was received at Regional Office:

- **Check this box to confirm that the State agency has provided public notice in accordance with Section 12(I)(1)(A)(ii) of the NSLA**

Regional Office Analysis and Recommendations:

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

FDACS CNP Waiver Request - Extension of COVID-19

Parent Pickup Waiver

**CHILD NUTRITION PROGRAM
STATE WAIVER REQUEST**

- 1. State agency submitting waiver request and responsible State agency staff contact information:** Florida Department of Agriculture and Consumer Services (FDACS)
Florida Department of Agriculture and Consumer Services (FDACS)

Lakeisha T. Hood, Director, (850)617-7438 or 1(800)504-6609, Lakeisha.Hood@FDACS.gov

Lisa Church, Chief of Child Nutrition Programs, (850)617-7413 Direct Line, Lisa.Church@FDACS.gov

2. Region: Southeast

3. Eligible service providers participating in waiver and affirmation that they are in good standing:

Only School Districts and Summer Food Service Program (SFSP) sponsors currently in good standing with FDACS will be deemed eligible to participate in the implementation of this waiver in accordance with [Rule 5P-2.009, F.A.C.](#) and [Rule 5P-3.001\(11\), F.A.C.](#)

4. Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(I)(2)(A)(iii) and 12(I)(2)(A)(iv) of the NSLA]:

On March 1, 2020, Florida Governor Ron DeSantis issued [Executive Order 20-51](#) which directed Florida's Surgeon General, Dr. Scott Rivkees, to declare a public health emergency to better equip Florida with the resources needed to handle the emergence of COVID-19 in Florida. On March 9, 2020, Governor DeSantis issued [Executive Order 20-52](#) declaring a state of emergency for the entire State of Florida as a result of COVID-19. On April 3, 2020, Governor DeSantis issued [Executive Order 20-91](#), which directed all persons in Florida to limit their personal movements and personal interactions outside the home only to those necessary to obtain essential services or conduct essential activities. On April 29, 2020, Governor DeSantis issued [Executive Order 20-112](#), Phase 1 of the Safe, Smart, Step-by-Step Plan for Florida's Recovery, which directs all persons in Florida to continue to limit their personal interactions outside the home as specified in Executive Order 20-91, including to avoid congregating in large groups, avoid nonessential travel, and adherence to the CDC guidelines for isolation following travel on a cruise or from any international destination or any area with a significant presence of COVID-19.

As of Thursday, May 14, 2020, there are more than 41,000 positive cases of COVID-19 in Florida and there have been more than 1,800 deaths attributed to the virus. Additionally, as of March 15, 2020, there have been 1,405,356 confirmed unique reemployment assistance claims submitted by Florida residents. While 78.3 percent (1,100,282) of those claims have been processed, to-date, only 49.4 percent (693,950) of those claims have been paid as of May 12, 2020. Challenges

related to COVID-19 conditions, such as this, persist for many Florida families.

School Districts and SFSP sponsors were surveyed regarding meal service during COVID-19 conditions in April 2020. When asked to rank 12 issues on a 1-5 scale, with 1 being of lowest concern and 5 being of highest concern, the survey results showed that expiration of the nationwide waiver for parent/guardian pickup of non-congregate meals ranked as the second highest concern, at 4.10 out of 5 among School Districts and SFSP sponsors. The primary concerns voiced by School Districts and SFSP sponsors in response to the survey related to the expiration of the parent pickup waiver correlate directly with their concerns regarding the expiration of the non-congregate feeding waiver included (1) communicating the change effectively to parents/guardians, (2) losing program consistency and (3) reduction in program participation. Additionally, many School Districts are concerned about continued staffing capacity – particularly without hazard pay and with many staff contracts ending as of May 31, 2020.

FDACS also remains aware that during a public health emergency, such as COVID-19, social distancing is necessary to avoid spread of the virus. In this public health emergency, continuing to require children to come to the meal site to pick up meals is not be practical.

To address these important issues, FDACS is requesting an extension of the nationwide waiver enabling School Districts and SFSP sponsors serving meals in a non-congregate setting in communities and at school sites during school closures related to COVID-19 to distribute meals to a parent or guardian to take home to their children. FDACS requests to be able to apply this waiver, as needed, to Summer Food Service Program (SFSP) and Seamless Summer Option (SSO) sponsors providing meals during unanticipated school closures due to COVID-19.

5. Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(l)(2)(A)(i) of the NSLA]:

42 U.S.C. 1761(f)(3)
7 CFR 210.10(a), 220.2 (Breakfast) and 220.8(a), 225.2 (Meals), 225.9(d)(7), and 226.2 (Meals)

6. Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:

FDACS will continue to utilize its administrative procedures for emergency meals as provided in [Rule 5P-2.009, F.A.C.](#) and [Rule 5P-3.001\(11\), F.A.C.](#).

FDACS will continue to implement its existing plan for ensuring that School Districts and SFSP sponsors are able to maintain accountability and program integrity. This includes putting in place processes to ensure that meals are distributed only to parents or guardians of eligible children, and that duplicate meals are not distributed to any child.

FDACS will continue to conduct program monitoring in accordance with 7 CFR 225.7(d), or any elected waivers thereto, throughout the implementation period of the waiver.

7. Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(l)(2)(A)(ii) of the NSLA]:

There are no regulatory barriers at the State level to address.

8. Anticipated challenges State or eligible service providers may face with the waiver implementation:

FDACS will also continue assisting program sponsors with communicating to families when, where, and how students may receive meals during a school closure through social media, press releases, media advisories, and website updates.

9. Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(l)(1)(A)(iii) of the NSLA]:

There are no anticipated increases to the overall costs of the Program or to the Federal Government.

Year over year meal reimbursement comparisons for the month of March are provided for reference:

	NSLP/SBP/Snac k	SSO	SFSP
SY 18 - 19	\$98,377,300.55		
SY 19 - 20	\$60,442,010.69	\$360,148.60	\$7,523,328.31

10. Anticipated waiver implementation date and time period:

Upon approval through August 23, 2020, or the day preceding each county school district’s first day of school, whichever is earlier

11. Proposed monitoring and review procedures:

As mentioned above, FDACS will continue to conduct program monitoring in accordance with 7 CFR 225.7(d), or any elected waivers thereto, throughout the implementation period of the waiver.

12. Proposed reporting requirements (include type of data and due date(s) to FNS):

FDACS will submit a report to the Secretary not later than 1 year after the date such State received the waiver. The report must include:

- A summary of the use of this waiver by the State agency and local Program operators, and
- A description of whether and how this waiver resulted in improved services to Program participants.

13. Link to or a copy of the public notice informing the public about the proposed waiver [Section 12(l)(1)(A)(ii) of the NSLA]:

14. Signature and title of requesting official:

Title: Lakeisha T. Hood, Director
 Requesting official's email address for transmission of response:
Lakeisha.Hood@FDACS.gov

TO BE COMPLETED BY FNS REGIONAL OFFICE:

FNS Regional Offices are requested to ensure the questions have been adequately addressed by the State agency and formulate an opinion and justification for a response to the waiver request based on their knowledge, experience and work with the State.

Date request was received at Regional Office:

- **Check this box to confirm that the State agency has provided public notice in accordance with Section 12(l)(1)(A)(ii) of the NSLA**

Regional Office Analysis and Recommendations:

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Clean Water State Revolving Fund
 NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE
 Palm Coast, Florida

The Florida Department of Environmental Protection (DEP) has determined that the City of Palm Coast's proposed project involving the dredging of canals to remove nutrient rich bottom

sediments is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$1,142,000. This project may qualify for Clean Water State Revolving Fund (CWSRF) loans comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Pankaj Shah, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2962 or emailing Pankaj.Shah@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Office of the Secretary
 Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

**Section XIII
 Index to Rules Filed During Preceding
 Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.