



consolidates with a QPD, the grace period under which the resulting entity is automatically approved as a QPD is increased from thirty (30) days to (90) days. Changes have also been made to the filing and reporting requirements for any such resulting entity seeking to withdraw from participation as a QPD. Additionally, the rulemaking deletes an existing rule, clarifies, updates and deletes certain existing definitions, adds new definitions, updates existing forms, adds new forms, and provides electronic links to the Division’s website.

SUBJECT AREA TO BE ADDRESSED: Amendments to Rule Chapter 69C-2, F.A.C.

RULEMAKING AUTHORITY: 280.13(2), (5), 280.19, 280.041(7) FS.

LAW IMPLEMENTED: 175.301, 185.30, 280, 280.01-.05, 280.02, 280.02(11), 280.04, 280.04(1), 280.04(4), 280.05, 280.05(6), 280.05(16), 280.05(19), 280.016, 280.016(1)(b), 280.0016(1)(b), 280.07, 280.08, 280.08(3), 280.085, 280.09, 280.09(2), 280.10, 280.11, 280.13, 280.16, 280.17, 280.17(1)(b), 280.18, 280.19, 631.221, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, November 20, 2019, 2:00 p.m. – 4:00 p.m.

PLACE: Department of Financial Services, 200 E. Gaines Street, J. Edwin Larson Bldg., Tallahassee, FL 32399, Room 116

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kenneth Lee at 200 East Gaines Street, Tallahassee, FL 32399-0343, telephone: (850)413-3383, or Kenneth.Lee@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kenneth Lee, Bureau Chief, Bureau of Collateral Management (please see contact information in paragraph above).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

**DEPARTMENT OF HEALTH**

**Prescription Drug Monitoring Program**

RULE NO.:	RULE TITLE:
64K-1.008	Electronic Health Recordkeeping System Integration

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 167, August 27, 2019 issue of the Florida Administrative Register.

64K-1.008 Electronic Health Recordkeeping System Integration

(1) Definitions.

(a) “Approved entity” means an eligible entity that has been approved by the department to connect an electronic health recordkeeping ~~record~~ system directly to E-FORCSE®, the prescription drug monitoring data system.

(b) “Authorized user” means a health care practitioner as defined in section 893.055(f), F.S., or his or her designee.

(c) “Electronic health recordkeeping system” is an electronic or computer-based information system used by health care practitioners or providers to create, collect, store, manipulate, exchange, or make available personal health information including, but not limited to, electronic health records, for the delivery of patient care.

(d)(e) “Electronic health record” is an electronic or digital version of a patient’s medical history, maintained over time and may include all of the key administrative clinical data relevant to that person’s medical care under a particular provider, including demographics, progress notes, problems, medications, vital signs, past medical history, immunizations, laboratory data and radiology reports. The electronic health record uses computer hardware and software for the storage, retrieval, sharing and use of health care information and data. The electronic health record must provide audit trail information at the time of the request, including but not limited

to facility name; facility identification type; facility identification; facility state; requester first name; requester last name; requester role; requester identification type; requester identification; request date and time; request type; PDMP disclosure identification; patient last name; patient first name; and patient date of birth.

(e)(4) “Eligible entity” means an organization or entity that operates, provides, or makes available an electronic health recordkeeping ~~record~~ system to a health care practitioner or a designee of the practitioner.

(2) An eligible entity may apply to the department to request and receive information directly from E-FORCSE® through an electronic health recordkeeping ~~record~~ system by completing an “Integration Request Form,” DH8024-PDMP, effective 7/2018, incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX> or [http://www.floridahealth.gov/statistics-and-data/e-forcse/EHR\\_Integration/index.html](http://www.floridahealth.gov/statistics-and-data/e-forcse/EHR_Integration/index.html), and submitting the form to the department.

(3) No change.

(4) Only individuals authorized by sections 893.055 and 893.0551, F.S., who are active registered E-FORCSE® users are authorized to request and receive information directly from E-FORCSE® through an electronic health recordkeeping ~~record~~ system record.

(5) through (6) No change.

Rulemaking Authority, 893.055 FS. Law Implemented 893.055(7) FS. History—New \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca R. Poston, Program Manager, Prescription Drug Monitoring Program, 4052 Bald Cypress Way, Bin #C-16, Tallahassee, Florida 32399 or Rebecca.Poston@FlHealth.gov.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
Division of Hotels and Restaurants  
RULE NO.: RULE TITLE:  
61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On November 5, 2019 the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from SSH TRS H LLC d/b/a HOMEWOOD SUITES BY HILTON, filed October 18, 2019, and advertised on October 24, 2019 in Vol. 45, No. 208, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 212.1, ASME A17.1b, 1998 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires minimum hoistway rope size because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2019-179).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [thr.elevators@myfloridalicense.com](mailto:thr.elevators@myfloridalicense.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 28, 2019, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Highlands View Apartments at 510 Grapefruit Ave, Sebring, FL. Petitioner seeks a variance of the requirements of Rule 213.1, ASME A17.1, 1984 edition and Rule 2.27.13.2.1, ASME A17.1, 2013 edition.as adopted by Rule 61C-5.001, Florida Administrative Code that requires upgrading the elevators which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2019-186).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [thr.elevators@myfloridalicense.com](mailto:thr.elevators@myfloridalicense.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 5, 2019, the Florida Department of Business and Professional Regulation,

Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from AVOCADOS FOOD LLC located in Coral Springs. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the hand wash sinks and 3 compartment sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On October 23, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Pop Orlando 2 LLC located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3-compartment sink.

The Petition for this variance was published in Vol. 45/113 on June 11, 2019. The Order for this Petition was signed and approved on June 19, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sinks and 3-compartment sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under

pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On October 23, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from 904 Catering LLC. located in Jacksonville. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Petition for this variance was published in Vol. 45/150 on August 2, 2019. The Order for this Petition was signed and approved on August 19, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within EJ's Pizza (EJ's 1 LLC 9119 Merrill Rd. #17 Jacksonville, FL 32225), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of 904 Catering (904 Catering LLC) and/or EJ's Pizza (EJ's 1 LLC) changes, an updated signed agreement for use of the bathroom facilities will be required immediately. A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On October 29, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Paragraph 4-301.11(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code from KMPG LLP located in Lake Nonat. The above referenced F.A.C. addresses the requirement that adequate cold food storage is provided. They are requesting to share the cold food storage with another food service establishment under the same ownership and on the same premise.

The Petition for this variance was published in Vol. 45/161 on August 19, 2019. The Order for this Petition was signed and approved on September 5, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the walk in cooler and walk in freezer within KPMG LLP (File: 321601) must be maintained in a clean and sanitary manner. These areas must also be available to KPMG LLP Wine Bar during all hours of operation. If the ownership of KPMG LLP Wine Bar (KPMG LLP) and KPMG LLP Main Kitchen (KPMG LLP) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: RULE TITLE:

61G18-11.002 Examination and Licensure

NOTICE IS HEREBY GIVEN that on October 30, 2019, the Board of Veterinary Medicine, received a petition for waiver or variance filed by Hayley McDonald. The Petitioner seeks a waiver or variance from subsection 61G18-11.002(6), F.A.C., regarding the requirement that the North American Veterinary Licensing Examination (NAVLE) must have been taken and successfully completed within five years prior to the date of the administration of the first examination offered in Florida subsequent to the filing of the application for licensure. Comments on this petition should be filed with the Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility

The Department of Environmental Protection hereby gives notice: That it has issued an order on November 4, 2019, granting U.S. Department of the Interior, National Park Service's Petition for a Variance. The Petition was received on August 28, 2019. Notice of receipt of this Petition was published in the Florida Administrative Register on September 13, 2019. The petition requested a variance from paragraph 62-342.700(15)(b), F.A.C., which requires that a trust fund for perpetual management of a mitigation bank be established using a form that is in substantial conformance with the form incorporated into the Rule. No public comment was received. The Order, OGC No. 19-1517 and DEP File No. 257597-005, granted the Petition to paragraph 62-342.700(15)(b), F.A.C., based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Laura Chandler, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; telephone (850)245-8479, e-mail FDEPMitigationBankTeam@dep.state.fl.us during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation announces a workshop to which all persons are invited.

DATE AND TIME: November 12, 2019, 6:00 p.m. – 8:30 p.m.

PLACE: Council Chambers, City Hall, 1300 9th Street, St. Cloud, Florida, 34769

GENERAL SUBJECT MATTER TO BE CONSIDERED: Training session for historic preservation board/commission members of local Certified Local Governments, primarily focused on design review.

A copy of the agenda may be obtained by contacting: Megan McDonald at (850)245-6365 or Megan.McDonald@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Megan McDonald. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Megan McDonald at (850)245-6365 or Megan.McDonald@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation announces a workshop to which all persons are invited.

DATE AND TIME: November 13, 2019, 9:00 a.m. – 11:30 a.m.

PLACE: City Commission Conference Room, City Hall, 228 S. Massachusetts Ave, Lakeland, Florida, 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Training session for historic preservation board/commission members of local Certified Local Governments, primarily focused on design review.

A copy of the agenda may be obtained by contacting: Megan McDonald at (850)245-6365 or Megan.McDonald@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Megan McDonald. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Megan McDonald at (850)245-6365 or Megan.McDonald@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation announces a workshop to which all persons are invited.

DATE AND TIME: November 14, 2019, 4:00 p.m. – 5:30 p.m.

PLACE: Monroe Hall, City Hall, 400 E. 1st Street, Sanford, Florida, 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: Training session for historic preservation board/commission members of local Certified Local Governments, primarily focused on design review.

A copy of the agenda may be obtained by contacting: Megan McDonald at (850)245-6365 or Megan.McDonald@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Megan McDonald. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Megan McDonald at (850)245-6365 or Megan.McDonald@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Alligator Marketing and Education Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2019, 10:00 a.m.

PLACE: Sebring Convention Center, 781 Magnolia Ave, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to address special business issues and initiatives of the Florida Alligator Marketing and Education Committee, for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: Alyssa McKnight at (850)617-7324.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alyssa McKnight at (850)617-7324. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alyssa McKnight at (850)617-7324.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Food Safety

The Florida Food Safety and Food Defense Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 18, 2019, 10:00 a.m. – 12:00 Noon

**PLACE:** Eyster Auditorium, 3125 Conner Blvd., Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Council is to serve as a forum for presenting, investigating, and evaluating issues of current importance to the assurance of a safe and secure food supply. The Council shall consider the development of appropriate advice or recommendations on food safety or food defense issues.

A copy of the agenda may be obtained by contacting: Julie Wood at Julie.Wood1@FDACS.gov.

For more information, you may contact: Julie Wood at Julie.Wood1@FDACS.gov.

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**STATE BOARD OF ADMINISTRATION**

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, December 10, 2019, 1:00 p.m. EST via webinar

**PLACE:** The Florida State Alumni Center, Rendina Room, 1030 West Tennessee Street, Tallahassee, Florida, 32306.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**STATE BOARD OF ADMINISTRATION**

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, December 10, 2019, 2:30 p.m., until completion

**PLACE:** The Florida State Alumni Center, Rendina Room, 1030 West Tennessee Street, Tallahassee, Florida, 32306.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**STATE BOARD OF ADMINISTRATION**

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, December 11, 2019. A Florida Prepaid College Board Financial Workshop will begin at 8:00 a.m., or soon thereafter, until completion, followed by The Florida Prepaid College Board Audit and Risk Committee meeting, until completion, followed by the Florida Prepaid College Board Investment Committee meeting, until completion, followed by the Florida Prepaid College Board meeting.

**PLACE:** The Florida State Alumni Center, Rendina Room, 1030 West Tennessee Street, Tallahassee, Florida, 32306.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a Financial Workshop and regular business meetings of the Florida Prepaid College Board Audit and Risk Committee, the Florida Prepaid College Board Investment Committee, and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**REGIONAL PLANNING COUNCILS**

West Florida Regional Planning Council

The Emerald Coast LEPC announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 13, 2019, 10:00 a.m.

PLACE: Santa Rosa EOC, 4499 Pine Forest Rd., Milton, FL 32583

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Emerald Coast LEPC.

A copy of the agenda may be obtained by contacting: Garrett Griffin, gareth.griffin at ecrc.org, or (850)332-7976.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Public Involvement, publicinvolvement@ecrc.org, or (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Garrett Griffin, gareth.griffin at ecrc.org, or (850)332-7976.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2019, 9:00 a.m.

PLACE: SJRWMD – Maitland Office, Econ Rm, 601 South Lake Destiny Road, Suite 200, Maitland, FL 32751

Webinar:

<https://meet.lync.com/floridaswater/asutherl/ZWVHRTPJ>

Conference call: 1(888)585-9008; code: 356-927-138, December 3, 2019, 1:00 p.m.

SJRWMD – Maitland Office, Econ Rm, 601 South Lake Destiny Road, Suite 200, Maitland, FL 32751

Webinar:

<https://meet.lync.com/floridaswater/asutherl/ZWVHRTPJ>

Conference call: 1(888)585-9008; code: 356-927-138

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold two public meetings, the first meeting is to discuss initial peer review comments and take stakeholder comments for the Lake Apshawa MFLs HSPF model. This workshop will start at 9:00 a.m. at the District’s Maitland office. The second meeting is to discuss the initial peer review comments and take stakeholder comments for the Sylvan Lake MFLs HSPF model. The HSPF models undergoing peer review will be used to support the development and/or assessment of minimum levels for Lake Apshawa (Lake County) and Sylvan Lake (Seminole County). One or more members of the District’s Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asuther@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asuther@sjrwmd.com.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 14, 2019, 10:30 a.m., or following the conclusion of the South Florida Water Management District Governing Board Meeting, Audit & Finance Committee Meeting

PLACE: Florida Gulf Coast University, Cohen Center, 2nd Floor Ballroom, 11090 FGCU Boulevard, North, Fort Myers, FL 33965

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit & Finance Committee of the South Florida Water Management District Governing Board will discuss and consider District business, including regulatory and non-regulatory matters.

The meeting will be held in Fort Myers. The Governing Board invites the public and stakeholders to attend this meeting; the public will have several opportunities to provide comment to the Audit & Finance Committee. Parking is available at no cost in Parking Garage 1. The public should follow signs directing them to parking and the meeting.

All or part of this meeting may be conducted as a teleconference. The Audit & Finance Committee may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by



contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

The Florida Barbers' Board announces a public meeting to which all persons are invited.

DATE AND TIME: January 5, 2020, 9:00 a.m.

PLACE: Embassy Suites, 300 A1A Beach Boulevard, St. Augustine Beach, Florida 32080, (904)461-9004.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

**DEPARTMENT OF HEALTH**

**Division of Children's Medical Services**

The Child Abuse Death Review Circuit 10 Committee **\*\*CANCELLATION\*\*** announces a public meeting to which all persons are invited.

DATE AND TIME: The meetings that were scheduled for November 20, 2019 and December 18, 2019 have been cancelled

PLACE: Medical Examiner's Office, 1021 Jim Keene Boulevard, Winter Haven, FL 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: NA

**DEPARTMENT OF HEALTH**

**Division of Children's Medical Services**

The Florida Department of Health, Children's Medical Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 3, 2019, 9:00 a.m. – 4:30 p.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL 32399, Florida Department of Health, 4025 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps Stakeholder Workgroups will meet to discuss the outcomes of activities related to the goals listed in the Early Steps State Plan, and draft new activities and/or recommendations for 2020.

A copy of the agenda may be obtained by contacting: Kelly.Rogers@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kelly.Rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelly.Rogers@flhealth.gov.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 19, 2019, 10:00 a.m.

PLACE: Rick Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida, 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2019-18, for Arbitrage Rebate Analyst Services, answer any questions the Review Committee may have regarding the

responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

**DATES AND TIMES:** November 19, 2019, 9:00 a.m. – 12:00 Noon; November 20, 2019, 9:00 a.m. – 12:00 Noon

**PLACE:** First District Court of Appeal, 2000 Drayton Drive, Tallahassee, FL 32311

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida PALM Team is holding a meeting to discuss the interim business processes for organizations at pilot implementation.

A copy of the agenda may be obtained by contacting: Florida PALM website;

<https://www.myfloridacfo.com/floridapalm/agency/meetings-workshops/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com.

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#### BOARD OF GOVERNORS

The Board of Governors, State University System of Florida announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 19, 2019, 8:30 a.m.

**PLACE:** Florida Gulf Coast University, 10501 FGCU Blvd. South, Cohen Center Ballroom, Ft. Myers, FL 33965

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board's Budget and Finance Committee will meet to consider

the proposed Pillars of Excellence legislative budget request allocation for fiscal year 2020-2021.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, and will be available at [www.flbog.edu](http://www.flbog.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

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#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 20, 2019, 1:00 p.m. – 5:00 p.m.

**PLACE:** Sumner Hall, 404 House Office Building, 400 S Monroe St., Tallahassee, FL.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Talent Development Council(FTDC) Strategic Plan.

A copy of the agenda may be obtained by contacting: Lorena Clark, (850)245-7401.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorena Clark, (850)245-7401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorena Clark, (850)245-7401.

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#### FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office Board of Governors announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, January 29, 2020, 9:00 a.m.

**PLACE:** 1441 Maclay Commerce Drive Suite 200, Tallahassee, FL 32312

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Quarterly Business Meeting General Business Matters

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at jmills@fslso.com or 1(800)562-4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The Florida Surplus Lines Service Office Board of Governors announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, January 29, 2020, 11:00 a.m.  
 PLACE: 1441 Maclay Commerce Drive Suite 200, Tallahassee, Florida 32312

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The performance of the 2019 Financial Audit

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at jmills@fslso.com or 1(800)562-4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**POLK REGIONAL WATER COOPERATIVE**

The Board of Directors of the Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 13, 2019, 2:00 p.m.

PLACE: Polk County Tourism and Sports Marketing Headquarters Building located within the Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors will meet to hold a regularly scheduled public meeting to address subjects dealing with organization, budgeting, water conservation, project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative's website, www.prwcwater.org, or may be obtained by writing to the Polk Regional Water

Cooperative, c/o Polk County Manager, Attn: Tabitha Alpers, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or by calling Tabitha Alpers at 1(863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Polk County Communications Office, Polk County Administration Building, 330 West Church Street, Bartow, Florida, 33830, telephone 1(863)534-6090. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ryan Taylor, Executive Director, Polk Regional Water Cooperative, by telephone at 1(863)534-6444 or by email at RyanTaylor@PRWCwater.org.

**QUEST CORPORATION OF AMERICA, INC.**

The Florida Department of Transportation (FDOT), Districts Five and Seven, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 14, 2019, 5:30 p.m. – 7:30 p.m.

PLACE: Ridge Manor Community Center, 34240 Cortez Boulevard, Ridge Manor, FL 33523

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Financial Project Identification (FPID) Nos.: 435859-2 and 435859-3

State Road (S.R.) 50 Design Project – Segments 2 and 3, from east of S.R. 35/U.S. 301 to County Road (C.R.). 478A, Hernando and Sumter Counties, Florida

The Florida Department of Transportation (FDOT) will hold an open house regarding the proposed design for widening S.R. 50 from east of S.R. 35/U.S. 301 in Hernando County to east of C.R. 478A in Sumter County. Based on a Project Development and Environment (PD&E) Study completed in June 2019, the design would widen S.R. 50 from two lanes to four lanes within the project limits.

The PD&E Study evaluated alternatives for four segments of S.R. 50 from U.S. 301/S.R. 35 to C.R. 33 in Hernando, Sumter and Lake Counties. All four segments studied are currently under design. The proposed design being presented at this open house is for two segments: 435859-2, from east of S.R. 35/U.S. 301 and ending at the Hernando/Sumter County line in Hernando County; and 435859-3 beginning at the

Hernando/Sumter County line and ending just east of C.R. 478A in Sumter County.

The purpose of this project is to increase capacity on S.R. 50, as well as improve safety along the corridor. This project is part of a greater effort addressing existing and future congestion and delays, improving safety and traffic flow, and allowing the S.R. 50 corridor to operate at an improved level of service for all users. Bicycle and pedestrian facilities are also being evaluated. The need for the project is based on six primary factors: system linkage, roadway capacity, legislation/plan consistency, modal interrelationships, safety, and hurricane evacuation.

The open house will be held on November 14, 2019, at the Ridge Manor Community Center, 34240 Cortez Boulevard, Ridge Manor, FL 33523, 5:30 p.m. – 7:30 p.m. Interested persons may attend at any time during those hours to view a looping video presentation and project exhibits, speak with project team members, and provide input on the design.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at [jennifer.smith2@dot.state.fl.us](mailto:jennifer.smith2@dot.state.fl.us) or Alex Henry, FDOT District Seven Title VI Coordinator, at [alex.henry@dot.state.fl.us](mailto:alex.henry@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: FDOT Project Managers Kevin Lee, District Seven, at [kevin.lee@dot.state.fl.us](mailto:kevin.lee@dot.state.fl.us), or Jude Jean-Francois, District Five, at [jude.jean-francois@dot.state.fl.us](mailto:jude.jean-francois@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Kevin Lee, District Seven Project Manager (Segment 2 - Hernando County), by phone at 1(813)975-6426, or via email at [kevin.lee@dot.state.fl.us](mailto:kevin.lee@dot.state.fl.us), or Jude Jean-Francois, FDOT District Five Project Manager (Segment 3 – Sumter County), by phone at (386)943-5487, or via email at [jude.jean-francois@dot.state.fl.us](mailto:jude.jean-francois@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Lee or Jude Jean-Francois, (see contact information above). Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 435859-2 or 435859-3 in the search box and click on the project name in the search results.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Codes - ABC, Inc. The petition seeks the agency's opinion as to the applicability of section R403.7.1, Florida Building Code, Residential, 7th Edition (2017) as it applies to the petitioner.

Petitioner seeks clarification about the application of the above-referenced code section to a plan review it is conducting for a single-family residence. Petitioner poses the following questions: 1) Does the Manual J and S calculation as submitted for permitting need to include the following as part of the printout? a) Worksheet A information, b) Input summary including building envelope component values, and c) Heat Load summary for each system. 2) Is a 'short form' as submitted an acceptable calculation for Manual J?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, [AGC.Filing@myfloridalicense.com](mailto:AGC.Filing@myfloridalicense.com).

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, [mo.madani@myfloridalicense.com](mailto:mo.madani@myfloridalicense.com); or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, [wjustin.vogel@myfloridalicense.com](mailto:wjustin.vogel@myfloridalicense.com).

**RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.**

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION  
UNIVERSITY OF WEST FLORIDA  
CALL FOR QUALIFICATIONS  
DESIGN/BUILD SERVICES

Building 54, Fieldhouse - Fire Mitigation Renovations  
19PQS-09AJ

The University of West Florida Board of Trustees invites qualified firms to respond to a formal solicitation for professional qualifications to provide design/build services for Building 54, Fieldhouse - Fire Mitigation Renovations located on its main campus.

Solicitation documents, including the project fact sheet and related information, may be downloaded from <https://uwf.edu/offices/procurement/vendors-only/open-solicitations-and-public-notices/>.

Mandatory Pre-Submittal Meeting – Interested firms are required to attend a mandatory pre-submittal meeting, with an optional site visit, to participate in this solicitation. The mandatory meeting is scheduled for Monday, November 18, 2019, 9:00 a.m. CT in the Argonaut Athletic Club, Bldg. 54, Room 164, University of West Florida, 11000 University Parkway, Pensacola, FL 32514. Access Campus Map at [https://uwf.edu/media/university-of-west-florida/about-uwf/pdf/2019\\_CampusMap\\_11x17.pdf](https://uwf.edu/media/university-of-west-florida/about-uwf/pdf/2019_CampusMap_11x17.pdf). Failure of a representative from the principal firm to attend and sign in on the UWF official log as documented proof of attendance, shall result in immediate disqualification from this competitive solicitation process.

A formal presentation to the evaluation committee will be required from each firm short-listed as a part of the selection process. Short-listed applicants will be informed of the final interview date, time, and place and will be provided additional project information, if available.

Sealed submittals will be received until Monday, December 11, 2019, 2:00 CT at the Office of Procurement and Contracts, Bldg 20W, Room 159, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

Solicitation number 19PQS-09AJ must be marked on outside of sealed submittal. The University will not be responsible for unopened submittals when the package is not properly identified.

All inquiries should be submitted in writing to Angie Jones at [ajones1@uwf.edu](mailto:ajones1@uwf.edu).

Publication date(s): 11/06/19 (FAR)

11/07/19 (PNJ)

19PQS-05AJ/CallforQualifications

FLORIDA HOUSING FINANCE CORPORATION  
Request for Qualifications 2019-18, for Arbitrage Rebate Analyst Services

The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2019-18, relating to the procurement of Arbitrage Rebate Analyst Service. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ.

Responses shall be accepted until 2:00 p.m. (Eastern Time), December 5, 2019, to the attention of the Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or [Jenny.Marshall@floridahousing.org](mailto:Jenny.Marshall@floridahousing.org). To obtain a copy of the RFQ, which outlines selection criteria and applicant's

responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, October 29, 2019 and 3:00 p.m., Tuesday, November 5, 2019.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
25-30.350	11/5/2019	11/25/2019
25-30.360	11/5/2019	11/25/2019
53ER19-69	10/30/2019	11/1/2019
53ER19-70	10/30/2019	11/1/2019
59G-4.330	10/30/2019	11/19/2019
61G10-15.003	11/5/2019	11/25/2019
61G10-15.004	11/5/2019	11/25/2019
61G10-18.001	11/5/2019	11/25/2019
61G20-2.001	11/5/2019	11/25/2019
61J1-9.001	10/31/2019	1/1/2020
61N-1.011	11/4/2019	11/24/2019
64B15-19.002	10/30/2019	11/19/2019
64B15-19.0065	10/30/2019	11/19/2019
65C-19.001	11/4/2019	11/24/2019
65C-19.002	11/4/2019	11/24/2019
65C-19.003	11/4/2019	11/24/2019
65C-19.004	11/4/2019	11/24/2019
65C-19.005	11/4/2019	11/24/2019
65C-19.006	11/4/2019	11/24/2019
65C-19.007	11/4/2019	11/24/2019
65C-19.008	11/4/2019	11/24/2019
65C-19.009	11/4/2019	11/24/2019
65C-19.010	11/4/2019	11/24/2019
65C-43.004	11/4/2019	11/24/2019
65C-43.005	11/4/2019	11/24/2019

69W-301.002	11/5/2019	11/25/2019
69W-700.001	11/5/2019	11/25/2019
69W-700.002	11/5/2019	11/25/2019
69W-800.001	11/5/2019	11/25/2019
69W-800.003	11/5/2019	11/25/2019
69W-800.004	11/5/2019	11/25/2019
69W-900.001	11/5/2019	11/25/2019

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**Section XIII  
Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.