

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Air Resource Management**

RULE NOS.:	RULE TITLES:
62-17.021	Definitions
62-17.191	Postcertification Compliance Review, Monitoring
62-17.211	Modification of Certification, Criteria-change Modifications, Transfer of Ownership

**PURPOSE AND EFFECT:** The purpose of this Notice of Rule Development (NORD) is to update and clarify processes for: Rule 62-17.021, F.A.C. deleting references already defined by statute and terms that have been repealed, revising language; Rule 62-17.191, F.A.C. for review of postcertification submittals in order to determine compliance with the Conditions of Certification; Rule 62-17.211, F.A.C. modifying a certification; transferring a certification; and, to incorporate the Notice of Intent to Transfer of Certification Form into the rule section.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule amendments address Electrical Power Plant Siting regulations and forms.

**RULEMAKING AUTHORITY:** 403.504(1), FS.

**LAW IMPLEMENTED:** 403.503, 403.504(1), 403.504(8), 403.511, 403.516, 403.517, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ann Seiler, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida, 32399-2400. Telephone: (850)717-9113. E-mail: Ann.Seiler@Floridadep.gov **THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Air Resource Management**

RULE NOS.:	RULE TITLES:
62-213.202	Responsible Official
62-213.420	Permit Applications
62-213.440	Permit Content
62-213.900	Forms and Instructions

**PURPOSE AND EFFECT:** The purpose of this Notice of Rule Development (NORD) is to revise Chapter 62-213, F.A.C., to clarify language in Rule 62-213.202, F.A.C., regarding “Primary Responsible Official” and its use on the notification form, revise the Responsible Official Notification Form to add instructions, adopt and incorporate by reference the Statement of Compliance Form and Responsible Official Notification Form in the rules where they are referenced, clarify monitoring and related recordkeeping and reporting requirements, repeal rule 62-213.900, F.A.C., and remove obsolete references to the federal Clean Air Interstate Rule (CAIR).

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule amendments address Operation Permits for Major Sources of Air Pollution.

**RULEMAKING AUTHORITY:** 403.061, 403.087, 403.0872, FS.

**LAW IMPLEMENTED:** 403.061, 403.087, 403.0872, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Cindy Phillips, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida, 32399-2400. Telephone: (850)717-9098. E-mail: Cindy.Phillips@Floridadep.gov **THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Air Resource Management**

RULE NOS.:	RULE TITLES:
62-296.402	Sulfuric Acid Plants
62-296.404	Kraft (Sulfate) Pulp Mills and Tall Oil Plants
62-296.405	Fossil Fuel Steam Generators with More than 250 Million Btu Per Hour Heat
62-296.570	Reasonably Available Control Technology (RACT) - Requirements for Major VOC- and NOx-Emitting Facilities

**PURPOSE AND EFFECT:** The purpose of this Notice of Rule Development (NORD) is to revise Rules 62-296.402, 62-296.404, 62-296.405, and 62-296.570, F.A.C., to address air emissions during transient operation conditions and to remove obsolete emission limits. Other minor corrective or clarifying amendments are also proposed.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule amendments address Stationary Sources – Emission Standards.  
**RULEMAKING AUTHORITY:** 403.061, FS.

**LAW IMPLEMENTED:** 403.021, 403.031, 403.061, 403.087, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Hastings Read, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida, 32399-2400. Telephone: (850)717-9017. E-mail: [hastings.read@Floridadep.gov](mailto:hastings.read@Floridadep.gov) **THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## **DEPARTMENT OF HEALTH**

### **Board of Opticianry**

**RULE NO.:** RULE TITLE:

64B12-9.0015 Application for Examination and Licensure

**PURPOSE AND EFFECT:** The proposed rule amendments are intended to update the application.

**SUBJECT AREA TO BE ADDRESSED:** To update the application.

**RULEMAKING AUTHORITY:** 456.013, 456.017, 456.072, 484.005, 484.007 FS.

**LAW IMPLEMENTED:** 456.013, 456.017, 456.0635, 484.007 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Janet Hartman, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## **Section II Proposed Rules**

### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**RULE NO.:** RULE TITLE:

62-621.300 Permits

**PURPOSE AND EFFECT:** The Department is proposing amendments to revise and update forms for the existing National Pollutant Discharge Elimination System (NPDES) Generic Permit for Discharge of Stormwater from Phase II Municipal Separate Storm Sewer Systems (MS4s) for consistency with current Environmental Protection Agency (EPA) requirements.

**SUMMARY:** Rule 62-621.300(7), F.A.C., regulates discharges of municipal stormwater from Phase II MS4s to surface waters of the state, were developed to revise and update the permit language in the “NPDES Two-Step Generic Permit for Discharge of Stormwater from Phase II Municipal Separate Storm Sewer Systems,” DEP Form 62-621.300(7)(a), and to update “Notice of Intent to Use Two-Step Generic Permit for Discharge of Stormwater from Phase II Municipal Separate Storm Sewer Systems,” DEP Form 62-621.300(7)(b), and to incorporate by reference “Phase II MS4 Annual Report,” DEP Form 62-621.300(7)(d).

### **SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The agency has determined that this rule will not have an impact on small business or likely increase directly or indirectly regulatory cost in excess of \$200,000 in the aggregate within one year after implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule does not increase direct or indirect costs as the underlying rule requirements have not substantively changed. In January 2018, the Department utilized the fast-track process under Section 403.8055, F.S., to adopt recent revisions to Title 40, Code of Federal Regulations Part 122.

These updates to Rule 62-621.300(7), F.A.C., were necessary to ensure the consistency with substantively identical provisions adopted by U.S. Environmental Protection Agency. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.061, 403.087, 403.088, 403.0885, 403.814, FS.

LAW IMPLEMENTED: 403.061, 403.087, 403.088, 403.0877, 403.814, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Starkie, Department of Environmental Protection, (MS #3585), 2600 Blair Stone Rd., Tallahassee, FL 32399-2400, (850)245-7543, Robin.Starkie@floridadep.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Borja Crane-Amores, Department of Environmental Protection, (MS2500), 2600 Blair Stone Rd., Tallahassee, FL 32399-2400, (850)245-7520, Borja.CraneAmores@floridadep.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

62-621.300 Permits.

(1) through (6) No change.

(7) Generic Permit for Discharge of Stormwater from Phase II Municipal Separate Storm Sewer Systems.

(a) ~~The document Form number 62-621.300(7)(a)~~ “Two-Step Generic Permit for Discharge of Stormwater from Phase II Municipal Separate Storm Sewer Systems;” ~~document number~~ Form 62-621.300(7)(a), (http://www.flrules.org/Gateway/reference.asp?No=Ref-12373) issued by the Department and effective January 2021 May 1, 2003, is hereby adopted and incorporated by reference, and made a part of this chapter. This form may also be obtained by writing the Department of Environmental Protection, NPDES Stormwater Notices Center, Mail Station #3585, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

~~(b) Form number 62-621.300(7)(b)~~ “Notice of Intent to Use Two-Step Generic Permit for Discharge of Stormwater from Phase II MS4 Municipal Separate Storm Sewer Systems;” ~~document number~~ Form 62-621.300(7)(b), (http://www.flrules.org/Gateway/reference.asp?No=Ref-12374) issued by the Department and effective January 2021 May 1, 2003, is hereby adopted and incorporated by reference. and made part of this chapter. This form may also be obtained by writing the Department of Environmental Protection, NPDES Stormwater Notices Center, Mail Station #~~3585~~ 2540, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, ~~or from the Department’s website.~~

(c) No change.

(d) “Annual Report Form for Phase II MS4 Generic Permit,” Form 62-621.300(7)(d), effective January 2021, (http://www.flrules.org/Gateway/reference.asp?No=Ref-12375) is hereby adopted and incorporated by reference. This form may also be obtained by writing the Department of Environmental Protection, NPDES Stormwater Notices Center, Mail Station #3585, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

(8) No change.

Rulemaking Authority 373.043, 373.1131, 373.413, 373.414, 373.416, 403.061, 403.087, 403.0877, 403.088, 403.0885 FS. Law Implemented 373.043, 373.1131, 373.413, 373.414, 373.416, 403.061, 403.087, 403.0877, 403.088, 403.0885 FS. History—New 12-24-96, Amended 5-1-97, 2-14-00, 10-22-00, 5-1-03, 12-23-04, 4-20-05, 5-10-05, 2-17-09, 4-14-11, 2-10-15, 1-26-18, 9-20-18, \_\_\_\_\_.

<sup>1</sup> Public notice, public comments and request for public hearing shall follow the applicable procedures of rules 62-620.550(2) through (4) and rule 62-620.555, F.A.C.

NAME OF PERSON ORIGINATING PROPOSED RULE: Borja Crane-Amores, Department of Environmental Protection, (MS2500), 2600 Blair Stone Rd., Tallahassee, FL 32399-2400, (850)245-7520, Borja.CraneAmores@floridadep.gov

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Noah Valenstein, Secretary, Florida Department of Environmental Protection

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 07, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 10/22/2020

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE NO.:       RULE TITLE:  
64B3-4.001       Trainee Registration  
                          NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 194, October 5, 2020 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE NO.:       RULE TITLE:  
64B3-6.001       Manner of Application  
                          NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 194, October 5, 2020 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.:       RULE TITLE:  
64B13-3.010       Standards of Practice  
                          NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 207, October 23, 2019 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the Board at the public telephonic meeting held September 11, 2020. This is a second Notice of Change for the rule. The previous Notice of Change published in Vol. 46, No. 162, of the August 19, 2020, issue of the Florida Administrative Register. The rule shall now read as follows:

64B13-3.010 Standards of Practice.

(1) through (2) No change.

(3) Certified optometrists employing the topical ocular pharmaceuticals listed in subsection 64B13-18.002(8), F.A.C., Anti-Glaucoma Agents, shall comply with the following:

(a) through (b) No change.

(c) The certified optometrist shall have available, and be proficient in the use of, the following instrumentation:

1. through 5. No change.

6. Binocular indirect ophthalmoscope and non-contact fundus lens ~~A device~~ to provide stereoscopic view of the optic nerve and fundus.

(4) through (5) No change.

(6)(a) To be in compliance with paragraph 64B13-3.007(2)(f), F.A.C., certified optometrists shall perform a pharmacologic dilated fundus examination during the patient’s initial presentation, and thereafter, whenever medically indicated. Fundus imaging is not a substitute for a pharmacologic dilated fundus examination. If, in the certified optometrist’s sound professional judgment, dilation is not performed because of the patient’s age, physical limitations, or conditions, the reason(s) shall be noted in the patient’s medical record.

(b) No change.

(7) through (12) No change.

Rulemaking Authority 463.005(1) FS. Law Implemented 463.005(1), 463.0055, 463.0135(1) FS. History—New 9-16-80, Amended 12-20-82, Formerly 21Q-3.10, Amended 7-11-88, 6-18-92, 1-28-93, Formerly 21Q-3.010, Amended 3-16-94, Formerly 61F8-3.010, Amended 8-24-94, 9-21-94, 2-13-95, 12-31-95, Formerly 59V-3.010, Amended 6-15-00, 2-7-01, 11-16-05, 11-5-07, 11-4-08, 8-25-16,

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257; Anthony.Spivey@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NOS.:       RULE TITLES:  
64B20-2.001       Licensure by Certification of Credentials  
64B20-2.003       Provisional Licensure; Requirements

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 138, July 16, 2020 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.:       RULE TITLE:  
64B20-4.001       Certification of Assistants

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 138, July 16, 2020 issue of the Florida Administrative Register has been withdrawn

**DEPARTMENT OF FINANCIAL SERVICES**

**FSC - Financial Institution Regulation**

RULE NO.:       RULE TITLE:  
69U-120.670       Investments/Deposits in Foreign Banks

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 46 No. 191, September 30, 2020 issue of the Florida Administrative Register.

The changes are in response to written comments received from the Joint Administrative Procedures Committee.

69U-120.670 Investments/Deposits in Foreign Banks.

(1) No change.

(2) State-chartered banks, trust companies, and associations may invest in foreign bank deposits, both demand and time, of the 20 percent risk weight category, as provided in 12 C.F.R. § 324.32(d)(2) (1-1-2020 Edition ~~Apr. 13, 2020~~), which is adopted and incorporated herein by reference and available at

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, up to an aggregate of 25 percent of the capital of the investing bank, trust company, or association in all foreign banks within a foreign country.

(3) through (4) No change.

Rulemaking Authority 655.012(2) FS. Law Implemented 658.67(11), 665.013(32) FS. History—New 11-14-94, Formerly 3C-120.670, Amended.

The change also replaces the April 13, 2020 version of the incorporated regulation with the official January 1, 2020 version.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leslie E. Bryson, Senior Attorney, Office of Financial Regulation, (850)410-9543, [leslie.bryson@flofr.com](mailto:leslie.bryson@flofr.com)

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Okaloosa Waterworks, Inc.’s petition for waiver variance from Rule 25-30.120, Florida Administrative Code, filed June 10, 2020, in Docket No. 20200151-WU Application for water certificate in existence in Okaloosa County by Okaloosa Waterworks Inc. - Petition for Variance or Waiver of Rule 25-30.120, Florida Administrative Code by Okaloosa Waterworks, Inc. in Okaloosa County was approved by the Commission by Order No. PSC-2020-0316-PAA-WU, issued September 21, 2020, consummated by Order No. PSC-

2020-0369-CO-WU, issued October 15, 2020. The rule addresses requires that a utility pay regulatory assessment fees for a given year if the utility is subject to the Commission’s jurisdiction, as of December 31 of that year, or is subject to such jurisdiction during any part of that year. The petition was approved on the basis that the purpose of the underlying statute would be achieved by other means and application of the rule would create substantial hardship. Notice of the petition was published in the FAR on June 16, 2020. A copy of the Order can be obtained from the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice: that on October 20, 2020, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: The Glen Homeowners Association of Citrus County, Inc.- File Tracking No. 20-4323

Date Petition Filed: September 1, 2020

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: September 17, 2020

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, [water.variances@watermatters.org](mailto:water.variances@watermatters.org). (T2020056).

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 29, 2020, 2:00 p.m. to conclusion

PLACE: Registration URL:  
<https://attendee.gotowebinar.com/register/6198412548600052747>

Webinar ID: 236-271-899

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A meeting of the Florida Historical Marker Council to discuss and review submitted historical marker applications.

A copy of the agenda may be obtained by contacting: Michael Hart, flheritage@dos.myflorida.com, (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Hart. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Hart, Michael.Hart@DOS.MyFlorida.com, (850)245-6333.

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#### DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Ports Financing Commission RFP Subcommittee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Thursday, October 29, 2020, 11:00 a.m. – 12:00 Noon

**PLACE:** Call-in Number: (646)558-8656, Meeting ID: 654 023 9803, Passcode: 8028

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business.

A copy of the agenda may be obtained by contacting: Casey Grigsby in the Florida Ports Council offices at (850)222-8028. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Casey Grigsby in the Florida Ports Council offices at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Casey Grigsby in the Florida Ports Council offices at (850)222-8028.

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#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, November 18, 2020, 3:00 p.m.

**PLACE:** Please join the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/604380109>

Join the conference call: Conference Call number 1(888)585-9008, Participant Code 850-403-241

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose is for the members of the Reserve Advisory Committee to review reserve strategies and discuss planned management actions. The committee meets semi-annually to receive updates on the Apalachicola National Estuarine Research Reserve's education, coastal training, stewardship and research programs. It is an opportunity for local decision-makers, leaders, professionals, natural resource managers, researchers and the public to provide input into our ongoing activities. In addition to program updates, we will also give an update on the management plan and the first Reserve Research Symposium to be held in early 2021.

A copy of the agenda may be obtained by contacting: Jennifer Harper, Reserve Manager, at Jennifer.Harper@FloridaDEP.gov or (850)670-7716.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Harper, Reserve Manager, at Jennifer.Harper@FloridaDEP.gov or (850)670-7716. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, November 10, 2020, 10:00 a.m.

**PLACE:** There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 or United States: (571)317-3129 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Gubernatorial Fellows Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 12, 2020, 2:00 p.m.

PLACE: via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: General program updates and discussion of particular action items.

A copy of the agenda may be obtained by contacting: Kim Bane, (850)717-9224, kim.bane@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kim Bane, (850)717-9224, kim.bane@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim Bane, (850)717-9224, kim.bane@eog.myflorida.com.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2020, 5:30 p.m.

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008, CONFERENCE CODE: 381 777 570

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

AGENCY FOR HEALTH CARE ADMINISTRATION

The AGENCY FOR HEALTH CARE ADMINISTRATION announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2020, 5:00 p.m.

PLACE: This meeting will be held via online webinar and requires a telephone for audio. To join the webinar, please use the following link https://attendee.gotowebinar.com/register/1354035785715315211. Call United States (Toll-free): 1(877)309-2071, Access Code: 127-759-469. Enter your audio pin and press #. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3739. This meeting will be recorded.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Full Pediatric Cardiac Technical Advisory Panel (PCTAP) to which all interested parties are invited. The purpose of this meeting is to discuss the business of the PCTAP. A copy of the agenda may be obtained by contacting: The agenda and other meeting materials will be posted to the PCTAP Website: http://ahca.myflorida.com/SCHS/PCTAP/meetings.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 days before the meeting by contacting: Andrea Bonavia, Florida Center for Health Information and Transparency at Andrea.Bonavia@ahca.myflorida.com or (850)412-3739. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Bonavia, Florida Center for Health Information and Transparency at [Andrea.Bonavia@ahca.myflorida.com](mailto:Andrea.Bonavia@ahca.myflorida.com) or (850)412-3739.

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Department of Health/EMSAC Data Committee Meeting announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2020, 1:00 p.m. – 2:00 p.m. ET

PLACE: <https://global.gotomeeting.com/join/138093813>

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(877)309-2073, One-touch: tel: 1(877)309-2073, 138093813#, United States: (646)749-3129, One-touch: tel: (646)749-3129, 138093813#, Access Code: 138-093-813

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 138 093 813 or dial directly: 138093813@67.217.95.2 or 67.217.95.2##138093813

**GENERAL SUBJECT MATTER TO BE CONSIDERED: EMSAC Data**

A copy of the agenda may be obtained by contacting: NA  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bonnie Anderson, [Bonnie.Anderson@flhealth.gov](mailto:Bonnie.Anderson@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Department of Health/EMS Strategic Visions Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 16, 2020, 9:00 a.m. – 10:00 a.m. ET

PLACE: <https://global.gotomeeting.com/join/612802893>, You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.) United States (Toll Free): 1(877)309-2073, One-touch: tel: 1(877)309-2073, 612802893#, Access Code: 612-802-893

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 612 802 893 or dial directly: 612802893@67.217.95.2 or 67.217.95.2##612802893

**GENERAL SUBJECT MATTER TO BE CONSIDERED: EMS Strategic Visions Committee**

A copy of the agenda may be obtained by contacting: NA  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bonnie Anderson, [Bonnie.Anderson@flhealth.gov](mailto:Bonnie.Anderson@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Department of Health/EMS Communication Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2020, 3:00 p.m. – 4:00 p.m. ET

PLACE: <https://global.gotomeeting.com/join/314348077>

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(866)899-4679, One-touch: tel: 1(866)899-4679, 314348077#, United States: (571)317-3116, One-touch: tel: (571)317-3116, 314348077#, Access Code: 314-348-077

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 314 348 077 or dial directly: 314348077@67.217.95.2 or 67.217.95.2##314348077

**GENERAL SUBJECT MATTER TO BE CONSIDERED: EMS Communication Committee**

A copy of the agenda may be obtained by contacting: NA  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bonnie Anderson, [bonnie.Anderson@flhealth.gov](mailto:bonnie.Anderson@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Department of Health/PIER Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2020, 1:00 p.m. – 2:30 p.m. America/New\_York.

PLACE: Click to start and join at the specified time and date: <https://global.gotowebinar.com/ojoin/586492007061074192/3185328463085864204>

Note: This link should not be shared with others; it is unique to you.

2. Call in using the phone number(s) below:



1(888)585-9008, Room Code 909-640-642  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
PIER Committee

A copy of the agenda may be obtained by contacting: NA  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
For more information, you may contact: Bonnie Anderson, [Bonnie.Anderson@flhealth.gov](mailto:Bonnie.Anderson@flhealth.gov).

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DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Department of Health/Access to Care Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2020, 10:00 a.m. – 11:00 a.m. ET

PLACE: <https://global.gotomeeting.com/join/839552221>  
You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(866)899-4679, One-touch: tel: 1(866)899-4679, 839552221#, Access Code: 839-552-221

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 839 552 221 or dial directly: 839552221@67.217.95.2 or 67.217.95.2##839552221

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Access to Care

A copy of the agenda may be obtained by contacting: NA  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
For more information, you may contact: Bonnie Anderson, [Bonnie.Anderson@flhealth.gov](mailto:Bonnie.Anderson@flhealth.gov).

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DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Department of Health/Disaster Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2020, 1:00 p.m. – 2:00 p.m. ET

PLACE: <https://global.gotomeeting.com/join/742902709>  
You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(877)309-2073, One-touch: tel: 1(877)309-2073, 742902709#, United States: (571)317-3129, One-touch: tel: (571)317-3129, 742902709#, Access Code: 742-902-709

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 742 902 709 or dial directly: 742902709@67.217.95.2 or 67.217.95.2##742902709

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Disaster Committee

A copy of the agenda may be obtained by contacting: NA  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bonnie Anderson, [Bonnie.Anderson@flhealth.gov](mailto:Bonnie.Anderson@flhealth.gov).

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DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Department of Health/Medical Care Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2020, 10:00 a.m. – 11:00 a.m. ET

PLACE: <https://global.gotomeeting.com/join/622026373>  
You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 622-026-373

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 622 026 373 or dial directly: 622026373@67.217.95.2 or 67.217.95.2##622026373

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Medical Care

A copy of the agenda may be obtained by contacting: NA  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bonnie Anderson, [Bonnie.Anderson@flhealth.gov](mailto:Bonnie.Anderson@flhealth.gov).

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DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Department of Health/Education Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 16, 2020, 10:00 a.m. – 12:00 p.m. ET

PLACE: <https://global.gotomeeting.com/join/569036397>  
You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(877)309-2073, One-touch: tel: 1(877)309-2073, 569036397#, United States: (646)749-3129,

One-touch: tel: (646)749-3129, 569036397#, Access Code: 569-036-397

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 569 036 397 or dial directly: 569036397@67.217.95.2 or 67.217.95.2##569036397

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Education Committee

A copy of the agenda may be obtained by contacting: NA  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bonnie Anderson, Bonnie.Anderson@flhealth.gov.

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**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Department of Health/Legislative Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Monday, November 16, 2020, 1:00 p.m. – 2:00 p.m.

**PLACE:** <https://global.gotomeeting.com/join/887255437>

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.) United States (Toll Free): 1(866)899-4679, One-touch: tel: 1(866)899-4679, 887255437#, United States: (571)317-3116, One-touch: tel: (571)317-3116, 887255437#, Access Code: 887-255-437

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 887 255 437 or dial directly: 887255437@67.217.95.2 or 67.217.95.2##887255437

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Legislative Committee

A copy of the agenda may be obtained by contacting: NA  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bonnie Anderson, Bonnie.Anderson@flhealth.gov.

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**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, December 9, 2020, 10:00 a.m.

**PLACE:** The meeting will be accessible via phone. The call-in information is available on the Corporation's website at: <https://www.floridahousing.org/legal/procurements/request-for-qualifications>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2020-12, for Real Estate Brokerage Services, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**FISH AND WILDLIFE CONSERVATION COMMISSION**  
Manatees

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 28, 2020, 12:00 Noon – 4:30 p.m.

**PLACE:** Conference Call and Adobe Connect. Participation by teleconference will be available remotely via the Internet and telephone (see contact information below for who to contact for details).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the meeting is exchange of information and fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning the manatee. The public can attend the meeting; however, space is limited. This meeting will be structured. Limited public comments will be taken.

A copy of the agenda may be obtained by contacting: Ms. Michelle Pasawicz at (850)922-4330 or Michelle.Pasawicz@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janis Magee at (727)893-8626. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Michelle Pasawicz, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, Florida 32399, telephone: (850)922-4330.

**BOARD OF GOVERNORS**

The Board of Governors, State University System of Florida, announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2020, 9:30 a.m.

PLACE: University of North Florida, Adam W. Herbert University Center, Grand Banquet Hall, 12000 Alumni Drive, Jacksonville, FL 32224. The public is encouraged to attend the meeting virtually at

<https://unf.zoom.us/j/99852973856?pwd=eHhGYUU0RFBOaWtkYktZRnZvNnN2Zz09>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Governors and its committees will meet to conduct the regular business of the Board. Due to COVID-19, seating will be limited to maintain social distancing and face masks will be required inside the University Center.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399, and will be available at [www.flbog.edu](http://www.flbog.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399.

**FLORIDA HEALTH MAINTENANCE ORGANIZATION CONSUMER ASSISTANCE PLAN**

The Florida Health Maintenance Organization Consumer Assistance Plan (HMOCAP) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 29, 2020, 10:00 a.m.

PLACE: Conference call in at 1(844)263-5416, passcode 8504251634

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Annual Meeting of the HMOCAP Board of Directors.

A copy of the agenda may be obtained by contacting: Terri Jay at [terri.jay@akerman.com](mailto:terri.jay@akerman.com).

**VISIT FLORIDA**

The Florida Tourism Industry Marketing Corp. d/b/a VISIT FLORIDA announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2020, 2:00 p.m.

PLACE: Tampa Marriott Water Street, 505 Water St, Tampa, FL 33602, Grand Ballroom Salons F-J

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General VISIT FLORIDA Board of Directors Business

A copy of the agenda may be obtained by contacting: Meredith DaSilva, (850)205-3845, [mdasilva@VISITFLORIDA.org](mailto:mdasilva@VISITFLORIDA.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Meredith DaSilva, (850)205-3845, [mdasilva@VISITFLORIDA.org](mailto:mdasilva@VISITFLORIDA.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA VIRTUAL SCHOOL**

The Florida Virtual School announces a workshop to which all persons are invited.

DATE AND TIME: October 27, 2020, 9:00 a.m.

PLACE: The meeting will be held by video conference through Zoom®. Members of the public may access the meeting via Zoom <https://flvs.zoom.us/j/81797304948>, Passcode: 773532 or by telephone: (301)715-8592, Webinar ID: 817 9730 4948 Passcode: 773532

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board Member Orientation Workshop

A copy of the agenda may be obtained by contacting: Jessica Beecham, Board Clerk, (at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835 or via email to [jbeecham@flvs.net](mailto:jbeecham@flvs.net)) or via Board Docs website: <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Jessica Beecham, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, at (407)513-3495 or email to [jbeecham@flvs.net](mailto:jbeecham@flvs.net). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Jessica Beecham, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, at (407)513-3495 or email to [jbeecham@flvs.net](mailto:jbeecham@flvs.net).

**CARPE DIEM COMMUNITY SOLUTIONS, INC.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 30, 2020, 12:00 Noon

PLACE: Online, Link: [www.nwflroads.com/projects437902-1](http://www.nwflroads.com/projects437902-1)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) has new information concerning the State Road (S.R.) 371/373 (Orange Avenue) from S.R. 263 (Capital Circle SW) to S.R. 61 (South Monroe Street) Project Development and Environment (PD&E) study in Leon County.

This information provides interested persons an opportunity to express their views concerning the proposed improvements.

The intent of this study is to evaluate the potential for improving safety and capacity of Orange Avenue from S.R. 263 (Capital Circle SW) to S.R. 61 (South Monroe Street). The project is approximately 4.35 miles in length and consists of three segments: Segment 1: S.R. 263 (Capital Circle SW) to South Lake Bradford Road, Segment 2: South Lake Bradford Road to Springhill Road, and Segment 3: Springhill Road to S.R. 61 (South Monroe Street).

Maps, drawings, and other information will be available for review on the project website ([nwflroads.com/projects437902-1](http://nwflroads.com/projects437902-1)). FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments. The deadline to submit official comments related to this project update is Monday, November 30, 2020.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Amie Longstreet, AICP, FDOT Project Manager at (850)536-8535, or via email at [alongstreet@hntb.com](mailto:alongstreet@hntb.com), or by mail at 1074 Highway 90, Chipley, Florida 32428.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Amie Longstreet, AICP, FDOT Project Manager at (850)536-8535, or via email at [alongstreet@hntb.com](mailto:alongstreet@hntb.com), or by mail at 1074 Highway 90, Chipley, Florida 32428. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amie Longstreet, AICP, FDOT Project Manager at (850)536-8535, or via email at [alongstreet@hntb.com](mailto:alongstreet@hntb.com), or by mail at 1074 Highway 90, Chipley, Florida 32428.

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII**

**Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

Section XII  
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, October 15, 2020 and 3:00 p.m., Wednesday, October 21, 2020.

Rule No.	File Date	Effective Date
61G1-12.001	10/20/2020	11/9/2020
61G1-12.007	10/20/2020	11/9/2020
61G1-17.001	10/20/2020	11/9/2020
61G1-17.002	10/20/2020	11/9/2020
61G1-20.001	10/20/2020	11/9/2020
61G1-22.001	10/20/2020	11/9/2020
61G1-22.002	10/20/2020	11/9/2020
61G1-22.003	10/20/2020	11/9/2020
61J2ER20-11	10/15/2020	10/15/2020
62-296.401	10/16/2020	11/5/2020
62-296.403	10/16/2020	11/5/2020
62-296.406	10/16/2020	11/5/2020
62-296.408	10/16/2020	11/5/2020
62-296.409	10/16/2020	11/5/2020
62-296.410	10/16/2020	11/5/2020
62-296.414	10/16/2020	11/5/2020
62-296.415	10/16/2020	11/5/2020
62-296.417	10/16/2020	11/5/2020
62-296.511	10/16/2020	11/5/2020
64B33-2.001	10/16/2020	11/5/2020

65C-45.003	10/20/2020	11/9/2020
65C-45.004	10/20/2020	11/9/2020
65C-45.005	10/20/2020	11/9/2020
65C-45.006	10/20/2020	11/9/2020
65C-45.009	10/20/2020	11/9/2020
65C-45.010	10/20/2020	11/9/2020
65C-45.012	10/20/2020	11/9/2020

**LIST OF RULES AWAITING  
EPA APPROVAL PURSUANT TO  
SECTION 373.4146 (2), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****

62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****

62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 DEO Final Order No. DEO-20-049  
 In re: A LAND DEVELOPMENT REGULATION  
 ADOPTED BY LAKE COUNTY  
 ORDINANCE NO. 2020-36

**FINAL ORDER**  
**APPROVING LAKE COUNTY ORDINANCE NO. 2020-**

**36**

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving land development regulations adopted by Lake County, Florida, Ordinance No. 2020-36 (the “Ordinance”).

**FINDINGS OF FACT**

1. The Green Swamp Area is designated by Section 380.0551, Florida Statutes, as an area of critical state concern. Lake County is a local government within the Green Swamp Area.

2. The Ordinance was adopted by Lake County on August 11, 2020, and rendered to the Department on August 24, 2020.

3. The Ordinance amends Appendix E, Section 14.15.01, of the Lake County Land Development Code to allow for The Board of Adjustment to be able to grant variance concerning Planned Unit Development (PUD) zoning districts.

**CONCLUSIONS OF LAW**

4. The Department is required to approve or reject land development regulations that are adopted by any local government in the Green Swamp Area of Critical State Concern.

*See* subsection 380.05(6), Florida Statutes.

5. "Land development regulations" include "local zoning, subdivision, building, and other regulations controlling the development of land." Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the Lake County Comprehensive Plan generally, as required by subsection 163.3177(1), Florida Statutes, and specifically is consistent with Policy I-1.1.8, Adopt Land Development Regulations, and I-7.2, Enforcement of Regulatory Standard on All Development.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. *See* section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003(1), Florida Administrative Code.

8. The Ordinance is consistent with the Principles for Guiding Development for the Green Swamp Area of Critical State Concern as a whole, and is not inconsistent with any principles.

WHEREFORE, IT IS ORDERED that the Department finds that Lake County Ordinance No. 2020-36 is consistent with the Lake County Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby **APPROVED**.

This Order becomes effective 21 days after publication in the *Florida Administrative Register* unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED this 21<sup>st</sup> day of October, 2020, in Tallahassee, Florida.

/s/James D. Stansbury, James D. Stansbury, Bureau Chief, Bureau of Community Planning and Growth, Department of Economic Opportunity

**NOTICE OF ADMINISTRATIVE RIGHTS**

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY: AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230,

AGENCY.CLERK@DEO.MYFLORIDA.COM.

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO SUBSECTION 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND SUBSECTION 120.57(2), FLORIDA STATUTES.

PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

**CERTIFICATE OF FILING AND SERVICE**

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 21st day of October, 2020.

/s/Janay Lovett, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Leslie Campione, Chair, Lake County Board of County Commissioners, P.O. Box 7800, Tavares, FL 32778  
 Gary J. Cooney, Clerk, Lake County Clerk of the Circuit, Court and Comptroller, P.O. Box 7800, Tavares, FL 32778

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 DEO Final Order No. DEO-20-050  
 In re: A LAND DEVELOPMENT REGULATION  
 ADOPTED BY LAKE COUNTY  
 ORDINANCE NO. 2020-37

**FINAL ORDER**  
**APPROVING LAKE COUNTY ORDINANCE NO. 2020-37**

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving land development regulations adopted by Lake County, Florida, Ordinance No. 2020-37 (the “Ordinance”).

**FINDINGS OF FACT**

1. The Green Swamp Area is designated by Section 380.0551, Florida Statutes, as an area of critical state concern. Lake County is a local government within the Green Swamp Area.
2. The Ordinance was adopted by Lake County on August 11, 2020, and rendered to the Department on August 24, 2020.
3. The Ordinance amends the Lake County Land Development Code by amending definitions in Chapter II, amending Section 9.07.00, regarding Floodplain Management, Section 14.07.00, regarding Subdivisions, amending Section 14.09.01, regarding Site Plans, and amending Section 14.20.00, regarding Site Improvements, Utilities and Limitations. The amendments concern the County’s regulation of flood hazard areas in order to participate in the National Flood Insurance Program (NFIP).

**CONCLUSIONS OF LAW**

4. The Department is required to approve or reject land development regulations that are adopted by any local government in the Green Swamp Area of Critical State Concern.  
*See* subsection 380.05(6), Florida Statutes.
5. “Land development regulations” include “local zoning, subdivision, building, and other regulations controlling the development of land.” Subsection 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the Lake County Comprehensive Plan generally, as required by subsection 163.3177(1), Florida Statutes, and specifically is consistent

with Policy I-1.1.8, Adopt Land Development Regulations, and I-7.2, Enforcement of Regulatory Standard on All Development.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. *See* subsection 380.05(6), Florida Statutes. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in subsection 28-26.003(1), Florida Administrative Code.
8. The Ordinance is consistent with the Principles for Guiding Development for the Green Swamp Area of Critical State Concern as a whole, and is not inconsistent with any principles.

WHEREFORE, IT IS ORDERED that the Department finds that Lake County Ordinance No. 2020-37 is consistent with the Lake County Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby **APPROVED**.

This Order becomes effective 21 days after publication in the *Florida Administrative Register* unless a petition is timely filed as described in the Notice of Administrative Rights below.  
 DONE AND ORDERED this 21<sup>st</sup> day of October, 2020, in Tallahassee, Florida.

*/s/James D. Stansbury*, James D. Stansbury, Bureau Chief, Bureau of Community Planning and Growth, Department of Economic Opportunity

**NOTICE OF ADMINISTRATIVE RIGHTS**

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY: AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230,

AGENCY.CLERK@DEO.MYFLORIDA.COM.  
 YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO



SUBSECTION 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTION 120.569 AND SUBSECTION 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND SUBSECTION 120.57(2), FLORIDA STATUTES.

PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

**CERTIFICATE OF FILING AND SERVICE**

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 21<sup>st</sup> day of October, 2020.

/s/Janay Lovett, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Leslie Campione, Chair, Lake County Board of County Commissioners, P.O. Box 7800, Tavares, FL 32778

Gary J. Cooney, Clerk, Lake County Clerk of the Circuit, Court and Comptroller, P.O. Box 7800, Tavares, FL 32778

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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