

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.0573
RULE TITLE: Industry Certification Process.

PURPOSE AND EFFECT: To adopt the updated 2018-19 CAPE Industry Certification Funding List. The effect of the rule development is to ensure that appropriate weights, in accordance with the provisions of s. 1011.62(1)(o), F.S., are included on the CAPE Industry Certification Funding List.

SUBJECT AREA TO BE ADDRESSED: Industry Certification

RULEMAKING AUTHORITY: 1001.02, 1003.4203(9), 1003.492(3), 1008.44, 1011.62(1), F.S.

LAW IMPLEMENTED: 1003.4203, 1003.492, 1003.493, 1003.4935, 1008.44, 1011.62(1), 1012.796, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Goodman, Bureau Chief, Division of Career and Adult Education, 325 West Gaines Street, Room 744. To comment on this rule development or to request a rule development workshop, please go to https://web02.fldoe.org/rule or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: https://web02.fldoe.org/rule

Section II
Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

STATE BOARD OF ADMINISTRATION

RULE NO.: 19-8.028
RULE TITLE: Reimbursement Premium Formula
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 65, April 3, 2019 issue of the Florida Administrative Register.

The Summary Statement of Estimated Regulatory Costs and Legislative Ratification is corrected with the following:

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on its analysis of the rule amendment and incorporated materials, as well as the fact that it is not a regulatory agency, the State Board of Administration has determined that the rule does not meet the statutory threshold for ratification by the Legislature. There will be no impact on economic growth, job creation or employment, private-sector investment, or business competitiveness, and no increase in regulatory costs resulting from the proposed rule amendment.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Winter Haven Facility Operations LLC d/b/a Consulate Health Care of Winter Haven, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019005526. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination; Foreign Pharmacy Graduates

NOTICE IS HEREBY GIVEN that on April 12, 2019, the Board of Pharmacy, received a petition for variance or waiver filed by Fatima Zahra Ben Said, seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., which requires in part, that applicants for licensure by examination (Foreign Graduates), demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

64B17-3.001 Licensure

NOTICE IS HEREBY GIVEN that on April 8, 2019, the Board of Physical Therapy, received a petition for Variance or Waiver filed by Bela S. Contractor. Petitioner seeks a variance or waiver of Rule 64B17-3.001, F.A.C., with regards to her qualifications for licensure.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

64B17-3.001 Licensure

NOTICE IS HEREBY GIVEN that on April 10, 2019, the Board of Physical Therapy, received a petition for Variance or Waiver filed by Monica Rita Cotik-Bilsky. Petitioner seeks a permeant variance or waiver of sub subparagraph 64B17-3.001(3)(c)2.a., F.A.C., by requesting that the Certify Copy of Credential Evaluation Equivalence Report used by the state of California be accepted by the Board as meeting the requirement of the licensure rule for foreign trained applicants.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov, within 14 days of publication of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on April 12, 2019, the Department of Children and Families, received a petition for variance of section 3.5.1B of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Jump Dance Company, assigned Case No. 19-007W. Section 3.5.1B of the Child Care Facility Handbook requires in pertinent part that fencing, including gates, must be continuous and must not have gaps or opening larger than 3 ½ inches that would allow

children to exit the outdoor play area. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the “Child Care Facility Handbook,” October 2017, incorporated herein by reference.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**FLORIDA HOUSING FINANCE CORPORATION
RULE NO.: RULE TITLE:**

67-21.027 HC General Program Procedures and Requirements

The Florida Housing Finance Corporation hereby gives notice: On April 12, 2019, the Florida Housing Finance Corporation issued an order granting the variance from subsection 67-21.027(1) and paragraph 67-21.003(1)(b) F.A.C. for Centerra Associates, Ltd., to allow for calculation of the minimum set aside percentage based on income averaging. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on March 13, 2019 and notice of the receipt of petition was published on March 15, 2019 in Vol. 45, Number 52, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**Section VI
Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATES AND TIMES: April 30, 2019, 9:00 a.m. – 5:00 p.m. Eastern Time; May 1, 2019, 9:00 a.m. Eastern Time – conclusion

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250. Or via webinar <https://attendee.gotowebinar.com/register/1995858093541985281>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council acting as the LSTA Panel will review federal fiscal year 2019-20 LSTA grant applications and develop funding recommendations. The council will also hold a business meeting.

A copy of the agenda may be obtained by contacting: David Beach with the Division of Library and Information Services at (850)245-6630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days prior to the workshop/meeting by contacting David Beach at (850)245-6630 or david.beach@dos.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division’s Public Comment Policy, which can be accessed via our website at <http://dos.myflorida.com/library-archives/meetings-and-notice/public-comment-policy/>.

If any person decides to appeal any decision made by the Council with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: David Beach with the Division of Library and Information Services at david.beach@dos.myflorida.com or (850)245-6630.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 14, 2019, 9:00 a.m.

PLACE: Hyatt Regency Grand Cypress, Magnolia Room, One Grand Cypress Blvd. Orlando, FL 32836 Phone: (407)239-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirements of subsection 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie.Carter@FreshFromFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie Carter, P.O. Box 5647, Tallahassee, FL 32399, Phone: (850)245-5443, Email: Stefannie.Carter@FreshFromFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stefannie Carter, P.O. Box 5647, Tallahassee, FL 32399, Phone: (850)245-5443, Email: Stefannie.Carter@FreshFromFlorida.com.

DEPARTMENT OF EDUCATION

State Board of Education

The Blind Services Foundation of Florida and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 30, 2019, 10:00 a.m.

PLACE: Phone: 1(888)585-9008, Conference Room: 319 035 377

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Board Meeting

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The Florida Rehabilitation Council of the Blind announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 25, 2019, 11:00 a.m.

PLACE: Phone: 1(888)585-9008, Conference Room #: 319 035 377

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Evaluation Committee Teleconference to discuss the Comprehensive Statewide Needs Assessment.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 17, 2019, 1:00 p.m.

PLACE: Conference Call

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/777544093>

You can also dial in using your phone. United States (Toll Free): 1(877)568-4106, United States: 1(646)749-3129

Access Code: 777-544-093

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Matters related to the Missing and Endangered Persons Information Clearinghouse (MEPIC) Advisory Board.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATES AND TIMES: Governing Board Meeting, April 25, 2019, 1:00 p.m., ET; Public Hearing on Consideration of Regulatory Matters, April 25, 2019, 1:05 p.m., ET

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED:
District business. Commitment of Fund Balances for Fiscal Year ending September 30, 2018, as required by the Governmental Accounting Standards Board (GASB) Statement No. 54.

A copy of the agenda may be obtained by contacting: Savannah White, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah White, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Dentistry

The Department of Health, Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2019, 6:00 p.m. ET.

PLACE: Teleconference: 1(888)585-9008 when prompted, enter conference room number.

599196982#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Conduct a Rules Committee Meeting.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2019, 9:00 a.m. – 4:00 p.m. ET

PLACE: Embassy Suites USF/Near Busch Gardens, 3705 Spectrum Blvd., Tampa, FL 33612

Please join my meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/CADR>

Join the conference call:

For audio, please use our conference call line: 1(888)585-9008, Participant Code: 574-649-225

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will focus on ways to reduce preventable child abuse

deaths in Florida. The Committee makes policy and program recommendations to improve child health, safety and protection.

A copy of the agenda may be obtained by contacting: Joshua Thomas: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua Thomas: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua Thomas: Joshua.Thomas@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.:RULE TITLES:

64E-6.001 General

64E-6.003 Permits

64E-6.004 Application for System Construction Permit

64E-6.009 Alternative Systems

64E-6.010 Septage and Food Establishment Sludge

64E-6.0101 Portable Restrooms and Portable or Stationary Holding Tanks

64E-6.014 Construction Standards for Drainfield Systems

64E-6.015 Permitting and Construction of Repairs

64E-6.030 Fees

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2019, 1:00 p.m. Eastern Time

PLACE: call-in meeting: Teleconference Phone Number: 1(888)585-9008

At the prompt, enter the Conference Room number: 200-983-436

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss issues relating to onsite sewage treatment and disposal systems and proposed language changes to address the issues in Chapter 64E-6, of the Florida Administrative Code.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Robin Eychaner, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 6 days before the workshop/meeting by contacting: A copy of the agenda may be obtained by

contacting: Robin Eychaner, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: A copy of the agenda may be obtained by contacting: Robin Eychaner, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention, School Health Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2019, 8:30 a.m. – 9:30 a.m. ET
 PLACE: Capital Circle Office Complex (CCOC), 4025 Esplanade Way, Room 301, Tallahassee, FL 32311, Conference Call: 1(877)568-4106; Access Code: 759-263-253. To attend via webinar, please use this link: <https://global.gotomeeting.com/join/759263253>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To help address the growing needs of students, we are convening a School Health Services Program Ad Hoc Advisory Committee (Committee). The purpose of the Committee will be to investigate alternate school health models and make recommendations on best practices and initiatives that focus on increasing the quality and coordination of physical, mental, and behavioral health care, and improve health outcomes in the public-school setting.

“This call will be recorded. By staying on the line, you are agreeing to be recorded.”

A copy of the agenda may be obtained by contacting: Amy Riggen, Florida Department of Health, (850)901-6939.

For more information, you may contact: Amy Riggen, School Health Services Program Administrator, Florida Department of Health, (850)901-6939.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2019, 9:30 a.m.
 PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

NATIONAL COUNCIL ON COMPENSATION INSURANCE

The NCCI announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2019, 10:00 a.m.

PLACE: Four Points by Sheraton Tallahassee Downtown, 316 W Tennessee St, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Worker Compensation Appeals Board

A copy of the agenda may be obtained by contacting: No agenda is provided.

For more information, you may contact: Veruschka_Zachtshinsky@ncci.com.

REGION VII TRAINING COUNCIL

The Region VII Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2019, 10:00 a.m.

PLACE: Valencia College School of Public Safety, 8600 Valencia College Lane, Orlando, Florida 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: Trust Fund Budgets, CJSTC Rules, Criminal Justice Training.

A copy of the agenda may be obtained by contacting: Director James Lee, leejm@seminolestate.edu, (407)708-2316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Director James Lee, leejm@seminolestate.edu,

(407)708-2316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Director James Lee, leejm@seminolestate.edu, (407)708-2316.

QCAUSA

The Florida Department of Transportation (FDOT) District Six Construction Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 24, 6:00 p.m. – 8:00 p.m.

PLACE: Miami-Dade County Hispanic Branch Library, 1398 SW 1 Street, Miami, FL 33135. Free parking.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public information meeting in the City of Miami for the upcoming project along State Road (SR) 968/SW 1 Street from SW 7 Avenue to SW 2 Avenue.

This project includes the demolition and replacement of the SW 1 Street bridge and is currently scheduled to begin the week of May 20, 2019. During these meetings, FDOT representatives will be present to answer questions pertaining to the project and the detour that will be in place throughout the life of the project. A copy of the agenda may be obtained by contacting: Construction Community Outreach Specialist Sergies Duarte at (305)216-3617 or sergies.duarte@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ivette Ruiz-Paz at (305)470-5225 or in writing at FDOT 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Ivette.Ruiz-Paz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Construction Community Outreach Specialist Sergies Duarte at (305)216-3617 or sergies.duarte@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department

of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Neal Lampel, In Re: The Olympus Association, Inc., Docket No. 2019002322 on January 14, 2019. The following is a summary of the agency's declination of the petition:

Petitioner is attempting to challenge the Olympus Ass'n, Inc., v. Neal Lampel, Arbitration Summary Final Order by circumventing the proper statutory procedure and petitioning for a declaratory statement.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Morgan Kay Morgan on April 11, 2019. The petition seeks the agency's opinion as to the applicability of subsection 464.003(18), F.S as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board with regard to whether it is within his scope of practice as a registered nurse as defined in subsection 464.003(18), F.S. to apply synthetic single-use eyelash extensions with semi-permanent adhesive glue that does not contact the eye or eyelid in private office setting for compensation. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov, or by telephone at (850)245-4125.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF MANAGEMENT SERVICES
 Division of Building Construction
 FDC-18024000-LB
 ADVERTISEMENT TO BID CONSTRUCTION
 April 16, 2019
 PROPOSALS ARE REQUESTED FROM QUALIFIED
 GENERAL CONTRACTORS BY THE DEPARTMENT OF
 MANAGEMENT SERVICES HEREINAFTER REFERRED
 TO AS OWNER, FOR THE PROJECT REFERENCED
 BELOW:
 ADVERTISEMENT NUMBER: LB-REDM18/19-32
 PROJECT NO: FDC-18024000
 PROJECT NAME & LOCATION: Daytona Central P+P,
 Regional Service Center Annex, Daytona Beach, Florida
 ESTIMATED CONSTRUCTION COST: \$200,000.00
 MANDATORY DEPARTMENT OF MANAGEMENT(DMS)
 SERVICES PREQUALIFICATION: Each bidder whose field
 is governed by Chapter 399, 455, 489, and 633 of the Florida
 Statutes for licensure or certification must submit pre-
 qualification data of their eligibility to submit bid proposals five
 (5) calendar days prior to the bid opening date. If bidder has
 been previously prequalified by the Department of
 Management Services for the current biennium (September 1
 through August 31) of even numbered years, please verify pre-
 qualification is still valid. Prequalification requirements are
 outlined in the Non-Technical Specification Instruction to
 Bidders under Article B-2 "Bidder Qualification Requirements
 and Procedures". Please call (850)413-9588 for information on
 requirements for pre-qualification with the Department of
 Management Services.

After the bid opening, the low bidder may be required to provide additional financial and bidding qualifications in accordance with Florida Administrative Rule 60D-5.004. These requirements are outlined in the Non-Technical Specifications Instruction to Bidders under Article B-22 "Qualifications for Award of Contract".

PUBLIC ENTITY CRIME INFORMATION STATEMENT: Under Section 287.017 Florida Statutes, a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services and/or construction or repair of a public building or public work and may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: Under subsection 287.134(2) Florida Statutes, entities or affiliates who have been placed on the State of Florida's discriminatory vendor list may not submit a bid or proposal on this contract.

COOPERATION WITH THE INSPECTOR GENERAL: Pursuant to subsection 20.055(5), Florida Statutes, the bidder who is awarded the contract and its subcontractors understand and will comply with their duty to cooperate with the inspector general in any investigation, audit, inspection, review, or hearing.

BID BOND: If the Base Bid or the Base Bid plus the sum of any alternates exceed \$100,000, the bidder shall enclose a certified check, cashier's check, treasurer's check, bank draft or Bid Bond in the amount of not less than five percent (5%) of the Bid, payable to the Owner as a guarantee for the purpose set out in Instructions to Bidders. (Failure to submit a bid bond will result in disqualification)

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount exceeds \$100,000.00, a Performance Bond and a Labor and Material Payment Bond will be required and will be issued with the award of contract.

PRE-BID MEETING: Non-Mandatory
 Date and Time: April 30, 2019, 10:00 a.m.
 Place: Daytona Beach Regional Service Center, 210 N. Palmetto Ave, Daytona Beach, Florida 32114

SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:

Date and Time: May 13, 2019, 10:00 a.m.
 Place: Bhide & Hall Architects, 1329 Kingsley Ave, Suite C, Orange Park, Florida 32073

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding

Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Robert McVeigh Bhide & Hall Architects, 1329 Kingsley Ave, Suite C, Orange Park, Florida 32073 TELEPHONE: (904)264-1919 office

Drawings, Specifications, Bidding Conditions, and Contractual Conditions, which may be examined at the Architect's office and available on CD for a \$25.00 (plus shipping, if applicable), non-refundable fee from the Architect's office.

Architect: Bhide & Hall Architects, P.A., 1329-C Kingsley Avenue, Orange Park, Florida 32073. Phone: (904)264-1919.

Full, non-returnable printed sets may be obtained at cost from: LDI Reprinting Center, 550 Wells Road, Suite 100, Orange Park, Florida 32073, Phone: (904)579-4027, Email: orangepark@ldiline.com.

DISABILITY ACCESS: Pursuant to the provisions of the Americans with Disabilities Act according to 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting/bid opening is asked to advise the agency at least 48 hours before the meeting by contacting Jamey B Creel at (850)487-1452. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CONTRACT AWARD: The Notice of Award Recommendation will be posted on the DMS Opportunities website at

http://www.myflorida.com/apps/vbs/vbs_www.main_menu within 72 hours (business day) after the bids are opened. In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted within this time frame, then all bidders will be notified by e-mail or fax when the award is posted. If no protest is filed per Section B-19 of the Instructions to Bidders, "Notice and Protests Procedures", the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5 by the Owner.

DEPARTMENT OF MANAGEMENT SERVICES
 Division of Building Construction
 MSFM-17004080-NB RSC (CM)
 STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES
 DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT
 PUBLIC ANNOUNCEMENT FOR CONSTRUCTION CONTRACTORS
 TO PROVIDE CONSTRUCTION MANAGEMENT AT RISK SERVICES

April 16, 2019

REQUEST FOR QUALIFICATIONS (RFQ): The Department of Management Services (DMS), Division of Real Estate Development and Management, requests qualifications from

licensed general contractors who wish to provide submittals for Construction Management (CM) at Risk services (i.e., the Negotiated Fee-Guaranteed Maximum Price (GMP) Construction Contracting Method, as defined by subsection 60D-5.002(12) Florida Administrative Code (F.A.C.) on the following project:

RFQ NUMBER: RFQ-REDM18/19-30

PROJECT NUMBER: MSFM-17004080

PROJECT NAME: North Broward Regional Service Center, Replace Columnade Roof Membrane

PROJECT LOCATION: Fort Lauderdale, Florida

ESTIMATED CONSTRUCTION BUDGET: \$2,300,000.00 with additional funding contingent upon future appropriation by the Legislature.

PROJECT SCOPE: Approximately 115,000 square feet of roof area to be replaced.

The selected CM must demonstrate that they can bring multiple qualified and competitive subcontractors to all related construction trades for successful project delivery. The CM must be capable of supplying workers that meet Florida Department of Law Enforcement criminal history Level 2 background checks.

COMPETITIVE SELECTION (QUALIFICATIONS CRITERIA): Firms must be licensed in the State of Florida at the time of submittal. Further, if a corporation, the firm must be registered by the Department of State, Division of Corporations. The relative ability of each firm to perform the services required shall be determined utilizing the evaluation criteria set forth in the evaluation scoring form number, DMS PD24 Dated 6/2014. Pursuant to Rule 60D-5.0082, F.A.C., at least three firms, deemed to be most highly qualified to perform the required services, shall be selected and posted in order of preference on the DMS website.

REDACTED COPY: All materials submitted as part of this solicitation will be a public record subject to the provisions of Chapter 119, Florida Statutes. If a Respondent considers any portion of the documents, data or records submitted in its Qualifications to this solicitation to be confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, a Respondent must mark the document as "Confidential" and simultaneously provide the Department with a separate .pdf redacted copy of its Qualifications and briefly describe in writing the grounds for claiming exemption from the public records law, including the specific statutory citation for such exemption. This redacted copy shall contain the Department's solicitation name, number and the Respondent's name on the cover and shall be clearly titled "Redacted Copy." The Redacted Copy should only redact those portions of material that the Respondent claims is confidential, proprietary, trade secret or otherwise not subject to disclosure

pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority. In the event of a request for public records pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, to which documents that are marked as confidential are responsive, the Department will provide the Redacted Copy to the requestor. If the Respondent fails to submit a redacted copy of information it claims is confidential, the Department is authorized to produce the entire documents, data or records submitted to the Department in answer to a public records request for these records.

RESPONSE INSTRUCTIONS: On or before the response due date listed below, firms interested in being considered for this project must submit five (5) printed copies, (1) one scanned copy, and (1) one scanned redacted copy (if applicable) of the entire response in Adobe (.pdf on a thumb drive of their submittals with a table of contents and tabbed sections in the following order:

Preliminary Screening (Revised Instructions):

1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria. (To include firm name, address, contact person, telephone number and email address).

2. A revised current Contractor's Experience Questionnaire and Financial Information-Form Number DMS Form CM01 Dated 7/2016. (This form may be obtained from the DMS, Building Construction website under "Forms and Documents.") Project listing of relevant experience (including name of client, architect and phone number).

4. Resumes of proposed staff and staff organizations, for both pre-construction and construction phases.

Describe effective Project Management Systems utilized to successfully complete relevant projects.

Copies of the firm's current Florida Department of Business and Professional Regulation Contracting License.

7. For Corporations only: If the firm offering services is a corporation, it must be properly registered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Registration.

8. At a minimum, provide five (5) references that contain the following: project name, and the owner's representative's name, e-mail address and telephone number.

SPECIAL NOTE FOR INTERESTED FIRMS: For information only, you may download the New Evaluation Summary Sheet-General Contractor/Construction Manager Selection Form-(DMS PD24 Dated 6/2014) and the Contractor's Experienced Questionnaire and Financial Information-Form Number (DMS CM01 Dated 7/2016). (These documents may be obtained from the DMS, Building Construction website under Forms and Documents).

INTERVIEWS: The Selection Committee will conduct discussions with and may require public presentation by no fewer than three (3) firms regarding their qualifications, approach to the project and ability to furnish the required services. Selection of finalists for interview will be made on the basis of proposed office distance to site, financial capacity to project scope, relevant project type experience, proposed preconstruction phase staff, proposed construction phase staff and project management systems utilization. The list of firms selected for interview by the Selection Committee will be posted on the DMS website. Each invitee will be notified by facsimile or email of the date and time of its interview/presentation. All interviews will be held at the following address: Department of Management Services, Division of Real Estate Development and Management, North Broward Regional Service Center, 1400 West Commercial Boulevard Suite 198B, Fort Lauderdale, Florida 33309.

QUESTIONS: Any questions from prospective firms concerning the RFQ shall be submitted in writing, identifying the submitter, to Tammy Brannon by email at tammy.brannon@dms.myflorida.com no later than 5:00 p.m. April 19, 2019. All questions and answers/changes to the solicitation will be provided in writing and posted on the Vendor Bid System (VBS) website. It is the prospective firm's responsibility to check periodically for any information updates to the solicitation which are posted to the VBS website. The Department bears no responsibility for any delays, or resulting impacts, associated with a prospective firm's failure to obtain the information made available through the VBS website.

INFORMATION WILL NOT BE AVAILABLE BY PHONE: Any information received through an oral communication shall not be binding on the Department and shall not be relied upon by an offeror. Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour protest period following the agency posting the notice of intended award, excluding Saturdays, Sundays and state holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in this solicitation. Violation of this provision may be grounds for rejecting the response.

SELECTION SCHEDULE: The table below contains the Timeline of Events for this advertisement. Firms shall become familiar with the Timeline of Events. The dates and times within the Timeline of Events may be subject to change. It is the firm's responsibility to check for any changes. All changes to the Timeline of Events will be made through an addendum to the advertisement on the VBS website. Firms are responsible for submitting all required documentation by the dates and times (Eastern Time) specified below.

SELECTION SCHEDULE	EVENT TIME (ET)	EVENT DATE
RFQ posted to FAR and the VBS website.		4/16/2019
Question Period Ends.	By 5:00 p.m.	4/19/2019
Answers to Questions posted to the VBS website.	By 5:00 p.m.	4/23/2019
Responses from Vendors due.	By 4:00 p.m.	5/17/2019
Responses reviewed for responsiveness.		5/20/2019
Post shortlist results to the VBS website.		6/3/2019
72-hour protest period ends.		6/6/2019
Interview/Presentations of shortlisted firms.		6/18/2019
Anticipated Posting of final results to the VBS website.		6/24/2019
72-hour protest period ends.		6/27/2019
Anticipated contract start date.		TBD

RESPONSE DUE DATE: Responses must be received by the Department, in accordance with the document delivery instructions below, on or before May 17, 2019 by 4:00 p.m. Eastern Time.

DOCUMENT DELIEVERY: Responses are to be submitted to: Ms. Tammy Brannon, Department of Management Services, Real Estate Development and Management, 4050 Esplanade Way, Suite 315.4y, Tallahassee, Florida 32399

The time/date stamp/clock in the Department shall serve as the official authority to determine timeliness of the responses. Responses, which for any reason are not timely received, will not be considered. Late responses will be declared non-responsive and will not be further evaluated. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

DISABILITY ACCESS: Pursuant to the provisions of the Americans with Disabilities Act according to 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Tammy Brannon, (850)413-9525. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AWARD POSTING: Official notice of final selection results will be by electronic posting on the VBS website http://www.myflorida.com/apps/vbs/vbs_www.main_menu. Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes shall constitute a waiver of proceedings under Chapter 120 Florida Statutes.

DEPARTMENT OF MILITARY AFFAIRS
217027 Ave D Gate Canopy @ Camp Blanding
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

**PUBLIC ANNOUNCEMENT
INVITATION TO BID**

Issuing Agency: Department of Military Affairs
Project Number and Name: 217027 Avenue D Gate Canopy
Project Location: Camp Blanding Joint Training Center, Starke, FL

Statement of Work: Construct an 84' x 72' steel canopy with standing seam metal roof system at the commercial gate entrance at Avenue D

Estimated Construction Cost: \$350,000.00 - \$400,000.00

Type of Contractor: General contractor

Date of VBS Posting: Wednesday, April 17, 2019

Mandatory Site Visit Date: As stated on the Vendor Bid System
Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO
Contract Management Office at (904)827-8544 or e-mail ng.fl.flarng.list.cfmo-contracting@mail.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: http://vbs.dms.state.fl.us/vbs/main_menu.

NEIGHBORHOOD MEDICAL CENTER

Neighborhood Medical Center RFQ

PROJECT FACT SHEET

Design/Build Selection

Renovations to 2613 S. Monroe Street Tallahassee, FL
For Neighborhood Medical Center (No. 03-2019)

PROJECT DESCRIPTION

The project will renovate approximately 8,000 SF of existing space in the existing former Hancock Bank building located at 2613 South Monroe, Tallahassee, Florida. It is envisioned that the renovated facility will create spaces to accommodate medical and dental exam rooms, a laboratory, pharmacy, administrative offices, lobby, reception areas, storage, and break/conference rooms. Additional building envelope/facade work, mechanical work, civil engineering and landscape design

may also be necessary. All project design work including exterior site and building envelope work, interior architectural design, and MEP and voice/data is to be included. All aspects of this renovation will be ADA compliant. Basic demolition work is expected to begin by May 10, 2019. Design work is expected to be completed by August 15, 2019.

SELECTION CRITERIA

Selection will be made based on design/build qualifications, including experience and design ability; successful completion of similar/related projects; and qualifications of the proposed firm’s personnel and staff consultants.

SELECTION SCHEDULE

The anticipated schedule for selection, award and negotiation is as follows:

- Submissions Due: 5:00 p.m. on Friday, April 19, 2019
- Selection Decision: no later than Friday, April 26, 2019
- Negotiation/Contract: no later than Friday, May 3, 2019

All Respondents will be notified in writing of the Selection Committee’s final decision.

INSTRUCTIONS

Response shall be typed, number each page consecutively, including letter of interest, licenses, resumes, supplemental information, etc. Submittals must be limited to 40 pages. Covers, table of contents and divider tabs will not count as pages, provided no additional information is included on those pages. Provide FIVE bound copies (plus one electronic copy on USB) of the submittal. Any submittals exceeding the 40-page limit will be disqualified. Do not list more than the required five projects.

- Project Team _____ Registration/Lic. # _____
- Construction: _____
- Architecture: _____
- Mechanical Engineering: _____
- Electrical Engineering: _____
- Civil Engineering: _____
- Structural Engineering: _____

1. APPLICANT'S PERSONNEL:

- a. List total number of applicant's personnel, for the applicant office location, by skill group (e.g. project managers, estimators, project engineers, superintendents, registered architects/engineers, technical staff, drafters, etc.)
- b. Provide resumes for each individual listed in section 1.a above.
- c. Provide a reproduction of the current Florida Contractor’s license and the current Florida Architect’s license for the applicant Design/Build Team.

2. EXPERIENCE/REFERENCES:

- a. List the five projects for which the applicant has provided/is providing design/build services which are most related to this project. In determining which projects are most related, consider: related size and complexity; how many

members of the proposed team worked on the listed project; how recently the project was completed. List the projects in priority order, with the most related project listed first. Two of these projects must have been completed by the proposed design/build team as Architect/Contractor on those singular projects.

- b. For each of the listed projects, provide the following information: construction cost (original contract cost and final construction cost), current phase of development, estimated (or past) completion date, type of construction services provided (design/build, CM at risk with GMP, CM-agency, general contractor-low bid, negotiated general contract, subcontractor to prime), Owner's contact person and telephone number.

3. SUBMISSION OF RFQ:

Responses should be addressed as follows, and may be submitted in a sealed envelope at the front desk of the location below:

Jeanne’ Freeman, MSP, MSW, Chief Executive Officer, Neighborhood Medical Center, Inc., 872 West Orange Avenue, Tallahassee, FL 32310

Sealed envelope should be clearly marked in the lower left-hand corner as follows:

Request for Qualifications No: 03-2019 for Design/Build Services

See INSTRUCTIONS for additional information.

Late submissions will not be considered.

For additional information, contact: Jeanne’ Freeman, MSP, MSW, Chief Executive Officer, Neighborhood Medical Center, Inc., (850)577-1558, JFreeman@NeighborhoodMedicalCenter.org.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 9, 2019 and 3:00 p.m., Monday, April 15, 2019.

Rule No.	File Date	Effective Date
5J-18.0011	4/12/2019	5/2/2019
5J-18.0125	4/12/2019	5/2/2019
5J-18.016	4/12/2019	5/2/2019
5J-18.025	4/12/2019	5/2/2019
5P-3.001	4/12/2019	5/2/2019

5P-3.002	4/12/2019	5/2/2019
5P-3.004	4/12/2019	5/2/2019
5P-3.005	4/12/2019	5/2/2019
53ER19-19	4/10/2019	4/10/2019
53ER19-20	4/11/2019	4/15/2019
53ER19-21	4/11/2019	4/15/2019
53ER19-22	4/11/2019	4/15/2019
53ER19-23	4/11/2019	4/15/2019
53ER19-24	4/11/2019	4/15/2019
53ER19-25	4/11/2019	4/15/2019
53ER19-26	4/11/2019	4/15/2019
53ER19-27	4/11/2019	4/15/2019
53ER19-28	4/11/2019	4/15/2019
53ER19-29	4/11/2019	4/15/2019
53ER19-30	4/12/2019	4/12/2019
61G6-9.002	4/10/2019	4/30/2019
61G6-9.004	4/10/2019	4/30/2019
61G6-9.006	4/10/2019	4/30/2019
61G6-9.009	4/10/2019	4/30/2019
61G6-9.012	4/10/2019	4/30/2019
61G6-9.014	4/10/2019	4/30/2019
61H1-27.001	4/10/2019	4/30/2019
64B8-13.005	4/9/2019	4/29/2019
64B20-6.002	4/9/2019	4/29/2019
68-5.002	4/12/2019	5/2/2019
68-5.006	4/12/2019	5/2/2019
68-5.007	4/12/2019	5/2/2019
68A-13.004	4/9/2019	7/1/2019
68A-15.006	4/9/2019	7/1/2019
68A-15.061	4/9/2019	7/1/2019
68A-15.063	4/9/2019	7/1/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Orlando Freightliner, Inc. for the establishment of Western Star Trucks WSTR

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Western Star Truck Sales, Inc., under Daimler Trucks North America intends to allow the establishment of Orlando Freightliner, Inc., as a dealership for the sales, parts, and service of trucks manufactured by Western Star Truck Sales, Inc., (line-make WSTR) at 2455 South Orange Blossom Trail, Apopka, (Seminole County), Florida 32703, on or after May 16, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Orlando Freightliner Inc are dealer operator(s): Jason Samuel Taggart, 2455 South Orange Blossom Trail, Apopka, Florida 32703; principal investor(s): Jason Samuel Taggart, 2455 South Orange Blossom Trail, Apopka, Florida 32703.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brent M. Brewer, Western Star Truck Sales, Inc., 4555 North Channel Avenue, Portland, Oregon 97217.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Rob-Roy Investments, Inc. for the establishment of WSTN low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Western Car Manufacturing, Inc., intends to allow the establishment of Rob-Roy Investments, Inc., d/b/a Dixielectricar of Destin, as a dealership for the sale of low-speed vehicles manufactured by Western Car Manufacturing, Inc., (line-make WSTN) at 3525 US Highway 98 West, Santa Rosa Beach, (Walton County), Florida 32459, on or after May 16, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Rob-Roy Investments, Inc. are dealer operator(s): Roy Gorman, 3525 US Highway 98 West, Santa Rosa Beach, Florida 32459, principal investor(s): Roy Gorman, 3525 US Highway 98 West, Santa Rosa Beach, Florida 32459.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Scott Stevens, Western Car Manufacturing, Inc., 69-391 Dillon Road, Desert Hot Springs, California 92241.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Section XIII
Index to Rules Filed During Preceding
Week**

**INDEX TO RULES FILED BETWEEN
APRIL 8, 2019 AND APRIL 12, 2019**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

5J-18.0011	4/12/2019	5/2/2019	45/39	
5J-18.0125	4/12/2019	5/2/2019	45/39	
5J-18.016	4/12/2019	5/2/2019	45/39	
5J-18.025	4/12/2019	5/2/2019	45/39	

Division of Food, Nutrition and Wellness

5P-3.001	4/12/2019	5/2/2019	44/244	45/42 45/56
5P-3.002	4/12/2019	5/2/2019	44/244	45/42
5P-3.004	4/12/2019	5/2/2019	44/244	45/42 45/56
5P-3.005	4/12/2019	5/2/2019	44/244	45/42 45/56

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

40D-8.624	4/8/2019	4/28/2019	45/42	
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DEPARTMENT OF THE LOTTERY

53ER19-19	4/10/2019	4/10/2019	45/71	
53ER19-20	4/11/2019	4/15/2019	45/72	
53ER19-21	4/11/2019	4/15/2019	45/72	
53ER19-22	4/11/2019	4/15/2019	45/72	
53ER19-23	4/11/2019	4/15/2019	45/72	
53ER19-24	4/11/2019	4/15/2019	45/72	
53ER19-25	4/11/2019	4/15/2019	45/72	
53ER19-26	4/11/2019	4/15/2019	45/72	
53ER19-27	4/11/2019	4/15/2019	45/72	
53ER19-28	4/11/2019	4/15/2019	45/72	
53ER19-29	4/11/2019	4/15/2019	45/72	
53ER19-30	4/12/2019	4/12/2019	45/73	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

61G6-9.002	4/10/2019	4/30/2019	45/33	
61G6-9.004	4/10/2019	4/30/2019	45/33	

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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.