

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.0035: Designated Establishment Managers

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to clarify Designated Establishment Managers responsibilities.

SUBJECT AREA TO BE ADDRESSED: New rule text.

RULEMAKING AUTHORITY: 480.35(7) FS.

LAW IMPLEMENTED: 480.043(12) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Massage Therapy/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B7-28.0035 Designated Establishment Managers.

(1) The Designated Establishment Manager (DEM) must practice at the establishment and responsible for ensuring that they are in compliance with the law, Chapters 456 and 480, F.S., and Rules 64B7, F.A.C.

(2) If a therapist wishes to serve as the DEM at more than two establishments, they must seek approval from the Board and provide written explanation of how they will practice at the different locations and how they will ensure that all of the establishments are in compliance with laws and rules.

(3) A therapist serving as DEM of an establishment shall ensure that establishment is operating in compliance with the laws and rules governing the practice of massage therapy, including:

(a) Ensuring that massage therapist, employed by the establishment are duly licensed, current and active, and that the establishment's license is current and active;

(b) Ensuring that the establishment remains in compliance with Section 480.0535(2)(a)2, F.S., concerning documentation required while working in an establishment;

(c) Reporting policies or practices of the establishment which limit the ability of a massage therapist to comply with Section 480.0535(1), F.S., by restricting access to valid government identification;

(d) Reporting possible violations of Section 480.0485, F.S., and/or Rule 64B7-26.010, F.A.C., related to sexual misconduct to the Board within three days;

(e) Complying with the provisions of Sections 480.043, and 456.034, F.S., regarding human trafficking, including ensuring that all employees are aware of the establishment's procedure for reporting suspected human trafficking; and

(f) Practicing and ensuring the establishment practices in a manner consistent with law and rules, preventing discipline under the provisions of Section 480.041(1), F.S., and ensuring the Board is notified within ten days that the DEM is no longer serving as the establishment's designated establishment manager.

Rulemaking Authority 480.035(7) FS. Law Implemented 480.043(12) FS. History—New _____.

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

RULE NOS.: RULE TITLES:

69L-7.710 Definitions

69L-7.720 Forms Incorporated by Reference for Medical Billing, Filing and Reporting Health Care Provider Medical Billing and Reporting Responsibilities

69L-7.740 Insurer Authorization and Medical Bill Review Responsibilities

PURPOSE AND EFFECT: The Department proposes the development of rule amendments to address clarification of medical reimbursement and utilization review requirements.

SUBJECT AREA TO BE ADDRESSED: The medical reimbursement and utilization review requirements.

RULEMAKING AUTHORITY: 440.13(7)(e), 440.591, FS.

LAW IMPLEMENTED: 440.13(7), (8), (11)(a), (12), 440.134(15), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, May 27, 2020

TIMES:

69L-7.710, F.A.C. 9:30 a.m. – 10:30 a.m.

69L-7.720, F.A.C. 10:30 a.m. – 11:30 a.m.

69L-7.730, F.A.C. 1:00 p.m. – 2:30 p.m.

69L-7.740, F.A.C. 2:30 p.m. – 4:00 p.m.

PLACE: Room 155, Hilltop Building at Summit East, 1579 Summit Lake Drive, Tallahassee, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Brittany O’Neil, Policy Coordinator, Division of Workers’ Compensation, Department of Financial Services, telephone: (850)413-1927, email: Brittany.Oneil@myfloridacfo.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brittany O’Neil, Policy Coordinator, Division of Workers’ Compensation, Department of Financial Services, address: 200 East Gaines Street, Tallahassee, Florida 32399-4228, telephone: (850)413-1927, email: Brittany.Oneil@myfloridacfo.com THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-12.007: Hunting Dogs; Molesting Game in Closed Season; Training; Field Trials; Prohibited for Certain Hunting
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 14, January 22, 2020 issue of the Florida Administrative Register. Proposed amendment to Rule 68A-12.007, F.A.C. has been changed to include the following amended subparagraph:

68A-12.007 Hunting Dogs; Molesting Game in Closed Season; Training; Field Trials; Prohibited for Certain Hunting.

(1) All dogs used for taking or attempting to take, trailing, pursuing, or molesting wildlife shall wear a collar or tag which shall legibly display the name and address of the owner of the dog. No person shall use any dog to take or attempt to take, trail, pursue or molest wildlife unless such dog is wearing a collar or tag displaying the information required above. Removing, tampering, or otherwise interfering with any collar or tag

(including remote tracking and behavior correction devices) of a dog used for hunting without the owner’s permission is prohibited.

(a) All dogs not under physical restraint that are used for pursuing deer, wild hog, fox, or coyote must be equipped and monitored with devices that allow remote tracking and behavior correction, except dogs used to pursue wild hog, fox or coyote during sanctioned mounted field trial events. The device(s) must be attached by a collar or similar means and must be used to deter dog egress from authorized areas or ingress into unauthorized areas. The remote tracking device(s) must include Global Positioning System (GPS) or telemetry tracking and the behavior correction device(s) must be designed to remotely correct dog behavior through auditory or physical stimulation. Effective Dates: The remote tracking device requirement in this paragraph shall not take effect until July 1, 2021 and the behavior correction device requirement in this paragraph shall not take effect until July 1, 2022.

(2) through (11) No change.

These changes are being implemented in response to comments received from the Joint Administrative Procedures Committee in a letter dated February 5, 2020,

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-15.061: Specific Regulations for Wildlife Management Areas - Southwest Region
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 14, January 22, 2020 issue of the Florida Administrative Register.

Proposed amendment to Rule 68A-15.061, F.A.C. has been changed to include the following amended subparagraphs:

68A-15.061 Specific Regulations for Wildlife Management Areas – Southwest Region

- (1) No change.
- (2) Green Swamp Wildlife Management Area – West Unit.
 - (a) through (c) No change.
 - (d) General regulations:
 - 1. through 4. No change.

5. Individuals in possession of a special-opportunity permit or quota permit shall have vehicle access to the area from sunrise to sunset on the day preceding the hunt, except special-opportunity spring turkey permit holders shall have vehicle access to the area 1 1/2 hours before sunrise until 1 1/2 hours after sunset 3 p.m. on the day preceding the hunt.

- 6. through 10. No change.
- (3) through (8) No change
- (9) Walk-in-the-Water Wildlife Management Area.
- (a) Open season:
 - 1. No change.
 - 2. Muzzleloading gun – ~~December 5-6, October 5 through December 6, December 7-10~~ and 11-13.
 - 3. through 6. No change.
- (b) through (d) No change.
- (10) No change.
- (11) Lake Marion Creek Wildlife Management Area.
- (a) Open season:
 - 1. through 6. No change.
 - 7. Spring turkey – March 20-22 ~~24~~, April 2-4 and 16-18.
 - 8. No change.
- (b) through (d) No change.
- (12) through (19) No change.

Section IV Emergency Rules

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:
 1SER20-1: Designation of Division of Elections as Filing Office for Department of State; Requirements for Candidate Qualifying Papers; Withdrawal of Candidacy.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: A public health emergency and state of emergency have been ordered or declared by the Governor in Executive Orders No. 20-51 and 20-52 for the entire state in response to the COVID-19 virus. These and other orders and guidance limit person-to-person contact in various ways to prevent the spread of the virus, which makes it more difficult for candidates to collect and submit the necessary items to qualify for ballot placement pursuant to section 99.061, Fla. Stat., and Rule 1S-2.0001, F.A.C.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The Division has received comments and concerns from candidates currently seeking to qualify for ballot placement. The state of emergency, orders, and guidance are quickly evolving over time. Permitting circulation and submission of qualifying items by means other than personal contact prevents spread of the virus, while otherwise maintaining the qualifying process for candidates and supporting the state’s important interests in the process as well. The Division of Elections is aware of the rulemaking procedures prescribed by Section 120.54, Florida Statutes, but due to the immediate and evolving nature of the state of

emergency, regular rulemaking is too lengthy in both adoption and effect. Candidate qualifying is April 20-24 and June 8-12, with respective and additional 14-day pre-submission periods. SUMMARY: Removes the requirement that the qualifying items be “original[s] and signatures thereon...be made in ink” so that these items can be collected, notarized, and submitted with limited person-to-person contact. Notary statements on required forms will be revised accordingly. THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Ashley E. Davis at (850) 245-6536 or ashley.davis@dos.myflorida.com.

THE FULL TEXT OF THE EMERGENCY RULE IS:

1S-2.0001 Designation of Division of Elections as Filing Office for Department of State; Requirements for Candidate Qualifying Papers; Withdrawal of Candidacy.

- (1) Designation of Division of Elections as a filing office.
 - (a) The Department of State has designated the Division of Elections as the filing or qualifying office for candidates seeking to qualify for nomination or election to any federal, state, legislative, multicounty or judicial office with the exception of county court judge. Candidates for the office of county court judge shall qualify with the supervisor of elections for that county. The Division of Elections’ official address is: ElecRecords@dos.myflorida.com; or, ~~and official physical location is~~ Room 316, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

(b) All qualifying items required to be filed with the Department of State as the office where the candidate is required to qualify shall be filed with the Division of Elections.

- (2) Filing Timeline.
 - (a) Timely filing is of the essence in qualifying as a candidate. In order to be deemed timely filed with the qualifying office, qualifying items must actually be present at the qualifying office’s official ~~address physical location~~ by the close of the qualifying period. ~~Candidates who file with the Division of Elections are advised that the U.S. Postal Service does not deliver mail directly to the Division and the U.S. Postal Service’s designated hours for mail pick up by the Division do not correspond to the qualifying deadline. While delivery of qualifying items to a qualifying office may occur by any means, to ensure that the items are timely submitted, it is advisable for candidates or someone on their behalf to email hand deliver directly to the Division or use a delivery service that timely delivers directly to the qualifying office.~~

(b) Each supervisor of elections and other qualifying officer shall designate one or more specific official physical locations and email address that will serve as a qualifying office and publish the address of each office on the qualifying officer’s website.

(c) Qualifying items shall be deemed filed with the qualifying office upon the date of actual receipt by the qualifying office, except for those qualifying items accepted and held during the 14-day period before the beginning of the qualifying period pursuant to sections 99.061(8) and 105.031(6), F.S. The qualifying items that are received and held during the 14-day period before the beginning of the qualifying period shall not be deemed filed until the beginning of the qualifying period.

(3) Qualifying items.

(a) ~~If submitted by email, qualifying items must be attached in .pdf format. Except as noted herein, any qualifying item filed with a qualifying office must be an original and signatures thereon must be made in ink.~~

(b) ~~Any qualifying check cannot be submitted by email and must be submitted by U.S. Mail or delivery service. A facsimile, email, photocopy, scanned copy or any type of electronically transmitted document shall not be accepted as a qualifying item, except a candidate who has filed a current full and public disclosure or statement of financial interests with the Florida Commission on Ethics or the Supervisor of Elections prior to qualifying for office may file a copy of that disclosure at the time of qualifying. A current full and public disclosure or statement of financial interests is one that covers the immediately preceding calendar or tax year and is on the applicable Florida Commission on Ethics' form for that year. For example, for a qualifying period that occurs in 2018, the current full and public disclosure or statement of financial interests form would be one that covers the 2017 calendar or tax year.~~

(4) Forms.

(a) The following qualifying forms for candidates required by Sections 99.061, 103.022 and 105.031, F.S., are hereby incorporated by reference:

1. DS-DE 9 (Rev. 10/10) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-00292>), entitled, "Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates."

2. DS-DE 301SL (Rev. 04/2011/17) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-11918> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-08925>~~), entitled, "Candidate Oath – State and Local Partisan Office."

3. DS-DE 305CM (Rev. 04/2011/17) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-11917> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-08929>~~), entitled, "Candidate Oath – Committeemen and Committeewomen."

4. DS-DE 302NP (Rev. 04/2011/17) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-11916> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-08926>~~), entitled, "Candidate Oath – Nonpartisan Office."

~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-11915>~~ ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-08928>~~), entitled "Candidate Oath – School Board Nonpartisan Office."

5. DS-DE 304SB (Rev. 04/2011/17) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-11914> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-08927>~~), entitled, "Candidate Oath – Judicial Office."

6. DS-DE 303JU (Rev. 04/2011/17) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-11914> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-08924>~~), entitled, "Candidate Oath – Federal Office."

7. DS-DE 300FO (Rev. 04/2011/17) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-11913> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-08924>~~), entitled "Candidate Oath – Write-In for President and Vice President."

8. DS-DE 306WP (Rev. 04/2011/17) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-11912> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-08930>~~), entitled, "Candidate Oath – Write-In for President and Vice President."

(b) The forms in paragraph (4)(a), are available from the Division of Elections, R.A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, Florida 32399-0250, by contact at (850)245-6200, or by download from the Division's webpage at: <http://dos.myflorida.com/elections/forms-publications/forms/>.

(5) Candidate withdrawal. A candidate may withdraw his or her candidacy by submitting a document specifying the candidate's withdrawal from the particular public office he or she seeks to the qualifying office before which he or she qualifies (or has qualified) by mail, facsimile, email, photocopy, scanned copy or other type of electronic transmission that contains the signature of the candidate. The withdrawal is not effective until it is received by the qualifying office.

Rulemaking Authority 20.05(1)(e), 20.10(3), 97.012(1), 99.061(10), 103.022 FS. Law Implemented 20.05(1)(b), 99.061, 99.095, 103.022, 105.031(1), 105.035 FS. History—New 12-6-84, Formerly 1C-7.001, 1C-7.0001, Amended 2-13-90, 11-7-10, 9-7-11, 1-1-14, 1-2-18, 4-2-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: Immediately.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1SER20-2: Candidate Petition Process

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: A public health emergency and state of emergency have been ordered or declared by the Governor in Executive Orders No. 20-51 and 20-52 for the entire state in response to the COVID-19 virus. These and other orders and guidance limit person-to-person contact in various ways to prevent the spread of the virus, which makes it more difficult to collect original signed petitions in order to access the ballot by the petition method pursuant to section 99.095, Fla. Stat., and Rule 1S-2.045, F.A.C.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The Division has received comments and concerns from candidates currently circulating petitions for ballot access. The state of emergency, orders, and guidance are quickly evolving over time. Permitting circulation and collection of candidate petitions by means other than personal contact prevents spread of the virus, while maintaining the petition method of ballot access for candidates, and supporting the state’s important interests in the process as well. The Division of Elections is aware of the rulemaking procedures prescribed by Section 120.54, Florida Statutes, but due to the immediate and evolving nature of the state of emergency, regular rulemaking is too lengthy in both adoption and effect.

SUMMARY: Removes the requirement that the voter’s signature on a candidate petition be an “original, ink signature” so that signed petitions can be collected without person-to-person contact.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Ashley E. Davis at (850)245-6536 or ashley.davis@dos.myflorida.com.

THE FULL TEXT OF THE EMERGENCY RULE IS:

1S-2.045 Candidate Petition Process.

(1) through (4) No change.

(5) Verification of Signatures.

(a) through (e) No change.

(f) In addition to the above requirements, the supervisor of elections shall not verify as valid a signature on a candidate petition form unless all of the following information is contained on the petition form:

1. The voter’s name;

2. The voter’s address (including city and county);

3. The voter’s complete voter registration number or date of birth (to include the month, day, and year) that matches the

date of birth on the voter’s registration application;

4. The voter’s original, ~~ink~~ signature or image of voter’s original signature that can be utilized by the Supervisor of Elections to compare and verify the signature of the voter on record; and,

5. The date the voter signed the petition (to include the month, day, and year) as recorded by the voter.

(g) through (i) No change.

(6) through (7) No change.

Rulemaking Authority 20.10(3), 97.012(1), 99.095, 99.097(1), 105.035(2) FS. Law Implemented 99.095, 99.061, 99.097, 103.021, 105.031, 105.035 FS. History—New 10-23-07, Amended 11-7-10, 12-5-11, 1-1-14, 10-18-15, 04-2-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-23: Game Number 1452, \$100 IN A FLASH

SUMMARY: This emergency rule describes Game Number 1452, “\$100 IN A FLASH,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-23 Game Number 1452, \$100 IN A FLASH.

(1) Name of Game. Game Number 1452, \$100 IN A FLASH.

(2) Game Number 1452, \$100 IN A FLASH is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$100 IN A FLASH lottery tickets sell for \$2.00 per ticket.

(4) \$100 IN A FLASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$100 IN A FLASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:



(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:



(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:






(8) The legends are as follows:

YOUR NUMBERS WINNING NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a  symbol in the YOUR NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol. A ticket having a  symbol in the YOUR NUMBERS play area shall entitle the prizewinner to a

prize of \$100. A ticket having a  symbol in the YOUR NUMBERS play area shall entitle the prizewinner to all ten prizes shown in the play area.

(b) A player may win up to ten times on a ticket.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1452 are as follows:

| GAME PLAY | WIN | ESTIMATED ODDS OF 1 IN | NUMBER OF WINNERS IN 90 POOLS OF 180,000 TICKETS PER POOL |
|-----------------|-----|------------------------|---|
| \$2 | \$2 | 10.71 | 1,512,000 |
| \$1 x 4 | \$4 | 50.00 | 324,000 |
| (\$1 x 2) + \$2 | \$4 | 50.00 | 324,000 |
| \$2 x 2 | \$4 | 50.00 | 324,000 |
| \$4 | \$4 | 50.00 | 324,000 |
| \$1 x 5 | \$5 | 150.00 | 108,000 |
| (\$1 x 3) + \$2 | \$5 | 250.00 | 64,800 |

| | | | |
|--|----------|--------------|--------|
| \$1 + (\$2 x 2) | \$5 | 375.00 | 43,200 |
| \$1 + \$4 | \$5 | 250.00 | 64,800 |
| \$5 | \$5 | 375.00 | 43,200 |
| \$1 x 10 (MONEYBAG) | \$10 | 250.00 | 64,800 |
| \$2 + (\$4 x 2) | \$10 | 250.00 | 64,800 |
| \$2 x 5 | \$10 | 250.00 | 64,800 |
| \$5 x 2 | \$10 | 250.00 | 64,800 |
| \$10 | \$10 | 250.00 | 64,800 |
| \$2 x 10 (MONEYBAG) | \$20 | 750.00 | 21,600 |
| \$2 x 10 | \$20 | 750.00 | 21,600 |
| \$4 x 5 | \$20 | 750.00 | 21,600 |
| \$10 x 2 | \$20 | 750.00 | 21,600 |
| \$20 | \$20 | 750.00 | 21,600 |
| (\$2 x 8) + \$4 + \$5 (MONEYBAG) | \$25 | 900.00 | 18,000 |
| (\$2 x 8) + \$4 + \$5 | \$25 | 900.00 | 18,000 |
| (\$5 x 3) + \$10 | \$25 | 1,200.00 | 13,500 |
| \$5 + (\$10 x 2) | \$25 | 1,800.00 | 9,000 |
| \$25 | \$25 | 1,800.00 | 9,000 |
| \$10 x 10 (MONEYBAG) | \$100 | 2,250.00 | 7,200 |
| \$20 x 5 | \$100 | 2,250.00 | 7,200 |
| \$25 x 4 | \$100 | 2,250.00 | 7,200 |
| \$100 (\$100 BURST) | \$100 | 1,578.95 | 10,260 |
| \$100 | \$100 | 2,250.00 | 7,200 |
| \$20 x 10 (MONEYBAG) | \$200 | 18,000.00 | 900 |
| \$20 x 10 | \$200 | 22,500.00 | 720 |
| (\$10 x 6) + (\$20 x 2) + \$100 (\$100 BURST) | \$200 | 15,000.00 | 1,080 |
| (\$20 x 5) + \$100 (\$100 BURST) | \$200 | 18,000.00 | 900 |
| \$200 | \$200 | 22,500.00 | 720 |
| \$100 x 10 (MONEYBAG) | \$1,000 | 90,000.00 | 180 |
| (\$25 x 4) + \$100 (\$100 BURST) + (\$200 x 4) | \$1,000 | 90,000.00 | 180 |
| \$1,000 | \$1,000 | 90,000.00 | 180 |
| \$50,000 | \$50,000 | 2,700,000.00 | 6 |

(11) The estimated overall odds of winning some prize in Game Number 1452 are 1 in 4.41. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1452, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for \$100 IN A FLASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 4-2-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 2, 2020.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER20-24: Game Number 1453, BREAK THE BANK BINGO

SUMMARY: This emergency rule describes Game Number 1453, "BREAK THE BANK BINGO," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-24 Game Number 1453, "BREAK THE BANK BINGO."

(1) Name of Game. Game Number 1453, "BREAK THE BANK BINGO."

(2) Game Number 1453, "BREAK THE BANK BINGO" is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. BREAK THE BANK BINGO lottery tickets sell for \$5.00 per play.

(4) Game Description. BREAK THE BANK BINGO lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning BREAK THE BANK BINGO lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The CALLER'S CARD play symbols are as follows:

| | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 |

(6) The player's cards play symbols are as follows:

| | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 |
| 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 |
| 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | | FREE |

(7) The legend is as follows:

CALLER'S CARD

(8) How to Play and Determination of Prizewinners.

(a) There are eight player's cards labeled CARD 1, CARD 2, CARD 3, CARD 4, CARD 5, CARD 6, CARD 7 and CARD 8, and one CALLER'S CARD on each BREAK THE BANK BINGO lottery ticket. Each player's card is played separately.

A space will appear in the center of each player's card.

A space can substitute as a number in a pattern of which it is a part.

(b) Players scratch the CALLER'S CARD and all numbers on CARDS 1 through 8 that match the numbers on the CALLER'S CARD. A ticket whose numbers on one of the player's cards match the CALLER'S CARD numbers in one of the following patterns shall entitle the prizewinner to the prize shown for that pattern on that card:

1. Horizontal line of five numbers (or four numbers and one space);

2. Vertical line of five numbers (or four numbers and one space);

3. Diagonal line of four numbers and one space;

4. Four corners (consisting of four numbers, one in each corner); or

5. An "X" pattern, (two crossing diagonal lines consisting of eight numbers and the space).

(c) A symbol on a ticket is a "free" spot and can substitute as a number. If a symbol completes a winning line pattern that is described in subparagraphs (8)(b) 1. through 3. above, the prizewinner shall be entitled to five times the "Line" prize for that game card.

(9) Players may win on one or more player's cards per ticket; however, players may not win more than one prize on each player's card.

(10) The prizes are: \$5, \$10, \$15, \$20, \$25, \$30, \$40, \$50, \$75, \$100, \$200, \$500, \$1,000, \$10,000, \$50,000, and \$500,000.

(11) The estimated odd of winning, value and number of prizes in Game Number 1453 are as follows:

| GAME PLAY | WIN | ESTIMATED ODDS OF 1 IN | NUMBER OF WINNERS IN 100 POOLS OF 120,000 TICKETS PER POOL |
|---|---------|------------------------|--|
| Line - Card 1 | \$5 | 15.00 | 800,000 |
| Line - Card 2 | \$5 | 20.00 | 600,000 |
| Line - Card 1 + Line Card 2 | \$10 | 30.00 | 400,000 |
| Line - Card 3 | \$10 | 30.00 | 400,000 |
| Line - Card 4 | \$10 | 60.00 | 200,000 |
| Line - Card 1 + Line - Card 3 | \$15 | 300.00 | 40,000 |
| Line - Card 2 + Line - Card 4 | \$15 | 300.00 | 40,000 |
| Line - Card 1 + Line - Card 4 | \$15 | 300.00 | 40,000 |
| Line - Card 2 + Line - Card 3 | \$15 | 300.00 | 40,000 |
| Line - Card 5 | \$15 | 300.00 | 40,000 |
| Line - Card 1 + Line - Card 2 + Line - Card 3 | \$20 | 300.00 | 40,000 |
| Line - Card 1 + Line - Card 2 + Line - Card 4 | \$20 | 300.00 | 40,000 |
| Line - Card 3 + Line - Card 4 | \$20 | 300.00 | 40,000 |
| Line - Card 1 + Line - Card 5 | \$20 | 300.00 | 40,000 |
| Line - Card 6 | \$20 | 300.00 | 40,000 |
| Line - Card 1 + Line - Card 6 | \$25 | 1,714.29 | 7,000 |
| Line - Card 2 + Line - Card 3 + Line - Card 4 | \$25 | 1,714.29 | 7,000 |
| Line - Card 3 + Line - Card 5 | \$25 | 1,714.29 | 7,000 |
| Line - Card 4 + Line - Card 5 | \$25 | 1,714.29 | 7,000 |
| Line - Card 1 (BANK) | \$25 | 1,090.91 | 11,000 |
| Line - Card 2 (BANK) | \$25 | 1,090.91 | 11,000 |
| Line - Card 7 | \$25 | 1,714.29 | 7,000 |
| Line - Card 8 | \$25 | 1,714.29 | 7,000 |
| Line - Card 3 + Line - Card 2 + Line - Card 6 | \$30 | 2,400.00 | 5,000 |
| Line - Card 2 + Line - Card 4 + Line - Card 5 | \$30 | 2,400.00 | 5,000 |
| Line - Card 1 + Line - Card 3 + Line - Card 5 | \$30 | 2,400.00 | 5,000 |
| Line - Card 3 + Line - Card 6 | \$30 | 2,400.00 | 5,000 |
| Line - Card 4 + Line - Card 6 | \$30 | 2,400.00 | 5,000 |
| Line - Card 1 + Line - Card 2 (BANK) | \$30 | 2,068.97 | 5,800 |
| Line - Card 1 (BANK) + Line - Card 2 | \$30 | 2,400.00 | 5,000 |
| 4 Corners - Card 1 | \$30 | 2,400.00 | 5,000 |
| Line - Card 1 + Line - Card 2 + Line - Card 3 + Line - Card 6 | \$40 | 6,000.00 | 2,000 |
| Line - Card 1 + Line - Card 5 + Line - Card 6 | \$40 | 6,000.00 | 2,000 |
| Line - Card 3 + Line - Card 4 + Line - Card 6 | \$40 | 6,000.00 | 2,000 |
| 4 Corners - Card 1 + Line - Card 3 | \$40 | 6,000.00 | 2,000 |
| Line - Card 1 (BANK) + Line - Card 5 | \$40 | 6,000.00 | 2,000 |
| Line - Card 2 (BANK) + Line - Card 5 | \$40 | 6,000.00 | 2,000 |
| Line - Card 5 + Line - Card 7 | \$40 | 6,000.00 | 2,000 |
| 4 Corners - Card 2 | \$40 | 6,000.00 | 2,000 |
| Line - Card 3 + Line - Card 5 + Line - Card 7 | \$50 | 4,000.00 | 3,000 |
| Line - Card 3 + Line - Card 5 + Line - Card 8 | \$50 | 4,000.00 | 3,000 |
| Line - Card 4 + Line - Card 5 + Line - Card 8 | \$50 | 4,000.00 | 3,000 |
| Line - Card 1 + Line - Card 6 + Line - Card 7 | \$50 | 4,000.00 | 3,000 |
| Line - Card 2 + Line - Card 6 + Line - Card 8 | \$50 | 4,000.00 | 3,000 |
| Line - Card 7 + Line - Card 8 | \$50 | 4,000.00 | 3,000 |
| Line - Card 7 + Line - Card 8 | \$50 | 4,000.00 | 3,000 |
| Line - Card 1 (BANK) + Line - Card 2 (BANK) | \$50 | 4,000.00 | 3,000 |
| Line - Card 3 (BANK) | \$50 | 4,000.00 | 3,000 |
| Line - Card 4 (BANK) | \$50 | 4,000.00 | 3,000 |
| 4 Corners - Card 3 | \$50 | 4,000.00 | 3,000 |
| 4 Corners - Card 4 | \$50 | 4,000.00 | 3,000 |
| Line - Card 1 + 4 Corners - Card 4 + Line - Card 6 | \$75 | 12,000.00 | 1,000 |
| 4 Corners - Card 3 + Line - Card 7 | \$75 | 12,000.00 | 1,000 |
| 4 Corners - Card 4 + Line - Card 8 | \$75 | 12,000.00 | 1,000 |
| Line - Card 3 (BANK) + Line - Card 7 | \$75 | 12,000.00 | 1,000 |
| Line - Card 4 (BANK) + Line - Card 8 | \$75 | 12,000.00 | 1,000 |
| Line - Card 1 (BANK) + 4 Corners - Card 3 | \$75 | 12,000.00 | 1,000 |
| Line - Card 5 (BANK) | \$75 | 12,000.00 | 1,000 |
| 4 Corners - Card 5 | \$75 | 12,000.00 | 1,000 |
| 4 Corners - Card 5 + Line - Card 7 | \$100 | 3,000.00 | 4,000 |
| 4 Corners - Card 5 + Line - Card 7 + Line - Card 8 | \$100 | 3,000.00 | 4,000 |
| 4 Corners - Card 4 + Line - Card 7 + Line - Card 8 | \$100 | 3,000.00 | 4,000 |
| 4 Corners - Card 3 + 4 Corners - Card 4 | \$100 | 3,000.00 | 4,000 |
| 4 Corners - Card 6 | \$100 | 3,000.00 | 4,000 |
| 4 Corners - Card 7 | \$100 | 3,000.00 | 4,000 |
| Line - Card 3 (BANK) + Line - Card 4 (BANK) | \$100 | 3,000.00 | 4,000 |
| Line - Card 6 (BANK) | \$100 | 3,000.00 | 4,000 |
| X - Card 1 | \$100 | 3,000.00 | 4,000 |
| X - Card 2 | \$100 | 3,000.00 | 4,000 |
| X - Card 1 + 4 Corners - Card 5 + Line - Card 7 | \$200 | 24,000.00 | 500 |
| X - Card 2 + 4 Corners - Card 7 | \$200 | 24,000.00 | 500 |
| X - Card 1 + 4 Corners - Card 6 | \$200 | 24,000.00 | 500 |
| 4 Corners - Card 6 + 4 Corners - Card 7 | \$200 | 24,000.00 | 500 |
| X - Card 1 + X - Card 2 | \$200 | 24,000.00 | 500 |
| Line - Card 7 (BANK) + 4 Corners - Card 5 | \$200 | 24,000.00 | 500 |
| Line - Card 8 (BANK) + 4 Corners - Card 5 | \$200 | 24,000.00 | 500 |
| X - Card 3 | \$200 | 24,000.00 | 500 |
| X - Card 1 + X - Card 3 + 4 Corners - Card 6 + 4 Corners - Card 7 | \$500 | 12,000.00 | 1,000 |
| X - Card 2 + X - Card 3 + 4 Corners - Card 6 + 4 Corners - Card 7 | \$500 | 12,000.00 | 1,000 |
| 4 Corners - Card 7 | \$500 | 12,000.00 | 1,000 |
| 4 Corners - Card 8 | \$500 | 12,000.00 | 1,000 |
| X - Card 4 | \$500 | 12,000.00 | 1,000 |
| 4 Corners - Card 8 + X - Card 4 | \$1,000 | 17,142.86 | 700 |
| X - Card 5 | \$1,000 | 17,142.86 | 700 |

| | | | |
|------------|-----------|--------------|-----|
| X - Card 6 | \$10,000 | 120,000.00 | 100 |
| X - Card 7 | \$50,000 | 1,500,000.00 | 8 |
| X - Card 8 | \$500,000 | 2,000,000.00 | 6 |

(12) The estimated overall odds of winning some prize in Game Number 1453 are 1 in 3.98. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1453, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for BREAK THE BANK BINGO lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-2-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: April 2, 2020.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
 53ER20-25: Game Number 1454, \$500 MADNESS
 SUMMARY: This emergency rule describes Game Number 1454, "\$500 MADNESS," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.
 THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-25 Game Number 1454, \$500 MADNESS.

(1) Name of Game. Game Number 1454, \$500 MADNESS.

(2) Game Number 1454, \$500 MADNESS is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$500 MADNESS lottery tickets sell for \$10.00 per ticket.

(4) \$500 MADNESS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of

the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$500 MADNESS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

| | | | | | | | | | |
|---|--|---|--|---|------------------------|--------------------------|--------------------------|-------------------------|---------------------|
| 1 ONE | 2 TWO | 3 THREE | 4 FOUR | 6 SIX | 7 SEVEN | 8 EIGHT | 9 NINE | | |
| 11 ELEVEN | 12 TWELVE | 13 THIRTEEN | 14 FOURTEEN | 15 FIFTEEN | 16 SIXTEEN | 17 SEVENTEEN | 18 EIGHTEEN | 19 NINETEEN | 20 TWENTY |
| 21 TWENTYONE | 22 TWENTYTWO | 23 TWENTYTHREE | 24 TWENTYFOUR | 25 TWENTYFIVE | 26 TWENTYSIX | 27 TWENTYSEVEN | 28 TWENTYEIGHT | 29 TWENTYNINE | 30 THIRTY |
| 31 THIRTYONE | 32 THIRTYTWO | 33 THIRTYTHREE | 34 THIRTYFOUR | 35 THIRTYFIVE | 36 THIRTYSIX | 37 THIRTYSEVEN | 38 THIRTYEIGHT | 39 THIRTYNINE | |
|  WIN |  5TIMES |  10TIMES |  WIN\$500 |  WINRALL | | | | | |

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

| | | | | | | | | | |
|------------------------|------------------------|--------------------------|-------------------------|-------------------------|------------------------|--------------------------|--------------------------|-------------------------|---------------------|
| 1 ONE | 2 TWO | 3 THREE | 4 FOUR | 6 SIX | 7 SEVEN | 8 EIGHT | 9 NINE | | |
| 11 ELEVEN | 12 TWELVE | 13 THIRTEEN | 14 FOURTEEN | 15 FIFTEEN | 16 SIXTEEN | 17 SEVENTEEN | 18 EIGHTEEN | 19 NINETEEN | 20 TWENTY |
| 21 TWENTYONE | 22 TWENTYTWO | 23 TWENTYTHREE | 24 TWENTYFOUR | 25 TWENTYFIVE | 26 TWENTYSIX | 27 TWENTYSEVEN | 28 TWENTYEIGHT | 29 TWENTYNINE | 30 THIRTY |
| 31 THIRTYONE | 32 THIRTYTWO | 33 THIRTYTHREE | 34 THIRTYFOUR | 35 THIRTYFIVE | 36 THIRTYSIX | 37 THIRTYSEVEN | 38 THIRTYEIGHT | 39 THIRTYNINE | |

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:


| | | | | | | |
|-------------------------|-------------------------|----------------------------|---------------------------|--------------------------|-------------------------------|--------------------------|
| \$2.00 TWO | \$5.00 FIVE | \$10.00 TEN | \$15.00 FIFTEEN | \$20.00 TWENTY | \$25.00 TWENTY FIVE | \$30.00 THIRTY |
| \$50.00 FIFTY | \$100 ONE HUN | \$150 ONEHUN FTY | \$500 FIVE HUN | | | |


(8) The legends are as follows:


WINNING NUMBERS YOUR NUMBERS


(9) Determination of Prizewinners.


(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a  WIN symbol in the YOUR NUMBERS play area shall entitle the prizewinner to the corresponding prize

shown for that symbol. A ticket having a  5TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to five times the prize shown for that symbol. A ticket having a

 10TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to ten times the prize shown for that symbol. A

ticket having a  WIN\$500 symbol in the YOUR NUMBERS play area shall entitle the prizewinner to a prize of \$500. A ticket

having a  WINALL symbol in the YOUR NUMBERS play area shall entitle the prizewinner to all fifteen prizes shown in the play area.

(b) A player may win up to fifteen times on a ticket.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1454 are as follows:

| GAME PLAY | WIN | ESTIMATED ODDS OF 1 IN | NUMBER OF WINNERS IN 504 POOLS OF 120,000 TICKETS PER POOL |
|-----------------------|---------|------------------------|--|
| \$5 x 2 | \$10.00 | 30.00 | 2,016,000 |
| \$2 (5X) | \$10.00 | 30.00 | 2,016,000 |
| \$10 | \$10.00 | 30.00 | 2,016,000 |
| \$5 x 3 | \$15.00 | 60.00 | 1,008,000 |
| \$5 + \$10 | \$15.00 | 60.00 | 1,008,000 |
| \$2 (5X) + \$5 | \$15.00 | 60.00 | 1,008,000 |
| \$15 | \$15.00 | 60.00 | 1,008,000 |
| \$5 x 4 | \$20.00 | 150.00 | 403,200 |
| \$2 (5X) + \$10 | \$20.00 | 60.00 | 1,008,000 |
| \$10 x 2 | \$20.00 | 100.00 | 604,800 |
| \$2 (10X) | \$20.00 | 100.00 | 604,800 |
| \$20 | \$20.00 | 150.00 | 403,200 |
| \$5 x 5 | \$25.00 | 600.00 | 100,800 |
| \$5 (5X) | \$25.00 | 600.00 | 100,800 |
| \$5 + (\$10 x 2) | \$25.00 | 600.00 | 100,800 |
| \$2 (10X) + \$5 | \$25.00 | 600.00 | 100,800 |
| \$25 | \$25.00 | 600.00 | 100,800 |
| \$2 x 15 (MONEYBAG) | \$30.00 | 1,200.00 | 50,400 |
| \$2 (5X) + (\$10 x 2) | \$30.00 | 1,200.00 | 50,400 |
| \$2 (10X) + \$10 | \$30.00 | 1,200.00 | 50,400 |
| \$15 x 2 | \$30.00 | 1,200.00 | 50,400 |
| \$30 | \$30.00 | 1,200.00 | 50,400 |
| \$5 x 10 | \$50.00 | 2,400.00 | 25,200 |
| \$5 (10X) | \$50.00 | 2,400.00 | 25,200 |
| \$2 (5X) + (\$20 x 2) | \$50.00 | 2,400.00 | 25,200 |
| \$25 x 2 | \$50.00 | 2,400.00 | 25,200 |
| \$50 | \$50.00 | 2,400.00 | 25,200 |

| | | | |
|--------------------------------------|----------|-----------|--------|
| (\$5 x 10) + (\$10 x 5) (MONEYBAG) | \$100.00 | 2,400.00 | 25,200 |
| (\$10 x 2) + (\$15 x 2) + (\$25 x 2) | \$100.00 | 2,400.00 | 25,200 |
| \$20 (5X) | \$100.00 | 2,400.00 | 25,200 |
| \$10 (10X) | \$100.00 | 2,400.00 | 25,200 |
| \$5 (5X) + \$25 + \$50 | \$100.00 | 2,400.00 | 25,200 |
| \$50 x 2 | \$100.00 | 2,400.00 | 25,200 |
| \$100 | \$100.00 | 2,400.00 | 25,200 |
| \$10 x 15 (MONEYBAG) | \$150.00 | 12,000.00 | 5,040 |
| \$10 x 15 | \$150.00 | 12,000.00 | 5,040 |
| \$10 (10X) + (\$10 x 5) | \$150.00 | 12,000.00 | 5,040 |
| \$30 (5X) | \$150.00 | 12,000.00 | 5,040 |
| \$50 x 3 | \$150.00 | 12,000.00 | 5,040 |
| (\$25 x 2) + (\$50 x 2) | \$150.00 | 12,000.00 | 5,040 |
| \$150 | \$150.00 | 12,000.00 | 5,040 |
| (\$25 x 10) + (\$50 x 5) (MONEYBAG) | \$500.00 | 857.14 | 70,560 |
| (\$25 x 10) + (\$50 x 5) | \$500.00 | 857.14 | 70,560 |
| \$50 (10X) | \$500.00 | 857.14 | 70,560 |
| \$100 (5X) | \$500.00 | 857.14 | 70,560 |
| \$500 | \$500.00 | 888.89 | 68,040 |
| \$500 (\$500 BURST) | \$500.00 | 631.58 | 95,760 |

(11) The estimated overall odds of winning some prize in Game Number 1454 are 1 in 4.13. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1454, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for \$500 MADNESS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 4-2-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: April 2, 2020.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER20-26: Game Number 1451, 9'S IN A LINE
SUMMARY: This emergency rule describes Game Number 1451, "9'S IN A LINE," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics

of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-26 Game Number 1451, 9'S IN A LINE.

(1) Name of Game. Game Number 1451, 9'S IN A LINE.

(2) Game Number 1451, 9'S IN A LINE is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. 9'S IN A LINE lottery tickets sell for \$1.00 per ticket.

(4) 9'S IN A LINE lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 9'S IN A LINE lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the play area are as follows:

1 2 3 4 5 6 7 8 10 9 
ONE TWO THREE FOUR FIVE SIX SEVEN EIGHT TEN NIN WIN

(6) The prize symbols and prize symbol captions that may appear in the PRIZE BOX play area are as follows:

\$1.00 \$2.00 \$5.00 \$10.00 \$20.00 \$25.00
ONE TWO FIVE TEN TWENTY THY FIVE
\$30.00 \$50.00 \$75.00 \$100 \$300 \$10,000
THIRTY FIFTY SVTY FIVE ONE HUN THR HUN TEN THOU


(7) The prize symbols and prize symbol captions that may appear in the BONUS PRIZE play area are as follows:


\$1.00 \$2.00 \$3.00 \$5.00 \$10.00 \$20.00 \$25.00
ONE TWO THREE FIVE TEN TWENTY THY FIVE
\$30.00 \$50.00 \$75.00 \$100 \$200 \$300 \$10,000
THIRTY FIFTY SVTY FIVE ONE HUN TWO HUN THR HUN TEN THOU

(8) The legends are as follows:

PRIZE BOX BONUS PRIZE

(9) Determination of Prizewinners.

(a) A ticket having three  play symbols and corresponding play symbol captions in any one row, column or diagonal line shall entitle the prizewinner to the corresponding prize shown in the PRIZE BOX.

(b) A ticket having a  play symbol and corresponding play symbol caption in the play area shall entitle the prizewinner to the corresponding prize shown in the BONUS PRIZE box.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1451 are as follows:

| GAME PLAY | WIN | ESTIMATED ODDS OF 1 IN | NUMBER OF WINNERS IN 68 POOLS OF 240,000 TICKETS PER POOL |
|--------------------------|-------------|------------------------|---|
| \$1 | \$1.00 | 11.54 | 1,414,400 |
| \$1 + \$1 (MONEYBAG) | \$2.00 | 30.00 | 544,000 |
| \$2 (MONEYBAG) | \$2.00 | 30.00 | 544,000 |
| \$2 | \$2.00 | 37.50 | 435,200 |
| \$2 + \$3 (MONEYBAG) | \$5.00 | 300.00 | 54,400 |
| \$5 (MONEYBAG) | \$5.00 | 500.00 | 32,640 |
| \$5 | \$5.00 | 750.00 | 21,760 |
| \$5 + \$5 (MONEYBAG) | \$10.00 | 300.00 | 54,400 |
| \$10 (MONEYBAG) | \$10.00 | 300.00 | 54,400 |
| \$10 | \$10.00 | 300.00 | 54,400 |
| \$10 + \$10 (MONEYBAG) | \$20.00 | 500.00 | 32,640 |
| \$20 (MONEYBAG) | \$20.00 | 1,500.00 | 10,880 |
| \$20 | \$20.00 | 1,500.00 | 10,880 |
| \$5 + \$20 (MONEYBAG) | \$25.00 | 3,200.00 | 5,100 |
| \$25 (MONEYBAG) | \$25.00 | 3,200.00 | 5,100 |
| \$25 | \$25.00 | 4,800.00 | 3,400 |
| \$10 + \$20 (MONEYBAG) | \$30.00 | 4,800.00 | 3,400 |
| \$5 + \$25 (MONEYBAG) | \$30.00 | 4,800.00 | 3,400 |
| \$30 (MONEYBAG) | \$30.00 | 4,800.00 | 3,400 |
| \$30 | \$30.00 | 4,800.00 | 3,400 |
| \$20 + \$30 (MONEYBAG) | \$50.00 | 12,000.00 | 1,360 |
| \$25 + \$25 (MONEYBAG) | \$50.00 | 12,000.00 | 1,360 |
| \$50 (MONEYBAG) | \$50.00 | 12,000.00 | 1,360 |
| \$50 | \$50.00 | 12,000.00 | 1,360 |
| \$25 + \$50 (MONEYBAG) | \$75.00 | 16,000.00 | 1,020 |
| \$75 (MONEYBAG) | \$75.00 | 16,000.00 | 1,020 |
| \$75 | \$75.00 | 20,000.00 | 816 |
| \$25 + \$75 (MONEYBAG) | \$100.00 | 9,600.00 | 1,700 |
| \$50 + \$50 (MONEYBAG) | \$100.00 | 9,600.00 | 1,700 |
| \$100 (MONEYBAG) | \$100.00 | 9,600.00 | 1,700 |
| \$100 | \$100.00 | 9,600.00 | 1,700 |
| \$100 + \$200 (MONEYBAG) | \$300.00 | 120,000.00 | 136 |
| \$300 (MONEYBAG) | \$300.00 | 120,000.00 | 136 |
| \$300 | \$300.00 | 120,000.00 | 136 |
| \$10,000 (MONEYBAG) | \$10,000.00 | 741,818.18 | 22 |
| \$10,000 | \$10,000.00 | 741,818.18 | 22 |

(11) The estimated overall odds of winning some prize in Game Number 1451 are 1 in 4.94. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1451, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for 9'S IN A LINE lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 4-2-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: April 2, 2020.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District
RULE NO.: RULE TITLE:
40D-22.201 Year-Round Water Conservation Measures
NOTICE IS HEREBY GIVEN that on April 1, 2020, the Southwest Florida Water Management District, received a petition for a variance or waiver.
Petitioner's Name: Hillsborough County Water Resource Department
Rule No.: 40D-22.201
Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation
The Petition has been assigned tracking No. 20-4311.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (T2020021).

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 19, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from ManorCare at Lely Palms to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005366. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 19, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of West Palm Beach to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005364. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 19, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of Winter Springs to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005362. Any interested person or other agency may submit written comments on the petition within 14 days

after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 19, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of Seminole to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005360. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 19, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of Lely Palms to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005359. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 19, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of Largo to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005350. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 19, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of Ft. Myers to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005342. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 19, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of Delray Beach to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005340. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care

Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 24, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Westchester of Winter Park assigned case number 2020005887. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 27, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Atria Willow Wood to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005957. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 24, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Fair Havens Center assigned case number 2020005883. Any interested

person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 27, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Atria Tamarac to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005960. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 24, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Westchester of Sunrise to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005877. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 30, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Brookdale Bayshore to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005965. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 27, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Atria Tamarac to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005961. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 30, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Pacifica Senior Living Sunrise to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020005967. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30,

Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 1, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from FALMAR INVESTMENTS LLC located in ORLANDO. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATES AND TIMES: April 23, 2020, 1:00 p.m. – 5:00 p.m. Eastern; April 24, 2020, 9:00 a.m. – 12:00 Noon Eastern.

PLACE: THIS NOTICE SUPERCEDES THE PREVIOUS NOTICE PUBLISHED ON FEBRUARY 28, 2020. Change of meeting location and type from in-person to webinar. To register for and connect to the webinar visit <https://attendee.gotowebinar.com/register/37999822143332749>.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet to discuss regular business and long-range planning for the organization.

A copy of the agenda may be obtained by contacting: Lindsey Harrington with the Division of Library and Information

Services at lindsey.harrington@dos.myflorida.com or (850)245-6614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days prior to the workshop/meeting by contacting Lindsey Harrington at (850)245-6614 or lindsey.harrington@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division’s Public Comment Policy. For more information, you may contact: Lindsey Harrington with the Division of Library and Information Services at lindsey.harrington@dos.myflorida.com or (850)245-6614.

DEPARTMENT OF STATE

Division of Library and Information Services

The Division of Library and Information Services announces a public meeting to which all persons are invited.

DATES AND TIMES: April 28, 2020, 9:00 a.m. – 5:00 p.m. Eastern; April 29, 2020, 9:00 a.m. Eastern to conclusion.

PLACE: THIS NOTICE SUPERCEDES THE PREVIOUS NOTICE PUBLISHED ON MARCH 4, 2020. Change of meeting location and type from in-person to webinar. To register for and connect to the webinar, visit <https://attendee.gotowebinar.com/register/2100041222971250690>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council acting as the Library Services and Technology Act (LSTA) Panel will review federal fiscal year 2020-21 grant applications and develop funding recommendations. The council will also hold a business meeting.

A copy of the agenda may be obtained by contacting: David Beach at david.beach@dos.myflorida.com or (850)245-6630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: David Beach at david.beach@dos.myflorida.com or (850)245-6630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division’s Public Comment Policy. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: David Beach at david.beach@dos.myflorida.com or (850)245-6630.

EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority (CMA) announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 17, 2020, 9:00 a.m.

PLACE: OpenVoice Conference: 1(888)585-9008 (toll-free), Conference Room: 820659826#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting

A copy of the agenda may be obtained by contacting: CMA Executive Director at CorrectionalMedicalAuthority@eog.myflorida.com, or (850)717-9500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)717-9500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 16, 2020, 10:00 a.m. ET

PLACE: Interested parties will call in to participate with this public meeting. To participate, call 1(888)585-9008, when prompted, enter 641-074-693.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, the District announces a telephone conference call to seek public comment on a land acquisition project located in Wakulla County.

A copy of the agenda may be obtained by contacting: Carol Bert at (850)539-2634, Carol.Bert@nfwwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bert at (850)539-2634, Carol.Bert@nfwwater.com.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. John's River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 9, 2020, 9:00 a.m.

PLACE: Open Voice Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Submittals for the above referenced solicitation were received on March 12, 2020, and an initial Evaluation Committee Meeting was held March 27, 2020 via teleconference due to COVID-19 and social distancing requirements. An additional Evaluation Committee Meeting is necessary, which will be held on April 9, 2020, 9:00 a.m. via Open Voice teleconference, in accordance with Executive Order 20-52 and the St. Johns River Water Management District's Emergency Order 2020-05, regarding COVID-19 and social distancing. The Open Voice phone number is 1(888)585-9008 (if unavailable call 657-220-3242), Conference Room ID No. 850427670#.

The following provides the remaining meeting schedule related to this solicitation:

- 9:00 a.m. and 1:30 p.m. (if needed), April 10, 2020, to:
 - o Review and discuss the ranked written proposals to determine a shortlist of Respondents to proceed to the oral presentations and negotiation phase of the solicitation process
 - o Discuss negotiation strategies
 - 9:00 a.m., April 15, 2020 – April 17, 2020
 - o Hear oral presentations and hold negotiations with Respondents
 - o Each Respondent will be assigned a designated meeting time, established by lot
 - o Shortlisted Respondents will be invited to provide oral presentations, demonstrate their capabilities and participate in negotiations with the District (a projector will be available for Respondents)
 - o All aspects of the proposal, agreement and price are subject to negotiation
 - 2:00 p.m., April 21, 2020
 - o Receive and review Respondents' Best-and-Final Offers
 - o Once all offers are considered and the Evaluation Committee has reached a decision, all Respondents will be notified in writing of the Evaluation Committee's intended recommendation to the Governing Board for consideration
- A copy of the agenda may be obtained by contacting: Wendy Cox at wcox@sjrwmd.com or at (386)329-4118.
- For more information, you may contact: Wendy Cox at wcox@sjrwmd.com or at (386)329-4118.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:RULE TITLES:

40E-10.021 Definitions

40E-10.031 Water Reservations Implementation

40E-10.071 Water Reservation Areas: Upper and Lower Kissimmee Basin Planning Areas

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: April 17, 2020, 10:00 a.m.

PLACE: Following the direction of Gov. Ron DeSantis and the Florida Department of Health to avoid large in-person gatherings and promote social distancing, the public workshops will be online only. The workshops will be conducted through Zoom. Zoom is a free online meeting tool that can be used from a computer, tablet, or smart phone. Register for the workshop by going to: https://zoom.us/webinar/register/WN_c3phIDVQStayDwcxRfSXtA.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water reservation for the Kissimmee River and floodplain, and Chain of Lakes, in volumes, locations, and time of the year as is necessary for the protection of fish and wildlife and associated “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District” criteria.

The purpose of this workshop is to discuss the draft rule text and supporting technical document, which identifies the water needed for the protection of fish and wildlife.

A copy of the agenda may be obtained by contacting: Don Medellin, Principal Scientist, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6340 or (561)682-6340, dmedelli@sfwmd.gov. Preliminary rule text, draft supporting technical document, and agenda have been prepared and will be available one week before the workshop and posted on the SFWMD Water Reservations webpage (click on <https://www.sfwmd.gov/our-work/water-reservations> then Kissimmee River and Chain of Lakes) seven days prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, 1(800)432-2045, ext. 6805 or (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-2.091 Publications Incorporated by Reference

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: April 17, 2020, 10:00 a.m.

PLACE: Following the direction of Gov. Ron DeSantis and the Florida Department of Health to avoid large in-person gatherings and promote social distancing, the public workshops will be online only. The workshops will be conducted through Zoom. Zoom is a free online meeting tool that can be used from a computer, tablet, or smart phone. Register for the workshop by going to: https://zoom.us/webinar/register/WN_c3phIDVQStayDwcxRfSXtA.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water reservation for the Kissimmee River and floodplain, and Chain of Lakes, in volumes, locations, and time of the year as is necessary for the protection of fish and wildlife and associated “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District” criteria.

The purpose of this workshop is to discuss the draft rule text and supporting technical document, which identifies the water needed for the protection of fish and wildlife.

A copy of the agenda may be obtained by contacting: Don Medellin, Principal Scientist, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6340 or (561)682-6340, dmedelli@sfwmd.gov. Preliminary rule text, draft supporting technical document, and agenda have been prepared and will be available one week before the workshop and posted on the SFWMD Water Reservations webpage (click on <https://www.sfwmd.gov/our-work/water-reservations> then Kissimmee River and Chain of Lakes) seven days prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, 1(800)432-2045, ext. 6805 or (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2020, 2:00 p.m. – 3:00 p.m. or until completed

PLACE: Tampa Bay Water's Administrative Offices, Training Room – 1st Floor, 2575 Enterprise Road, Clearwater, Florida 33763 OR Dial-In Conference Call: 1(888)585-9008, Conference Room 700 497 692#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for Dam Safety Compliance Engineer of Record for the C.W. Bill Young Regional Reservoir, Contract No. 020-020. As a part of the selection process, the Selection Committee will to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions. A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 17, 2020, 9:00 a.m. Eastern Time

PLACE: To participate in the toll free telephone conference call, contact (888) 585-9008, participant pass code 491089625.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, telephone (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, telephone (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, telephone (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED April 16, 2020, 9:00 a.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 N. Atlantic Avenue, Cocoa Beach, Florida 32931.

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED

Architectural Support Services, Inc. 2019-040211, Ian Faber 2019-040218, Debbie Faber 2019-040228, Juan Berrera 2019-054850, Rene Betancourt 2019-043941 & 2019-043947, B&B Concept Designs 2019-043935, Casa Designs + Interiors 2019-043953, Andrew Calvetti 2019-054856, Calvetti Engineering 2019-054860, Olga Cotofana 2020-003595, Fabio Cruz 2019-058356, FCCruz Consulting 2019-058382, Matthew Dadisman 2019-061868, Cristiana de Assis Gusmao 2019-063434, Michael Finch 2019-054735, Debra Hook 2019-061105, Boca Lavish 2019-061109, Jessica Hrivnak 2019-062306, Claudio A. Jofre 2019-063096, AA Masters Mechanical 2019-063138, Air Moving & Engineering Systems Corporation, Emilio Macia 2019-058241, Geoffrey McFarlane 2019-063182, Inhaus Design Build 2019-063188, Jose Moncada 2019-062682, Jamal S. Nagamia 2019-043917, Chris Noblett 2020-003279, Julio Orbegoso 2020-003300, Giovannia Paloni 2020-000996, James Rost 2019-059044, George R. Rovira 2019-030456, 4 Courses Consultants 2019-030461, Luis Rubio 2019-054234, Briggs Edward Solomon 2019-057991, Briggs Edward Solomon, Inc. 2019-057996, Thomas Telesco 2019-058248, Telesco Associates 2019-058257, Daniel Troian 2019-061954, Rania Yacoub 2020-003709, Design by Rania 2020-003718

A copy of the agenda may be obtained by contacting: David K. Minacci Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882.

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2020, 10:00 a.m.

PLACE: Video-Conference Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business

A copy of the agenda may be obtained by contacting: Jim Painter, Executive Director, at: Jim@floridamasonrycouncil.org or via the Council’s website: http://www.floridamasonrycouncil.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jim Painter, Executive Director, at: Jim@floridamasonrycouncil.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Painter, Executive Director, at: Jim@floridamasonrycouncil.org.

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2020, 9:15 a.m.

PLACE: Virtual Conference Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business - Budget and Finance

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Jim Painter, Executive Director, at: Jim@floridamasonrycouncil.org or via the Council’s website: http://www.floridamasonrycouncil.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Jim Painter, Executive Director, at: Jim@floridamasonrycouncil.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Painter, Executive Director, at: Jim@floridamasonrycouncil.org.

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2020, 9:00 a.m.

PLACE: Virtual Conference Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business - Nominating Committee

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Jim Painter, Executive Director, at: Jim@floridamasonrycouncil.org or via the Council’s website: http://www.floridamasonrycouncil.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jim Painter, Executive Director, at: Jim@floridamasonrycouncil.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Painter, Executive Director, at: Jim@floridamasonrycouncil.org.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board declined to answer the petition for declaratory statement filed by Manuel Blanco. On December 12, 2019, petitioner sought the Board’s opinion as to the applicability of Section 489.131, F.S., as it applies to the petitioner.

The Notice of Petition for Declaratory Statement was published in Vol. 46, No. 13, on January 21, 2020, in the Florida Administrative Register. The Board, at its meeting held on February 14, 2020, declines to answer the Petition finding that the Petitioner has no standing, the petition is facially insufficient, and the authority of the local building office requires him to comply with local ordinances.

A copy of the Board’s Order or additional information may be obtained by contacting: Daniel Biggins, Executive Director,

Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board declined to answer the petition for declaratory statement filed by Robert Scott McClure. Petitioner asks the Board whether sheet metal roofing falls under the scope of a Certified Sheet Metal Contractor.

The Notice of Petition for Declaratory Statement was published in Vol. 46, No. 12, on January 17, 2020, in the Florida Administrative Register. The Board, at its meeting held on February 14, 2020, declined to answer the petition due to the scope of practice questions and also Petition is asking about the authority of the local building office requiring him to have a roofing license and the Board has no jurisdiction over this question.

A copy of the Board’s Order or additional information may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Paxum, Inc on January 03, 2020. The following is a summary of the agency's disposition of the petition: On April 1, 2020, a Final Order on the Petition was issued. The Office determined that Petitioner’s proposed activity, as described in the Petition, requires licensure as a money services business pursuant to chapter 560, Florida Statutes. *****The original petition was published January 6, 2020 in the Florida Administrative Register Volume 46, Number 03.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

COMMISSION FOR THE TRANSPORTATION
DISADVANTAGED

Innovative Transportation Projects

The Commission for the Transportation Disadvantaged announces a competitive grant opportunity for innovative transportation projects that will serve those who are transportation disadvantaged as defined in Chapter 427, Florida Statutes.

Written questions are due April 10, 2020.

Project applications are due May 15, 2020.

Please visit the Commission’s website at <http://ctd.fdot.gov/index.htm> for more information, including the program manual and application forms.

Any changes regarding guidance and/or deadlines will be updated on the Commission’s website.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 27, 2020 and 3:00 p.m., Thursday, April 2, 2020.

| Rule No. | File Date | Effective Date |
|---|-----------|----------------|
| 1SER20-1 | 4/2/2020 | 4/2/2020 |
| 1SER20-2 | 4/2/2020 | 4/2/2020 |
| 12B-5.150 | 3/27/2020 | 4/16/2020 |
| 12E-1.028 | 3/27/2020 | 4/16/2020 |
| 53ER20-22 | 3/30/2020 | 3/30/2020 |
| 53ER20-23 | 4/2/2020 | 4/2/2020 |
| 53ER20-24 | 4/2/2020 | 4/2/2020 |
| 53ER20-25 | 4/2/2020 | 4/2/2020 |
| 53ER20-26 | 4/2/2020 | 4/2/2020 |
| 59A-36.015 (formerly 58A-5.024) | 3/27/2020 | 4/16/2020 |
| 61G18ER20-1 | 4/1/2020 | 4/1/2020 |
| 61G18ER20-2 | 4/1/2020 | 4/1/2020 |
| 64B20ER20-23 | 3/27/2020 | 3/27/2020 |
| 64B20-2.001 | 3/31/2020 | 4/20/2020 |
| 64B20-2.003 | 3/31/2020 | 4/20/2020 |
| 64B20-4.001 | 3/31/2020 | 4/20/2020 |
| 64B20-4.0045 | 3/31/2020 | 4/20/2020 |
| 68-1.003 | 3/30/2020 | 4/19/2020 |
| 68-1.012 | 3/31/2020 | 4/20/2020 |
| 68D-24.018 | 3/31/2020 | 4/20/2020 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |

| Rule No. | File Date | Effective Date |
|-------------|-----------|----------------|
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 60P-1.003 | 11/5/2019 | **/**/**** |
| 60P-2.002 | 11/5/2019 | **/**/**** |
| 60P-2.003 | 11/5/2019 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

NOTICE OF FIXED NEED POOLS FOR COMMUNITY NURSING HOME BEDS

The Agency for Health Care Administration has projected a fixed bed need pool for community nursing home beds for January 2023 pursuant to the provisions of subsection 408.034(5), Florida Statutes and Rules 59C-1.008 and 59C-1.036, F.A.C. Net bed need projections for community nursing home beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, 2727 Mahan Drive, Building 1, Room 229, MS 28, Tallahassee, Florida, 32308, on or before 5:00 p.m., April 20, 2020.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Room 3431, MS 3, Tallahassee, Florida 32308. All requests for hearings must be filed with the

agency clerk within 21 days of this publication or the right to a hearing is waived.

Community Nursing Home Bed Need

| | <u>Bed Need</u> |
|---------------|-----------------|
| District 1 | |
| Subdistrict 1 | 62 |
| Subdistrict 2 | 0 |
| Subdistrict 3 | 0 |
| District 2 | |
| Subdistrict 1 | 106 |
| Subdistrict 2 | 0 |
| Subdistrict 3 | 0 |
| Subdistrict 4 | 0 |
| Subdistrict 5 | 44 |
| District 3 | |
| Subdistrict 1 | 50 |
| Subdistrict 2 | 0 |
| Subdistrict 3 | 16 |
| Subdistrict 4 | 0 |
| Subdistrict 5 | 0 |
| Subdistrict 6 | 0 |
| Subdistrict 7 | 0 |
| District 4 | |
| Subdistrict 1 | 37 |
| Subdistrict 2 | 0 |
| Subdistrict 3 | 6 |
| Subdistrict 4 | 0 |
| District 5 | |
| Subdistrict 1 | 30 |
| Subdistrict 2 | 88 |
| District 6 | |
| Subdistrict 1 | 21 |
| Subdistrict 2 | 0 |
| Subdistrict 3 | 0 |
| Subdistrict 4 | 0 |
| Subdistrict 5 | 12 |
| District 7 | |
| Subdistrict 1 | 0 |
| Subdistrict 2 | 165 |
| Subdistrict 3 | 0 |
| Subdistrict 4 | 0 |
| District 8 | |
| Subdistrict 1 | 22 |
| Subdistrict 2 | 0 |
| Subdistrict 3 | 0 |
| Subdistrict 4 | 14 |
| Subdistrict 5 | 0 |
| Subdistrict 6 | 0 |
| District 9 | |
| Subdistrict 1 | 30 |

| | |
|-----------------|-----|
| Subdistrict 2 | 37 |
| Subdistrict 3 | 5 |
| Subdistrict 4 | 0 |
| Subdistrict 5 | 0 |
| District 10 | 0 |
| District 11 | |
| Subdistrict 1 | 123 |
| Subdistrict 2 | 0 |
| Total Statewide | 868 |

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.