

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO: RULE TITLE
62-302.800 Site Specific Alternative Criteria

PURPOSE AND EFFECT: Florida Power and Light, Inc. (FPL), has submitted a petition to initiate rulemaking to establish a Site Specific Alternative Criterion (SSAC) for Total Ammonia Nitrogen (TAN) in the Northwest Mitigation Area wetlands and Barley Barber Swamp in Martin County, Florida. The waterbodies are both classified as Class III waters, with a designated use of “Fish Consumption; Recreation; Propagation and Maintenance of a Healthy, Well-Balanced Population of Fish and Wildlife.” The draft SSAC is consistent with USEPA’s Chronic Criterion Magnitude for TAN for waters where unionid mussels are absent and Early Life Stage fish protection is maintained. FPL has demonstrated that unionid mussels are not present in the mitigation area or Barley Barber Swamp. The draft rule amendment would revise the surface water quality criterion for TAN in these waterbodies. The draft SSAC for TAN is intended to fully protect its Class III designated use.

Comments on the draft SSAC may be submitted through October 21, 2020 to Kaitlyn Sutton, Standards Development Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 6511, Tallahassee, FL 32399-2400; telephone 850/245-8819; email Kaitlyn.sutton@floridadep.gov

SUBJECT AREA TO BE ADDRESSED: The draft rule amendment would revise the surface water quality criterion for TAN in the Northwest Mitigation Area wetlands and Barley Barber Swamp in Martin County, Florida. The SSAC is derived using EPA’s Chronic Criterion Magnitude for TAN for waters where mussels are absent and Early Life Stage fish protection is required.

RULEMAKING AUTHORITY: 403.061, 403.062, 403.087, 403.504, 403.704, 403.804, 403.805, FS.

LAW IMPLEMENTED: 403.021(11), 403.061, 403.087, 403.088, 403.141, 403.161, 403.502, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 7, 2020, 9:00 a.m.
PLACE: Webinar Registration:
<https://attendee.gotowebinar.com/register/2234527994596723468>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Kaitlyn Sutton at (850)245-8819 or via email at Kaitlyn.sutton@floridadep.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaitlyn Sutton, Standards Development Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 6511, Tallahassee, FL 32399-2400; telephone 850/245-8819; email Kaitlyn.sutton@floridadep.gov .

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 62-302.800 Site Specific Alternative Criteria
- (1) through (5) No change.
- (6) Type II site specific alternative criteria apply to the water bodies, or portions of the water bodies, listed below. For dissolved oxygen site specific alternative criteria, normal daily and seasonal fluctuations above the levels listed in the table below shall be maintained. For site specific alternative criteria with seasonal limits, the generally applicable criteria in Rule 62-302.530, F.A.C., apply at other times of the year.
 - (a) through (e) No change.

<p>(f) <u>Northwest Mitigation Area wetlands and Barley Barber Swamp, as delineated on the map titled “Northwest Mitigation Area Wetlands and Barley Barber Swamp</u></p>	<p><u>The 30-day average TAN value shall not exceed the average of the values calculated from the following equation, with no single value exceeding 2.5 times the value from the equation:</u></p> $30 - day\ Average = 0.9405 \times \left(\frac{0.0278}{1 + 10^{7.688 - pH}} + \frac{1.1994}{1 + 10^{pH - 7}} \right)$ <p><u>T and pH are defined as the paired temperature (°C) and pH associated with the TAN sample.</u> <u>MIN is the minimum of either 6.920 or $7.547 \times 10^{0.028(20-T)}$.</u> <u>For purposes of TAN criteria calculations, pH is subject to the range of 6.5 to 9.0. The pH shall be set at 6.5 if measured pH is < 6.5 and set at 9.0 if the measured pH is > 9.0.</u> <u>Calculated values are expressed as milligrams/L as Total Ammonia Nitrogen (TAN = NH₄⁺ + NH₃).</u></p>	<p><u>Ma</u> <u>rtin</u></p>
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<p><u>Total Ammonia Nitrogen (TAN) SSAC Boundry,” dated August 2020, which is incorporated by reference herein. Copies of this document may be obtained by writing to the Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 6511, Tallahassee, FL 32399-2400. Class III.</u></p>		
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17-3.05(4), Amended 3-1-79, 10-2-80, 2-1-83, Formerly 17-3.031, Amended 6-17-92, Formerly 17-302.800, Amended 5-15-02, 1-9-06, 6-28-06, 12-7-06, 8-5-07, 8-5-10, 7-3-12, 8-1-13, 10-6-14, 2-17-16,

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: 61G1-21.006 RULE TITLE: Inactive Florida Registered Interior Designers Who Desire to Reactivate

PURPOSE AND EFFECT: The proposed rule amendment will remove obsolete and unnecessary language and will also add new language to comply with HB 1193.

SUMMARY: Update rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 481.217, 481.2055 FS.

LAW IMPLEMENTED: 455.271(4), (5), 481.207, 599.79 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Ackermann, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850) 717-1400 or by electronic mail – Amanda.Ackermann@myfloridalicense.com.

Rulemaking Authority 403.061, 403.062, 403.087, 403.504, 403.704, 403.804, 403.805 FS. Law Implemented 403.021(11), 403.061, 403.087, 403.088, 403.141, 403.161, 403.502 FS. History—Formerly

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-21.006 Inactive Florida Registered Interior Designers Who Desire to Reactivate.

~~(1) Each registered interior designer who has requested inactive status and who desires to become an active licensee, shall apply for such reactivation, using form DBPR ID 2, entitled "Application for Interior Design Reactivation," effective 11/21/13, and incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-03922> or http://www.myfloridalicense.com/dbpr/pro/arch/documents/ID_2_Individual_Reactivation.pdf.~~

(2) In order to reactivate, an inactive certificate of registration, the registrant licensee must complete at least one renewal cycle of continuing education as specified in Rule 61G1-21.001, F.A.C. The necessary hours must have been completed in the twenty-four months immediately preceding the date of application for reactivation. This twenty-four month requirement will be waived where the registrant licensee can document completion of the requirements in the same manner as if the registrant licensee had remained active.

Rulemaking Authority 481.217, 481.2055 FS. Law Implemented 455.271(4), (5), 481.217, 599.79 FS. History—New 11-15-93, Amended 8-9-99, 9-24-12, 4-2-14,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Architecture and Interior Design

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 4, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 31, 2020

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: RULE TITLE:

61G1-24.001 Continuing Education for Architects

PURPOSE AND EFFECT: The proposed rule amendment will update and clarify the rule text for continuing education for architects and remove obsolete/duplicate language due to statutory changes.

SUMMARY: The proposed rule amendment will update the rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 481.2055, 481.215 FS.

LAW IMPLEMENTED: 481.215(3), (4), (5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Ackermann, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850) 717-1400 or by electronic mail – Amanda.Ackermann@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-24.001 Continuing Education for Architects.

(1) Each architect in Florida shall complete a minimum of 24 hours of continuing professional education, in health, safety and welfare related courses, per biennial period, as further defined in subsection (3) below. This requirement shall be met through either:

(a) Programs approved by the Board, provided that a minimum of two (2) of the 24 required hours must be obtained by completing an approved provider’s specialized or advanced course(s), ~~approved by the board and Florida Building Commission,~~ on the Florida Building Code, relating to the architect’s respective area of practice; or

(b) Submission of proof of compliance with the continuing education requirements of another state in which the architect is licensed, provided that the requirements of the other state equal or exceed the completion of 24 hours in a two year period, be that the education build upon the basic knowledge of architecture, and require that a minimum of two (2) of the 24 required hours be obtained by completing specialized or advanced course(s), approved by the board ~~and Florida~~

~~Building Commission~~, on the Florida Building Code, relating to the architect’s respective area of practice.

~~(2) Architects licensed after February 28, 1995, will begin their first two year reporting cycle on January 1 of the year that the architect is licensed if that year is an odd numbered year or January 1 of the next odd numbered year if the architect is licensed in an even numbered year.~~

(3) through (4) renumbered (2) through (3) No change.

Rulemaking Authority 481.2055, 481.215 FS. Law Implemented 481.215(3), (4), (5) FS. History—New 1-17-96, Amended 4-12-04, 12-13-04, 7-14-05, 11-21-12, 3-20-16_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Architecture and Interior Design
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 16, 2020
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 31, 2020

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

The Department of Education hereby gives notice: that on June 16, 2020, the Office of the Clerk for the Department of Education received a Petition for Variance from subsection 6A-2.0040(7), F.A.C., Sanitation Standards in K-12 Private Schools. The petition requests a long-term variance permitting the school to provide drinking water for students in a format other than the slant jet type drinking fountains prescribed by rule. The petitioner is The Element Montessori, f/k/a Flagler Beach Montessori School, located in Bunnell, Florida. Notice

of the petition was published in Vol. 46, No. 125, F.A.R, on June 26, 2020. Having received no comment on the petition, the order on this petition was executed on September 2, 2020. After a complete review of the petition, the Department finds that the rule, as applied, will create a financial hardship for Petitioner. The Department further finds that Petitioner’s proposed alternative scheme would adequately address the concerns and purpose set forth by the rule’s underlying statutes. Petitioner shall strictly adhere to the operating procedures outlined and adopted by the order, and shall maintain a copy at its location during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399 or email: christian.emerson@fldoe.org.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On September 2, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-053 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Dawn Bergeron and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on August 13, 2020, and the notice of receipt of the petition was published on August 17, 2020, on the Commission’s website and in Volume 46, Number 160 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On September 1, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-054 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Andrea Thompson and the Monroe County Professional Firefighters, Local 3909, IAFF. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The

Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on August 13, 2020, and the notice of receipt of the petition was published on August 17, 2020, on the Commission’s website and in Volume 46, Number 160 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On September 2, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-055 granting an emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Jeffery Mitchell and Local 291, Transport Workers Union of America, AFL-CIO. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on August 17, 2020, and the notice of receipt of the petition was published on August 19, 2020, on the Commission’s website and in Volume 46, Number 162 F.A.R. One timely comment was received from Selvena Creary objecting to the petition, which was considered by the Commission in disposing of the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On September 2, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-056 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Patrick Luck and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the

variance was not granted. The petition was filed on August 18, 2020, and the notice of receipt of the petition was published on August 20, 2020, on the Commission’s website and in Volume 46, Number 163 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On September 2, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-057 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Kelly Osterman, Elizabeth Kiebel and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on August 18, 2020, and the notice of receipt of the petition was published on August 20, 2020, on the Commission’s website and in Volume 46, Number 163 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On September 2, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-058 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Jennifer Robinson and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on August 21, 2020, and the notice of receipt of the petition was published on August 25, 2020, on the Commission’s website

and in Volume 46, Number 166 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On September 2, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-059 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Yovanna Pineda and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on August 21, 2020, and the notice of receipt of the petition was published on August 25, 2020, on the Commission’s website and in Volume 46, Number 166 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On September 2, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-060 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Denise Hinson and the Association of Bay County Educators. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on August 21, 2020, and the notice of receipt of the petition was published on August 25, 2020, on the Commission’s website and in Volume 46, Number 166 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 3, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from GULF STREAM BREWING COMPANY LLC located in Ft Lauderdale. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 03, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from GULF STREAM BREWING COMPANY LLC located in Ft Lauderdale. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 17, 2020 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from FRANCIS LATIN FOOD LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 46/161. The Order for this Petition was signed and approved on September 2, 2020. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 7, 2020, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/CultureBuildsFL/cultural-facilities-panel-meeting>.

You can also dial in using your phone. United States: (646)749-3112, Access Code: 830-005-061

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 830 005 061 or dial directly: 830005061@67.217.95.2 or 67.217.95.2##830005061

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2021-2022 Cultural Facilities grant program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri Abstein, (850)245-6299, teri.abstein@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 8, 2020, 2:00 p.m. – 4:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Chairman Special Call Meeting / Full Council Teleconference

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Department of Legal Affairs, Council on the Social Status of Black Men and Boys, announces the following telephone conference which all persons are invited to attend:

DATES AND TIMES: Council Chairman Special Call Meeting/Criminal Justice & Community Relations Subcommittee Teleconference, Thursday, September 10, 2020, 2:00 p.m. – 2:30 p.m.; Council Chairman Special Call Meeting/Education Development Subcommittee Teleconference, Thursday, September 10, 2020, 2:30 p.m. – 3:00 p.m.; Council Chairman Special Call Meeting/Employment & Economic Development Subcommittee Teleconference, Thursday, September 10, 2020, 3:00 p.m. – 3:30 p.m.; Council Chairman Special Call Meeting/Physical/Behavioral Health & Family Stability Subcommittee Teleconference, Thursday, September 10, 2020, 3:30 p.m. – 4:00 p.m.; Council Chairman Special Call Meeting/Social Media & Website Subcommittee Teleconference, Thursday, September 10, 2020, 4:00 p.m. – 4:30 p.m.; Council Chairman Special Call Meeting/Annual Report Subcommittee Teleconference, Thursday, September 10, 2020, 4:30 p.m. – 5:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 11, 2020, 9:00 a.m. – 10:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman Special Called Council Teleconference – Council Orientation

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
 The Department of Legal Affairs, Council on the Social Status of Black Men and Boys, announces the following telephone conference which all persons are invited to attend:

DATES AND TIMES: Council Chairman Special Call Meeting/Full Council Teleconference, Tuesday, October 6, 2020, 2:00 p.m. – 4:00 p.m.; Council Chairman Special Call Meeting/Annual Report Subcommittee Teleconference, Thursday, October 8, 2020; 4:30 p.m. – 5:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact <http://www.cssbmb.com>.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2021, 9:00 a.m.

PLACE: Via Zoom, Meeting ID: 98368034656

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting, Normal Business

A copy of the agenda may be obtained by contacting: Cynthia Burgos at 1(813)663-3405. Please also contact for meeting password.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Cynthia Burgos at 1(813)663-3405. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cynthia Burgos at 1(813)663-3405.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 15, 2020, 1:00 p.m.

PLACE: The meeting will be conducted exclusively using electronic communications media technology. Participants may join the Zoom meeting by visiting <https://us02web.zoom.us/j/81234382069?pwd=OG1xSGZXbVljSUlrV3pwWGtmUng3UT09> and entering Meeting ID: 812 3438 2069 and Passcode: 416140. For audio via telephone, dial (929)205-6099 and enter Meeting ID: 812 3438 2069 and Passcode: 416140.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Board of Directors will conduct a meeting to discuss and execute matters including, but not limited to, the review and approval of CRAFT Cycle Two participant applications; discussion regarding Data Collection; approval of contracts for services; and other issues.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tamara Wood at 1(863)698-9276.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Florida Agricultural Statistics Service announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 23, 2020, 10:00 a.m.

PLACE: No earlier than 9:50 a.m., Dial 1(855)384-4184, Enter the conference ID number - 6486013, followed by the # key.

The USDA/NASS Moderator will begin the Conference Call at 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Citrus Crop Estimates Advisory Committee (CCEAC) meeting will be via conference call hosted by Mark Hudson, State Statistician of the National Agricultural Statistics Service, Florida Field Office. The purpose of this meeting is to discuss the Citrus Crops estimates program, and any other matters which might properly come before this committee. At 10:00 a.m. ET, Mark Hudson, the State Statistician, will call the meeting to order. Unless you are speaking, please place your telephones on mute, so all listeners will be able to hear the entire content of the meeting. The Conference Call will end when the CCEAC chair or moderator dismisses the meeting.

A copy of the agenda may be obtained by contacting: William Curtis at bill.curtis@usda.gov or cell: (321)370-0199, or by calling the Florida Agricultural Statistics Service at (407)648-6013 or toll-free.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William Curtis at (321)370-0199.

DEPARTMENT OF EDUCATION

State Board of Education

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 16, 2020, 2:00 p.m.

PLACE: Teleconference Phone: 1(888)585-9008, Conference Room# 319 035 377

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329 Email:Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329 Email:Selena.Sickler@dbs.fldoe.org.

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a hearing in the following dockets to which all persons are invited.

DOCKET NOS. AND TITLES: 20190155-EI - Petition for establishment of regulatory assets for expenses not recovered during restoration for Hurricane Michael, by Florida Public Utilities Company; 20190156-EI - Petition for a limited proceeding to recover incremental storm restoration costs, capital costs, revenue reduction for permanently lost customers, and regulatory assets related to Hurricane Michael, by Florida Public Utilities Company; and 20190174-EI - Petition for approval of 2019 depreciation study by Florida Public Utilities Company.

HEARING DATE AND TIME: Monday, September 21, 2020, 11:00 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing is to consider the Joint Motion for Approval of Stipulation and Settlement, with attached Stipulation and Settlement Agreement, submitted on August 31, 2020, in Docket No. 20190156-EI, by Florida Public Utilities Company and the Office of Public Counsel. The Commission may also consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. This proceeding will be governed Chapter 366 in addition to Chapter 120, Florida Statutes, and Rules 25-22 and 28-106, Florida Administrative Code.

Interested persons may also request to be listed as an interested person for these dockets, in which case they will receive notices and orders published and issued in these dockets. Such requests should be made to: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

SPECIAL COVID-19 CONSIDERATIONS

Because the Governor of the State of Florida has declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the prehearing and hearing. As always, the public may view a live stream of the prehearing and hearing online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>. Due to these extraordinary circumstances, however, no member of the public may attend in person.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Emerald Coast Regional Council Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2020, 10:00 a.m.

PLACE: ECRC Pensacola office, 4081E. Olive Rd. Ste. A, Pensacola, Fla., or virtually via GoToMeeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The ECRC Board will have a physical location, however, for the convenience of our community members, the meetings can be accessed via phone. All in-person participants are REQUIRED to wear appropriate person protective equipment and will be required to comply with social distancing recommendations. Masks will be available for in-person participants.

The Emerald Coast Regional Council Board will discuss general business, the meeting agenda can be accessed at www.ecrc.org/ECRCBoardMeetings.

The public is able to access the meeting via phone: United States: 1(872)240-3212 - One-touch: tel: 1(872)240-3212, 833883741#, Access Code: 833-883-741

PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone. Visit www.ecrc.org/ECRCBoardMeetings to learn more.

A copy of the agenda may be obtained by contacting: Tammy Neal, (850)332-7976, ext. 247 or tammy.neal@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Title VI Coordinator, (850)332-7976, ext. 220 or PublicInvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tammy Neal, (850)332-7976, ext. 247 or tammy.neal@ecrc.org.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 22, 2020, 10:00 a.m.

PLACE: Virtual Meeting - "GoToMeeting" by the web or conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund Loan applications.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 22, 2020, 11:00 a.m.

PLACE: Virtual Meeting - "GoToMeeting" by the web or conference call.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Southeast Florida Community Development Fund Loan applications

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 22, 2020, 3:00 p.m.

PLACE: SWFWMD, 2379 Broad Street, Brooksville, FL 34604 (Staff only as currently SWFWMD offices are closed to the public due to the COVID-19 pandemic). Members of the public may view the meeting via a livestream or connect to a Zoom meeting to provide comments by following the directions posted at WaterMatters.org or by calling (352)796-7211 and requesting instructions. An alternative teleconferencing line to provide comments will also be available at 1(888)585-9008 or (657)220-3242 (toll call) then enter conference code 346-054-201.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Note: Change of Location: Governing Board Meeting: All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4706, 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad OrderEXE0750).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, September 22, 2020, 5:01 p.m.

PLACE: SWFWMD, 2379 Broad Street, Brooksville, FL 34604 (Staff only as currently SWFWMD offices are closed to the public due to the COVID-19 pandemic). Members of the public may view the meeting via a livestream or connect to a Zoom meeting to provide comments by following the directions posted at WaterMatters.org or by calling (352)796-7211 and requesting instructions. An alternative teleconferencing line to provide comments will also be available at 1(888)585-9008 or (657)220-3242 (toll call) then enter conference code 346-054-201.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Note: Change of Location: Governing Board Final Budget Hearing: Governing Board adoption of District final millage rate and budget for Fiscal Year 2021. All or part of this meeting may be conducted by means of communications media

technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4706, 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad OrderEXE0751).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: SFWMD Recreational Public Forum, Monday, September 14, 2020, 5:00 p.m.

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use. https://zoom.us/webinar/register/WN_2y9xraViTdO0WFfu7hVeow

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SFWMD Recreational Public Forum is an important public discussion regarding the public recreational issues and opportunities within the South Florida Water Management District.

The public and stakeholders are invited to participate and will have an opportunity to view and comment during the meeting by utilizing the following link: https://zoom.us/webinar/register/WN_2y9xraViTdO0WFfu7hVeow.

This link can also be found on the District’s website at www.SFWMD.gov/meetings, and will go live at approximately 5:00 p.m. on September 14, 2020.

All of this meeting will be conducted via media technology.

One or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla at ybonilla@sfwmd.gov, or at <https://www.sfwmd.gov/news-events/meetings>, seven 7 days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla at ybonilla@sfwmd.gov.

DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 10, 2020, 2:00 p.m.

PLACE: Conference Line: 1(888)585-9008; Conference Room Number: 593 836 460#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference Call for the DOEA Senior Companion Program (SCP) Advisory Council. Current programmatic items will be discussed during this conference call.

A copy of the agenda may be obtained by contacting: Tammy Anderson, Department of Elder Affairs, (850)414-2374, Andersont@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tammy Anderson, Department of Elder Affairs, (850)414-2374, Andersont@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tammy Anderson, Department of Elder Affairs, (850)414-2374, Andersont@elderaffairs.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: **RULE TITLE:**

62-304.515 Kissimmee River Basin TMDLs

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: October 7, 2020, 12:30 p.m.

PLACE: Webinar Registration:
<https://attendee.gotowebinar.com/register/4454450767327352075>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on updated draft nutrient total maximum daily loads (TMDLs) for impaired waters in the Kissimmee River Basin, to be adopted in Rule 62-304.515, F.A.C. The updated draft TMDLs to be presented at the public workshop are for Lake Marion (WBID 1480) and Lake Pierce (1532A). The Department revised the previous draft TMDLs based on public comment from the May 27, 2020 rule workshop. These nutrient TMDLs, if adopted, will constitute site-specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(48)(b), F.A.C., that would replace the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2) for these particular waters. The updated draft TMDL document for these impaired waters is available on the Department’s TMDL website: <https://floridadep.gov/dear/water-quality-evaluation-tmdl/content/draft-tmdls>, and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on the updated draft TMDLs, as well as the establishment of these nutrient TMDLs as site-specific interpretations of the narrative nutrient criterion, through October 14, 2020. Written comments should be directed to: Ansel Bubel, Environmental Administrator, Florida Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Ansel.Bubel@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Shamyah Gibson, Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Shamyah Gibson, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 RULE NOS.:RULE TITLES:

- 62-640.100 Scope, Intent, Purpose, and Applicability
- 62-640.200 Definitions
- 62-640.210 General Technical Guidance and Forms
- 62-640.300 General Requirements
- 62-640.400 Prohibitions
- 62-640.500 Nutrient Management Plan (NMP)

- 62-640.600 Pathogen Reduction and Vector Attraction Reduction
- 62-640.650 Monitoring, Record Keeping, Reporting, and Notification
- 62-640.700 Requirements for Land Application of Class AA, A, and B Biosolids
- 62-640.800 Additional Requirements for Land Application at Reclamation Sites
- 62-640.850 Distribution and Marketing of - Class AA Biosolids
- 62-640.860 Other Solids
- 62-640.880 Additional Requirements Related to Biosolids Treatment Facilities

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: September 18, 2020, 9:00 a.m. – 12:00 Noon

PLACE: Virtual meeting - Parties can register to attend the webinar via their personal computers with audio by telephone (regular long-distance telephone charges will apply) or by speakers connected to their computer (no telephone charges will apply). Webinar registration is via <https://attendee.gotowebinar.com/register/8570247146022943243>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on proposed amendments to Florida Administrative Code Chapter 62-640, entitled Biosolids, which regulates and ensures the proper treatment, management, and use of biosolids. The draft amendments incorporate biosolids provisions from Chapter 2020-150, Laws of Florida, and revise monitoring and permitting criteria for the land application and management of biosolids.

A copy of the agenda may be obtained by contacting: Maurice Barker, Senior Program Analyst, Division of Water Resource Management, MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8614 or by email at Maurice.Barker@FloridaDEP.gov. The draft rule amendments, agenda, and webinar registration link may also be found on the DEP biosolids rulemaking webpage at the following link: <https://floridadep.gov/water/domestic-wastewater/content/dep-chapter-62-640-fac-rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maurice Barker at (850)245-8614 or by email at Maurice.Barker@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maurice Barker, Senior Program Analyst, Division of Water Resource

Management, MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8614 or by email at Maurice.Barker@FloridaDEP.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Myakka River Management Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2020, 9:30 a.m. – 12:30 p.m.

PLACE: This workshop will be conducted virtually via media technology free for the public to use. Please contact Daniel Alsentzer at (850)694-1538 or email FLStateParkPlanning@dep.state.fl.us to register for the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Council Business for administering the Myakka River as a Wild and Scenic River. A presentation on the feasibility of the removal of the Upper Myakka Lake Weir and restoration of historic flow patterns will be considered by the Council.

A copy of the agenda may be obtained by contacting: Chris Oliver, Division of Recreation and Parks, District 4 Administration, 1843 S. Tamiami Tr. Osprey, FL 34229 or by calling (941)882-7191.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Oliver, (941)882-7191. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Dietetics and Nutrition Practice Council under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: CHANGE OF TIME: November 5, 2020, 10:30 a.m. ET. Note: There will be a Rules workshop preceding the general business meeting. The Rules workshop will begin at 10:30 a.m. ET with the general business meeting immediately to follow.

PLACE: CHANGE OF PLACE: GoTo Meeting

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/913280813>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, Access Code: 913-280-813

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 913 280 813 or dial directly: 913280813@67.217.95.2 or 67.217.95.2##913280813

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/913280813>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2020, 8:00 a.m. ET

PLACE: CHANGE OF PLACE: Conference Call: 1(888)585-9008, then enter Conference Room Number 564-341-766 followed by the # sign

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridaspsychology.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by

contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2020, 8:30 a.m. ET

PLACE: CHANGE OF PLACE: GoTo Meeting

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/779560757>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, Access Code: 779-560-757

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 779 560 757 or dial directly: 779560757@67.217.95.2 or 67.217.95.2##779560757

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/779560757>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Occupational Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2020, 9:00 a.m. ET

PLACE: CHANGE OF PLACE: Conference Call: 1(888)585-9008; Then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: www.floridasoccupationaltherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 13, 2020, 8:00 a.m. ET

PLACE: 1(888)585-9008, Participant Code: 599-196-982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice #22285088. General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 1, 2020, 9:00 a.m. ET

PLACE: 1(888)585-9008, Participant Code: 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Florida Trauma System Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 15, 2020, 4:00 p.m. ET

PLACE: Florida Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida.

A conference line has been established: 1(888)585-9008 then 325-223-031

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Florida of the Florida Trauma System Advisory Council.

The purpose of these meeting is to facilitate informal discussion between council members pursuant to Chapter 286, Florida Statutes, and Article I, Section 24, of the Florida Constitution. The Florida Trauma System Advisory Council will not vote or take any official action during the meeting.

A copy of the agenda may be obtained by contacting: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Florida Trauma System Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2020, 4:00 p.m. ET

PLACE: Florida Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida.

A conference line has been established: 1(888)585-9008 then 325-223-031

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Florida of the Florida Trauma System Advisory Council.

The purpose of these meeting is to facilitate informal discussion between council members pursuant to Chapter 286, Florida Statutes, and Article I, Section 24, of the Florida Constitution. The Florida Trauma System Advisory Council will not vote or take any official action during the meeting.

A copy of the agenda may be obtained by contacting: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2020, 10:30 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting
A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

WALTON COUNTY HEALTH DEPARTMENT
The Walton County Health Department announces a public meeting to which all persons are invited.
DATE AND TIME: September 17, 2020, 11:30 a.m.
PLACE: Walton County Health Department
GENERAL SUBJECT MATTER TO BE CONSIDERED: Various board information
A copy of the agenda may be obtained by contacting: Patricia Hall, (850)892-8040 x6237.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall, (850)892-8040 x6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: Patricia Hall, (850)892-8040 x6237.

SUNSHINE STATE ONE CALL OF FLORIDA
The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.
DATE AND TIME: Special Meeting of Members, Friday, September 18, 2020, 10:00 a.m. – 12:00 Noon (or otherwise as adjourned)
PLACE: This Special Meeting of Members will be held in person at the Sunshine 811 Call Center, 11 Plantation Road, DeBary, FL. 32713
GENERAL SUBJECT MATTER TO BE CONSIDERED: Purpose - To vote on the proposed amendment to the Bylaws of Sunshine State One Call of Florida, Inc, d/b/a/ Sunshine 811, as follows:
ARTICLE III
MEETING OF MEMBERS
1. Section C2. Substitute Annual Meeting: If the annual meeting cannot be held as provided by these bylaws, a substitute annual

meeting may be called by a majority of the Board of Directors. A meeting so called shall be designated and treated for all purposes as the annual meeting and may be held in person or virtually by electronic media as set forth within the notice of the meeting.
IMPORTANT NOTICE: Sunshine 811 remains committed to limiting the spread of COVID-19 and ensuring the health and safety of our members, employees, and visitors. The Center for Disease Control (CDC) has published guidelines recommending that all persons wear cloth face coverings in public settings where social distancing is difficult to maintain. Accordingly, all persons will be required to wear a facemask to enter and at all times while present in the building. Additionally, all persons will be required to self-monitor for symptoms concerning COVID-19 infection and any person who feels as though he or she is displaying symptoms related to the virus, must refrain from entering the Sunshine 811 premises.
A copy of the agenda may be obtained by contacting: downloaded from our website at: www.sunshine811.com/agenda.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of South Florida

USF 521 - USF Health College of Pharmacy - Major Project -
 Architect / Engineer

Notice for Professional Services

Major Projects

NOTICE FOR PROFESSIONAL SERVICES

The University of South Florida (USF) announces that Professional Services in the discipline(s) of Architect/Engineer will be required for the project listed below:

PROJECT NUMBER: USF 521

PROJECT AND LOCATION: USF Health Taneja College of Pharmacy, University of South Florida, Downtown Tampa Campus, Tampa, Florida.

PROJECT DESCRIPTION: The project consists of the programming, design and architectural, engineering and related professional services to accomplish an interior fit-out required to relocate the Taneja College of Pharmacy to the new building housing the USF Health Morsani College of Medicine and Heart Institute in Downtown Tampa. The goal of the project is to provide first rate facilities necessary to support innovative curriculum design and to enhance student recruitment for the College. Since accepting its first student class in 2011, the Taneja College of Pharmacy (TCOP) has achieved national recognition, rankings, and professional stature in less than ten years. Integration of the TCOP into the Downtown Tampa center will allow expansion of the innovative pedagogic platforms in the building and will enhance inter-professional education programs and joint teaching endeavors.

The project will occupy approximately one half of the twelfth floor and all of the eleventh floor of the building, with an anticipated floor area of 30,926 square feet. The project will be required to integrate into the existing building mechanical, electrical and life safety systems, and is anticipated to extend many of the classroom technologies and innovative educational initiatives in the Morsani College of Medicine. The total estimated project budget is \$16,650,180 and the anticipated construction cost is approximately \$11,800,000.

The Downtown Tampa project was initiated by USF Health to partner with Strategic Property Partners (SPP) and the City of Tampa as part of a “WELL Certified” city district designation and the building is anticipating certification as LEED Silver. USF Health’s vision for the downtown project is to leverage technology to achieve the educational and research goals of USF Health, and to reflect the image and brand of USF in the downtown environment.

The selected firm will provide programming, design, building code compliance, construction documents, construction administration, post-occupancy and other-related services for the referenced project. The services of a qualified cost consultant must be included as part of the Basic Services of the Project. The selected firm will be required to provide computer drawings according to the standards of USF. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.00, and will be provided as a part of Basic Services. Project development including professional services is contingent upon availability of funds. If additional funding is realized, the USF has the option to incorporate additional scope/funding under this contract.

PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications of the proposed design team, including experience and ability to meet the project requirements and the goals and objectives of the USF Strategic Plan; past experience; design ability; volume of work; and distance from project site.

As part of the USF Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The USF is an equal opportunity institution, and, as such, strongly encourages the lawful use of Certified Business Enterprise (CBE) including certified Minority (MBE), Women (WBE), and Veteran (VBE) business enterprises in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. CBE’s participation information shall be provided by the firm in response to a periodic request from the USF Supplier Diversity Program office.

The plans and specifications for the USF projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in

connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

In accordance with Section 287.055, Florida Statutes, a fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

INSTRUCTIONS:

Firms desiring to apply to provide professional services shall submit one (1) electronic submittal and one (1) spiral bound copy consisting of the information as required in the Submittal Requirements of the Request for Qualifications (RFQ), including a letter of interest, a completed USF Professional Qualifications Supplement (PQS), and any required or additional information within the proposal limits. Applications on any other form will not be considered. Applications which do not comply with the above instructions may be disqualified. Submittals are part of the public record. Application materials will not be returned. All applicants must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, or joint venture, it must be chartered by the Florida Department of State to operate in Florida.

Request for Meetings: Requests for meetings by individual firms will not be granted. No verbal communication shall take place between the applicants and the employees of the USF, or its Owner Representatives, except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting, and in the request for the RFQ, PQS, and written clarifications and questions from the applicant.

Request for Information: Requests for any project information, including the PQS and Project Fact Sheet must be submitted in writing or email to: Terry Mead, Administrative Specialist, Facilities Management - Design and Construction, University of South Florida, 3820 USF Holly Drive / OPM 100, Tampa, FL 33620-7550, email: tmead@usf.edu, 1(813)974-0843.

Pre-Submittal Meeting: All interested firms are invited and encouraged to attend a Pre-Submittal Microsoft Teams Meeting to be held at 1:00 p.m. ET, September 21, 2020, to review the scope and requirements of this project. Call in Teams number is 1(813)694-2079 – Conference ID: 421 601 103#.

Submission: The electronic submittal is to be received in the USF Box link to be provided by 2:00 p.m. ET, Monday, October 5, 2020. The one (1) spiral bound copy will be due by October 11 and should be mailed to the attention of: Terry Mead, Administrative Specialist, Facilities Management - Design and Construction, University of South Florida, 3820

USF Holly Drive / OPM 100, Tampa, FL 33620-7550. Submittals that do not comply with the above instructions may be disqualified. The Selection Committee may reject all proposals and stop the selection process at any time.

DEPARTMENT OF TRANSPORTATION

District Seven FCO Metal Structures and Sidewalk Project

Bids will be received by the Florida Department of Transportation until 10:00 a.m. on Tuesday, October 6, 2020 for Level 4 Fixed Capital Outlay Proposal E7N63.

Complete letting advertisement information for this project is available on our website at: <https://www.fdot.gov/contracts/d7/fco> or by calling 813-975-6472

DEPARTMENT OF HEALTH

Florida Department of Health-Design & Construction Section-11916100 Porter Bldg - Advertisement for CM at Risk Services
STATE OF FLORIDA

DEPARTMENT OF HEALTH

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION
MANAGEMENT SERVICES

PROJECT NUMBER: 11916300

PROJECT NAME: Jacksonville Laboratory Porter Building Renovations

PROJECT LOCATION: 1217 Pearl Street, Jacksonville, FL 32202

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction requests qualifications from construction management firms to provide construction management services for this project. The estimated construction budget for this project is Four Million, Five Hundred Thousand Dollars (\$4,500,000).

Work Area: First and second floors of an existing three-story building, approximately 9000 square feet per floor.

General Description of Base Scope of Work: Demolish the first and second floor down to the concrete structural frame. Rebuild all interior architectural features; install new mechanical, electrical, and plumbing systems. Renovate the exterior brickwork and install new window systems (refer to attached general information for further details).

Additional Work: Dependent on available funds and at the sole discretion of the Department, the project scope of work may be expanded to include renovations to the campus auditorium and other projects in the laboratory campus. The estimated construction budget for the additional work is One Million, Five Hundred Thousand Dollars (\$1,500,000). If funding becomes available and the selected firm is assigned the additional work, the various components will be negotiated as separate GMP deliverables.

The anticipated work period for the base work is Eighteen (18) months. The time may be shortened or lengthened in the best interest of the Department.

The anticipated construction start date is April 2021. Applicant must be a licensed general contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

APPLICATION INSTRUCTIONS:

The application shall be a maximum of 50 pages (excluding the table of contents, blank pages, section tab sheets and covers). All pages after 50 shall be marked NOT APPLICABLE and will not be a considered in the review process.

Firms interested in being considered for this project must submit Five (5) printed copies of their application with a table of contents and tabbed sections in the following order:

1. Letter of interest with an overview of the firm’s qualifications to meet the above referenced selection criteria.
2. A completed Experience Questionnaire and Financial Information Form (DOH-EQFI). A copy may be obtained by calling Kathryn Vowell at (850)245-4066.
3. Résumés of the proposed key personnel and staff. A standard resume form (DOH-330R) may be obtained by calling Kathryn Vowell at (850)245-4066.
4. Staff organization charts (key personnel) for both the preconstruction service phase and the construction service phase. Graphic presentation is recommended.
5. A statement (text or graphic) showing map mileage (use FDOT mileage chart) from your proposed office to the job site.
6. Examples of the firm’s work experience with a focus on completed projects similar to the Porter Building project. Photos and graphic explanations are encouraged.
7. Examples of the firm’s ability to document work progress and project status. Describe how your firm’s management systems integrate with the DMS-Project Management Information System (PMIS). Graphic examples are encouraged.
8. References from prior clients received within the last five years.

Response Due Date: Tuesday, October 6, 2020 by 4:00 p.m. Local time

Applications must be sent via a public carrier (USPS, FedEx, Etc.) to: Kathryn Vowell, Department of Health, 4052 Bald Cypress Way, Bin B06, Tallahassee, FL 32399-1734. Phone (850)245-4066.

Applications will not be accepted if they are delivered via electronic transfer (email, FTP sites, download sites, etc.) or hand delivered to the DOH property.

SHORTLIST SELECTION PROCESS: From the proposals received, the Department shall shortlist a minimum of three (3) firms.

All proposal information submitted becomes the property of the Department of Health and will be placed on file. The submitted documents will become available for public review once the selection process has completed. Applications which do not comply with the instructions set forth above and/or do not include the qualification data required will be considered improper and disqualified. Selections will be made in accordance with Section 287.055, Florida Statutes.

The qualified, selected firm will be required to be registered with MyFloridaMarketPlace before a contract can be executed. However, they will be exempt from the one per cent fee.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 28, 2020 and 3:00 p.m., Thursday, September 3, 2020.

Rule No.	File Date	Effective Date
53ER20-70	9/2/2020	9/2/2020
61G18-11.002	9/3/2020	9/23/2020
61J2-24.002	9/3/2020	9/23/2020
61J2-24.003	9/3/2020	9/23/2020
64B8-4.009	9/3/2020	9/23/2020
64B8-30.003	9/3/2020	9/23/2020
64B15-6.003	9/3/2020	9/23/2020
65C-30.007	9/1/2020	9/21/2020
65D-30.0081	8/31/2020	9/20/2020

**LIST OF RULES AWAITING
EPA APPROVAL PURSUANT TO
SECTION 373.4146 (2), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****

62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****

62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Clean Water and Drinking Water State Revolving Fund
 NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE
 American Beach Water & Sewer District - Nassau County
 Florida
 WW45050/DW45051 -Water and Wastewater System
 Improvements

The Florida Department of Environmental Protection (DEP) has determined that the American Beach Water and Wastewater System Improvements project involving the construction of wastewater collection and transmission system and drinking water distribution is not expected to generate controversy over potential environmental effects. The project cost for the American Beach Water and Wastewater System Improvements project is estimated at \$4.4 million for the wastewater improvements and \$2.8 million for the drinking water improvements. The project may qualify for a Clean Water State Revolving Fund loan and a Drinking Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to Michael Chase, P.E., Clean Water SRF Program, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000. Comments also may be offered by telephone at (850)245-2913 or by e-mail to Raymond.chase@floridadep.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 NOTICE OF GRANT APPLICATION SUBMISSION
 PERIOD FOR FLORIDA COMMUNITIES TRUST, PARKS
 AND OPEN SPACE FLORIDA FOREVER PROGRAM

The Department of Environmental Protection (Department) will accept Fiscal Year 2020-21 grant applications, in accordance with Rule Chapters 62-818 and 62-819, Florida Administrative Code (F.A.C.) from Local Governments and eligible Nonprofit Environmental Organizations for the acquisition of community-based projects, urban open spaces, parks and greenways to implement local government comprehensive plans pursuant to the Florida Forever Act, Section 259.105, Florida Statutes (F.S.), and the Florida Communities Trust (FCT) Act, Chapter 380, Part III, F.S. APPLICATION SUBMISSION PERIOD: October 1, 2020 – December 15, 2020.

Applications will be accepted beginning on October 1, 2020, and must be received by 5:00 p.m. ET on December 15, 2020. Applications must be received on or before the above stated deadline to be eligible for consideration. Applications received after the published deadline shall be deemed late and will not be considered.

ELIGIBLE APPLICANTS: Local Governments, Nonprofit Environmental Organizations, or a partnership between two local governments or a local government and nonprofit environmental organization.

MAXIMUM GRANT REQUEST: The Florida Legislature appropriated \$10 million in funding for FCT projects effective July 1, 2020. Under the provisions of subsection 62-818.003(7), F.A.C., the total amount of any Award or combination of Awards applied for by any Local Government(s) or Nonprofit Environmental Organization(s) under any Application(s) or Partnership Application(s) for any project(s) shall not exceed five million dollars (\$5,000,000.00) during any one cycle. All award(s) for Partnership Applications shall, for purposes of calculation of award limitations, be divided equally among the Local Government(s) or Nonprofit Environmental Organization(s).

APPLICATION FORMS: Applications for funding must be made on Application Form FCT-5 following procedures outlined in subsection 62-818.003(1), F.A.C. Applicants must submit four (4) complete sets of Application materials. The Application Instructions Guide and Application Form FCT-5 for Fiscal Year 2020-21 submissions, as well as copies of the Rule Chapters may be obtained at <https://floridadep.gov/lands/land-and-recreation-grants/content/fct-florida-communities-trust-home> or you may contact FCT Staff via email FloridaCommunitiesTrust@floridadep.gov, by phone (850)245-2501, or U.S. Mail at Florida Communities Trust, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #115, Tallahassee, Florida 32399-3000.

APPLICATION WEBINAR: FCT staff will host a webinar to which all persons are invited.

DATE AND TIME: November 4, 2020, 10:00 a.m.

PLACE: Interested parties may participate via GoToMeeting. Please register IN ADVANCE at <https://attendee.gotowebinar.com/register/4488411382795205902> for the 2020-2021 Florida Communities Trust Open Space Program Application Webinar to be held on November 4, 2020, 10:00 a.m. ET. Once meeting attendees have registered, they will receive a confirmation email from customercare@gotowebinar.com containing information about joining the webinar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Linda Reeves, (850)245-2501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800) 955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF GRANT APPLICATION SUBMISSION
PERIOD FOR FLORIDA COMMUNITIES TRUST, STAN
MAYFIELD WORKING WATERFRONTS FLORIDA
FOREVER PROGRAM**

The Department of Environmental Protection (Department) will accept Fiscal Year 2020-2021 grant applications, in accordance with Rule Chapters 62-820 and 62-821, Florida Administrative Code (F.A.C), from Local Governments and Nonprofit Working Waterfronts Organizations, or a partnership between a Local Government and Nonprofit Working Waterfronts Organization, requesting funding awards for the acquisition of land and capital project expenditures necessary to implement the Stan Mayfield Working Waterfronts Program within the Florida Communities Trust (FCT) pursuant to Sections 380.5105 and 259.105, Florida Statutes (F.S.).

APPLICATION SUBMISSION PERIOD: Applications will be accepted beginning on October 1, 2020, and must be received by 5:00 p.m. ET on November 2, 2020. Applications must be received on or before the deadline to be eligible for consideration. Applications received after the published deadline shall be deemed late and will not be considered.

ELIGIBLE APPLICANTS: All Local Governments and Nonprofit Working Waterfronts Organizations, or a partnership between a Local Government and Nonprofit Working Waterfronts Organization.

MAXIMUM GRANT REQUEST: A total of \$3,168,764.91 is available in funding for this grant application submission period. Under the provisions of subsection 62-820.003(6), F.A.C., the total amount of any Award or combination of Awards applied for by any Applicant(s) under any Application(s) for any project(s) shall not exceed \$3,168,764.91.

APPLICATION FORMS: Applications for funding must be made on Application Form SMWW-2 following procedures outlined in subsection 62-820.003(1), F.A.C. The Application Instructions Guide and Application Form SMWW-2 for Fiscal Year 2020-2021 submissions, as well as copies of the Rule Chapters may be obtained at <https://floridadep.gov/lands/land-and-recreation-grants/content/fct-florida-communities-trust-home> or you may contact FCT staff via email FloridaCommunitiesTrust@floridadep.gov, by phone (850)245-2501, or U.S. Mail at Department of Environmental Protection, Land and Recreation Grants Section, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, Florida 32399-3000.

APPLICATION WEBINAR: FCT staff will host a webinar to which all persons are invited.

DATE AND TIME: September 16, 2020, 10:00 a.m.

PLACE: Interested parties may participate via GoToMeeting. Please register IN ADVANCE at <https://attendee.gotowebinar.com/register/8406611228305082638> for the 2020-2021 Stan Mayfield Working Waterfront Program Application Webinar to be held on September 16, 2020, 10:00 a.m. ET. Once meeting attendees have registered, they will receive a confirmation email from customercare@gotowebinar.com containing information about joining the webinar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: FCT Staff, (850)245-2501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Recreation and Parks
NOTICE OF GRANT APPLICATION SUBMISSION
PERIOD FOR THE FLORIDA RECREATION
DEVELOPMENT ASSISTANCE PROGRAM**

The Department of Environmental Protection (Department) will accept Fiscal Year 2021-2022 grant applications, in accordance with Rules 62D-5.053 through 62D-5.059, Florida Administrative Code (F.A.C.), from local governments requesting funding awards from the Florida Recreation Development Assistance Program (FRDAP) established pursuant to Section 375.075, Florida Statutes (F.S.), to acquire or develop land for public outdoor recreation purposes.

APPLICATION SUBMISSION PERIOD: October 1-October 15, 2020. Applications can now be submitted through the Department's Grantee Portal (Portal) at <https://myeco.force.com/grants>. The Portal will not accept any

applications submitted after 11:59 p.m. on October 15, 2020. Incomplete applications will not be considered.

ELIGIBLE APPLICANTS: All local governments with the legal responsibility for providing outdoor recreation sites and facilities for the use and benefit of the public may submit FRDAP applications during the application submission period. A local government entity is a county government, municipality (incorporated city, town, or village), or an independent special district of the State of Florida with legal responsibility for providing outdoor recreation sites and facilities for use and benefit of the general public.

MAXIMUM GRANT REQUEST: The maximum grant request may not exceed \$200,000.00. An applicant's request for grant funds may be revised by the Department based on the availability of program funds. Grant awards are contingent upon appropriation by the Florida Legislature.

APPLICATION INFORMATION: Applications for funding must be made on Application Form DRP-106 through the Department's Grantee Portal following procedures outlined in Rule 62D-5.056, F.A.C. The Application Instructions Guide and Application Form for Fiscal Year 2021-2022 submissions, as well as copies of the Rule Chapter may be obtained at <https://floridadep.gov/Grants> or you may contact FRDAP staff via email Tamika.Bass@FloridaDEP.gov, Angie.Bright@FloridaDEP.gov or

LaShae.Grice@FloridaDEP.gov, by phone (850)245-2501, or U.S. Mail at Department of Environmental Protection, Land and Recreation Grants Section, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, Florida 32399-3000. **PROGRAM DESCRIPTION:** FRDAP is a competitive grant program that provides financial assistance to local governments for the development or acquisition of land for public outdoor recreation purposes.

APPLICATION WEBINAR: In conjunction with the beginning of the application cycle, FRDAP staff will host a webinar to provide technical assistance to potential grant applicants in understanding the application processes for both development and acquisition projects.

DATE AND TIME: September 23, 2020, 10:00 a.m.

PLACE: Interested parties may participate via GoToMeeting. Please register IN ADVANCE at <https://attendee.gotowebinar.com/register/5942022929321091598>. After registering, you will receive a confirmation email from customer@gotowebinar.com containing information about joining the webinar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Linda Reeves, (850)245-2501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
