

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
6A-1.09422       Statewide, Standardized Assessment  
                          Program Requirements

**PURPOSE AND EFFECT:** To provide the opportunity for students to earn a new comparative score for the Florida Standards Assessment (FSA) Algebra 1 End-of-Course (EOC) Assessment. Section 1008.22(10), F.S., provides authority to the State Board of Education to adopt in rule passing scores that are comparable to the Algebra 1 EOC assessment. The effect of this change will allow the Department of Education to codify a passing score on the Geometry EOC assessment as a comparative score for the Algebra 1 EOC assessment graduation requirement in rule.

**SUBJECT AREA TO BE ADDRESSED:** Algebra 1 EOC Assessment.

**RULEMAKING AUTHORITY:** 1001.02, 1008.22, 1008.25 , FS.

**LAW IMPLEMENTED:** 1001.01, 1001.11, 1003.4282, 1008.22, 1008.25, FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 20, 2020, 4:00 p.m. ET, lasting until the conclusion of business.

**PLACE:** Via webinar at 1(888)585-9008, Conference Room Number 316-794-769. Please register at: <https://attendee.gotowebinar.com/register/8152370052075144971>. After registering, you will receive a confirmation email containing information about joining the webinar.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Vince Verges, Assistant Deputy Commissioner, Office of Assessment, 325 W. Gaines Street, Suite 414, Tallahassee, FL 32399, (850)245-0513. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

**RULE NOS.:**       **RULE TITLES:**  
69O-143.0465   Group-wide Supervision of Internationally  
                          Active Insurance Groups  
69O-143.0466   Contents of Corporate Governance Annual  
                          Disclosure

**PURPOSE AND EFFECT:** Rule 69O-143.0465 is created to implement the NAIC Holding Company System Regulatory Act #440. Rule 69O-143.0466 is created to implement the NAIC Corporate Governance Annual Disclosure Model Act #305 and the NAIC Corporate Governance Annual Disclosure Model Regulation #306.

**SUBJECT AREA TO BE ADDRESSED:** Insurance Holding Companies, International Insurance Groups, and Insurers

**RULEMAKING AUTHORITY:** 624.308(1), 628.801(1), 628.804(4), and 628.8015(6) FS.

**LAW IMPLEMENTED:** 624.307(1), 628.801, 628.804, and 628.8015 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 21, 2020, 10:30 a.m.

**PLACE:** The workshop will be held via a teleconference. To join by telephone, call (850)413-1558 and enter conference ID# 2615783.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Lawrence, Jr., Assistant General Counsel, [Michael.LawrenceJr@flair.com](mailto:Michael.LawrenceJr@flair.com), (850)413-4112. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Michael Lawrence, Jr., Assistant General Counsel, [Michael.LawrenceJr@flair.com](mailto:Michael.LawrenceJr@flair.com), (850)413-4112.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**Section II**  
**Proposed Rules**

NONE

### Section III Notice of Changes, Corrections and Withdrawals

NONE

### Section IV Emergency Rules

#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Health Facility and Agency Licensing

RULE NO.: 59AER20-1  
RULE TITLE: Hospital Screening Requirements for Long-Term Care Facility Residents

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE:** The Novel Coronavirus Disease 2019 (COVID-19) is a severe respiratory illness that can spread among humans through respiratory transmission. According to the Centers for Disease Control and Prevention (CDC), people at risk for serious illness from COVID-19 include older adults and people with serious chronic medical conditions. In late 2019, a new and significant outbreak of COVID-19 emerged in China and the World Health Organization declared COVID-19 a Public Health Emergency of International Concern. The CDC also confirmed instances of community spread of COVID-19 in the United States and has issued extensive written guidance to help control the spread of COVID-19. According to the CDC, at the time of this filing, the United States has over 1,000,000 total cases and over 67,000 total deaths. Older adults are at a higher risk of developing serious complications from COVID-19. According to the United States Census Bureau, Florida has the largest percentage of residents age 65 and older in the nation. On March 1, 2020, Governor Ron DeSantis directed State Surgeon General Scott Rivkees to declare a Public Health Emergency in the State of Florida as a result of COVID-19 pursuant to Executive Order 20-51. On March 9, 2020, Florida Governor DeSantis declared a state of emergency in Florida. As of May 4, 2020, all counties in Florida have positive cases for COVID-19. As of the date of this filing, there have been 36,897 confirmed cases in Florida as a result of COVID-19 and 1,399 deaths.

Elders, older adults, and other residents of long-term care facilities are presenting without COVID-19 symptoms and are being treated by hospitals for various non-COVID-19 reasons. However, after being discharged from the hospital to their long-term care facility residences, the individual develops COVID-19 symptoms and spreads the virus to other residents and staff in the facility where previously there were no positive facility

cases. Due to the congregate nature of long-term care facilities, the increased risk of transmission of COVID-19 is high. The highly transmissible nature of COVID-19 combined with the congregate nature of the long-term care facility settings and the close and personal contact that many long-term care facility workers have with the patients puts both residents and staff at a high risk of infection.

Medical research shows the highly contagious COVID-19 virus can manifest as asymptomatic in positive individuals and the live coronavirus can shed at high concentrations before symptomatic development resulting in spread of the infection. Ensuring hospitals test all long-term care facility residents before discharge to a long-term care facility is essential to protecting the health, safety and welfare of vulnerable residents who are at the highest risk of serious illness or death from the virus.

Long-term care facilities around the state have taken strong measures to ensure protection of their resident populations. While many facilities and hospitals already adhere to similar protocol as outlined by this rule, this emergency rule formalizes a requirement for all hospitals to confirm long-term care residents are negative for COVID-19 before they are discharged from the hospital to any long-term care facility, unless the receiving long-term care facility has a dedicated wing, unit or building with dedicated staff to accept COVID-19 positive residents. The rule is consistent with longstanding direction from Governor DeSantis that facilities and hospitals ensure patients and residents receive the utmost protection and care. The rule memorializes guidance from the Agency Secretary to health care providers related to best practices and measures necessary to ensure resident safety. Finally, the rule gives the Agency the tools necessary to take enforcement action in the event of a failure to comply.

Prompt implementation of this rule is necessary to ensure the health, safety and welfare of residents and staff in Florida's nursing homes, group home facilities, intermediate care facilities, and assisted living facilities.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** The procedure used to adopt this emergency rule is fair as the State of Florida is under a declaration of emergency due to the outbreak of COVID-19. This emergency rule is necessary and fair to ensure the health, safety, and welfare of the facility residents, and provides at least the procedural protection given by other statutes, the State Constitution, or the United States Constitution; and takes only that action necessary to protect the public interest under the emergency procedure.

**SUMMARY:** This Emergency Rule establishes a requirement for all hospitals to confirm long-term care residents are negative for COVID-19 before they are discharged from the hospital to any long-term care facility, unless the receiving long-term care

facility has a dedicated wing, unit or building with dedicated staff to accept COVID-19 positive residents.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Kimberly Stewart at Agency for Health Care Administration, Division of Health Quality Assurance, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS# 28A, Tallahassee, FL 32308, email Kimberly.Stewart@ahca.myflorida.com or phone (850)412-3492.

THE FULL TEXT OF THE EMERGENCY RULE IS:

59AER20-1 Hospital Screening Requirements for Long-Term Care Facility Residents.

(1) Applicability. The requirements of this emergency rule apply to all hospitals licensed under Chapter 395, F.S.

(2) Definitions.

(a) "Long-term care facility" is defined, for purposes of this rule, as any of the following facilities:

1. Nursing Homes, as provided under Chapter 400, F.S.;

2. Group Home Facilities, as provided under Chapter 393, F.S.;

3. Intermediate Care Facilities for the Developmentally Disabled, as provided under Chapter 400, F.S.;

4. Assisted Living Facilities, as provided under Chapter 429, F.S.; and

(b) "Long-term care facility resident" is defined, for the purposes of this rule, as any individual in Florida that is considered to be a resident, client, or patient of a long-term care facility or who will imminently become a resident, client, or patient of a long-term care facility upon discharge from a hospital licensed under chapter 395.

(3) Mandatory Testing for COVID-19 of Long-Term Care Facility Residents Prior to Discharge.

(a) Every hospital must test any long-term care facility resident for COVID-19, using an FDA-approved lab-based PCR test, prior to discharging the individual to any long-term care facility.

(b) A hospital is prohibited from discharging any long-term care facility resident who tests positive for COVID-19 to any long-term care facility until the individual has two consecutive negative test results separated by 24 hours, unless the receiving long-term care facility has a dedicated wing, unit or building with dedicated staff to accept COVID-19 positive residents.

Rulemaking authority 408.819, 408.821(4), FS Law Implemented 408.819, 408.821(4) FS

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 5, 2020

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 20, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Broward Nursing & Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020007420. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 20, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Ocean View Nursing & Rehabilitation Center, LLC to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020007421. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 20, 2020, the Agency for Health Care Administration, received a petition for

variance from subsection 59A-4.1265(5), F.A.C., from Tamarac Rehabilitation and Health Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020007427. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 20, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Pinecrest Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020007429. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 20, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Springtree Rehabilitation & Health Care Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020007432. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care

Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 20, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manatee Springs Rehabilitation and Nursing Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020007434. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 20, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Fort Myers Rehabilitation and Nursing Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020007435. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 30, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Brookdale Bayshore to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020007886. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

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AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on April 30, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-36.025, F.A.C., from Brookdale Bayshore to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020007888. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

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DEPARTMENT OF MANAGEMENT SERVICES  
Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On April 30, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-008 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Daniel Saunders and United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election at Florida International University electronically through May 29, 2020. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on April 17, 2020, and the notice of receipt of the petition was published on

April 20, 2020, on the Commission's website and in Volume 46, Number 79 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

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DEPARTMENT OF MANAGEMENT SERVICES  
Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On April 30, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-009 granting an emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Renee Wiley, Mark Holt, Charlotte FEA, and Charlotte County Support Personnel. The variance allows the Petitioners to conduct all aspects of a ratification election electronically through June 5, 2020. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on April 21, 2020, and the notice of receipt of the petition was published on April 24, 2020, on the Commission's website and in Volume 46, Number 81 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

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DEPARTMENT OF MANAGEMENT SERVICES  
Division of State Technology

RULE NOS.:RULE TITLES:

60GG-4.002 Cloud Procurement and Contractual Elements

60GG-4.004 Cloud Security and Risk Mitigation Strategy

NOTICE IS HEREBY GIVEN that on May 1, 2020, the Department of Management Services, received a petition for emergency waiver of subsections 60GG-4.002(7) – (13) and 60GG-4.004(2), F.A.C., the nature of which is related to cloud services, from the Department of Economic Opportunity.

Any interested person or other agency may submit written comments within 5 days after the publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for variance or waiver may be obtained by contacting: Diane Wint, Agency Clerk at 4050 Esplanade Way, Suite 160, Tallahassee, FL 323299 or AgencyClerk@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on May 5, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Juli's Lunch Truck located in Clearwater. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloralicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2020, 9:00 a.m.

PLACE: 1(888)220-8451, Confirmation code 697978.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of the April 1, 2020 meeting minutes. Updates will be provided by Superintendent Grego on behalf of the Florida Association of District School Superintendents and President Murdaugh on behalf of the Council of Presidents. Additional items for consideration include action relating to the following: New Rule 6A-1.0017, F.A.C., School Environmental Safety Incident Reporting (SESIR); Amendment to Rule 6A-10.02413, F.A.C., Civic Literacy Competency; New Rule 6A-1.00141, F.A.C., Florida Education Identifier Assignment and Requirements; New Rule 6A-4.0010, F.A.C., Continuing Education and Inservice Training Materials for Youth Suicide Awareness and

Prevention and Criteria for Suicide Prevention Certified Schools; Amendment to Rule 6A-4.0172, F.A.C., Specialization Requirements for Certification in the Area of Deaf or Hard of Hearing (Grades K-12) – Academic Class; Amendment to Rule 6A-6.0571, F.A.C., Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks; Amendment to Rule 6A-6.0573, F.A.C., Industry Certification Process; Amendment to Rule 6A-10.0401, F.A.C., Gold Standard Career Pathways Articulation Agreements; Amendment 5 of Contract between the State Board of Education and SEED School of Miami, Inc.; and Amendment to Rules 6M-4.200, F.A.C., School Readiness Eligibility Provisions and 6M-4.208, F.A.C., Documenting Eligibility for the School Readiness Program.

A copy of the agenda may be obtained by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org or by visiting the Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: May 12, 2020, 9:00 a.m.,

RESCHEDULED

Due to the ongoing state of emergency regarding the COVID-19 pandemic, as well as the continued closure of the Florida Capitol building to members of the public, the May 12, 2020,

meeting of the Governor and Cabinet will be postponed. The meeting will be rescheduled to the final week of May.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or

positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 20, 2020, 10:00 a.m.

**PLACE:** CareerSource Heartland, 5901 US 27 South, Suite 1, Sebring, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a correction to a previously published Administrative notice on May 5, 2020 in Vol 46, Issue 88.

Regular Quarterly Meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Technical Advisory Committee (TAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Governing Board Monthly Meeting, Thursday, May 14, 2020, 9:00 a.m.

**PLACE:** In accordance with SFWMD Emergency Order 2020-004-DAO, this meeting will be conducted via Zoom, a media technology free for the public to use. A link will be provided on the District's website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters.

The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the Governing Board Monthly Meeting link provided on the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), which will go live shortly before 9:00 a.m. on May 14, 2020.

All of this meeting will be conducted via media technology.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: The agenda containing information on this meeting will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), 7 days prior to the meeting. Or, you can email Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Board of Accountancy announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 11, 2020, 3:30 p.m.

**PLACE:** Go to <https://global.gotomeeting.com/join/588339829>, you can also dial in using your phone, (Toll Free): 1(877)309-2073, United States: (571)317-3129, Access Code: 214-571-181.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss protocol for telephonic meeting, and discuss general business.

A copy of the agenda may be obtained by contacting: June Carroll, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll, (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: June Carroll, (352)333-2505.



## DEPARTMENT OF HEALTH

## Board of Acupuncture

The Board of Acupuncture Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 8, 2020, 11:00 a.m. ET

PLACE: Telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: [www.floridasacupuncture.gov/meeting-information](http://www.floridasacupuncture.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III at [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov) or (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF HEALTH

## Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, announces a Probable Cause Panel meeting via telephone conference call in which reconsiderations will be heard. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATE AND TIME: June 10, 2020, 9:00 a.m. ET

PHONE NUMBER: 1(888)585-9008 when prompted, enter conference room number 744-469-610#

PURPOSE: Probable Cause Panel with Reconsiderations.

A copy of the agenda may be obtained by visiting <https://floridasmentalhealthprofessions.gov/meeting-information/>. If any person decides

to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD

equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4292.

## DEPARTMENT OF HEALTH

## Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 19, 2020, 1:30 p.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF HEALTH

## Division of Children's Medical Services

The Local Child Abuse Death Review Committee-Circuit 9 announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 15, 2020, 1:00 p.m. – 1:30 p.m.

PLACE: Conference Call, Conference Line: (321)430-1061, Code: 845706228#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [Brianne.Bell@orlandohealth.com](mailto:Brianne.Bell@orlandohealth.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brianne.Bell@orlandohealth.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brianne.Bell@orlandohealth.com.

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Local Child Abuse Death Review Committee-Circuit 8 announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 14, 2020, 10:00 a.m. – 10:15 a.m.

PLACE: Zoom Meeting:  
<https://us02web.zoom.us/j/89728729756>, Meeting ID: 897 2872 9756

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Stephanie Cox: [coxsg@ufl.edu](mailto:coxsg@ufl.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Cox: [coxsg@ufl.edu](mailto:coxsg@ufl.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Cox: [coxsg@ufl.edu](mailto:coxsg@ufl.edu).

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 15, 2020, 9:00 a.m. – 1:00 p.m.

PLACE: Conference Line: 1(888)585-9008, Conference Room # 574-649-225

Webinar Link:  
<https://attendee.gotowebinar.com/register/773870775196932880>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Child Abuse Death Review (CADR) Committee has planned a collaborative webinar meeting. The meeting will focus on ways to reduce preventable child abuse deaths in Florida. The Committee makes policy and program recommendations to improve child health, safety and protection. The Participants will address any administrative issues and work cooperatively to develop plans for initiating local and statewide action in direct response to preventable child deaths reviewed by local CADR committees.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-37.039 Prescribed Forms for Training and Certification

69A-37.065 Programs of Study and Vocational Courses

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: June 24, 2020, 10:00 a.m.

PLACE: Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, Florida. If state office buildings are closed to the public at the time of this hearing due to the COVID-19 outbreak, the hearing will take place via conference call and the phone number and other instructions will be posted on the Department's website.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will be holding another public hearing to discuss the proposed changes to the above referenced rules and forms.

A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or [Mark.Harper@myfloridacfo.com](mailto:Mark.Harper@myfloridacfo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or [Mark.Harper@myfloridacfo.com](mailto:Mark.Harper@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

**RULE NOS.:RULE TITLES:**

69A-39.003 Types of Certification Available

69A-39.009 Renewal of Firesafety Inspector and Fire Code Administrator Certification

The Department of Financial Services announces a hearing to which all persons are invited.

**DATE AND TIME:** June 24, 2020, 10:00 a.m.

**PLACE:** Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, Florida. If state office buildings are closed to the public at the time of this hearing due to the COVID-19 outbreak, the hearing will take place via conference call and the phone number and other instructions will be posted on the Department's website.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department will be holding another public hearing to discuss the proposed changes to the above referenced rules.

A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA PRESCRIPTION DRUG MONITORING PROGRAM FOUNDATION**

The Florida Prescription Drug Monitoring Program Foundation announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 13, 2020, 6:00 p.m.

**PLACE:** Conference Call: Access Number: 1(888)537-7715, Passcode: 66812234#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board of Directors meeting to adopt FY 2020-2021 budget and restated amended Articles of Incorporation and Bylaws and other business matters.

A copy of the agenda may be obtained by contacting: An agenda with supportive materials may be obtained by accessing the foundation's website at: [www.flpdmpfoundation.com/Information/agendas](http://www.flpdmpfoundation.com/Information/agendas), three days before the board of directors conference call.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [executive.director@flpdmpfoundation.com](mailto:executive.director@flpdmpfoundation.com).

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 29, 2020, 10:00 a.m. Eastern

**PLACE:** <https://moffitt.zoom.us/j/94228236939>, (312)626-6799, 94228236939#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CCRAB General Membership Meeting, Virtual Session Part 2

A copy of the agenda may be obtained by contacting: [Bobbie.McKee@Moffitt.org](mailto:Bobbie.McKee@Moffitt.org).

For more information, you may contact: [Bobbie.McKee@Moffitt.org](mailto:Bobbie.McKee@Moffitt.org).

**FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL**

The Florida Developmental Disabilities Council announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Executive Committee Meeting (Closed Meeting), May 14, 2020, 9:30 a.m. – 12:00 Noon; Council Meeting via Zoom, 1:45 p.m. – 4:45 p.m.; Council Meeting via Zoom Continued, May 15, 2020, 8:45 a.m. - 4:00 p.m., (Times are Tentative)

**PLACE:** Zoom

Please check [www.fddc.org](http://www.fddc.org) for invitation information

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss general Committee and Council Business

A copy of the agenda may be obtained by contacting: Vanda Jenkins, 1(800)580-7801 or (850)488-4180.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Vanda Jenkins, 1(800)580-7801 or (850)488-4180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vanda Jenkins, 1(800)580-7801 or (850)488-4180.

**GRAY ROBINSON**

The South Bay Community Development District announces a hearing to which all persons are invited.

**DATE AND TIME:** May 8, 2020, during the Board Chairman's portion of the agenda during the public meeting of the Board of Supervisors beginning at 1:00 p.m.

PLACE: In accordance with Executive Order No. 20-69, the public meeting and public hearing shall be held telephonically. The public may access the meeting by dialing: Phone: 1(877)402-9753

Passcode: 1811087

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Chapters 120 and 190, Florida Statutes, and the District’s Rules of Procedure, the public hearing will consider modification of an existing emergency rule to close the District’s public beach and adjacent parking lots. The purpose of the existing emergency rule is to prohibit pedestrians from walking upon or accessing the public beach and south parking lot within the District to protect the public health, safety, and welfare. The status of the rule will be discussed and the rule may be modified.

A copy of the agenda may be obtained by contacting: Copies of the existing rule may be obtained by contacting Kathleen Dailey c/o Special District Services, Inc., The Oaks Center, 2501A Burns Road, Palm Beach Gardens, FL 33410. A Notice of Rule Development is hereby published in the Florida Administrative Register, and a copy will be published in the Tampa Bay Times. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Dailey c/o Special District Services, Inc., The Oaks Center, 2501A Burns Road, Palm Beach Gardens, FL 33410, or call at (561)630-4922 or toll free 1(877)737-4922. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Dailey c/o Special District Services, Inc., The Oaks Center, 2501A Burns Road, Palm Beach Gardens, FL 33410, or call at (561)630-4922 or toll free 1(877)737-4922.

**REGION VII TRAINING COUNCIL**

The Region VII Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2020, 10:00 a.m.

PLACE: Virtual Meeting by Zoom  
<https://seminolestate.zoom.us/j/92352192409>, Meeting ID: 923 5219 2409, To call by phone dial 1 646 558 8656

GENERAL SUBJECT MATTER TO BE CONSIDERED: Trust Fund Budgets, CJSTC Rules, Criminal Justice Training

A copy of the agenda may be obtained by contacting: Director Guy Samuelson, [guy.samuelson@osceolaschools.net](mailto:guy.samuelson@osceolaschools.net), (407)344-5080, ext. 15731.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Director Guy Samuelson, [guy.samuelson@osceolaschools.net](mailto:guy.samuelson@osceolaschools.net), (407)344-5080, ext. 15731. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
 Notice of Petitions and Dispositions  
 Regarding Declaratory Statements**

**DEPARTMENT OF CORRECTIONS**

RULE NO.: RULE TITLE:

33-602.220 Administrative Confinement

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from inmate Melvin Perez, Jr., DC# X11781The petition seeks the agency's opinion as to the applicability of Rule 33-602.220, Florida Administrative Code. as it applies to the petitioner. The petition seeks to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-referenced rule as it relates to the Department notifying an inmate of the nature of the investigation and the criteria for dorm reassignment. Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Betty Renfroe, 501 South Calhoun Street, Tallahassee, Florida 32399, [betty.renfroe@fdc.myflorida.com](mailto:betty.renfroe@fdc.myflorida.com), (850)717-3605.

**DEPARTMENT OF CORRECTIONS**

RULE NOS.:RULE TITLES:

33-103.001 Inmate Grievances - General Policy

33-103.014 Reasons for Return of Grievance or Appeal Without Processing

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from inmates Jeffrey Sundwall, DC# 829113 and Michael Davis, DC# 709457. The petition seeks the agency's opinion as to the applicability of paragraphs 33-103.001(4)(a) and 33-103.014(1)(v), Florida Administrative Code. as it applies to the petitioner.

The petition seeks to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-referenced rules as they relate to the Department’s rule on inmate grievances. Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Betty Renfroe, 501 South Calhoun Street, Tallahassee, Florida 32399, betty.renfroe@fdc.myflorida.com, (850)717-3605.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has issued an order disposing of the petition for declaratory statement filed by Jon L. Whitehouse on January 17, 2020. The following is a summary of the agency's disposition of the petition:

Petitioner Jon L. Whitehouse petition for declaratory statement was granted in part and denied in part.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk's Office, 2601 Blair Stone Road, Tallahassee, FL 32399-2202, (850)717-1183; AGC.Filing@MyFloridaLicense.com.

Please refer all comments to: John Knowles, Deputy Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202, (850)717-1229; john.knowles@myfloridalicense.com. (DS #2020-007; DBPR Case Ref # 2020-003468).

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION  
DISTRICT BOARD OF TRUSTEES  
MIAMI DADE COLLEGE  
11011 S.W. 104th STREET  
MIAMI, FL 33176-3393

Responses to the Request for Proposals (RFP) listed below will be accepted ELECTRONICALLY, by 3:00 p.m. on May 28, 2020. Information regarding electronic submission is posted on our website,

[www.mdc.edu/purchasing/bid-posting.aspx](http://www.mdc.edu/purchasing/bid-posting.aspx)

Prospective proposers may obtain the RFP solicitation at the College’s Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx>, or sending an email to [purchasing@mdc.edu](mailto:purchasing@mdc.edu).

Bid Number: 2020-RM1-40, Bid Title: Miami Dade College Foundation (MDCF) Financial Audit & Tax Services

Direct questions regarding this Bid to: Roman Martinez – [rmartin9@mdc.edu](mailto:rmartin9@mdc.edu), Group Director - Purchasing Department, Miami Dade College, 11011 SW 104th Street, Miami, FL 33176, (305)237-0012.

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

DEPARTMENT OF EDUCATION

University of Central Florida

Mechanical Contractor Continuing Services

NOTICE TO CONTRACTORS

The University of Central Florida has a need for several firms to provide contractor services in the trade of Mechanical on an ongoing basis for campus renovation and construction projects with construction budgets of less than \$2,000,000.

The University of Central Florida wishes to enter into an open-ended contract with multiple companies for a period of one year, with an option to renew for four additional one-year periods. The University has the right to amend the terms of the contract at each annual renewal. All firms applying must be licensed as Contractors in the State of Florida by the Florida Department of Business and Professional Regulation at the time of application and, if a Corporation, registered to operate in the State of Florida by the Department of State, Division of Corporations. The selected firms' minimum bonding capacity shall be \$2,000,000.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and General Contractor's Form may be obtained on our website [www.fp.ucf.edu](http://www.fp.ucf.edu) or by contacting: Gina Seabrook, Email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu).

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/27052>.

Submittals must be received by 5:00 p.m. local time June 5, 2020. Late submissions or additional documentation will not be accepted.

Continued work from the university will be based on a periodic contractor performance evaluation. Evaluations will assess the contractor's: quality of work, ability to maintain budget, ability to stay on schedule, safety, no-change orders for same scope of work, and customer service. Contractors that do not receive satisfactory evaluations may not be given additional work, and their contracts may be terminated.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DEP ITB 2020016 Wastewater Treatment Services – District 3 Locations

The Florida Department of Environmental Protection is requesting Bids to provide Operations and Maintenance Services (Services) for the Wastewater Treatment plants at Blue Spring State Park, Hontoon Island State Park and the Lift Stations at Wekiwa Springs State Park. Please see the attached solicitation for additional information.

The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

DEPARTMENT OF MILITARY AFFAIRS

218016 NTC Orlando Generator Installation

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 218016 NTC Orlando Generator Installation

Project Location: 8385 Daetwyler Drive, Orlando, FL 3282

Statement of Work: Design and construct the installation of a full building standby diesel generator to service both the armory and annex with automatic transfer switches at both buildings. Electrical, concrete pad, and surrounding masonry or other type of enclosure to serve as protection as well as a sound baffle for the generator as necessary, and all related, necessary electrical components.

Estimated Construction Cost: \$450,000.00

Type of Contractor: General

Date of VBS Posting: May 6, 2020

Optional Site Visit Date: As stated on the Vendor Bid System

Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)827-8544 or e-mail [ng.fl.flarnng.list.cfmo-contracting@mail.mil](mailto:ng.fl.flarnng.list.cfmo-contracting@mail.mil).

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-20-139 INTERNAL SERVICES BUILDING INTERIOR RENOVATIONS PHASE 2

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for IFB-KM-20-139; Internal Services Building Interior Renovations Phase 2; Closing 06/16/2020, 1:00 p.m. More information at [www.BidNetDirect.com](http://www.BidNetDirect.com).

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, April 29, 2020 and 3:00 p.m., Tuesday, May 5, 2020.

Rule No.	File Date	Effective Date
33-102.101	5/4/2020	5/24/2020
40A-3.037	4/30/2020	5/20/2020
40A-3.041	4/30/2020	5/20/2020
40A-3.451	4/30/2020	5/20/2020
40D-26.011	4/30/2020	5/20/2020
40D-26.021	4/30/2020	5/20/2020
40D-26.091	4/30/2020	5/20/2020
40D-26.101	4/30/2020	5/20/2020
40D-26.201	4/30/2020	5/20/2020
40D-26.301	4/30/2020	5/20/2020
40D-26.401	4/30/2020	5/20/2020
59AER20-1	5/5/2020	5/5/2020
61E14-1.005	5/5/2020	5/25/2020
64B3-5.003	5/5/2020	5/25/2020
64B21-500.009	4/30/2020	5/20/2020
64B21-500.011	4/30/2020	5/20/2020
64C-9.006	5/5/2020	5/25/2020
64E-21.001	4/29/2020	5/19/2020
64F-25.001	4/30/2020	5/20/2020
64I-4.001	4/29/2020	5/19/2020
64I-4.004	4/29/2020	5/19/2020
64I-4.005	4/29/2020	5/19/2020
67ER20-1	4/29/2020	4/29/2020
68A-12.007	5/1/2020	7/1/2020

68A-15.061	5/1/2020	7/1/2020
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

Notice of Florida Building Code Binding Interpretation

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN THAT the Binding Interpretation Panel has issued a binding interpretation pursuant to Section 553.775, Florida Statutes, in response to the petition submitted by John Winfrey, and accepted by BOAF on April 16, 2020. The following is a summary of the interpretation:

Question: Is a gauge required to prove a water supply system is tight, when the water supply system is permanently tied into the local municipal water supply system. i.e. the water meter, and under working pressure?

Answer: Yes. P2503.7 requires a pressure gauge to be utilized to prove the water supply system is tight when the inspector is unable to observe the entire piping system and connections. When minor repairs or modifications are made on a water supply system, and the inspector can observe each piping connection for leaks, a pressure gauge is not required.

A copy of the Interpretation may be obtained from [https://floridabuilding.org/bi/bi\\_bind\\_interp\\_srch.aspx](https://floridabuilding.org/bi/bi_bind_interp_srch.aspx), or by contacting the Codes and Standards section at (850)487-1824.

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.