

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-42.001 Definitions

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-42.001, F.A.C., to clarify and update definitions related to Postsecondary Education Services and Support and Aftercare Services.

SUBJECT AREA TO BE ADDRESSED: Definitions

RULEMAKING AUTHORITY: 39.012, 409.1451(10), FS.

LAW IMPLEMENTED: 39.625, 409.1451, FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

**DEPARTMENT OF STATE**

**Division of Library and Information Services**

RULE NO.: RULE TITLE:

1B-2.011 Library Grant Programs

PURPOSE AND EFFECT: The purpose of this amendment is to modify that guidelines, agreements, forms, and applications for the State Aid to Libraries Grant, the Library Construction Grant, Library Cooperative Grant, and the Library Services and Technology Act ("LSTA") Grant.

SUMMARY: The amendments will modify the guidelines, agreements, forms, and applications for the State Aid to Libraries, Grant Library Cooperative Grant, and the Library Services and Technology ("LSTA") Grant.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Upon completion of a SERC Checklist, it was determined that this amendment will not have a direct or indirect financial impact on small businesses.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 257.191, 257.41(2) FS.

LAW IMPLEMENTED: 257.12, 257.15, 257.16, 257.17, 257.171, 257.172, 257.18, 257.191, 257.192, 257.195, 257.21, 257.22, 257.23, 257.24, 257.25, 257.40, 257.41, 257.42 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Marian Deeney, Division of Library and Information Services, Florida Department of State, (850)245-6620, Marian.Deeney@dos.myflorida.com.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

1B-2.011 Library Grant Programs.

(1) No change.

(2) Applicants for grants shall meet the eligibility and application requirements as set forth in the following guidelines for each grant program:

(a) State Aid to Libraries Grant Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-10048>, effective ~~11-2018~~ \_\_\_\_\_, which contain guidelines and instructions; Certification of Credentials (Form DLIS/SA01) – Single Library Administrative Head, effective 04-2018; Grant Agreement (Form DLIS/SA02), effective ~~11-2018~~ \_\_\_\_\_; Annual Statistical Form for Florida’s Public Libraries (Form DLIS/SA03), <http://www.flrules.org/Gateway/reference.asp?No=Ref-09258>, effective \_\_\_\_\_ 04-2018; Certification of Hours, Free Library Service and Access to Materials (Form DLIS/SA04), <http://www.flrules.org/Gateway/reference.asp?No=Ref-10048>, effective \_\_\_\_\_ ~~11-2018~~.

(b) Public Library Construction Grant Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08389> \_\_\_\_\_, effective \_\_\_\_\_ 04-2018, which contains guidelines and instructions; and Grant Agreement (Form DLIS/PLC01), <http://www.flrules.org/Gateway/reference.asp?No=Ref-08404>xxxx, effective ~~xx-xxxx-04-2018~~.

(c) Library Cooperative Grant Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref->

~~08388~~xxxx, effective ~~04-2018~~ \_\_\_\_\_, which contains guidelines and instructions; Annual Statistical Report Form for Multitype Library Cooperatives (Form DLIS/LCG01), effective \_\_\_\_\_ ~~04-2018~~; Grant Agreement (Form DLIS/LCG02),

<http://www.flrules.org/Gateway/reference.asp?No=Ref-08385> \_\_\_\_\_, effective \_\_\_\_\_ ~~04-2018~~; and the Florida Library Information Network Manual <http://www.flrules.org/Gateway/reference.asp?No=Ref-08402> \_\_\_\_\_, effective ~~7-8-14~~ \_\_\_\_\_.

(d) The Library Services and Technology Act Grant Guidelines,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-08387> \_\_\_\_\_, effective \_\_\_\_\_ ~~04-2018~~, which contains guidelines and instructions and Grant Agreement (Form DLIS/LSTA01),

<http://www.flrules.org/Gateway/reference.asp?No=Ref-08384> \_\_\_\_\_, effective \_\_\_\_\_ ~~04-2018~~.

(e) No change..

(3) through (4) No change.

Rulemaking Authority 257.14, 257.191, 257.192, 257.24, 257.41(2) FS. Law Implemented 257.12, 257.15, 257.16, 257.17, 257.171, 257.172, 257.18, 257.191, 257.192, 257.195, 257.21, 257.22, 257.23, 257.24, 257.25, 257.40, 257.41, 257.42 FS. History—New 1-25-93, Amended 7-17-96, 4-1-98, 2-14-99, 4-4-00, 12-18-00, 11-20-01, 3-20-02, 1-9-03, 12-28-03, 11-16-04, 2-21-06, 2-21-07, 1-24-08, 4-1-10, 4-21-10, 4-10-12, 12-25-13, 7-8-14, 4-7-15, 7-12-16, 07-6-2017, 04-30-2018, 11-19-18,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Marian Deeney

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Laurel M. Lee

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 03/20/2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 2/08/2019

**DEPARTMENT OF STATE**

**Division of Cultural Affairs**

RULE NO.: RULE TITLE:  
1T-1.001 Division of Cultural Affairs  
1T-1.036 Arts and Cultural Grants  
1T-1.039 Cultural Facilities Program  
1T-1.040 Fast Track Grants  
1T-1.042 Division Initiatives Partnership Program

PURPOSE AND EFFECT: The purpose of this rule amendment is to establish in rule the most recent guidelines, forms, and Grant Award Agreements for the Cultural Endowment Program, General Program Support Grant, Specific Cultural Grant, Cultural Facilities Program, Fast Track Grants, and Division Initiative Partnership Program.

SUMMARY: The guidelines and incorporated material for grant programs are being updated for the upcoming grant cycle. SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Upon completion of the SERC checklist, it was determined that this rule amendment will not have a direct or indirect adverse impact on small businesses.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 265.605(1), 265.701(5), 265.286(11), FS.

LAW IMPLEMENTED: 265.285, 265.286, 265.601-.603, 265.605-.606, 265.701, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Carlos A. Rey, Florida Department of State, 500 S. Bronough St., Tallahassee, FL 32304, (850)245-6536, Carlos.Rey@dos.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

1T-1.001 Division of Cultural Affairs.

(1) No change.

(2) Cultural Endowment Program. The purpose of this program is to create an endowment matching funds program that will provide programming resources to participating cultural organizations. All endowment applicants must meet the requirements set forth in the program guidelines <http://dos.florida-arts.org/grants/guidelines/endowment.guidelines.cfm>, effective \_\_\_\_\_ ~~05/17~~, which are available from the Division at <http://dos.myflorida.com/cultural/grants/grant-programs/cultural-endowment/>, and are hereby incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08123>.

(3) No change.

Rulemaking Authority 265.605(1), 265.701(5) FS. Law Implemented 265.285, 265.601-.603, 265.605-.606, 265.701 FS. History—New 11-

23-82, Formerly 1T-1.01, Amended 10-1-96, 10-31-96, 2-2-97, 6-2-97, 7-17-97, 9-10-97, 1-4-98, 7-26-98, 8-2-98, 10-5-98, 10-25-98, 8-17-99, 8-1-02, 12-29-02, 10-14-03(17), 10-14-03(20), 11-16-03, 2-2-05, 5-16-05, 6-21-05, 12-20-05, 5-22-06, 6-5-06, 6-27-06, 8-20-07, 9-16-07, 1-8-08, 7-8-08, 9-8-08, 3-5-09, 6-17-09, 10-27-09, 7-13-10, 7-5-15, 7-6-16, 5-14-17,\_\_\_\_\_.

#### 1T-1.036 Arts and Cultural Grants.

(1) No change.

(2) All grant applicants must meet the requirements set forth in the General Program Support Grant Guidelines ~~for 2019-2020~~ and Specific Cultural Grant Guidelines ~~for 2019-2020~~, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09448>~~,~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09451>~~, which are available from the Division at [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural), effective \_\_\_\_\_ 05/18, and are hereby incorporated by reference:

(a) through (b) No change.

(3) The following application form is available from the Division at [www.dosgrants.com](http://www.dosgrants.com) and is hereby incorporated by reference: General Program Support and Specific Cultural Projects Program Application (Form CA2E145, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09447>~~, effective \_\_\_\_\_ 05/18).

(4) The following forms are used in the administration of all grant programs in this rule and are hereby incorporated by reference and available at [www.Florida-arts.org](http://www.Florida-arts.org):

(a) Final Report Form (Form CA2E004, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09445>~~, effective \_\_\_\_\_ 05/18).

(b) Grant Award Agreement (Form CA2E142, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09446>~~, effective 05/18).

(5) The following documents are incorporated by reference:

(a) through (c) No change.

(d) Florida Division of Cultural Affairs Scoring Rubric for General Program Support and Specific Cultural Project Applications, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09487>~~, effective \_\_\_\_\_ 05/18.

*Rulemaking Authority 265.286(11) FS. Law Implemented 265.286 FS. History—New 10-27-09, Amended 6-1-10, 4-2-12, 6-10-13, 3-16-14, 5-27-15, 7-6-16, 5-14-17, 6-5-18,\_\_\_\_\_.*

#### 1T-1.039 Cultural Facilities Program.

(1) This rule provides the requirements for the Cultural Facilities Program administered by the Division of Cultural Affairs (Division). All grant applicants must meet the requirements set forth in the Grant Guidelines for ~~2019-2020~~ Cultural Facilities, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09345>~~, effective 05/18, which are available from the Division at

[www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural), and are hereby incorporated by reference. The program guidelines contain eligibility requirements, application review procedures, evaluation and funding criteria, and application forms. All grant awards are subject to the approval of the Secretary of State and Legislative appropriation.

(2) The Cultural Facilities Program Application (Form CA2E147, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09346>~~, effective \_\_\_\_\_ 05/18), is available from the Division online at [www.dosgrants.com](http://www.dosgrants.com), and is hereby incorporated by reference.

(3) The following forms must be used in the administration of the Cultural Facilities Program and are hereby incorporated by reference and available at [www.dosgrants.com](http://www.dosgrants.com):

(a) Cultural Facilities Program Report Form (Form CA2E048, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09347>~~, effective \_\_\_\_\_ 05/18).

(b) Grant Award Agreement (Form CA2E038, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09348>~~, effective \_\_\_\_\_ 05/18).

*Rulemaking Authority 265.701(5) FS. Law Implemented 265.701 FS. History—New 7-13-10, Formerly 1T-1.001(3), Amended 6-5-12, 6-13-13, 3-16-14, 4-29-15, 7-6-16, 5-14-17, 5-14-18,\_\_\_\_\_.*

#### 1T-1.040 Fast Track Grants.

(1) This rule provides the requirements for the Fast Track Grants Program administered by the Division of Cultural Affairs (Division). The guidelines contain eligibility requirements, application review procedures, evaluation criteria, and application forms. All grant awards are subject to the approval of the Secretary of State.

(2) All grant applicants must meet the requirements set forth in the Fast Track Grant Guidelines ~~for 2018-2019~~, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09452>~~, effective \_\_\_\_\_ 05/18, which are available from the Division at [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural) and are hereby incorporated by reference.

(3) The following application form is available from the Division at [www.dosgrants.com](http://www.dosgrants.com) and is hereby incorporated by reference: Fast Track Grants Program Application (Form CA2E157, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09454>~~, effective \_\_\_\_\_ 05/18).

(4) The following forms are used in the administration of the Fast Track Grant Program in this rule and are hereby incorporated by reference.

(a) Final Report Form (Form CA2E004, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09445>~~, effective 05/18).

(b) Grant Award Agreement (Form CA2E142, ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-09446>~~, effective 05/18).

(c) Florida Division of Cultural Affairs Scoring Rubric for Fast Track Grants Applications, <http://www.flrules.org/Gateway/reference.asp?No=Ref-09453>, effective 05/18.

(5) The following documents are incorporated by reference:

(a) Section 504 Self Evaluation Workbook from the National Endowment for the Arts, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08132>, effective 05/17.

(b) National Endowment for the Arts General Terms & Conditions for Partnership Agreements, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08133>, effective 05/15.

(c) Florida Department of Financial Services Reference Guide for State Expenditures, <http://www.flrules.org/Gateway/reference.asp?No=Ref-09488>, effective 03/11.

(d) Florida Division of Cultural Affairs Scoring Rubric for Fast Track Grants Applications, [<insert link>](#), effective \_\_\_\_\_, Rulemaking Authority 265.286(11) FS. Law Implemented 265.286 FS. History—New 8-12-12, Amended 6-10-13, 3-16-14, 4-29-15, 7-6-16, 5-14-17, 6-5-18, \_\_\_\_\_.

IT-1.042 Division Initiatives Partnership Program.

(1) This rule provides the requirements for the Florida Division of Cultural Affairs and National Endowment for the Arts Division Initiatives Partnership Program. The guidelines contain eligibility requirements, application review procedures, and evaluation criteria. All grant awards are subject to the approval of the Florida Council on Arts and Culture.

(2) All grant applicants must meet the requirements set forth in the Florida Division of Cultural Affairs and National Endowment for the Arts Division Initiatives Partnership Program Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-09874> effective \_\_\_\_\_ 09/2018, which are available from the Division at [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural) and are hereby incorporated by reference.

(3) The following application form is available upon request from the Division at (850)245-6470 or by emailing a staff member listed at <http://dos.myflorida.com/cultural/about-us/staff/>. The application form is hereby incorporated by reference: Division of Cultural Affairs Initiatives Partnership Program Application (Form CA2E121) <http://www.flrules.org/Gateway/reference.asp?No=Ref-09875>, effective \_\_\_\_\_ 09/2018).

(4) No change.  
Rulemaking Authority 265.286(11) FS. Law Implemented 265.286 FS. History—New 10-10-18, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Carlos A. Rey

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Laurel M. Lee

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 03/20/2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 02/08/2019

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.:	RULE TITLE:
67-57.001	Purpose and Intent
67-57.005	Definitions
67-57.010	Fees
67-57.020	Notice of funding Availability (NOFA)
67-57.030	Membership Application Procedures
67-57.040	Property Standards
67-57.050	HOP Program Restrictions
67-57.060	Eligible Homebuyer Requirements
67-57.070	Homebuyer Loan Process
67-57.080	HOME Regulations

PURPOSE AND EFFECT: The purpose of this Rule Chapter is to establish the procedures by which the Corporation shall administer the application process, determine loan amounts, service loans and provide down payment assistance under the Homeownership Pool Program under the Homeownership Assistance Program (HAP) authorized by Section 420.5088, F.S., and the Home Investment Partnerships (HOME) Program authorized by Section 420.5089, F.S.

The intent of this Rule Chapter is to encourage public-private partnerships to invest in residential housing; to stimulate the construction of residential housing which in turn will stimulate the job market in the construction and related industries; and to increase and improve the supply of affordable housing in the State of Florida.

SUMMARY: The proposed amendments to the Rule and adopted reference material include changes that update the process by which these down payment assistance loans are made.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: The rule is not likely to have an adverse impact on economic growth, private sector job creation or employment, or private sector investment in excess of \$1 million in the aggregate within 5 years after the implementation of the rule. The rule is not likely to have an adverse impact on business competitiveness, including the ability of persons doing business in the state to compete with persons doing business in other states or domestic markets, productivity, or innovation in excess of \$1 million in the aggregate within 5 years after the implementation of the rule. In addition, the rule is not likely to increase regulatory costs, including any transactional costs, in excess of \$1 million in the aggregate within 5 years after the implementation of the rule. Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 420.507, F.S.

LAW IMPLEMENTED: 420.507, 420.5088, 420.5089, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 17, 2019, 3:00 p.m. Eastern Time

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor Seltzer Room, Tallahassee, Florida 32301

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: avid Westcott, Director of Homeownership Programs, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197.

THE FULL TEXT OF THE PROPOSED RULE IS:

67-57.001 Purpose and Intent.

The purpose of this rule chapter is to establish the Homeownership Pool (“HOP”) Program procedures by which the Corporation shall administer the Application process, determine loan amounts, service loans, and provide down payment assistance to Eligible Homebuyers for the purchase of Eligible Properties ~~new construction Units or substantially rehabilitated under the Homeownership Assistance Program (HAP) as authorized by Section 420.5088, F.S., and the HOME Investment Partnerships Program (HOME) as authorized by Section 420.5089, F.S., and HUD regulations, 24 CFR §92, which is adopted and incorporated into this rule chapter by reference and which is available on our Website at [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program/related-references-and-links](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program/related-references-and-links)~~

~~<http://www.floridahousing.org/Home/Developers/HomeownershipPrograms/HOP>~~.

*Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, \_\_\_\_\_.*

67-57.005 Definitions.

(1) “Adjusted Income” means the gross income from wages or assets, cash or non-cash contributions, and any other resources and benefits determined to be income by ~~the U.S. Department of Housing and Urban Development (HUD)~~, adjusted for household size.

(2) “Affiliate” means any person or entity that (i) directly or indirectly, through one or more intermediaries, controls, is controlled by, or is under common control with the Applicant or Member; (ii) serves as an officer or director of the Applicant or Member, or (iii) is the spouse, parent, child, sibling, or relative by marriage of a person described in (i) or (ii), above.

(3) “Agency” means HUD’s Federal Housing Administration (FHA), the United States Department of Veterans Affairs (VA) or USDA/RD.

(4)(3) “AMI” or “Area Median Income” means the median income for an area, with adjustments made for household size, as determined by ~~the U.S. Department of Housing and Urban Development (HUD)~~.

(5)(4) “Applicant” means any person or legally formed entity that is seeking participation in one of the Corporation’s programs.

(6)(5) “Appraisal” means an appraisal of a residence prepared by a Qualified Appraiser.

(7)(6) “Area(s) of Critical State Concern” means the Florida Keys area of critical state concern.

(8)(7) “Board” means the Board of Directors of Florida Housing Finance Corporation.

(9)(8) “Calendar Days” means the seven (7) days of the week.

(9) “CHDO” means ~~a state certified Community Housing Development Organization as determined by the U.S. Department of Housing and Urban Development (HUD).~~

(10) “CLT” or “Community Land Trust” means ~~a community housing development organization which acquires or develops parcels of land for the primary purpose of providing affordable housing in perpetuity through conveyance of the structural improvement subject to a long term ground lease which retains a preemptive option to purchase any such structural improvement at a price determined by a formula designed to ensure the improvement remains affordable in perpetuity.~~

(11) “Contact Person” means ~~the person with whom the Corporation will correspond concerning the Application; this person cannot be a third party consultant.~~

~~(10)~~(12) “Corporation” means the Florida Housing Finance Corporation as defined in Section 420.503, F.S.

~~(13)~~ “Default” means the failure to make required payments on a financial loan secured by a first mortgage which leads to foreclosure and loss of property ownership.

~~(11)~~(14) “Disabling Condition” means a diagnosable substance abuse disorder, serious mental illness, developmental disability, or chronic physical illness or disability, or the co-occurrence of two or more of these conditions, and a determination that the condition is:

~~(a)~~ Expected to be of long-continued and indefinite duration; and

~~(b)~~ Not expected to impair the ability of the person with special needs to live independently with appropriate supports. “Disability” means, pursuant to the Americans with Disabilities Act of 1990, Public Law 101-336, with respect to an individual:

~~(a)~~ A physical or mental impairment that substantially limits one or more of the major life activities of such individual;

~~(b)~~ A record of such an impairment, or

~~(c)~~ Being regarded as having such impairment.

~~(12)~~ “Development Cost” means all costs incurred to construct the Unit, excluding the cost of the land.

~~(13)~~(15) “Eligible Homebuyer” means one or more natural persons or a household, irrespective of race, creed, religion, national origin, or sex, determined by the Corporation to be of very low or low to moderate income fully qualified and who will utilize the Unit as their primary residence.

~~(14)~~(16) “Eligible Properties” means newly constructed Units, or Units that have gone through Substantial Rehabilitation, that are single family detached houses, Manufactured Homes, homes with shared-wall construction, condominiums or co-ops.

~~(17)~~ “Executive Director” means the Executive Director of the Florida Housing Finance Corporation.

~~(15)~~(18) “F.A.C.” means the Florida Administrative Code.

~~(16)~~(19) “F.A.R.” means the Florida Administrative Register.

~~(17)~~(20) “F.S.” means the Florida Statutes.

~~(18)~~(21) “Financial Beneficiary” means any Member and its Principals who receives or will receive a financial benefit of 3% or more of the total development cost of the Unit.

~~(22)~~ “Financial Institution” means a state or federal association, bank, trust company, international bank agency, representative office or international administrative office, or credit union.

~~(19)~~(23) “First Mortgage” means the recorded mortgage which is superior to any other lien or encumbrance on the property.

~~(20)~~ “GSE” means the Government Sponsored Enterprises which includes Fannie Mae and Freddie Mac.

~~(21)~~(24) “HAP” means the Homeownership Assistance

Program pursuant to Section 420.5088, F.S.

~~(22)~~(25) “HOME” means the HOME Investment Partnerships Program administered by the Corporation pursuant to HUD Regulation 24 CFR §92 and Section 420.5089, F.S.

~~(23)~~(26) “HOP” means the Homeownership Pool Program administered by the Corporation pursuant to HUD Regulation 24 CFR §92 and Sections 420.5088 and 420.5089, F.S.

~~(24)~~(27) “HOP Loan” means a zero percent (0%) interest rate, non-amortizing mortgage loan made to an Eligible Homebuyer, who has an Adjusted Income that does not exceed eighty percent (80%) AMI, for the purpose of down payment in the amount necessary to reduce the purchase price to an affordable amount and closing costs assistance.

~~(25)~~(28) “HOP Membership Application” means the forms and exhibits created by the Corporation for developers of affordable housing to apply for participation in the HOP program.

~~(26)~~(29) “HUD” means the U.S. Department of Housing and Urban Development.

~~(27)~~(30) “Living Space” means areas in a dwelling unit that are livable space. This does not include closets, crawl spaces, and other storage areas.

~~(28)~~ “Loan Servicer” means the Corporation or the Corporation’s designee that reviews homebuyers for eligibility.

~~(29)~~(31) “Loan Servicing” means the process by which the Corporation or Corporation’s designee reviews potential Eligible Homebuyers and services and monitors HOP Loans.

~~(32)~~ “Low Income” means the Adjusted Income for persons or households that does not exceed eighty percent (80%) AMI.

~~(30)~~(33) “Maximum Purchase Price” means the maximum purchase price of a Unit in an area as determined by HUD.

~~(31)~~(34) “Manufactured Home” means a single-family house constructed entirely in a controlled factory environment, built to the federal Manufactured Home Construction and Safety Standards administered by the U.S. Department of Housing and Urban Development (HUD). A manufactured house may be single- or multi-sectional and is transported to the site and installed on a permanent foundation.

~~(32)~~(35) “Member” means a business entity, including which includes non-profit and for-profit organizations who are developers of affordable housing, for profit organizations acting solely as the developer/builder, Community Housing Development Organizations (CHDOs) approved by Florida Housing Finance Corporation, counties and eligible municipalities that are administrators of SHIP funding, and the United States Department of Agriculture Rural Development (USDA-RD), which has been approved by the Corporation to participate in the HOP program.

~~(33)~~(36) “Member Fee” means the fee earned by the Member on the construction of the Unit.

~~(34)~~(37) “Mortgage” means Mortgage as defined in Section 420.503, F.S.

~~(38)~~ “Non-Participating Jurisdiction” or “Non-PJ” means a unit of general local government that has not been designated by HUD to receive annual HOME allocations.

~~(35)~~(39) “Note” means a unilateral agreement containing an express and absolute promise to pay to the Corporation a principal sum of money on a specified date, which provides the interest rate, and is secured by a Mmortgage.

~~(36)~~(40) “Personal Assets” means cash held in savings accounts, checking accounts, safe deposit boxes; equity in rental property and other capital investments; cash value of stocks, bonds, Treasury bills, money market accounts; cash value of life insurance policies; personal property held as an investment; lump sum payments or one time receipts such as inheritance or insurance settlements; mortgages or deeds of trust held by homebuyer.

~~(41)~~ “PLP” or “Predevelopment Loan Program” means the Predevelopment Loan Program administered by the Corporation.

~~(42)~~ “Participating Jurisdiction” or “PJ” means a unit of general local government that is designated by HUD to receive annual HOME allocations.

~~(37)~~(43) “Principal” means any general partner of a Member, and any officer or director of any Member, or any officer or director of any general partner of a Member.

~~(38)~~(44) “Qualified Appraiser” means an individual or firm that is licensed in Florida and is qualified as an appraiser by the society of real estate appraisers or the American Institute of Real Estate Appraisers, and acceptable or approved by an Agency or GSE FHA, VA, FannieMae, Freddie Mae or any private mortgage insurance provider to provide appraisal reports.

~~(39)~~(45) “Retirement Assets” means individual retirement and Keogh accounts, retirement and pension funds.

~~(46)~~ “SHIP” means the State Housing Initiatives Partnership Program.

~~(40)~~(47) “Self Help” means a type of construction utilizing sweat equity operating under the guidelines of Habitat for Humanity International or USDA-RD.

~~(41)~~(48) “Site” means the parcel of property on which an individual housing Unit will be located.

~~(42)~~(49) “State” means the State of Florida.

~~(50)~~ “Subordinate Mortgage” means the recorded mortgage securing the HOP Loan which is subordinate to the First Mortgage.

~~(51)~~ “Substantial Rehabilitation” means the process by which eligible Members that are counties and eligible municipalities that are recipients of SHIP funding, repair, improve, and bring an entire Unit up to current state or local code which is subsequently sold to an Eligible Homebuyer, as

~~per their established policies and procedures submitted within their HOP Membership Application and approved by the corporation.~~

~~(43)~~(52) “Threshold” means the minimum criteria to be met for an Application to be considered complete, as required by this rule chapter and the HOP Membership Application Package.

~~(44)~~(53) “Unit” means a residential unit used as a single family residence and the land appurtenant that is taxed as real property under Sstate laws.

~~(45)~~(54) “USDA-RD” means United States Department of Agriculture – Rural Development which includes Section 502 Direct Loans and Section 502 Self Help Loans.

~~(55)~~ “Very Low Income” means the Adjusted Income of persons or households that does not exceed fifty percent (50%) AMI.

~~(46)~~(56) “Website” means the Florida Housing Finance Corporation website, the Universal Resource Locator (URL) of which is www.floridahousing.org.

*Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, 6-17-08, \_\_\_\_\_.*

67-57.010 Fees.

(1) The Corporation shall collect a HOP Membership Application fee of \$500 from all entities when applying to become a Member of the pool for the HOP program. ~~Thereafter, Members must pay an annual renewal fee of \$50, due January 31st of each year.~~

(2) Member shall pay a non-refundable Loan Servicing fee upon submission of each loan package to the Loan Servicer. Member may be reimbursed for this fee out of closing.

(3) Any fees associated with inspections required under 24 CFR §92.251(a)(2) are the Member’s responsibility.

(4) The Member Fee shall be limited to 16% of the Ddevelopment Ccost of the Unit

(5) Member shall be charged a failed inspection fee of \$500 for all homes inspected by the Corporation FHFC that have been determined to not have been built in compliance with HOP Property Standards per Rule 67-57.040, F.A.C. Non-compliant home(s) must be brought into compliance and the assessed fee must be paid before the HOP Loan will close. This fee cannot be passed on to the Eligible Homebuyer.

*Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, 6-17-08, \_\_\_\_\_.*

67-57.020 Notice of Funding Availability (NOFA).

(1) The Corporation shall post NOFAs, which advise of the availability and set-asides of HOP funding, on the Corporation’s Wwebsite at

[https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program/important-announcements](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program/important-announcements)  
<http://www.floridahousing.org/Home/Developers/HomeownershipPrograms/HOP> and publish in the F.A.R. Florida Administrative Register (FAR).

(2) Funding will be made available in the form of reservations for Eligible Homebuyers on a first-come, first-served basis.

*Rulemaking Authority 420.507(12), (23) FS. Law Implemented 420.507(23), 420.5088, 420.5089 FS. History—New 6-26-06, Repromulgated 10-14-07,\_\_\_\_\_.*

67-57.030 Membership Application Procedures.

(1) In order to participate in the HOP program, the Applicant must first apply to become a Member by meeting the requirements of the HOP Membership Application (“HOPMBR101 (4/1/19 5/4/08)”), which is adopted and incorporated herein by reference and is available on the Corporation’s Website at [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program/program-forms](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program/program-forms)  
<http://www.floridahousing.org/Home/Developers/HomeownershipPrograms/HOP>.

(2) Corporation ~~S~~staff shall review the Applicant’s qualifications and experience, and upon verification that the Threshold requirements have been met, Applicants shall be notified and provided a Member number.

~~(3) If a Member submits a reservation for a Unit that was part of a development requesting HOME funds in a previous application to Florida Housing, pursuant to Rule Chapter 67-50, F.A.C., and the application for funding was withdrawn by the Member after June 26, 2006, and that Member or any Principal thereof had any ownership interest in that previous applicant entity, then it is deemed that the Member contemplated using HOME funds for the Unit prior to its construction and all applicable HOME provisions relating to Davis Bacon, Affirmative Marketing, and environmental review will apply to that Unit, pursuant to 24 CFR §92.~~

~~(4) If a Member has previously been awarded HOME funds for a development, then all of the Units committed to in conjunction with that award of funds, subject to the policy adopted by the Board on October 14, 2005, which is adopted and incorporated by reference, must be delivered before any other Units in the development are eligible for a reservation of funds under this chapter. This policy is available on the Corporation’s website at <http://www.floridahousing.org/Home/Developers/HomeownershipPrograms/Homeownership/default.htm>.~~

~~(3)(5) At each annual renewal, Members must notify the~~

Corporation FHFC of any changes to the development team or organization structure within 30 days of such change.

~~(4)(6) Failure to advise of any changes to the development team or organization structure or failure to pay the renewal fee will result in the inactivation of the membership of the Member.~~

*Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, 6-17-08,\_\_\_\_\_.*

67-57.040 Property Standards.

(1) Construction Standards. All Units must meet the more stringent of the State or local building code requirements as applicable. At a minimum, all construction shall fully comply with the Florida Building Code – Residential (currently adopted edition).

(2) Required Basic Features. All Units must contain at a minimum:

(a) Range and oven;

(b) Washer and dryer hookups;

(c) Telephone hook-ups, with electrical outlet located within 12” of each telephone jack (minimum of 2);

(d) Cable or satellite TV hookups (minimum of 2) located within 12” of an electrical outlet;

(e) All Living Space must be equipped with overhead lighting;

(f) Provide a home maintenance manual that includes information on basic home maintenance; manuals for all installed appliances, and information on how to use and maintain the green features of the home.

(3) Accessibility and Visitability Features. All Units must comply with the Florida Accessibility Code for Building Construction pursuant to s. 553.503, F.S., and contain at a minimum:

(a) At least one zero-step entrance approached by an accessible route on a firm surface no steeper than 1:12 proceeding from a driveway or public sidewalk;

(b) Lever-handled faucet with removable spout or lever-handled faucet with separate sprayer (spout or sprayer must have at least a 9-inch hose);

(c) Light switches should be no more than 48" above floor level;

(d) Midpoint on electrical outlets should be located no less than 18" above finished floor level;

(e) Reinforced walls for future installation of horizontal grab bars in toilet, bathtub, and shower walls;

(f) Lever-action handles on all doors and faucets in Units and public areas;

(g) Toggle-type or rocker style switches for lights and fans;

(h) All doors used for ingress/egress must be 34" (2' x 10") or larger. Any door other than a traditional hinged door such as: pocket doors, bi-fold doors, and double doors; must provide for



at least a 32" minimum clear width entry;

(i) At least one accessible means of egress/ingress, including a primary entrance door which shall have a threshold with no more than a 1/2 inch rise, which may be waived for Manufactured Homes and Units built in Area(s) of Critical State Concern;

(j) For Units consisting of two or more levels, all space on the entry level of the Unit must meet the requirements of paragraphs (3)(a)-(i). On the second level at least one full bathroom and one bedroom must meet the requirements of paragraphs (3)(a)-(i), if there is not a full bathroom and a bedroom on the entry level; and

(k) Adjustable shelving in master bedroom closets (must be adjustable by resident).

(4) Site Development. All Site development shall include the following features and meet the following minimum requirements:

(a) Slope and terrain must be suitable for development. There shall be no problems with drainage, steep slopes or waterways on the Site;

(b) Access to Site must be compatible with existing traffic patterns and street capacity. Site access shall not enter or exit onto a major high-volume traffic artery;

(c) Site must be free from excessive traffic and noise, including that from cars, trains and airplanes. Members must submit a mitigation plan to the Corporation, detailing the proposed means and methods of risk reduction, if a Unit is (i) located within 3,000 feet of an active railroad line and/or subject to high railroad noise levels, (ii) located within 1,000 feet of a major high-volume traffic artery, freeway, or other highway would carry a daily volume of 25,000 motor vehicles or more, or (iii) within 500 feet if the highway that would carry more than 10,000 vehicles but fewer than 25,000. The Site must not be located in an airport clear zone;

(d) The Site must be free from significant industrial or agricultural hazards, including hazardous substances; toxic chemicals; gas, oil and chemical storage tanks and facilities; runoff; spills; odors; noise; and airborne particulates;

(e) The neighborhood shall be primarily residential and adjacent areas should be compatible with residential development;

(f) Provide off-street parking that is consistent with local code, rule or ordinance;

(g) Provide a paved/surfaced driveway and walkway to one entry door; and

(h) Provide landscaping that meets all local requirements and is appropriate for the terrain and neighborhood;

(5) Appliances. Provide Energy Star certified appliances as applicable, including:

(a) Refrigerator;

(b) Dishwasher (where provided);

(c) Clothes washer (where provided);

(d) Clothes dryer (where provided);

(e) Water heaters, including electrically powered storage, gas fired storage and gas fired instantaneous (tankless)

(6) Green Building Certification. All Units, excluding Self Help Units, must be certified to one of the following green building practices: EnergyStar certification, Florida Green Building Coalition (FGBC), ICC 700 National Green Building Standard (NGBS) or Leadership in Energy and Environmental Design (LEED).

(7) Manufactured Housing. Manufactured Homes must meet or exceed the following standards, which are adopted and incorporated herein by reference and are available at: [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program/related-references-and-links](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program/related-references-and-links), unless superseded by State or local building codes:

(a) Meet the Manufactured Home Construction and Safety Standards (MHCSS) pursuant to 24 CFR Part 3280;

(b) Be sited on a permanent foundation in accordance with the Permanent Foundation Guide for Manufactured Housing (HUD-007487);

(c) Be considered real property by the local property appraiser and the land and home must be taxed together;

(d) Be connected to permanent utility hook-ups; and,

(e) All purchase contracts must be turn-key.

~~(1) All new construction Units must meet the more stringent of the State or local building code requirements as applicable. All Units must contain at a minimum:~~

~~(a) Range and oven;~~

~~(b) Energy Star rated refrigerator;~~

~~(c) Energy Star rated dishwasher (which may be waived for self help units);~~

~~(d) Lever handled faucet with removable spout or lever handled faucet with separate sprayer (spout or sprayer must have at least a 9 inch hose);~~

~~(e) No exposed urea formaldehyde particle board;~~

~~(f) Washer and dryer hookups;~~

~~(g) Telephone hook ups, with electrical outlet located within 12" of each telephone jack (minimum of 2);~~

~~(h) Cable or satellite TV hookups (minimum of 2) located within 12" of an electrical outlet;~~

~~(i) Light switches should be no more than 48" above floor level;~~

~~(j) Midpoint on electrical outlets should be located no less than 18" above finished floor level;~~

~~(k) Reinforced walls for future installation of horizontal grab bars in toilet, bathtub, and shower walls;~~

~~(l) Lever handled faucets with anti scald in each tub/shower fixture;~~

~~(m) Lever action handles on all doors and faucets in Units~~

and public areas;

(n) Toggle type or rocker style switches for lights and fans;

(o) All living spaces must be equipped with overhead lighting;

(p) All doors used for ingress/egress must be 34" (2' x 10") or larger. Any door other than a traditional hinged door such as: pocket doors, bi fold doors, and double doors; must provide for at least a 32" minimum clear width entry;

(q) At least one accessible means of egress/ingress, which may be waived for manufactured housing Units and Units built in Area(s) of Critical State Concern;

(r) For Units consisting of two or more levels, all space on the entry level of the Unit must meet the requirements of paragraphs (1)(a) (q). On the second level at least one full bathroom and one bedroom must meet the requirements of paragraphs (1)(a) (q), if there is not a full bathroom and a bedroom on the entry level; and,

(s) Provide a home maintenance manual that includes information on basic home maintenance; manuals for all installed appliances, and information on how to use and maintain the green features of the home.

(2) Effective January 1, 2009 all new construction Units, excluding Self Help Units, must be certified to one of the following green building practices: EnergyStar, Florida Green Building Coalition, or Leadership in Energy and Environmental Design (LEED). Also effective January 1, 2009, excluding Self Help Units, paragraph (e), listed in subsection (1), of the Property Standard will no longer be applicable.

(3) All Units must include at a minimum the following exterior features:

(a) Minimal landscaping;

(b) Paved/surfaced driveway and walkway to one entry door; and,

(c) Off street parking.

(4) Site standards must include:

(a) Slope and terrain must be suitable for development. There shall be no problems with drainage, steep slopes or waterways on the site;

(b) Access to site must be compatible with existing traffic patterns and street capacity. Site shall not enter or exit onto a major high volume traffic artery that would create problems for resident access or hazards to children;

(c) Site must be free from excessive traffic and noise, including that from cars, trains and airplanes. Members must submit a mitigation plan to the Corporation, detailing the proposed means and methods of risk reduction, if a Unit is (i) located within 3,000 feet of an active railroad line and/or subject to high railroad noise levels, (ii) located within 1,000 feet of a major high volume traffic artery, freeway, or other highway would carry a daily volume of 25,000 motor vehicles or more, or (iii) within 500 feet if the highway that would carry

more than 10,000 vehicles but fewer than 25,000. The site must not be located in an airport clear zone;

(d) The site must be free from significant industrial or agricultural hazards, including hazardous substances; toxic chemicals; gas, oil and chemical storage tanks and facilities; runoff; spills; odors; noise; and airborne particulates; and,

(e) The neighborhood shall be primarily residential and adjacent areas should be compatible with residential development.

(5) Manufactured homes must meet or exceed the following standards, which are adopted and incorporated herein by reference and are available at <http://www.floridahousing.org/Home/Developers/HomeownerShipPrograms/HOP>, unless superseded by state or local building codes:

(a) Meet the Manufactured Home Construction and Safety Standards (MHCSS) pursuant to 24 CFR Part 3280;

(b) Be sited on a permanent foundation in accordance with the Permanent Foundation Guide for Manufactured Housing (HUD 007487);

(c) Be built to the increased standards in the HOP Manufactured Housing Standards;

(d) Be considered real property by the local property appraiser and the land and home must be taxed together;

(e) Be connected to permanent utility hook ups; and,

(f) All purchase contracts must be turn key.

Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, 6-17-08,\_\_\_\_\_.

67-57.050 HOP Program Restrictions.

(1) All Units must be new construction which have not been previously occupied except that Members that are counties and eligible municipalities that are administrators of SHIP funding may make reservations for Eligible Homebuyers for HOP funds on Units that are currently in the process of Substantial Rehabilitation.

(2) At no time shall the HOP Loan HOME financing exceed the Maximum Per Unit Subsidy Limits pursuant to 24 CFR §92.250.

(3) The maximum per-unit subsidy of HOP funding is limited to \$25,000 the lesser of twenty five percent (25%) of the purchase price of the Unit, \$70,000, or the amount necessary to meet the borrower analysis criteria, with the exception of Eligible Homebuyers with a Disabling Condition disabilities and those at fifty percent (50%) AMI or below, which shall not exceed \$35,000 the lesser of thirty five percent (35%) of the purchase price, \$80,000, or the amount necessary to meet the borrower analysis criteria.

(4) Eligible participants include non profit organizations, as defined in Internal Revenue Code of 1986 (26 USC 42,

~~subsection 501(c)(3) or 501(c)(4) and organized under Chapter 617, F.S., if a Florida Corporation, or under similar state law if organized in a jurisdiction other than Florida, for-profit organizations acting solely as the developer/builder, Community Housing Development Organizations (CHDOs) approved by Florida Housing Finance Corporation, counties and eligible municipalities that are administrators of SHIP funding, and the United States Department of Agriculture—Rural Development (USDA RD), which has been approved by the Corporation to participate in the HOP program.~~

~~(4)(5)~~ A Member may not be a Financial Beneficiary of another Member.

~~(5)(6)~~ Members shall be limited to a maximum of 60 Units per calendar year and no more than 10 Units in the reservation system at a time.

~~(6)(7)~~ The HOP Loan shall be evidenced by a properly executed ~~and recorded~~ Note and secured by a properly executed and recorded Mortgage provided by the Corporation.

~~(7)(8)~~ The HOP Loan should not be in lower than a second lien position; however, it may occupy a lien position lower than second if another source of down payment assistance from a local government is provided to the Eligible Homebuyer in an amount that exceeds the HOP Loan. ~~The HOP Loan shall not share priority with any other liens unless approved by the Board.~~

~~(8)(9)~~ The combined loan-to-value ratio cannot exceed one hundred five percent (105%) of the after construction or appraised value of the Unit with the exception of Eligible Homebuyers with a Disabling Condition disabilities for which the ratio cannot exceed one hundred twenty percent (~~110~~ 120%). In the loan-to-value calculation, the Corporation will not include any subsidy that contains forgivable terms within a five (5) year period or any portion of a subsidy that is forgivable within a five (5) year period.

~~(10)~~ ~~In the case of Community Land Trusts, Eligible Homebuyers may assume HOP Loans, subject to further approval by Corporation staff.~~

~~(9)(11)~~ When HOP funds are used with other Corporation programs, the more stringent borrower analysis criteria will apply as it relates to eligibility requirements; however, in no instance can the HOP Loan be combined with any other Corporation down payment assistance funds.

~~(10)(12)~~ All Units must undergo any inspections required under 24 C.F.R. §92.251(a)~~(2)~~24.

~~(11)(13)~~ A Unit shall qualify as affordable housing if:

(a) The value or initial purchase price of the property after construction does not exceed the Maximum Purchase Price ninety five percent (95%) of the median purchase price for the area; and

(b) The purchase price of the property after construction

must not exceed the appraised value of the property; and,

~~(c) The Model Energy Code requirements are met or exceeded as enumerated in 2007 Florida State Energy Code (which exceeds 2006 International Energy Conservation Code).~~

~~(12)(14)~~ Members are responsible for providing the Loan Servicer assigned servicing entity with completed documentation of the homebuyer.

~~(13)(15)~~ Homebuyer reservations will be denied or cancelled if a Member or any Principal, or Affiliate of a Member has any existing developments participating in any Corporation programs that remain in non-compliance with the Code, the applicable Florida Statutes and rule chapters, loan documents, or any loan commitment after any applicable cure period granted for correcting such non-compliance has ended.

~~(14)(16)~~ An Applicant/Member shall be ineligible for funding or allocation in any program administered by the Corporation for a period of time as determined in paragraph (c), below, if:

(a) The Board determines that the Applicant/Member or any Principal, Financial Beneficiary, or Affiliate of the Applicant/Member has made a material misrepresentation or engaged in fraudulent actions in connection with any Application for a Corporation program. For purposes of this subsection, there is a rebuttable presumption that an Applicant/Member has engaged in fraudulent actions if the Applicant/Member or any Principal, Financial Beneficiary or Affiliate of the Applicant/Member:

1. Has been convicted of fraud, theft or misappropriation of funds,

2. Has been excluded from federal or Florida procurement programs for any reason,

3. Has been convicted of a felony in connection with any Corporation program, or

4. Has offered or given consideration with respect to a local contribution as set forth in subsection (7), below.

(b) Before any such determination can be final or effective, the Corporation must serve an administrative complaint that affords reasonable notice to the Applicant/Member of the facts or conduct that warrant the intended action, specifies a proposed duration of ineligibility, and advises the Applicant/Member of the opportunity to request a proceeding pursuant to sections 120.569 and 120.57, F.S. Upon service of such complaint, all pending transactions under any program administered by the Corporation involving the Applicant/Member, or any Principal, Financial Beneficiary or Affiliate of the Applicant/Member shall be suspended until a final order is issued or the administrative complaint is dismissed.

(c) The administrative complaint will include a proposed duration of ineligibility, which may be either a specific period of time or permanent in nature. With regard to establishing the

~~duration, the Board shall consider the facts and circumstances, inclusive of each Applicant/Member's compliance history, the type of misrepresentation or fraud committed, and the degree of harm to the Corporation's programs that has been or may be done. If the Board determines that any Member or any Affiliate of a Member has:~~

- ~~(a) Engaged in fraudulent actions;~~
- ~~(b) Materially misrepresented information to the Corporation regarding any of its developments within the current Application or in any previous applications for financing or an allocation of Housing Credits administered by the Corporation;~~
- ~~(c) Been convicted of fraud, theft or misappropriation of funds;~~
- ~~(d) Been excluded from federal or Florida procurement programs, or~~
- ~~(e) Been convicted of a felony, and upon determination by the Board that such action substantially increases the likelihood that the Member will not be able to produce quality affordable housing, the Member or any Principal, or Affiliate of a Member or developer will be ineligible for funding or allocation in any program administered by the Corporation for a period of two (2) years, which will begin from the date the Board makes such determination, pursuant to Sections 420.507(14) and (34), F.S. Such determination shall be made either pursuant to a proceeding conducted pursuant to Sections 120.569 and 120.57, F.S., or as a result of a finding by a court of competent jurisdiction.~~

*Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, 6-17-08, \_\_\_\_\_.*

67-57.060 Eligible Homebuyer Requirements.

- (1) In order to receive a HOP Loan under the HOP program, the Eligible Homebuyer must:
  - (a) Have an Adjusted Income that does not exceed eighty percent (80%) AMI;
  - (b) Qualify as an Eligible Homebuyer at the time of the execution of the purchase contract;
  - (c) Occupy the Unit as their principal residence;
  - (d) Provide a minimum down payment of \$500, except when participating in a Self-Help program;
  - (e) Not have Personal Assets in excess of \$30,000 and Retirement Assets in excess of \$100,000, excluding equity contributions toward the Unit;
  - (f) Completed a pre-purchase homebuyer education course, which includes face-to-face homebuyer education if provided by a HUD-approved counseling agency, a unit of local government that provides pre-purchase homebuyer education in Florida, or a counseling agency designated by a unit of local government to provide homebuyer education on their behalf.

Online courses are permitted if provided by a HUD-approved agency, a unit of local government that provides pre-purchase homebuyer education in Florida, a mortgage insurance provider, or an Agency or GSE sponsored course. Certificates of Completion are acceptable for 2 years from the date of completion. HUD approved or SHIP approved face to face homebuyer education course; and,

- (g) Comply with the HOP Homebuyer Underwriting Guidelines (4/1/19 ~~5/1/08~~), which are adopted and incorporated herein by reference and available at [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program/related-references-and-links](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program/related-references-and-links)  
<http://www.floridahousing.org/Home/Developers/HomeownershipPrograms/HOP>.

(2) The Eligible Homebuyer must maintain the following types of insurance, naming the Corporation as an additional insured:

- (a) Replacement cost hazard insurance;
- (b) Title insurance in the amount of the HOP Loan; and,
- (c) Flood insurance if the Unit is located within the 100-Year Floodplain.

(3) Repayment of principal on the HOP Loan shall be deferred until maturity or if the homebuyer sells, transfers or disposes of the Unit either voluntarily or involuntarily, or ceases to occupy the Unit as a principal residence pursuant to 24 CFR §92.254(4) or Section 420.5088, F.S.

(4) The Corporation will consider resubordinating its HOP Loan to a First Mortgage loan when a refinancing occurs. In making a determination, the Corporation will review the following terms of the new transaction: loan type, term of the loan, fixed interest rate percentage, principal balance of the loan, reason for the request and whether or not the terms of the new loan are beneficial to the homebuyer.

- (a) The homebuyer is subject to the following:
  - 1. The homebuyer must have resided in the property for at least one year,
  - 2. No additional debt can be refinanced into the new First Mortgage, with the exception of Unit repairs or improvements which require that these funds be escrowed, and
  - 3. The homebuyer cannot receive any cash out as a result of the refinancing; and,
  - 4. ~~The homebuyer is limited to a single approved resubordination prior to repayment of the mortgage.~~
- (b) ~~The homebuyer is subject to a processing fee not to exceed \$50. In the event it is determined that the homebuyer is not eligible, fifty percent (50%) of the processing fee will be returned.~~

*Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, 6-17-08, \_\_\_\_\_.*

67-57.070 Homebuyer Loan Process.

(1) Once construction on the Unit has begun, Members shall reserve HOP funds homebuyer financing, on a loan-by-loan basis, ~~by providing the required date of foundation inspection on the HOP Homebuyer Reservation (“HOPRES201 (5/1/08)”)~~, which is adopted and incorporated into this rule chapter by reference and which is available on our Wwebsite at <http://www.floridahousing.org/Home/Developers/HomeownershipPrograms/HOP>.

(2) Within fourteen (14) Calendar Days of making the reservation, unless a Member is subject to subsection (8) ~~or (9)~~, below, Members must submit to the Corporation a copy of the building permit and the Corporation must approve the completed Environmental Checklist (“HOPENV301 (4/1/19 5/1/08)”)), which is adopted and incorporated into this rule chapter by reference and which is available on our website at [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program/program-forms](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program/program-forms) <http://www.floridahousing.org/Home/Developers/HomeownershipPrograms/HOP> or the reservation will be cancelled.

(3) Funds shall be reserved for a maximum of one hundred eighty (180) Calendar Days. If the funds for the Eligible Homebuyer are not drawn within that period, the reservation of funds shall be cancelled and the Member must submit a new reservation.

(4) Existing reservations in counties affected by a newly designated Presidentially declared or State dDeclared dDisaster aArea shall be granted an automatic ninety (90) Calendar Day extension of the reservation. If additional time is needed, Members must submit a request for an extension which requires Board approval. Reservations without Board approved extensions will be cancelled.

(5) At least four (4) weeks prior to the HOP Loan closing, the Member shall submit to the Loan Servicer Servicing a borrower analysis package, which shall include:

- (a) Borrower analysis worksheet with all required documentation;
- (b) Certification or evidence of pre-purchase homebuyer education provided by an approved HUD or SHIP counselor;
- (c) Copy of Ffirst Mmortgage lender’s approval letter;
- (d) Third party documentation of household income and Personal Assets;
- (e) Copy of as-built property Aappraisal;

- (f) Copy of purchase contract and any addendums; and,
- (g) Copy of approval page generated from the HUD Income Calculator, which can be found at HUD’s website at \_\_\_\_\_.

(6) The Loan Servicer Servicing shall underwrite the HOP Loan and review the terms and conditions of the Ffirst Mmortgage loan.

(7) A minimum of five (5) Calendar Days prior to closing, the Member shall provide the loan closing package, which shall include:

- (a) Requisition of Funds/Loan Detail Report and all required documents;
- (b) Proof of property insurance;
- (c) Proof of title insurance;
- (d) Amenities certification; and,
- (e) Green building certification as required in 67-57.040, F.A.C. Certification from EnergyStar, Florida GreenBuilding Coalition or LEED (effective January 1, 2009).

(8) Members using Self Help under USDA-RD Section 502 financing can make reservations four (4) weeks prior to the homebuyer closing. After making the reservation, the borrower analysis package, must be sent to the Loan Servicer Servicing for review and approval. In addition, the HOP Self-Help/CHDO Checklist (“HOPSelfHelpCHDO302 (4/1/19 5/1/08)”), which is adopted and incorporated into this rule chapter by reference and which is available on our Wwebsite at [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program/program-forms](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program/program-forms) <http://www.floridahousing.org/Home/Developers/HomeownershipPrograms/HOP>, or other acceptable documentation must be sent to the Corporation within fourteen (14) days of the reservation date. Upon approval, the closing can occur and funds will be held in escrow by the Corporation.

~~(9) Members that have been certified as a CHDO are able to make reservations in the name of the homebuyer prior to starting construction on a new home. After making the reservation, the HOP Self Help/CHDO Checklist (“HOPSelfHelpCHDO302 (5/1/08)”)), which is adopted and incorporated into this rule chapter by reference and which is available on our website at <http://www.floridahousing.org/Home/Developers/HomeownershipPrograms/HOP> must be sent to the Corporation within fourteen (14) days of the reservation date accompanied by a copy of the construction contract which covers the building of the Unit. If the construction contract provided is for 12 or more Units, the~~

~~CHDO must provide evidence from a third party that the construction of these Units is in compliance with Labor Standards as enumerated in 24 CFR §92.354 and 40 U.S.C. 3142-3144, 3146 & 3147 (Davis Bacon) and all other applicable labor regulations and laws. All costs and fees associated with compliance monitoring for the Davis Bacon Act and other labor regulations and laws are the responsibility of the CHDO Member.~~

~~Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, 6-17-08,\_\_\_\_\_.~~

67-57.080 HOME Regulations.

All Members, homebuyers, and Units must conform to the following federal requirements, as applicable, which are adopted and incorporated herein by reference, available at <http://www.floridahousing.org/Home/Developers/HomeownershipPrograms/HOP>:

Developers/HomeownershipPrograms/HOP:

- (1) ~~Annual Adjusted~~ Annual Income as enumerated in 24 CFR §5.609;
- (2) Affirmative Marketing as enumerated in 24 CFR §92.351;
- (3) Affordability Requirements, pursuant to 24 CFR §92.254(4);
- (4) ~~Community Housing Development Organization (CHDO) as enumerated in Section 420.503(7), F.S., and organized pursuant to 24 CFR §92 and the CHDO Checklist (11/02);~~
- (4)(5) Conflict of Interest as enumerated in 2 CFR §200.317, 2 CFR §200.318 and 24 CFR §92.356, 24 CFR §85.36 and 24 CFR §84.42;
- (5)(6) Debarment and Suspension as enumerated in 24 CFR §24;
- (6)(7) Displacement, Relocation, and Acquisition as enumerated in 24 CFR §92.353, 42 U.S.C. 4201-4655, 49 CFR §24, 24 CFR §42 (Subpart C) (~~Chapter 104(d) “Barney Frank Amendments”~~);
- (7)(8) Economic Opportunity as enumerated in 24 CFR §135;
- (8)(9) Environmental Review as enumerated in 24 CFR §58.35(a) ~~and (b)~~, 24 CFR §92.352, and National Environmental Policy Act of 1969;
- (9)(10) Equal Opportunity and Fair Housing as enumerated in 24 CFR §92.202 and 92.251, Title VI of the Civil Rights Act of 1964 (42 U.S.C. §2000d et seq.), Fair Housing Act (42 U.S.C. §§3601-3619), Age Discrimination Act of 1975, as amended (42 U.S.C. §6101), Executive Order 11063 (amended by Executive Order 12259), and 24 CFR §5.105(a) 24 CFR

~~§92.202 and 92.250, 42 U.S.C. 2000d et seq., 42 U.S.C. 3601-3620, 42 U.S.C. 6101, and 24 CFR §5.105(a);~~

~~(10)(11) Equal Opportunity Employment as enumerated in 41 CFR §60;~~

~~(11)(12) Flood Insurance as enumerated in Section 202 of the Flood Disaster Protection Act of 1973 (42 U.S.C. 4106);~~

~~(12)(13) Handicapped Accessibility as enumerated in Section 504 of the Rehabilitation Act of 1973 (implemented in 24 CFR Part 8) and 24 CFR §100.205 24 CFR §8;~~

~~(13)(14) Labor Standards as enumerated in 24 CFR §92.354 and 40 U.S.C. 3142-3144, 3146 & 3147 (Davis-Bacon Act), and 24 CFR §70 (volunteers);~~

~~(14)(15) Maximum Per Unit Subsidy Limits as enumerated in 24 CFR §92.250;~~

~~(15)(16) Minority/Women Employment as enumerated in 2 CFR §200.321 and Executive Orders 11625, 12432, and 12138 24 CFR §85.36(e);~~

~~(16)(17) Property Standards as enumerated in 24 CFR §92.251;~~

~~(17)(18) Recapture provisions as enumerated in 24 CFR §92.254(5)(ii)(1); and,~~

~~(18)(19) Record keeping requirements as enumerated in 24 CFR §92.508; and 24 CFR §92.254.~~

~~(19) Site and Neighborhood Standards as enumerated in 24 CFR §92.202.~~

~~Rulemaking Authority 420.507(12) FS. Law Implemented 420.507(23), 420.5089 FS. History—New 6-26-06, Amended 10-14-07,\_\_\_\_\_.~~

NAME OF PERSON ORIGINATING PROPOSED RULE: David Westcott, Director of Homeownership Programs, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ray Dubuque, Chairman of the Board, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 22, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: Volume 45, Number 19. Issued January 29, 2019.

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

NONE

Section IV  
Emergency Rules

NONE

Section VI  
Notice of Meetings, Workshops and Public Hearings

Section V  
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 03/22/2019, the Department issued a Final Order granting Rocky Creek Village, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/18/2018, and noticed in FAR Volume 45, Number 04. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 7, 2019, the Florida Department of Elder Affairs, received a petition for temporary waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from AJR LOVING CARE ASSISTED LIVING INC. Any interested person or other agency may submit written comments on the petition within 14 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF LEGAL AFFAIRS

The Services and Resources Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 15, 2019, 3:00 p.m. until conclusion

PLACE: Florida Department of Children & Families, 1317 Winewood Blvd. Bldg. 1, Secretary's Large Conference Room, Tallahassee, Florida 32399

DIAL-IN INFORMATION: 1(888)585-9008

PARTICIPANT PASSCODE: 964-339-642#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at:

[http://myfloridalegal.com/\\_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting](http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at 1(813)287-7950.

DEPARTMENT OF EDUCATION

University of South Florida

The Louis De La Parte Florida Mental Health Institute at the University of South Florida announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2019, 8:30 a.m.

PLACE: USF Main Tampa Campus - MHC Atrium, 13301 Bruce B Downs Blvd., MHC 1201 Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The University of South Florida Louis De La Parte Florida Mental

Health Institute announces the Florida Medicaid Drug Therapy Management Program for Behavioral Health Expert Panel Meeting to update the 2017 Florida Best Practice Recommendations for Women of Reproductive Age with Serious Mental Illness and Comorbid Substance Use Disorders. A copy of the agenda may be obtained by contacting: Sabrina Singh at 1(813)974-9879 or [sabrinasingh@usf.edu](mailto:sabrinasingh@usf.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sabrina Singh Health Law and Policy, 13301 Bruce B Downs Blvd. MHC 2723, Tampa, FL 33612, at 1(813)974-9879 or e-mail [sabrinasingh@usf.edu](mailto:sabrinasingh@usf.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sabrina Singh at 1(813)974-9879 or [sabrinasingh@usf.edu](mailto:sabrinasingh@usf.edu).

**DEPARTMENT OF EDUCATION**

**Division of Florida Colleges**

The Florida State College at Jacksonville (FSCJ) District Board of Trustees announce their attendance at the Intermodal Florida 2019 event, which is open to the public.

**DATE AND TIME:** Friday, March 29, 2019, 2:15 p.m. – 3:30 p.m.

**PLACE:** 501 N. 3rd Street, Fernandina Beach, FL 32034

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Speaking engagement with The Honorable Wilbur Ross, U.S. Secretary of Commerce on discussion topics: Regulations, trade, and how to improve the economy and support American business interests as it relates to Nassau County

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the event is asked to advise the agency at least 24 hours before the event by contacting: The Office of the College President, District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race,

disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu).

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

**DATES AND TIMES:** March 28, 2019, 8:00 a.m. – 5:00 p.m.; March 29, 2019, 8:00 a.m. – 12:00 Noon

**PLACE:** Florida’s Turnpike Orlando Headquarters, Auditorium A, Turkey Lake Service Plaza, Milepost 263

Ocoee, FL 34761

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Draft of the 2020 Florida Greenbook, including revisions to criteria for planning, geometric design, traditional neighborhood design, and drainage.

A copy of the agenda may be obtained by contacting: Mary Anne Koos, (850)414-4321, [maryanne.koos@dot.state.fl.us](mailto:maryanne.koos@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Anne Koos, (850)414-4321, [maryanne.koos@dot.state.fl.us](mailto:maryanne.koos@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Anne Koos, (850)414-4321, [maryanne.koos@dot.state.fl.us](mailto:maryanne.koos@dot.state.fl.us).

**REGIONAL PLANNING COUNCILS**

**Central Florida Regional Planning Council**

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 10, 2019, 9:30 a.m.

**PLACE:** Hardee County Courthouse, Commission Chambers, 412 West Orange Street, Wauchula, FL 33873



GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Central Florida Regional Planning Council (CFRPC) and/or its subcommittees.

A copy of the agenda may be obtained by contacting: Kathryn Hall at 1(863)534-7130 ext. 129 or at [khall@cfrpc.org](mailto:khall@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, CFRPC Title VI/Nondiscrimination Coordinator, at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org) or at 1(863)534-7130 ext. 134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF MANAGEMENT SERVICES

##### Division of Communications

The Department of Management Services, Division of Telecommunications announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 9, 2019, 9:30 a.m. – 5:00 p.m.; call-in: 1(888)585-9008/Conference Room Number - 248957638

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435, [Millicent.Marchiano@dms.myflorida.com](mailto:Millicent.Marchiano@dms.myflorida.com). The Agenda and handouts will be made available closer to the date of the meeting at the following web address:

[http://www.dms.myflorida.com/business\\_operations/telecommunications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](http://www.dms.myflorida.com/business_operations/telecommunications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano at (850)922-7435 or by email at [millicent.marchiano@dms.myflorida.com](mailto:millicent.marchiano@dms.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Millie Marchiano at (850)922-7435 or by email at [millicent.marchiano@dms.myflorida.com](mailto:millicent.marchiano@dms.myflorida.com).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday April 24, 2019, 1:30 p.m.

PLACE: Teleconference: 1(888)585-9008, Conference Room: 148-951-924#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business. Portions of which may be closed to the public.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Building Commission

The Florida Building Commission, Accessibility Advisory Council, announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2019, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/735124733>. Join the conference call: United States (toll-free): 1(877)568-4106;

Meeting ID / Access Code: 735-124-733; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review of Applications for Waivers from Accessibility Requirements:

1. Jason St-Fleur, Esq. – Waiver 368 - 152 NE 167 Street, Suite 300, North Miami Beach 33162
2. Ultrafast Systems – Waiver 303 - 8330 Consumer Court, Sarasota 34240
3. Zayco Offices – Waiver 366 - 2523 Hershel Street, Jacksonville 32204

Other Council Business as noted on Agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Accessibility Advisory Council, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission’s website: <https://floridabuilding.org/c/default.aspx>.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Refugee Services**

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, April 10, 2019, 10:00 a.m. – 12:00 Noon

**PLACE:** Catholic Charities of Central Florida, 1771 N. Semoran Blvd., Suite A - Training Room, Orlando, FL 32807

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good

communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

The Board of Accountancy announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 10, 2019, 10:00 a.m.

**PLACE:** Conference Call Dial in number: 1(888)585-9008, Pass Code number: 683213166

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Budget Task Force Committee will meet to discuss the Board’s Quarter Financials

A copy of the agenda may be obtained by contacting: Missy Williams, (352)313-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Missy Williams. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**RULE NO.: RULE TITLE:**

64-4.016 Testing Lab Certification and Testing Standards  
The Department of Health, Office of Medical Marijuana Use announces a workshop to which all persons are invited.

**DATE AND TIME:** April 10, 2019, 9:00 a.m. – 11:00 a.m. or until the conclusion of the workshop, whichever occurs first.

**PLACE:** The Department of Health, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This public workshop will address the Department of Health, Office of Medical Marijuana Use's draft Rule 64-4.016, titled "Marijuana Testing Laboratories and Testing Standards," as noticed in the February 2, 2018, Volume 44, Number 23 edition of the Florida Administrative Register.

A copy of the agenda may be obtained by contacting: Courtney Coppola at Courtney.Coppola@flhealth.gov. A copy of the agenda will be available no later than one week prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Courtney Coppola at Courtney.Coppola@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Courtney Coppola at Courtney.Coppola@flhealth.gov.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, April 12, 2019, 10:00 a.m. – 12:00 Noon

**PLACE:** Miami-Dade College, Wolfson Campus, 300 NE 2nd Avenue, Bldg. 8, Room 8503CD (Idea Center), Miami, FL 33132

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 15, 2019, 8:00 a.m. – 5:00 p.m.

**PLACE:** Margaritaville Beach Hotel, 165 Fort Pickens Road, Pensacola Beach, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors of the Fish & Wildlife Foundation of Florida will conduct strategic planning and administrative business of the Foundation including the President update, Marketing update, Financial update, Conserve Wildlife tag grants, and review compensation packages.

A copy of the agenda may be obtained by contacting: Mrs. Breanne Strepina, 100 8th Avenue SE, Room 2001, St. Petersburg, Florida 33701, 1(813)391-8361.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mrs. Breanne Strepina, 100 8th Avenue SE, Room 2001, St. Petersburg, Florida 33701, 1(813)391-8361.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 10, 2019, 7:00 p.m.

**PLACE:** Century Town Hall, 7995 N. Century Blvd., Century, FL 32535

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** **PURPOSE:** To receive public comment regarding considerations for FWC's ten-year Management Plan for the FWC Lead Managed Portions of Lake Stone Fish Management Area (LSFMA).

This hearing is being held **EXCLUSIVELY** for discussion of the **DRAFT** Lake Stone Fish Management Area Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our Proposed Rule Changes page: <http://myfwc.com/about/rules-regulations/changes/>.

A copy of the agenda may be obtained by contacting: A Management Prospectus for Lake Stone FMA and copy of the agenda is available upon request from the Florida Fish and Wildlife Conservation Commission, Land Conservation and

Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Telephone: (850)487-9102 or by e-mail at Dylan.imlah@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Telephone: (850)487-7063 or by email at Diana.Kilgore@myfwc.com.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2019, 9:00 a.m. – 12:00 Noon  
PLACE: 2450 Shumard Oak Boulevard, Tallahassee, Florida 32399; Building 1, Room 1220

GENERAL SUBJECT MATTER TO BE CONSIDERED: FAR CANCELLED – meeting combined with AMFR on 3/27. Representative Agency Workgroups are designed to review and discuss draft designs for specific business process groupings. The topic of this meeting is Accounts Management and Financial Reporting.

A copy of the agenda may be obtained by contacting: The Florida PALM website; <https://www.myfloridacfo.com/floridapalm/agency/meetings-workshops/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least hours before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2019, 1:30 p.m. – 4:30 p.m.  
PLACE: 2450 Shumard Oak Boulevard, Tallahassee, Florida 32399; Building 1, Room 1221

GENERAL SUBJECT MATTER TO BE CONSIDERED: FAR CANCELLED – meeting has been combined with session 3 on 4/2. Representative Agency Workgroups are designed to review and discuss draft designs for specific business process groupings. The topic of this meeting will be Asset Accounting and Management.

A copy of the agenda may be obtained by contacting: The Florida PALM website; <https://www.myfloridacfo.com/floridapalm/agency/meetings-workshops/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least hours before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2019, 9:00 a.m. – 12:00 Noon  
PLACE: 2450 Shumard Oak Boulevard, Tallahassee, Florida 32399; Building 2, Room 1250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representative Agency Workgroups are designed to review and discuss draft designs for specific business process groupings. The topic of this meeting will be Account Management and Financial Reporting, and Budget Management.

A copy of the agenda may be obtained by contacting: The Florida PALM website; <https://www.myfloridacfo.com/floridapalm/agency/meetings-workshops/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2019, 1:30 a.m. – 4:30 p.m.  
PLACE: 2450 Shumard Oak Boulevard, Tallahassee, Florida 32399; Building 1, Room 1220

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representative Agency Workgroups are designed to review and discuss draft designs for specific business process groupings. The topic of this meeting will be Asset Accounting and Management.

A copy of the agenda may be obtained by contacting: The Florida PALM website; <https://www.myfloridacfo.com/floridapalm/agency/meetings-workshops/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: FloridaPALM@myfloridacfo.com.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2019, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review, approval of draft rules amendments to submit for formal rulemaking procedures, and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**Florida Development Finance Corporation**

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 5, 2019, 3:30 p.m. ET  
 PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827, Combined Room  
 Location: Orly through Mirabel

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** • a resolution of the Florida development finance corporation (the "FDFC") supplementing and amending resolution no. 15-04 of the FDFC dated August 5, 2015, which provided for the financing and refinancing of a portion of the cost of the development, design, acquisition, construction, installation, and equipping of certain portions of a privately owned and operated intercity passenger rail system with stations located in Orlando, west palm beach, Fort Lauderdale and Miami, Florida for the benefit of all aboard Florida -- operations LLC, now known as brightline trains LLC (as such name may be changed in the future or any affiliate thereof, the "borrower"), as previously supplemented and amended by resolution no. 17-09 of the FDFC dated October 27, 2017 and by resolution no. 18-05 of the FDFC dated August 29, 2018, in order to: (i) provide for the issuance by the FDFC of not to exceed \$2,700,000,000 aggregate principal amount of its surface transportation facility revenue bonds (brightline passenger rail project), series 2019 (the "series 2019 bonds"), and a loan of the proceeds thereof to the borrower in an amount equal to the principal amount of the series 2019 bonds; (ii) provide that the series 2019 bonds may be issued in one or more series or subseries from time to time; (iii) authorize a negotiated sale of the series 2019 bonds upon meeting certain conditions specified herein; (iv) delegate to each of the chairman, vice chairman, executive director and secretary or assistant secretary of the FDFC the power to approve the final terms and details of the series 2019 bonds and related documents upon satisfaction of the conditions set forth herein; (v) ratify and affirm the approval of the use of one or more preliminary limited offering memoranda and one or more final limited offering memoranda in connection with the offering and sale of the series 2019 bonds; (vi) ratify and affirm the authorization and approval of the bond documents and certain other documents and agreements with respect to the series 2019 bonds; (vii) authorize the execution and delivery of other related instruments, documents, agreements and certificates; (viii) provide for other miscellaneous matters in connection with the foregoing; and (ix) provide an effective date.

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

**FLORIDA VIRTUAL SCHOOL**

The Florida Virtual School announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 27, 2019, 2:00 p.m.

PLACE: Call in Number: 1(888)670-3525; Passcode: 3472764296#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and determination of a process for selecting an interim chief administrative officer and selecting the next President of FLVS

A copy of the agenda may be obtained by contacting: Stephanie Evans, Board Clerk, 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835 email at sevans@flvs.net.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Evans, Board Clerk, 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835 email at sevans@flvs.net.

**Santa Fe Community College**

The CJSTC Region IV Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2019, 11:00 a.m.

PLACE: Santa Fe College Institute of Public Safety, 3737 NE 39th Avenue, Gainesville, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A meeting to review the final budgets for the 2018/2019 fiscal year and review training center reports.

A copy of the agenda may be obtained by contacting: Kathyleen Hardage at (352)271-2901

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kathyleen Hardage at (352)271-2901. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CREATIVISION MEDIA**

The Florida Department of Transportation (FDOT), District Six announces a workshop to which all persons are invited.

DATES AND TIMES: Friday, April 5, 2019, 2:00 p.m. – 5:00 p.m.; Saturday, April 6, 2019, 11:00 a.m. – 2:00 p.m.; Friday, April 12, 2019, 2:00 p.m. – 5:00 p.m.; Saturday, April 13, 2019, 11:00 a.m. – 2:00 p.m.; Friday, April 19, 2019, 2:00 p.m. – 5:00 p.m.

PLACE: Northside Shopping Center Village Flea Market (near the escalator), 7900 NW 27 Avenue, Miami, FL 33147

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District Six, is holding a series of pop-up shops for the State Road (SR) 934/NW 79 Street Corridor Planning Study (FM Number: 421053-4-12-01) from Douglas Road/NW 37 Avenue to SR 7/NW 7 Avenue in Miami-Dade County, Florida. The study is being developed to improve mobility, enhance pedestrian safety, lighting, and landscaping. The NW 79 Street Pop-Up Shop series is being conducted to give interested persons an opportunity to express their views concerning the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E., at (305)470-5219; in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172; or by email at Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Project Manager Shereen Yee Fong, Department of Transportation, District Six at (305)470-5393; in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172; or by email at Shereen.YeeFong@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has

received the petition for declaratory statement from John N. Palm, In Re: Cove Towers Condominium Association, Inc., Docket No. 2019008065, filed on March 14, 2019. The petition seeks the agency's opinion as to the applicability of subparagraph 718.112(2)(d)2. as it applies to the petitioner.

Whether the statutory limit of eight consecutive years includes years of service prior to the effective date of the amendment to subparagraph 718.112(2)(d)2., Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: The Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Robin Smith, Deputy General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Joseph T. Rambler, In Re: Serano at Hammock Bay Condominium Association, Inc., Docket No. 2019003818 on January 24, 2019. The following is a summary of the agency's declination of the petition:

Petitioner failed to establish that he is a substantially affected person as it applies to his particular set of circumstances; Petitioner fails to include a complete and current set of governing documents for the Association; and the Division is unable to issue a declaratory statement regarding past conduct.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Robert

Harbage, In Re: Covered Bridge Condominium Association, Inc., Docket No. 2019014556, filed on March 19, 2019. The petition seeks the agency's opinion as to the applicability of subparagraph 718.112(2)(d)2. as it applies to the petitioner.

Whether the statutory limit of eight consecutive years retroactively applies to years of service prior to the effective date of the amendment to subparagraph 718.112(2)(d)2., Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Robin Smith, Deputy General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from TMX Finance of Florida, Inc. d/b/a InstaLoan. The petition seeks the agency's opinion as to the applicability of Chapter 516, Florida Statutes, as it applies to the petitioner.

On 3/15/2019, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from TMX Finance of Florida, Inc. d/b/a InstaLoan. The petition seeks a declaratory statement from the Office on whether it is permissible as a Chapter 516 licensee, "when a customer is obligated on a 30-day term, single payment and the customer chooses to refinance that loan, for the Company to not release the lien but, instead, to issue only a satisfaction of the contract to the customer".

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION  
 DISTRICT BOARD OF TRUSTEES  
 MIAMI DADE COLLEGE  
 11011 S.W. 104th STREET  
 MIAMI, FL 33176-3393

Bids listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on April 30, 2019.

Prospective bidders may view bid forms, and related documents, at College’s Purchasing Department website, [www.mdc.edu/purchasing](http://www.mdc.edu/purchasing).

BID NUMBER: 2017-RM1-08B, BID TITLE: Pre-Qualification Selection of Grant Evaluators for Miami Dade College (Reissuance)

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which

the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 BDC25-18/19: Big Lagoon State Park - Boat Ramp Improvements

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC25-18/19, Big Lagoon State Park – Boat Ramp Area Improvements project. More info @ <https://tinyurl.com/y4n2cxzm>.

FISH AND WILDLIFE CONSERVATION COMMISSION  
 FWC ITB 98C- F Building (Reroof)

ADVERTISEMENT FOR BIDS

BID NO: FWC 18/19-98C

TITLE: F Building (Reroof) - REBID

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for the removal exiting wood decking and framing, existing roofing down to structural concrete deck, install new torch applied temporary barrier membrane, fully adhering a new Tapered Rigid Isocyanurate Insulation and High Density Cover Board.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD ON:

DATE & TIME: May 6, 2019, 3:30 p.m.

Location: Florida Fish & Wildlife Conservation Commission, 2590 Executive Center Circle East, Suite 100, Tallahassee, Florida 32301

Please follow the steps below to review the advertisement:

- Click on: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)
- Click on: Search Advertisements
- Under Agency, select the “Fl. Fish and Wildlife Conservation Commission” from the drop down box
- Scroll to the bottom of the page and click on “Initiate Search”
- Click on the solicitation number FWC 18/19-98C. This will allow you to view the advertisement for this solicitation
- At the bottom of the advertisement, there is a list of Downloadable Files for the Advertisement
- Click on the link for each file

\*\*\*Please Note: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.



\*\*\*Please Note: See revised language and requirements in the General Terms and Conditions in sections:  
B-1 PREQUALIFICATION TO SUBMIT A BID  
B-14 LISTING OF SUBCONTRACTORS

\*\*\*Mandatory Prebid Conference/Teleconference on April 16, 2019, 10:00 a.m.\*\*\*

PURCHASING MANAGER: (Direct questions to the following) Cody Massa, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 2590 Executive Center Circle, Tallahassee, Florida 32301, Phone: (850)488-6551,

DEPARTMENT OF MILITARY AFFAIRS  
218039 Lakeland Readiness Center - DESIGN  
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT  
REQUEST FOR QUALIFICATIONS

Issuing Agency: Department of Military Affairs  
Project Number and Name: 218039 Lakeland Readiness Center - Design

Project Location: Lakeland, Florida

Statement of Work: Furnish A/E services including design drawings and specifications for the proposed renovation and repurposing of the former District Court of Appeals building to the ARMY National Guard Readiness Center Lakeland, Florida. Renovations of the existing 31,030 SF building to include finishes and building systems. Rehabilitation of the 2.63 acre property to include site/civil improvements and infrastructure. Design deliverables shall comply with ARNG Design Guide 415-5 requirements, all applicable sections of the Unified Facilities Criteria (UFC) and all current building codes. Programmed facilities include training and administration spaces inside the building, private vehicle parking, military vehicle parking, emergency power system (generator), unheated equipment storage and force protection/security systems. These facilities will require utilization of construction materials and equipment offering the greatest degree of maintenance-free longevity and operational energy efficiency.

Estimated Construction Cost (range): \$3,000,000 - \$6,000,000

Type of Contractor: Architectural / Engineering

Date of VBS Posting: March 26, 2019

Mandatory Site Visit Date: As stated on the Vendor Bid System

RFQ Opening Date: As stated on the Vendor Bid System (late submittals will not be accepted)

Point of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0255 or e-mail [ng.fl.flarnng.list.cfmo-contracting@mail.mil](mailto:ng.fl.flarnng.list.cfmo-contracting@mail.mil).

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

DEPARTMENT OF MILITARY AFFAIRS  
218040 West Palm Beach Readiness Center - DESIGN  
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT  
REQUEST FOR QUALIFICATIONS

Issuing Agency: Department of Military Affairs  
Project Number and Name: 218040 West Palm Beach Readiness Center – Design

Project Location: West Palm Beach, Florida

Statement of Work: Furnish A/E services including design drawings and specifications for the proposed renovation and repurposing of the former District Court of Appeals building to the Army National Guard Readiness Center, West Palm Beach, Florida. The structure is a single story structure of roughly 16,050 SF, constructed of CMU block with a brick veneer façade with a roof composition of built-up roofing over rigid insulation, applied to a pre-stressed double tee concrete deck, and a 20,000 SF two story addition was constructed adjunct to the north side of the building. This construction was done entirely out of CMU with a similar roof structure to that of the initial building. This addition houses Judicial Chambers and various support functions. This renovation/remodeling project will provide all services per Army National Guard DG 415-5 requirements, compliance with all applicable specification sections of the Unified Facilities Criteria (UFC) and all state and local codes. This project will include a training and administration spaces inside the building, force protection & security systems, upgrading mechanical systems, electrical systems, plumbing throughout the facility and adding vehicle/military parking spaces.

Estimated Construction Cost: Approximately \$3,000,000

Type of Contractor: Architectural / Engineering

Date of VBS Posting: March 26, 2019

Mandatory Site Visit Date: As stated on the Vendor Bid System

RFQ Opening Date: As stated on the Vendor Bid System (late submittals will not be accepted)

Point of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0255 or e-mail [ng.fl.flarnng.list.cfmo-contracting@mail.mil](mailto:ng.fl.flarnng.list.cfmo-contracting@mail.mil).

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

**Section XII  
Miscellaneous**

**Section XIII  
Index to Rules Filed During Preceding  
Week**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 19, 2019 and 3:00 p.m., Monday, March 25, 2019.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
64B1-4.0015	3/21/2019	4/10/2019
64B9-2.022	3/25/2019	4/14/2019
64B9-2.017	3/25/2019	4/14/2019
69I-25.001	3/20/2019	4/9/2019
69I-25.002	3/20/2019	4/9/2019
69I-25.003	3/20/2019	4/9/2019
69O-137.001	3/22/2019	4/11/2019
69O-138.001	3/22/2019	4/11/2019
69O-203.201	3/22/2019	4/11/2019
69O-203.202	3/22/2019	4/11/2019
69O-203.203	3/22/2019	4/11/2019
69O-203.204	3/22/2019	4/11/2019
69O-203.205	3/22/2019	4/11/2019
69O-203.210	3/22/2019	4/11/2019
69O-238.001	3/22/2019	4/11/2019
69O-238.002	3/22/2019	4/11/2019

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

**INDEX TO RULES FILED BETWEEN  
MARCH 18, 2019 AND MARCH 22, 2019**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>	<b>Proposed Vol./No.</b>	<b>Amended Vol./No.</b>
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food, Nutrition and Wellness**  
 5P-3.003 3/18/2019 4/7/2019 44/244  
 5P-3.006 3/18/2019 4/7/2019 44/244

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**  
 64B1-4.0015 3/21/2019 4/10/2019 45/22

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**  
 65C-28.020 3/18/2019 4/7/2019 45/17

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Accounting and Auditing**  
 69I-25.001 3/20/2019 4/9/2019 45/28  
 69I-25.002 3/20/2019 4/9/2019 45/28  
 69I-25.003 3/20/2019 4/9/2019 45/28

**OIR Insurance Regulation**

69O-137.001 3/22/2019 4/11/2019 44/238  
 69O-138.001 3/22/2019 4/11/2019 44/238  
 69O-203.201 3/22/2019 4/11/2019 44/238  
 69O-203.202 3/22/2019 4/11/2019 44/238  
 69O-203.203 3/22/2019 4/11/2019 44/238  
 69O-203.204 3/22/2019 4/11/2019 44/238  
 69O-203.205 3/22/2019 4/11/2019 44/238  
 69O-203.210 3/22/2019 4/11/2019 44/238  
 69O-238.001 3/22/2019 4/11/2019 44/238  
 69O-238.002 3/22/2019 4/11/2019 44/238

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**  
 60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

**DEPARTMENT OF FINANCIAL SERVICES**

**Workers' Compensation Claims**

69L-3.009 12/5/2018 \*\*/\*\*/\*\*\*\* 44/210

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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