### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

### Section II Proposed Rules

#### AGENCY FOR HEALTH CARE ADMINISTRATION

**Health Facility and Agency Licensing** 

RULE NO.: RULE TITLE:

59A-12.012 Internal Risk Management Program

PURPOSE AND EFFECT: Rule 59A-12.012, F.A.C., outlines the requirements for Health Maintenance Organizations internal risk management programs.

SUMMARY: The Agency is proposing to amend Rule 59A-12.012, F.A.C., to amend an online annual incident reporting form removing the required license number of risk managers for health maintenance organizations due to the deregulation of this profession.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 641.55, 641.56, F.S.

LAW IMPLEMENTED: 641.55, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 3, 2019

2:00PM-3:00PM

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #1, Conference Room 100, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sean Massey at (850)412-3759 or email at: Sean.Massey@ahca.myflorida.com.. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sean Massey at (850)412-3759 or email at: Sean.Massey@ahca.myflorida.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

59A-12.012 Internal Risk Management Program.

- (1) through (5) no changes
- (6) Annual reports must be submitted to the Agency summarizing the incident reports that were filed in the organization during the preceding calendar year pertaining to services rendered on the premises of the organization as defined in Section 641.55, F.S. Annual reports must be submitted electronically to the Agency as required in Section 641.55, F.S., on Annual Report, AHCA Form 3140-5002 OL, May 2018 Dee 2001, https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX09080, which is hereby incorporated by reference and may be obtained from the Agency's annual reporting system located

https://apps.ahca.myflorida.com/adverseincidentreport/.

(7) No changes

Rulemaking Authority 641.55, 641.56 FS. Law Implemented 641.55 FS. History—New 1-28-88, Amended 3-11-92, Formerly 10D-100.012, Amended 11-13-17,

NAME OF PERSON ORIGINATING PROPOSED RULE: Sean Massey

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mary C. Mayhew

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 5, 2018

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### **Family Safety and Preservation Program**

**RULE NOS.: RULE TITLES:** 65C-25.001 **Definitions** 65C-25.002 Admission and Assessment 65C-25.003 General Information 65C-25.004 Physical Environment 65C-25.005 Personnel Requirements 65C-25.006 Health and Safety 65C-25.007 Food and Nutrition 65C-25.008 Record Keeping 65C-25.009 Enforcement

PURPOSE AND EFFECT: The Department intends to amend Rule Chapter 65C-25, Specialized Child Care Facilities for the Care of Mildly Ill Children, in response to comments received from the Joint Administrative Procedures Committee (JAPC). The rules were last amended in 2003 and will be updated to reflect current law, practice, and procedure.

SUMMARY: The amendments will accomplish the following: (1) Update references; (2) Update forms and incorporate new forms; (3) Establish licensing violations and fines; (4) Require compliance with the Child Care Facility Handbook except where standards in the rule chapter are more stringent; (5) Establish sanitation, health, safety requirements; (6) Establish personnel requirements; (7) Require certain enrollment/registration information; and (8) Require certain information to be included in the child's file. In addition, the Department will reorganize the information in the rule chapter, repeal rules, and add a rule on enforcement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 402.305(17), F.S.

LAW IMPLEMENTED: 402.305, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at 850-717-4470 or Jodi.abramowitz@myflfamilies.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

65C-25.001 Definitions.

- (1) No change.
- (2) "Specialized Child Care Facilities for the Care of Mildly Ill Children" means a Any child care facility that,

which provides child care for more than five mildly ill children unrelated to the operator, and, which receives a payment, fee, or grant for any of the children receiving care, wherever operated, and whether or not operated for profit, for a period of less than 24 hours per day. Specialized child care facilities may provide care for mildly ill children in a facility specialized for this purpose, or as a component of other child care services offered in a distinct and separate part of a regularly licensed child care facility.

- (3) "Contagious disease" means an—for the purpose of this rule, refers to a type of infectious disease caused by receiving living germs directly from the person afflicted with the disease, or by contact with a secretion of the afflicted person, or by some object handled or used by an afflicted person.
- (4) "Health Provider Consultant" for the purpose of this rule, means a Florida licensed pediatric physician; a Florida licensed family practitioner; a physician's assistant; an advanced registered nurse practitioner (ARNP) with appropriate pediatric experience; or a registered nurse with experience in pediatric nursing, who supervises or provides direction to the licensed health caregiver, and is available for consultation.
- (5) "Immediate" means occurring, acting, or accomplished without loss or interval of time.

(6)(5) "Isolation area" – means refers to a room or a series of rooms within the child care facility for mildly ill children that, which provides separate airflow, and physical separation, from the rest of the facility. The isolation area must include a separate toilet, handwashing facility and diaper changing area. This area shall be utilized when caring for children with contagious diseases.

(7)(6) "Licensed Health Caregiver" means, — for the purpose of this rule, shall mean at a minimum, a licensed practical nurse who has knowledge and experience in the routine medical needs of mildly ill children, is trained to perform the written physical assessment, and is under the direction of a health provider consultant.

(8)(7) "Mildly III children" – means refers to children exhibiting illnesses or symptoms of illnesses which have caused or would cause them to be excluded from regular child care settings, as defined in the Child Care Facility Handbook, Section 6.1.D, incorporated by reference in 65C-22.001 subparagraphs 65C 22.004(2)(a)1. 10., F.A.C., and who need special attention and supervision, and meet the admission criteria for mildly ill programs as described in Rule 65C-25.002, F.A.C., of this rule.

(9)(8) "Sanitize" — for the purpose of this rule, and as it refers to linen, means shall mean adding one quarter cup of bleach per gallon of water, to the final rinse cycle of the wash, in an effort to eliminate children's exposure to disease microorganisms.

(10)(9) "Single-service articles" – means any cups, containers, closures, plates, straws, place mats, napkins, doilies, spoons, stirrers, paddles, knives, forks, wrapping materials and all similar materials which are constructed wholly or in part from paper, paperboard, molded pulp, foil, wood, plastic, synthetic or any other readily destructible material, and are intended by the manufacturer to be for one-time, one-person use, and then to be discarded.

Rulemaking Authority 402.305 FS. Law Implemented 402.305 FS. History–New 5-21-00, Amended 7-13-03. Amended\_\_\_

#### 65C-25.002 Admission and Assessment.

- (1) General Requirements.
- (a) A child care facility for mildly ill children shall have at a minimum <u>an</u> on ongoing agreement with a Health Provider Consultant, as defined in subsection 65C-25.001(<u>4</u>)(<u>3</u>), F.A.C., for continuing medical or nursing consultation. The health provider consultant shall perform the following services:
  - 1. through 4. No change.
- (b) A child care facility for mildly ill children shall have at a minimum one licensed health caregiver, as defined in subsection 65C-25.001(7)(5), F.A.C. The licensed health caregiver shall be responsible for performing the written physical assessment, and periodic child evaluations, per paragraphs 65C-25.002(2)(b), (c), and (d), F.A.C.; provide ongoing daily oversight; make decisions as to the exclusion of any child; and be present at the facility at all times during the hours of operation.
  - (2) Admission.
  - (a) through (b) No change.
- (c) Prior to admission, the child care facility for mildly ill children shall require a written description, signed by the parent, of the child's current and recent illnesses; immunization records history, habits, special diets, allergies, medication needs; symptoms requiring notification of parent or health care provider, and where and how the parent or health care provider is to be notified.
- (d) An initial written physical assessment on each child shall be completed by the licensed health caregiver, as defined in subsection 65C-25.001(7)(5), F.A.C., based on the inclusion and exclusion criteria outlined in subsections 65C-25.002(3) and (4), F.A.C., to determine appropriateness of admission to the facility. A parent must remain on the premises until admission has been determined.
  - (e) No change.
- (f) Once admitted, children shall be periodically monitored by the licensed health caregiver and evaluated according to policies and procedures established and approved by the facility operator and the health provider consultant. Evaluations on each child's condition shall be documented, and shall include the following, plus additional information that the facility

operator and the health provider consultant may add if they deem it is necessary to evaluate the children:

- 1. through 8. No change.
- (g) The condition evaluations must be maintained in each child's record and retained by the facility for a minimum of  $\underline{12}$  four months. Copies shall be provided to parents daily.
- (h) Children with communicable illnesses (e.g., chicken pox) may be accepted in a child care facility for mildly ill children, only if there is an isolation area, as defined in subsection 65C-25.001(6)(4), F.A.C., of this rule, and provided the isolation area has a separate outside entrance from the rest of the child care facility.
- (3) Inclusions. A child care facility for mildly ill children may consider for admission, and accept children exhibiting illnesses or symptoms for which they can be excluded from child care provided for well children, but who do not meet exclusion criteria as outlined in subsection 65C-25.002(4), F.A.C., of this rule. Children exhibiting the following symptoms, or illnesses, or disabilities, shall be deemed eligible to participate in child care facilities for mildly-ill children:
  - (a) through (c) No change.
  - (d) Respiratory infections, such as cold, or flu, or virus;
  - (e) through (n) No change.
- (4) Exclusions. Any child exhibiting the following symptoms or combination of symptoms, shall be excluded from child care facilities for mildly ill children:
  - (a) through (d) No change.
  - (e) Contagious diseases, if no isolation room is available;
- 1. Strep throat or  $\underline{c}\mathbf{C}$ onjunctivitis prior to 24 hours of treatment.
  - 2. through 5. No change.

Rulemaking Authority 402.305 FS. Law Implemented 402.305 FS. History–New 5-21-00. <u>Amended</u>

#### 65C-25.003 General Information.

- (1) Application.
- (a) Application must be made on CF-FSP Form 5237, (insert date) Dec. 99, Application For A License To Operate a Specialized Child Care Facility for Mildly Ill Children, which is incorporated by reference and available at http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX.
  - (b) No change.
- (c) The completed <u>CF-FSP Form 5237</u> application must be signed by the individual owner, prospective owner, or the designated representative of a partnership, association, or corporation. Child care facilities that have a well system must maintain current written records indicating the well system meets the requirements of the Department of Health on an annual basis.
- (d) A completed <u>CF-FSP Form 5237</u> application for renewal of an annual license must be submitted to the

department or local child care licensing agency at least 45 days prior to the expiration date of the current license to ensure that a lapse of licensure does not occur. Failure to submit a completed CF-FSP Form 5237 at least 45 days prior to the expiration date of the current license constitutes a licensing violation. The Department shall impose an administrative fine of \$50.00 for the first occurrence, \$100.00 for the second occurrence, and \$200.00 for each subsequent occurrence within a five-year period. The renewal application and required forms may be obtained from the local child care licensing office.

- (2) License.
- (a) A license to operate a child care facility for mildly ill children is issued in the name of the owner, partnership, association, or corporation. <u>The license is non-transferable</u> between owners and locations.
  - (b) No change.
- (c) Hospitals maintaining current Joint Commission for the Accreditation of Healthcare Organizations (JCAHO) accreditation, operating hospital based child care for mildly ill children, shall be exempt from licensure under this rule.
- (d) In compliance with Section 402.305(18), F.S., at least one week prior to changing ownership of a child care facility, one or more of the following methods of notification to parents or guardians must be observed:
  - 1. through 3. No change.
  - (e) No change.
- (f) The child care facility for mildly ill children must include their license number in any advertisement about their services.
- (3) Child care facilities for mildly ill children shall meet all health and safety standards in the Child Care Facility Handbook, incorporated by reference in 65C-22.001, F.A.C., except where standards in 65C-25, F.A.C., are more stringent.
  - (4)(3) Ratios.
- (a) The following staff to child ratios are based on primary responsibility for the supervision of children and <u>apply</u> <del>applies</del> at all times, when mildly ill children are in care:
- 1. For children from birth <del>up</del> to 1 year of age, there must be one child care personnel for every three children.
- 2. For children 1 year of age <del>up</del> to 4 years of age, there must be one child care personnel for every four children.
  - 3. No change.
  - (b) No change.
  - (4) Supervision.
- (a) Direct supervision means watching and directing children's activities within the same room or designated outdoor play area and responding to each child's need. Child care personnel at a child care facility for mildly ill children must be assigned to provide direct supervision to a specific group of children and be present with that group of children at all times.

- (b) No operator, owner or employee of a child care facility for mildly ill children shall be under the influence of narcotics, alcohol, or other impairing drugs, which affects their ability to provide supervision and safe child care.
  - (5) Schedule of Activities.
  - (a) through (b) No change.
- (c) The facility shall not participate in field trips or water activities.
  - (6) Sanitation and Safety.
- (a) A child care facility for mildly ill children, if located in a regular licensed child care facility, shall utilize rooms or areas which are physically separated by floor to ceiling walls from all other components of the regular licensed child care facility.
- (b) The physical indoor and outdoor space, and equipment designated for use by the mildly ill children, shall not be used by children and child care personnel from any other component of the regular licensed child care facility.
- (c) Child care facilities for mildly ill children that serve children with contagious diseases, as defined in Rule 65C-25.001, F.A.C., shall have separate isolation areas, ventilation systems, and entrances.
- (d) Child care programs for mildly ill children shall make provisions to prevent the participating mildly ill children from coming in contact with all other areas and components of the child care facility where well children are in care.
- (e) No animals shall be allowed on the premises of programs caring for mildly ill children.
- (f) No narcotics, alcohol, or other impairing drugs shall be present or allowed on the premises, unless prescribed for any of the children in care.
  - (7) Toilet and Bath Facilities.
- (a) The facility shall provide a minimum of one toilet and one wash basin for every 10 children.
- (b) Toilet and bath facilities shall be designated for the exclusive use of the mildly ill children in care and their caregivers, and shall be accessible from within the room where care is being provided. If the specialized child care facility for mildly ill children is located within a child care facility, the toilet and bath facilities used by the mildly ill children and their caregivers shall be separate from those utilized by children and caregivers from other components of the child care facility.
- (c) Toilet and bath facilities shall provide privacy to all users.
- (8) Minimum Personnel Requirements. All child care personnel in facilities for mildly ill children shall meet the requirements outlined in Section 402.305(2), F.S., and the following additional requirements.
- (a) Minimum Age Requirements. No person under the age of 18 shall be allowed to provide care for mildly ill children.

- (b) Minimum Training Requirements in addition to the required training outlined in Section 402.305(2)(e), F.S., and the Child Care Facility Handbook, section 4.
- 1. All child care personnel caring for mildly ill children shall have current certification in pediatric cardiopulmonary resuscitation and first aid prior to caring for the children at the facility.
- 2. All child care personnel caring for mildly ill children shall complete 10 hours of annual in-service training relating to care of sick children and the prevention of communicable diseases. Operators or Directors shall complete at least two hours of training relating to sick children as part of their 10 hours annual in-service training.
  - (9) Health and Safety Requirements.
- (a) A child care facility for mildly ill children shall ensure that safe drinking water and other fluids consistent with the child's physical condition are available at all times to all children in care. Drinking fountains shall not be used.
- (b) Only single-service articles may be used for eating and drinking. Children may bring labeled items for their exclusive use, which must be returned to the parent or legal guardian on a daily basis.
  - (c) Diapering Requirements.
- 1. When children require cloth diapers, only those brought from the child's home may be used, and must be returned to the parent at the end of the day.
- 2. Disposable gloves shall be used during all diaper changing activities. Gloves shall be discarded after use on each child, following disposal of disposable diapers or rinsing and sanitizing of cloth diapers. After gloves are discarded, personnel shall wash their hands and the hands of the child prior to sanitizing the diaper changing station.
  - (d) Indoor Equipment.
- 1. All washable toys, equipment, and furniture used for one group of children with similar diagnoses in a child care facility for mildly ill children shall be washed and disinfected before being used by another group of children.
- 2. Non-washable toys brought from home may not be shared, and shall be sent home daily.
- (10) Fire Safety. Child care facilities for mildly ill children shall conduct monthly fire drills when children are in care. Subject to local fire authority's approval, evacuation of the premises shall not be required; however, facilities shall ensure that the children are taken at least to the point of exit. A current attendance record must accompany child care personnel during a drill or actual evacuation and be used to account for all children.
  - (11) Emergency Procedures and Notification.
- (a) Custodial parents or legal guardians shall be notified immediately in the event of any significant change in a child's illness or symptoms, accident or injuries sustained at the

- facility, which are more serious than minor cuts and scratches, and their specific instructions regarding action to be taken under such circumstances shall be obtained and followed. If the custodial parent or legal guardian cannot be reached, the facility operator will contact those persons designated by the custodial parent or legal guardian to be contacted under these circumstances, and shall follow any written instructions provided by the custodial parent or legal guardian on the enrollment or registration form.
- (b) Child care facilities for mildly ill children shall make arrangements with the parent or legal guardian for obtaining medical evaluation or treatment for a child, if necessary as determined by the licensed health caregiver and program policies.
- (c) Child care facilities for mildly ill children shall obtain emergency medical treatment without specific parental instruction when the parent or legal guardian cannot be reached and the nature of the illness or symptoms or injury is such that there should be no delay in obtaining medical treatment, as determined by the licensed health caregiver or other qualified health professional.
- (d) Child care facilities for mildly ill children shall call the parent or legal guardian immediately when a child's illness or symptoms worsen to the degree that the child meets criteria for exclusion from the program, as outlined in subsection 65C-25.002(4), F.A.C.
- (12) Dispensing of Medication. Medication shall be returned to the parent or legal guardian at the end of each day.
  - (13) Food and Nutrition.
- (a) Child care facilities for mildly ill children shall ensure that menus for children can be modified to meet the individual needs of each child in care.
- (b) A kitchen area may be shared with other components of the facility; however, child care personnel providing child care for the mildly ill children shall not be involved in food preparation.
  - (14) Children's Records.
- (a) Enrollment/Registration Information. The facility operator shall obtain enrollment information from the child's custodial parent or legal guardian, prior to accepting a child in care. This information shall be documented on CF-FSP Form 5241, (insert date), Application for Enrollment in Specialized Child Care Facilities for Mildly Ill Children, which is incorporated by reference and available at http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX, or an equivalent from that contains all the following information required by the department's form:
  - 1. Child's name, age, date of birth, sex.
  - 2. Parent or legal guardian's name.
  - 3. Employer name.
  - 4. Home, work and cell telephone numbers.

- 5. Person and telephone number to call in case parent cannot be reached.
  - 6. Child's physician and telephone number.
- 7. Allergies and type of reaction and specific interventions in case of allergic reaction.
  - 8. Present and past prescriptions and childhood diseases.
  - 9. Current Diet.
- 10. Special areas of concern and special needs of assistance.
  - 11. Diapering requirements.
- (b) Children's files shall contain signed statements that the child care facility for mildly ill children has provided the following information to parents:
  - 1. Admission policy.
  - 2. The program's infection control procedures.
- 3. Methods for the daily care of children, including the child's progress.
- 4. Procedures for the care and referral for a medical evaluation for children who exhibit worsening symptoms, including a listing of those symptoms.
- <u>5. Policy and procedure for child care personnel communication with parents and health care providers.</u>
  - 6. Discipline and expulsion policies.
  - (6) Access.
- (a) Child care facilities for mildly ill children, shall provide the custodial parent or legal guardian access to the facility in person and by telephone, during hours of operation and at all times that the child is in care.
- (b) Access to the facility shall be provided to the licensing authority, pursuant to Section 402.311, F.S.
  - (7) Child Discipline.
- (a) Child care facilities for mildly ill children shall adopt a discipline policy consistent with Section 402.305(12), F.S.
- (b) All child care personnel of the child care facility for mildly ill children must comply with the facility's written discipline policy. Such policies shall include standards that prohibit children from being subjected to discipline which is severe, humiliating, frightening, or associated with food, rest, or toileting. Spanking or any other form of physical punishment is prohibited by all child care personnel.
- (c) A copy of the discipline policy must be available for review by the licensing authority.

Rulemaking Authority 402.305 FS. Law Implemented 402.305 FS. History–New 5-21-00, Amended 7-13-03. Amended

65C-25.004 Physical Environment.

Rulemaking Authority 402.305 FS. Law Implemented 402.305 FS. History–New 5-21-00, Amended 7-13-03. Repealed.

65C-25.005 Personnel Requirements.

Rulemaking Authority 402.305 FS. Law Implemented 402.305 FS. History–New 5-21-00. Repealed \_\_\_\_\_.

65C-25.006 Health and Safety.

Rulemaking Authority 402.305 FS. Law Implemented 402.305 FS. History–New 5-21-00, Amended 7-13-03. Repealed.\_\_\_\_.

65C-25.007 Food and Nutrition.

Rulemaking Authority 402.305 FS. Law Implemented 402.305 FS. History–New 5-21-00, Amended 7-13-03. Repealed\_\_\_\_\_.

#### 65C-25.008 Record Keeping.

Rulemaking Authority 402.305 FS. Law Implemented 402.302, 402.305, 402.3055 FS. History–New 5-21-00, Amended 7-13-03. Repealed .

#### 65C-25.009 Enforcement.

(1) Child care facilities for mildly ill children are subject to enforcement pursuant to Rule 65C-22.010, F.A.C.

(2) Violations of specific licensing standards are described in form CF-FSP 5445, (insert date), Specialized Child Care Facilities for the Care of Mildly-Ill Children Classification Summary, which is incorporated by reference and available at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX">http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX</a>. Rulemaking Authority 402.305 FS. Law Implemented 402.305 FS. History-New

NAME OF PERSON ORIGINATING PROPOSED RULE: Cynthia Campbell

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 5, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 12, 2019

# Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER19-59 Game Number 1431, CASH MONEY SUMMARY: This emergency rule describes Game Number 1431, "CASH MONEY," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics

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of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

#### 53ER19-59 Game Number 1431, CASH MONEY.

- (1) Name of Game. Game Number 1431, CASH MONEY.
- (2) Game Number 1431, CASH MONEY is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. CASH MONEY lottery tickets sell for \$1.00 per ticket.
- (4) CASH MONEY lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning CASH MONEY lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.
- (5) The YOUR NUMBERS play symbols and play symbol captions that may appear in the play area are as follows:

(6) The WINNING NUMBER play symbols and play symbol captions that may appear in the play area are as follows:

1	<b>2</b> THO	3	<b>↓</b>	5	6	7	8
ONE		THREE	FOUR	FIVE	six	SEVEN	EIGHT
9	10	11	12	13	14	15	16
NINE	TEN	ELEVN	THELV	THRTN	FORTN	FIFTN	SIXTN
17	18	19	20				

(7) The prize symbols and prize symbol captions that may appear in the play area are as follows:

(8) The legends are as follows:

WINNING

YOUR NUMBERS NUMBER

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches the play symbol and corresponding play symbol caption in the WINNING NUMBER play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

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A ticket having a DOUBLE symbol in the YOUR NUMBERS play

area shall entitle the prizewinner to double the corresponding

prize shown for that symbol. A ticket having a hinall symbol in the YOUR NUMBERS play area shall entitle the prizewinner to all five prizes shown in the play area.

(b) A player may win up to 5 times on a ticket.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1431 are as follows:

GAME PLAY  WIN  ESTIMATED ODDS OF 1  POOL  \$1  \$1.00  \$1.071  \$1.689.00  \$2.00  \$2.00  \$2.00  \$2.00  \$2.00  \$2.00  \$2.00  \$2.000  \$3.0	prizes in Game Number 1431 are as follows:					
\$1 (CASH) \$2.00 25.00 720.000 \$\frac{52}{2}\$ \$\frac{52.00}{37.50}\$ \$\frac{480.000}{480.000}\$ \$\frac{51 \text{ (CASH)} + \$\frac{52}{2}\$ \$\frac{52.00}{300.00}\$ \$\frac{150.00}{120.000}\$ \$\frac{120.000}{120.000}\$ \$\frac{52 \text{ (CASH)}}{52 \text{ (CASH)}}\$ \$\frac{54.00}{300.00}\$ \$\frac{150.00}{300.00}\$ \$\frac{60.000}{60.000}\$ \$\frac{52 \text{ (CASH)}}{54.00}\$ \$\frac{300.00}{300.00}\$ \$\frac{60.000}{60.000}\$ \$\frac{54}{34.00}\$ \$\frac{300.00}{300.00}\$ \$\frac{60.000}{60.000}\$ \$\frac{51 \text{ (CASH)}}{51.5}\$ \$\frac{55.00}{550.0}\$ \$\frac{500.00}{36.000}\$ \$\frac{36.000}{36.000}\$ \$\frac{51 \text{ (CASH)}}{51.5}\$ \$\frac{55.00}{550.0}\$ \$\frac{500.00}{36.000}\$ \$\frac{36.000}{36.000}\$ \$\frac{52 \text{ (SBILL)}}{55.00}\$ \$\frac{500.00}{500.00}\$ \$\frac{36.000}{36.000}\$ \$\frac{52 \text{ (SBILL)}}{510.00}\$ \$\frac{500.00}{500.00}\$ \$\frac{36.000}{36.000}\$ \$\frac{52 \text{ (SASH)}}{500.00}\$ \$\frac{500.00}{36.000}\$ \$\frac{36.000}{36.000}\$ \$\frac{52 \text{ (SASH)}}{500.00}\$ \$\frac{500.00}{36.000}\$ \$\frac{36.000}{36.000}\$ \$\frac{52 \text{ (SASH)}}{500.00}\$ \$\frac{500.00}{36.000}\$ \$\frac{36.000}{36.000}\$ \$\frac{52 \text{ (SASH)}}{500.00}\$ \$\frac{500.00}{1.500.00}\$ \$\frac{1500.00}{1.2000}\$ \$\frac{12.000}{1.2000}\$ \$\frac{52 \text{ (SASH)} + \$\frac{55 \text{ (S}}{10.00}\$ \$\frac{500.00}{1.500.00}\$ \$\frac{12.000}{1.2000}\$ \$\frac{520}{50.00}\$ \$\frac{1500.00}{1.500.00}\$ \$\frac{12.000}{1.2000}\$ \$\frac{520}{50.00}\$ \$\frac{500.00}{500.00}\$ \$\frac{300.00}{1.2000}\$ \$\frac{2.250}{1.500.00}\$ \$\frac{10.000}{1.2000}\$ \$\frac{2.250}{1.500.00}\$ \$\frac{10.000.00}{1.2000}\$ \$\frac{1.500.00}{1.500.00}\$ \$\frac{1.500.00}{1.500.00}\$ \$\frac{1.500.00}{1.500.00}\$ \$\frac{1.500.00}{1.500.00}\$ \$\frac{1.500.00}{1.500.00}\$ \$\frac{1.500.00}{1.500.00}\$ \$\frac{1.500.00}\$ \$\frac{1.500.00}{1.500.00}\$ \$\frac{1.500.00}{1.500.00}	ERS IN OLS OF O TS PER					
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\$2 (CASH) \$4.00 300.00 60.000 \$2 x 2 \$4.00 300.00 60.000 \$4 \$4.00 300.00 60.000 \$11 x 5 \$5.00 500.00 36.000 \$11 x 5 \$5.00 500.00 36.000 \$11 x 5 \$5.00 500.00 36.000 \$11 x 5 (BILL) \$5.00 500.00 36.000 \$1 x 5 (BILL) \$5.00 500.00 36.000 \$2 x 5 \$5.00 500.00 36.000 \$2 x 5 \$1.000 500.00 36.000 \$2 x 5 \$1.000 500.00 36.000 \$2 x 5 (BILL) \$10.00 500.00 36.000 \$1 x 5 (CASH) \$10.00 500.00 36.000 \$1 x 5 (CASH) \$10.00 500.00 36.000 \$1 x 5 (CASH) \$10.00 500.00 36.000 \$10 \$10 \$10.00 500.00 36.000 \$2 x 5 (CASH) \$10.00 500.00 36.000 \$2 x 5 (CASH) \$10.00 500.00 36.000 \$3 x 5 (CASH) \$10.00 500.00 12.000 \$3 x 5 (CASH) \$10.00 \$10.00 12.000 \$3 x 6 x 6 x 6 x 6 x 6 x 6 x 6 x 6 x 6 x						
\$2x2 \$4.00 \$300.00 \$60.000 \$\frac{\$4}{\$4.00}\$\$ \$300.00 \$60.000 \$\frac{\$5.00}{\$50.00}\$\$ \$51.5\$\$ \$5.00 \$500.00 \$36.000 \$\frac{\$5.00}{\$51.5}\$\$ \$5.00 \$500.00 \$36.000 \$\frac{\$5.00}{\$51.5}\$\$ \$5.00 \$500.00 \$36.000 \$\frac{\$5.00}{\$51.5}\$\$ \$611L1)\$\$ \$5.00 \$500.00 \$36.000 \$\frac{\$5.5}{\$5.00}\$\$ \$500.00 \$36.000 \$\frac{\$5.000}{\$5.000}\$\$ \$36.000 \$\frac{\$5.000}{\$5.0000}\$\$ \$36.000 \$\$5.000	<u>)</u>					
\$4         \$4.00         \$00.00         \$60.000           \$1 x 5         \$5.00         \$500.00         \$6,000           \$1 (CASH) + \$1 + \$2         \$5.00         \$500.00         \$6,000           \$1 + \$2 (CASH)         \$5.00         \$500.00         \$6,000           \$1 x 5 (BILL)         \$5.00         \$500.00         \$6,000           \$2 x 5         \$10.00         \$500.00         \$6,000           \$2 x 5 (BILL)         \$10.00         \$500.00         \$6,000           \$1 + \$2 (CASH) + \$5         \$10.00         \$500.00         \$6,000           \$5 (CASH)         \$10.00         \$500.00         \$6,000           \$10         \$10.00         \$500.00         \$6,000           \$4 x 5         \$20.00         \$1,500.00         \$12,000           \$2 + (\$4 x 2) + (\$5 x 2) (BILL)         \$20.00         \$1,500.00         \$12,000           \$5 (CASH) + \$10         \$20.00         \$1,500.00         \$12,000           \$5 (CASH) + \$10         \$20.00         \$1,500.00         \$2,250           \$5 (CASH) + (\$5 x 4)         \$30.00         \$0,000.00         \$2,250           \$5 (CASH) + \$10 (BILL)         \$30.00         \$0,000.00         \$2,250           \$10 x 3         \$30.00						
\$\sumsymbol{\text{S1}}\times \text{S}\$         \$\sumsymbol{\text{S5}}\times \text{S}\$         \$\sumsymbol{\text{S00}}\times \text{S000}\$         \$\sumsymbol{\text{S00}}\times \text{S000}\$         \$\sumsymbol{\text{S00}}\times \text{S000}\$         \$\sumsymbol{\text{S00}}\times \text{S000}\$         \$\sumsymbol{\text{S00}}\times \text{S000}\$         \$\sumsymbol{\text{S00}}\times \text{S0000}\$         \$\sumsymbol{\text{S00}}\times \text{S00000}\$         \$\sumsymbol{\text{S00}}\times \text{S00000}\$         \$\sumsymbol{\text{S00}}\times \text{S00000}\$         \$\sumsymbol{\text{S00}						
\$1 (CASH) + \$1 + \$2						
\$1+\$2 (CASH)       \$5.00       \$50.00       \$36.000         \$1x 5 (BILL)       \$5.00       \$50.00       \$36.000         \$2       \$5.00       \$50.00       \$36.000         \$2x 5       \$10.00       \$50.00       \$36.000         \$2 x 5 (BILL)       \$10.00       \$50.00       \$36.000         \$1+\$2 (CASH)+\$5       \$10.00       \$50.00       \$36.000         \$5 (CASH)       \$10.00       \$500.00       \$36.000         \$10       \$10.00       \$500.00       \$36.000         \$4x 5       \$20.00       \$1.500.00       \$12.000         \$2 + (\$4 x 2) + (\$5 x 2) (BILL)       \$20.00       \$1.500.00       \$12.000         \$5 (CASH) + \$10       \$20.00       \$1.500.00       \$12.000         \$20       \$2.00       \$1.500.00       \$12.000         \$20       \$2.00       \$1.500.00       \$12.000         \$5 (CASH) + (\$5 x 4)       \$30.00       \$8.000.00       \$2.250         \$10 x 3       \$30.00       \$8.000.00       \$2.250         \$15 (CASH)       \$30.00       \$8.000.00       \$2.250         \$30       \$30.00       \$1.000.00       \$1.800         \$25 x 2) + (\$10 x 3)       \$40.00       \$12.000.00       \$1.500 <td></td>						
\$1 x 5 (BILL) \$5.00 \$00.00 36,000 \$2 x 5 \$10.00 \$00.00 \$36,000 \$2 x 5 \$10.00 \$00.00 \$36,000 \$36,000 \$2 x 5 (BILL) \$10.00 \$00.00 \$36,000 \$1 + \$2 (CASH) + \$5 \$10.00 \$00.00 \$36,000 \$50.00 \$36,000 \$50.00 \$36,000 \$50.00 \$36,000 \$50.00 \$36,000 \$50.00 \$36,000 \$50.00 \$36,000 \$50.00 \$36,000 \$50.00 \$36,000 \$50.00 \$36,000 \$50.00 \$36,000 \$50.00 \$36,000 \$50.00 \$36,000 \$50.00 \$36,000 \$50.00 \$36,000 \$50.00 \$50.00 \$36,000 \$50.00 \$50.00 \$36,000 \$50.00 \$50.00 \$36,000 \$50.00 \$50.00 \$12,000 \$12,000 \$50.00 \$12,000 \$12,000 \$12,000 \$10.00						
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\$2 x 5       \$10.00       \$500.00       \$36,000         \$2 x 5 (BILL)       \$10.00       \$500.00       \$36,000         \$1 + \$2 (CASH) + \$5       \$10.00       \$500.00       \$36,000         \$5 (CASH)       \$10.00       \$500.00       \$36,000         \$10       \$10.00       \$500.00       \$36,000         \$4 x 5       \$20.00       \$1,500.00       \$12,000         \$2 + (\$4 x 2) + (\$5 x 2) (BILL)       \$20.00       \$1,500.00       \$12,000         \$5 (CASH) + \$10       \$20.00       \$1,500.00       \$12,000         \$20       \$20.00       \$1,500.00       \$12,000         \$20       \$20.00       \$1,500.00       \$12,000         \$20       \$20.00       \$1,500.00       \$12,000         \$20       \$20.00       \$1,500.00       \$2,250         \$5 (CASH) + (\$5 x 4)       \$30.00       \$8,000.00       \$2,250         \$10 x 3       \$30.00       \$8,000.00       \$2,250         \$15 (CASH)       \$30.00       \$8,000.00       \$2,250         \$30       \$30.00       \$10,000.00       \$1,800         \$20       \$40.00       \$12,000.00       \$1,500						
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\$5 (CASH)         \$10.00         \$500.00         \$36,000           \$10         \$10.00         \$500.00         \$36,000           \$4 x 5         \$20.00         \$1,500.00         \$12,000           \$2 + (\$4 x 2) + (\$5 x 2) (BILL)         \$20.00         \$1,500.00         \$12,000           \$5 (CASH) + \$10         \$20.00         \$1,500.00         \$12,000           \$10 (CASH)         \$20.00         \$1,500.00         \$12,000           \$20         \$20.00         \$1,500.00         \$12,000           \$5 (CASH) + (\$5 x 4)         \$30.00         \$0,000.00         \$2,250           \$5 (CASH) + \$10 (BILL)         \$30.00         \$0,000.00         \$2,250           \$10 x 3         \$30.00         \$0,000.00         \$2,250           \$15 (CASH)         \$30.00         \$0,000.00         \$2,250           \$30         \$30.00         \$10,000.00         \$1,800           \$5 x 2) + (\$10 x 3)         \$40.00         \$12,000.00         \$1,500						
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$\begin{array}{c ccccccccccccccccccccccccccccccccccc$						
\$2 + (\$4 x 2) + (\$5 x 2) (BILL)       \$20.00       1,500.00       12,000         \$5 (CASH) + \$10       \$20.00       1,500.00       12,000         \$10 (CASH)       \$20.00       1,500.00       12,000         \$20       \$20.00       1,500.00       12,000         \$5 (CASH) + (\$5 x 4)       \$30.00       8,000.00       2,250         \$5 (\$5 x 4) + \$10 (\$BILL)       \$30.00       8,000.00       2,250         \$10 x 3       \$30.00       8,000.00       2,250         \$15 (CASH)       \$30.00       8,000.00       2,250         \$30       \$30.00       10,000.00       1,800         \$5 x 2) + (\$10 x 3)       \$40.00       12,000.00       1,500						
\$5 (CASH) + \$10       \$20.00       1.500.00       12.000         \$10 (CASH)       \$20.00       1.500.00       12.000         \$20       \$20.00       1,500.00       12.000         \$5 (CASH) + (\$5 x 4)       \$30.00       8,000.00       2,250         \$5 (\$5 x 4) + \$10 (BILL)       \$30.00       8,000.00       2,250         \$10 x 3       \$30.00       8,000.00       2,250         \$15 (CASH)       \$30.00       8,000.00       2,250         \$30       \$30.00       10,000.00       1,800         \$5 x 2) + (\$10 x 3)       \$40.00       12,000.00       1,500						
\$10 (CASH)         \$20.00         1,500.00         12,000           \$20         \$20.00         1,500.00         12,000           \$5 (CASH) + (\$5 x 4)         \$30.00         8,000.00         2,250           (\$5 x 4) + \$10 (BILL)         \$30.00         8,000.00         2,250           \$10 x 3         \$30.00         8,000.00         2,250           \$15 (CASH)         \$30.00         8,000.00         2,250           \$30         \$30.00         10,000.00         1,800           (\$5 x 2) + (\$10 x 3)         \$40.00         12,000.00         1,500						
\$20         \$20.00         1,500.00         12,000           \$5 (CASH) + (\$5 x 4)         \$30.00         8,000.00         2,250           (\$5 x 4) + \$10 (BILL)         \$30.00         8,000.00         2,250           \$10 x 3         \$30.00         8,000.00         2,250           \$15 (CASH)         \$30.00         8,000.00         2,250           \$30         \$30.00         10,000.00         1,800           (\$5 x 2) + (\$10 x 3)         \$40.00         12,000.00         1,500						
\$5 (CASH) + (\$5 x 4)       \$30.00       \$8,000.00       2,250         \$(\$5 x 4) + \$10 (BILL)       \$30.00       8,000.00       2,250         \$10 x 3       \$30.00       8,000.00       2,250         \$15 (CASH)       \$30.00       8,000.00       2,250         \$30       \$30.00       10,000.00       1,800         \$(\$5 x 2) + (\$10 x 3)       \$40.00       12,000.00       1,500						
(\$5 x 4) + \$10 (BILL)         \$30.00         \$000.00         \$2.250           \$10 x 3         \$30.00         \$000.00         \$2.250           \$15 (CASH)         \$30.00         \$000.00         \$2.250           \$30         \$30.00         \$10.000.00         \$1.800           (\$5 x 2) + (\$10 x 3)         \$40.00         \$12.000.00         \$1.500						
\$10 x 3         \$30.00         \$000.00         \$2,250           \$15 (CASH)         \$30.00         \$000.00         \$2,250           \$30         \$30.00         \$10,000.00         \$1,800           (\$5 x 2) + (\$10 x 3)         \$40.00         \$12,000.00         \$1,500						
\$15 (CASH)         \$30.00         8,000.00         2,250           \$30         \$30.00         10,000.00         1,800           (\$5 x 2) + (\$10 x 3)         \$40.00         12,000.00         1,500						
\$30 \$30.00 10.000.00 1.800 (\$5 x 2) + (\$10 x 3) \$40.00 12,000.00 1.500						
(\$5 x 2) + (\$10 x 3) \$40.00 12,000.00 1,500						
(Ar. a) Ar. (G. (37) At.) (G. (37)						
(\$5 x 2) + \$5 (CASH) + \$10 (CASH)  \$40.00  12,000.00  1,500						
(\$5 x 4) + \$20 \$40.00 12,000.00 1,500						
(\$5 x 4) + \$20 (BILL) \$40.00 16,000.00 1,125						

\$20 (CASH)	<u>\$40.00</u>	16,000.00	<u>1,125</u>
<u>\$40</u>	\$40.00	16,000.00	<u>1,125</u>
\$20 x 5	\$100.00	16,000.00	1,125
(\$5 x 2) + \$10 + (\$40 x 2) (BILL)	\$100.00	16,000.00	1,125
<u>\$10 + \$20 + \$30 + \$40</u>	\$100.00	16,000.00	1,125
\$20 (CASH) + (\$30 x 2)	\$100.00	16,000.00	1,125
\$10 (CASH) + \$40 (CASH)	\$100.00	16,000.00	1,125
<u>\$100</u>	\$100.00	24,000.00	<u>750</u>
\$40 x 5	\$200.00	120,000.00	<u>150</u>
\$40 x 5 (BILL)	\$200.00	120,000.00	<u>150</u>
(\$30 (CASH) x 2) + (\$40 x 2)	\$200.00	120,000.00	<u>150</u>
(\$40 (CASH) x 2) + \$40	\$200.00	120,000.00	<u>150</u>
\$100 (CASH)	\$200.00	120,000.00	<u>150</u>
<u>\$200</u>	\$200.00	120,000.00	<u>150</u>
<u>\$5,000</u>	\$5,000.00	240,000.00	<u>75</u>

(11) The estimated overall odds of winning some prize in Game Number 1431 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1431, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for CASH MONEY lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 9-12-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

#### DEPARTMENT OF THE LOTTERY

EFFECTIVE DATE: September 12, 2019.

RULE NO.: RULE TITLE:

53ER19-60 Game Number 1432, WINNER\$ GALORE SUMMARY: This emergency rule describes Game Number 1432, "WINNER\$ GALORE," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

#### 53ER19-60 Game Number 1432, WINNER\$ GALORE.

- (1) Name of Game. Game Number 1432, WINNER\$ GALORE.
- (2) Game Number 1432, WINNER\$ GALORE is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. WINNER\$ GALORE lottery tickets sell for \$2.00 per ticket.
- (4) WINNER\$ GALORE lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning WINNER\$ GALORE lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.
- (5) The YOUR NUMBERS play symbols and play symbol captions that may appear in the play area are as follows:

(6) The WINNING NUMBERS play symbols and play symbol captions that may appear in the play area are as follows:

(7) The prize symbols and prize symbol captions that may appear in the play area are as follows:

(8) The legends are as follows:

# YOUR NUMBERS NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a symbol in the "YOUR NUMBERS" play area shall entitle the prizewinner to the corresponding prize

shown for that symbol. A ticket having a symbol in the "YOUR NUMBERS" play area shall entitle the prizewinner to

a prize of \$50. A ticket having a symbol in the "YOUR NUMBERS" play area shall entitle the prizewinner to all ten prizes shown in the play area.

(b) A player may win up to 10 times on a ticket.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1432 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 112 POOLS OF 180,000 TICKETS PER POOL
<u>\$2</u>	\$2.00	10.71	1,881,600
<u>\$1 x 4</u>	\$4.00	50.00	403,200
(\$1 x 2) + \$2	\$4.00	50.00	403,200
<u>\$2 x 2</u>	<u>\$4.00</u>	50.00	403,200
<u>\$4</u>	<u>\$4.00</u>	<u>75.00</u>	268,800
\$1 x 5	<u>\$5.00</u>	150.00	134,400
(\$1 x 3) + \$2	<u>\$5.00</u>	<u>250.00</u>	80,640
(\$2 x 2) + \$1	<u>\$5.00</u>	<u>375.00</u>	53,760
\$1 + \$4	<u>\$5.00</u>	250.00	80,640
<u>\$5</u>	<u>\$5.00</u>	<u>375.00</u>	53,760
\$1 x 10 (MONEYBAG)	<u>\$10.00</u>	<u>250.00</u>	80,640
\$1 x 10	\$10.00	250.00	80,640
\$2 x 5	\$10.00	250.00	80,640
\$5 x 2	\$10.00	250.00	80,640
<u>\$10</u>	<u>\$10.00</u>	<u>250.00</u>	80,640
\$2 x 10 (MONEYBAG)	\$20.00	<u>750.00</u>	26,880
\$2 x 10	\$20.00	<u>750.00</u>	<u>26,880</u>
\$4 x 5	<u>\$20.00</u>	<u>750.00</u>	26,880
\$10 x 2	\$20.00	<u>750.00</u>	26,880
<u>\$20</u>	<u>\$20.00</u>	750.00	26,880
(\$2 x 8) + \$4 + \$5 (MONEYBAG)	\$25.00	900.00	22,400
(\$2 x 8) + \$4 + \$5	\$25.00	900.00	22,400
(\$5 x 3) + \$10	\$25.00	1,200.00	<u>16,800</u>
\$5 + (\$10 x 2)	<u>\$25.00</u>	1,800.00	11,200
<u>\$25</u>	\$25.00	1,800.00	11,200
\$5 x 10 (MONEYBAG)	<u>\$50.00</u>	2,571.43	<u>7,840</u>
(\$2 x 5) + (\$5 x 4) + \$20	<u>\$50.00</u>	2,571.43	<u>7,840</u>
\$10 + (\$20 x 2)	<u>\$50.00</u>	2,571.43	<u>7,840</u>
\$25 x 2	<u>\$50.00</u>	2,571.43	7,840
\$50 (\$50 BURST)	<u>\$50.00</u>	743.80	27,104
\$10 x 10 (MONEYBAG)	<u>\$100.00</u>	6,000.00	3,360

\$10 x 10	\$100.00	6,000.00	3,360
(\$5 x 5) + \$25 + \$50 (\$50 BURST)	\$100.00	3,600.00	5,600
(\$25 x 2) + \$50 (\$50 BURST)	\$100.00	3,600.00	5,600
<u>\$100</u>	\$100.00	4,500.00	4,480
\$20 x 10 (MONEYBAG)	\$200.00	22,500.00	<u>896</u>
(\$10 x 5) + (\$25 x 2) + (\$50 x 2)	\$200.00	22,500.00	<u>896</u>
(\$20 x 5) + (\$25 x 2) + \$50 (\$50 BURST)	\$200.00	15,000.00	1,344
\$10 + (\$20 x 2) + \$50 (\$50 BURST) + \$100	\$200.00	15,000.00	1,344
\$200	\$200.00	22,500.00	<u>896</u>
\$100 x 10 (MONEYBAG)	\$1,000.00	180,000.00	112
(\$25 x 2) + \$50 (\$50 BURST) + \$100 + (\$200 x 4)	\$1,000.00	45,000.00	448
<u>\$1,000</u>	\$1,000.00	180,000.00	112
\$30,000	\$30,000.00	1,008,000.00	<u>20</u>

(11) The estimated overall odds of winning some prize in Game Number 1432 are 1 in 4.51. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1432, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for WINNER\$ GALORE lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 9-12-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 12, 2019.

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER19-61 Game Number 1433, \$500,000 JACKPOT

**MULTIPLIER** 

SUMMARY: This emergency rule describes Game Number 1433, "\$500,000 JACKPOT MULTIPLIER," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

- 53ER19-61 Game Number 1433, \$500,000 JACKPOT MULTIPLIER.
- (1) Name of Game. Game Number 1433, \$500,000 JACKPOT MULTIPLIER.
- (2) Game Number 1433, \$500,000 JACKPOT MULTIPLIER is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. \$500,000 JACKPOT MULTIPLIER lottery tickets sell for \$5.00 per ticket.
- (4) \$500,000 JACKPOT MULTIPLIER lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$500,000 JACKPOT MULTIPLIER lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.
- (5) The YOUR NUMBERS play symbols and play symbol captions that may appear in the play area are as follows:

1 2 3 4 6 7 8 9 11 12 13 14 15 15 15 15 17 18 19 21 2 23 24 25 26 27 14 15 14 15 15 16 17 18 15 15 16 17 18 18 19 21 22 23 24 25 26 27 14 15 15 16 17 18 15 15 16 17 18 15 15 16 17 18 15 17 18 17 18 15 17 18 17 18 15 17 18 15 17 18 17

(6) The WINNING NUMBERS play symbols and play symbol captions that may appear in the play area are as follows:

(7) The prize symbols and prize symbol captions that may appear in the play area as follows:

\$2.00 \$5.00 \$10.00 \$220.00 \$25.00 \$40.00 \$50.00

\$100 \$200 \$400 \$1,000 \$2.000 \$1,000 \$500,000

(8) The legends for the play area are as follows:

WINNING NUMBERS YOUR NUMBERS

(9) The 5X BONUS play symbols and play symbol captions that may appear in the 5X BONUS play area are as follows:











(10) The 5X BONUS prize symbols and prize symbol captions that may appear in the 5X BONUS play area are as follows:

(11) The 10X BONUS play symbols and play symbol captions that may appear in the 10X BONUS play area are as follows:









1000

(12) The 10X BONUS prize symbols and prize symbol captions that may appear in the 10X BONUS play area are as follows:

\$2.00 \$5.00 \$10.00 \$20.00 \$50.00 \$100

(13) The 20X BONUS play symbols and play symbol captions that may appear in the 20X BONUS play area are as follows:









20X 20TIMES

(14) The 20X BONUS prize symbols and prize symbol captions that may appear in the 20X BONUS play area are as follows:

\$2.00 \$5.00 \$10.00 \$20.00 \$50.00 \$10.00

(15) The legend for the 5X BONUS, 10X BONUS and 20X BONUS play areas is as follows:

#### **BONUS**

(16) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.



A ticket having a symbol in the YOUR NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

(b) BONUS Play.

5EX

1. 5X BONUS. A ticket having a SYMBO in the 5X BONUS play area shall entitle the prizewinner to five times the prize shown for that symbol.

TOX

2. 10X BONUS. A ticket having a 10TIMES symbol in the 10X BONUS play area shall entitle the prizewinner to ten times the prize shown for that symbol.

- 3. 20X BONUS. A ticket having a 20TIMES symbol in the 20X BONUS play area shall entitle the prizewinner to twenty times the prize shown for that symbol.
  - (c) A player may win up to fifteen times on a ticket.
- (17) The estimated odds of winning, value, and number of prizes in Game Number 1433 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 118 POOLS OF 120,000 TICKETS PER POOL
<u>\$5</u>	\$5.00	10.00	1,416,000
<u>\$1 (5X) + \$5</u>	\$10.00	30.00	472,000
<u>\$2 (5X)</u>	\$10.00	30.00	472,000
<u>\$5 x 2</u>	\$10.00	60.00	236,000
<u>\$10</u>	\$10.00	30.00	472,000
<u>\$2 x 10</u>	\$20.00	300.00	47,200
\$2 (5X) + (\$5 x 2)	\$20.00	300.00	47,200
<u>\$5 x 4</u>	\$20.00	300.00	47,200
\$4 (5X)	\$20.00	300.00	47,200
<u>\$20</u>	\$20.00	300.00	47,200
<u>\$5 x 5</u>	\$25.00	800.00	<u>17,700</u>
<u>\$5 (5X)</u>	\$25.00	666.67	21,240
\$2 (5X) + \$5 + \$10	\$25.00	750.00	18,880
(\$2 x 5) + \$2 (5X) + \$5	\$25.00	750.00	18,880
<u>\$25</u>	\$25.00	923.08	15,340
\$5 x 8	\$40.00	1,200.00	11,800
\$5 (5X) + \$5 + \$10	\$40.00	1,200.00	11,800
\$2 (20X)	\$40.00	1,200.00	11,800
\$2 (10X) + \$20	\$40.00	1,200.00	11,800
<u>\$40</u>	\$40.00	1,200.00	11,800
\$5 x 10	\$50.00	4,000.00	<u>3,540</u>
\$5 (10X)	<u>\$50.00</u>	3,750.00	<u>3,776</u>
\$2 (10X) + \$5 + \$25	\$50.00	3,750.00	3,776
\$2 (20X) + \$10	\$50.00	3,750.00	<u>3,776</u>
<u>\$50</u>	\$50.00	4,000.00	3,540
(\$10 x 8) + (\$5 x 4)	\$100.00	2,400.00	5,900
(\$5 x 10) + (\$25 x 2)	\$100.00	2,400.00	5,900
\$10 (5X) + (\$10 x 5)	\$100.00	2,400.00	5,900
\$10 (10X)	\$100.00	2,400.00	5,900
\$5 (10X) + \$50	\$100.00	2,400.00	5,900
\$5 (20X)	\$100.00	2,400.00	5,900
<u>\$100</u>	\$100.00	<u>2,400.00</u>	<u>5,900</u>

(\$10 x 4) + (\$20 x 8)	\$200.00	12,000.00	1,180
\$40 (5X)	\$200.00	12,000.00	1,180
\$20 (10X)	\$200.00	12,000.00	<u>1,180</u>
\$10 (20X)	\$200.00	12,000.00	1,180
\$10 (5X) + \$10 (10X) + \$50	\$200.00	12,000.00	1,180
<u>\$200</u>	\$200.00	12,000.00	1,180
\$2 (5X) + \$5 (10X) + \$2 (20X) + (\$20 x 10) + (\$50 x 2)	\$400.00	24,000.00	<u>590</u>
\$20 (10X) + \$40 (5X)	\$400.00	24,000.00	<u>590</u>
\$20 (5X) + (\$50 x 6)	\$400.00	24,000.00	<u>590</u>
\$20 (20X)	\$400.00	24,000.00	<u>590</u>
\$10 (20X) + (\$100 x 2)	\$400.00	24,000.00	<u>590</u>
<u>\$400</u>	\$400.00	24,000.00	<u>590</u>
\$10 (5X) + \$5 (10X) + \$10 (20X) + (\$50 x 10) + (\$100 x 2)	\$1,000.00	60,000.00	236
\$100 (10X)	\$1,000.00	60,000.00	236
\$100 (5X) + (\$100 x 5)	\$1,000.00	60,000.00	236
\$50 (20X)	\$1,000.00	60,000.00	236
\$50 (10X) + (\$100 x 5)	\$1,000.00	120,000.00	118
<u>\$1,000</u>	\$1,000.00	120,000.00	118
\$20 (5X) + \$10 (10X) + \$20 (20X) + (\$100 x 10) + (\$200 x 2)	\$2,000.00	120,000.00	118
\$100 (20X)	\$2,000.00	120,000.00	118
\$100 (10X) + \$1,000	\$2,000.00	120,000.00	118
<u>\$400 (5X)</u>	\$2,000.00	120,000.00	118
<u>\$2,000</u>	\$2,000.00	120,000.00	118
<u>\$10,000</u>	\$10,000.00	202,285.71	<u>70</u>
<u>\$500,000</u>	\$500,000.00	1,180,000.00	<u>12</u>

- (18) The estimated overall odds of winning some prize in Game Number 1433 are 1 in 4.01. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (19) For reorders of Game Number 1433, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (20) Payment of prizes for \$500,000 JACKPOT MULTIPLIER lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 9-12-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 12, 2019.

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER19-62 Game Number 1434, \$5,000,000 LUCK SUMMARY: This emergency rule describes Game Number 1434, "\$5,000,000 LUCK," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-62 Game Number 1434, \$5,000,000 LUCK.

- (1) Name of Game. Game Number 1434, \$5,000,000 LUCK.
- (2) Game Number 1434, \$5,000,000 LUCK is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. \$5,000,000 LUCK lottery tickets sell for \$20.00 per ticket.
- (4) \$5,000,000 LUCK lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$5,000,000 LUCK lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.
- (5) The YOUR NUMBERS play symbols and play symbol captions that may appear in the play area are as follows:

1 ONE		3 THREE	<b>↓</b> FOUR	5 FIVE	6 six	7 SEVEN	8 EIGHT	9 NINE	
11 ELEVN	12 THELV	13 THRIN	14 FORTN	15 FIFTN	16 SIXTN	<b>17</b> SUNTH	18 EGHTN	19 NINTN	20 THENTY
21 THYONE	<b>22</b> THYTHO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	<b>27</b> THYSVN	28 THYEGT	29 THYNIN	30 THIRTY
31 THYONE	32 THYTHO	33 THYTHR	34 THYFOR	35 THYFIV	36 THYSIX	37 THYSVN	38 THYEGT	39 THYNIN	
<b>(4)</b>	2X	10X	Luck						

(6) The WINNING NUMBERS play symbols and play symbol captions that may appear in the play area are as follows:

1 ONE		3 THREE	<b>↓</b> FOUR	5 FIVE	6 six	7 SEVEN	8 EIGHT	9 NINE	
11	12	13	<b>14</b> FORTN	15	16	17	18	19	20
ELEVN	THELV	THRTN		FIFTN	SIXTN	SVNTN	EGHTN	NINTN	THENTY
21 THYONE	<b>22</b> THYTHO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	<b>27</b> THYSVN	28 THYEGT	29 THYNIN	30 THIRTY
31	32	33	34	35	36	37	38	39	
THYONE	THYTHO	THYTHR	THYFOR	THYFIV	THYSIX	THYSVN	THYEGT	THYNIN	

(7) The prize symbols and prize symbol captions are as <u>follows:</u>

(8) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a symbol in the YOUR NUMBERS play area shall entitle the prizewinner to the corresponding prize

shown for that symbol. A ticket having a symbol in the YOUR NUMBERS play area shall entitle the prizewinner to

double the prize shown for that symbol. A ticket having a symbol in the YOUR NUMBERS play area shall entitle the prizewinner to ten times the prize shown for that symbol. A

ticket having a symbol in the YOUR NUMBERS play area shall entitle the prizewinner to all twenty prizes shown in the play area.

(b) A player may win up to twenty times on a ticket.

(10) \$5,000,000 Top Prize and \$1,000,000 Prize Payment Options.

(a) A prizewinner of a \$5,000,000 top prize or \$1,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment. At the time the \$5,000,000 top prize or \$1,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The prizewinner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a prizewinner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the prizewinner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$5,000,000 top prize or \$1,000,000 prize winner not making

his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

- (b) Cash Option prizes will be paid in a single cash payment.
- 1. A winner of a \$5,000,000 top prize who elects the Cash Option shall receive a single cash payment of \$3,815,000, less applicable federal income tax withholding.
- 2. A prizewinner of a \$1,000,000 prize who elects the Cash Option shall receive a single cash payment of \$760,000, less applicable federal income tax withholding.
- (c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments.
- 1. A prizewinner of a \$5,000,000 top prize who elects the Annual Payment option shall receive annual installments of \$200,000 per year, less applicable federal tax withholding.
- 2. A prizewinner of a \$1,000,000 prize who elects the Annual Payment option shall receive annual installments of \$40,000 per year, less applicable federal tax withholding.
- (11) The estimated odds of winning, value, and number of prizes in Game Number 1434 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNER S.IN 184 POOLS OF 120.000 TICKETS PER POOL
\$10 x 2	\$20.00	15.00	1,472,000
\$10 (2X)	\$20.00	<u>15.00</u>	1,472,000
<u>\$20</u>	\$20.00	30.00	736,000
\$5 + \$10 (2X)	\$25.00	<u>75.00</u>	294,400
<u>\$5 + (\$10 x 2)</u>	\$25.00	<u>75.00</u>	294,400
<u>\$25</u>	\$25.00	150.00	147,200
<u>\$10 + \$20</u>	\$30.00	<u>150.00</u>	147,200
\$10 + \$10 (2X)	\$30.00	<u>150.00</u>	147,200
\$10 x 3	\$30.00	<u>150.00</u>	147,200
<u>\$5 + \$25</u>	\$30.00	150.00	147,200
<u>\$30</u>	\$30.00	150.00	147,200
\$10 x 4	\$40.00	<u>150.00</u>	147,200
\$10 (2X) + \$20	\$40.00	<u>75.00</u>	294,400
\$20 x 2	\$40.00	<u>150.00</u>	147,200
<u>\$40</u>	\$40.00	<u>150.00</u>	147,200
\$10 x 5	\$50.00	150.00	147,200
(\$10 x 3) + \$20	\$50.00	150.00	147,200
\$10 (2X) + \$30	\$50.00	<u>150.00</u>	147,200

\$10 + \$40	\$50.00	150.00	147,200
\$50	\$50.00	150.00	147,200
\$5 x 20 (LUCK)	\$100.00	240.00	92,000
\$5 x 20 \$5 x 20	\$100.00	240.00	92,000
\$10 (10X)	\$100.00	240.00	92,000
		240.00	92,000
\$20 x 5	\$100.00		
\$30 (2X) + \$40	\$100.00	240.00	92,000
\$25 x 4	\$100.00	300.00	73,600
\$50 (2X)	\$100.00	279.07	79,120
\$100	\$100.00	300.00	73,600
\$10 x 20 (LUCK)	\$200.00	2,400.00	9,200
(\$5 x 8) + (\$10 x 11) + \$50	\$200.00	2,400.00	9,200
\$20 (10X)	<u>\$200.00</u>	2,400.00	9,200
\$50 (2X) + \$100	<u>\$200.00</u>	2,400.00	9,200
\$20 + (\$25 x 4) + \$40 (2X)	\$200.00	2,400.00	9,200
\$100 (2X)	\$200.00	2,400.00	9,200
\$100 x 2	<u>\$200.00</u>	2,400.00	9,200
<u>\$200</u>	<u>\$200.00</u>	<u>2,400.00</u>	9,200
(\$20 x 10) + (\$30 x 10) (LUCK)	<u>\$500.00</u>	6,000.00	3,680
(\$20 x 15) + (\$40 x 5)	<u>\$500.00</u>	6,000.00	<u>3,680</u>
(\$20 x 5) + (\$50 x 8)	<u>\$500.00</u>	6,000.00	<u>3,680</u>
\$50 (10X)	<u>\$500.00</u>	6,000.00	3,680
(\$25 x 8) + (\$100 x 3)	<u>\$500.00</u>	6,000.00	3,680
\$100 + (\$200 x 2)	\$500.00	6,000.00	3,680
\$100 + \$200 (2X)	\$500.00	6,000.00	3,680
<u>\$500</u>	\$500.00	6,000.00	3,680
\$50 x 20 (LUCK)	\$1,000.00	24,000.00	920
(\$40 x 10) + (\$50 x 8) + (\$100 x 2)	\$1,000.00	24,000.00	920
\$100 (10X)	\$1,000.00	24,000.00	920
(\$100 x 6) + \$200 (2X)	\$1,000.00	24,000.00	920
(\$50 x 8) + (\$100 x 6)	\$1,000.00	24,000.00	920
\$500 (2X)	\$1,000.00	24,000.00	920
\$500 x 2	\$1,000.00	24,000.00	920
\$1,000	\$1,000.00	24,000.00	920
\$500 (10X)	\$5,000.00	120,000.00	<u>184</u>
\$1,000 x 5	\$5,000.00	120,000.00	184
<u>\$5,000</u>	\$5,000.00	120,000.00	184
\$1,000 (10X)	\$10,000.00	120,000.00	184
\$5,000 (2X)	\$10,000.00	120,000.00	<u>184</u>
\$10,000	\$10,000.00	120,000.00	184
<u>\$100,000</u>	\$100,000.0 0	649,411.76	<u>34</u>
\$1,000,000 (\$40K/YR/25YRS)	Prize	1,104,000.00	<u>20</u>
\$5,000,000 (\$200K/YR/25YRS)	Top Prize	3,680,000.00	<u>6</u>

(12) The estimated overall odds of winning some prize in Game Number 1434 are 1 in 2.97. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes

occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1434, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for \$5,000,000 LUCK lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 9-12-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 12, 2019.

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 12, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Bye Bye Bananas located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility

NOTICE IS HEREBY GIVEN that on August 28, 2019, the Department of Environmental Protection, received a petition for variance pursuant to Section 120.542, F.S. from Petitioner, the U.S. Department of the Interior, National Park Service. The petition requested a variance from paragraph 62-342.700(15)(b), F.A.C., which requires that a trust fund for perpetual management of a mitigation bank be established using a form that is in substantial conformance with the form incorporated into the Rule. The facility is located at 40001 State Road 9336, Homestead, Florida 33034-6733. The petition has been assigned OGC # 19-1517 and Permit # 132416479.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Laura Chandler, telephone (850)245-8479, e-mail FDEPMitigationBankTeam@dep.state.fl.us; Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399; during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. The file is available online and can be accessed through the Department's Information Portal at: http://prodenv.dep.state.fl.us/DepNexus/public/searchPortal.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

# DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-330.302 Additional Conditions for Issuance of Individual and Conceptual Approval Permits

NOTICE IS HEREBY GIVEN that on August 16, 2019, the Department of Environmental Protection, received a petition for variance from Bay Street Dock Association, Inc. aka LGI Dock 44. The petition requested a variance from subsection 62-330.302(1)., F.A.C., and from Section 10.2.5, Applicant's Handbook Volume I, which prohibits the construction of a dock with more than ten slips in total if the project is located in, adjacent to or in close proximity to Class II waters or located in Class II waters or Class II waters classified by the Department of Agriculture and Consumer Services as approved, restricted, conditionally approved, or conditionally restricted for shellfish harvesting. The facility is located at 8846 Bay Street, Little Gasparilla Island, Florida 33946, in Section 15, Township 42 South, Range 20 East in Charlotte County, at Latitude 26° 50' 6.0028"Longitude: 82° 17' 28.35". The petition has been assigned OGC # 19-1471 and File No. 0311115-006.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Florida Department of Environmental Protection South District, telephone (239)344-5600, SD\_ERP\_Permit @floridadep.gov; Department of Environmental Protection, Environmental Resource Permitting; South District, PO Box 2549, Fort Myers, Florida 33902; during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

State Board of Education

The DEPARTMENT OF EDUCATION announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2019, 9:00 a.m.

PLACE: KIPP Jacksonville, 1440 North McDuff Avenue, Jacksonville, Florida 32254.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will begin with approval of the July 17 and 29 minutes and include updates relating to the 2015-2020 Strategic Plan; Executive Orders; President Pickens on behalf of the Council of Presidents; Superintendent Forson on behalf of the Florida Association of District School Superintendents; and The Able Trust. Additional items for consideration include action relating to the following: New Rule 6A-1.094123, F.A.C., Child Trafficking Prevention Education; New Rule 6A-1.094124, F.A.C., Required Instruction Reporting; Amendment to Rule 6A-1.099811, F.A.C., School Improvement State System of Support for Deficient and Failing Schools; Amendment to Rule 6A-5.066, F.A.C., Teacher Preparation Programs; Florida College System 2020-21 Public Education Capital Outlay (PECO) Project List and Prioritization Process; Amendment to Rule 6A-1.001, F.A.C., District Financial Records; Amendment to Rule 6A-1.004, F.A.C., School District Budget Requirements; Amendment to Rule 6A-1.0071, F.A.C., Fiscal Reporting Dates; Amendment to Rule 6A-3.003, F.A.C., Certification as to Specifications of School Buses; Amendment to Rule 6A-6.0573, F.A.C., Industry Certification Process; Amendment to Rule 6A-7.0710, F.A.C., Instructional Materials Evaluation Procedures; Designation of Schools of Excellence; and Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$555,000,000 State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay (PECO) Refunding Bonds, 2020 Series.

A copy of the agenda may be obtained by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org or

by visiting the Department's website at http://www.fldoe.org/policy/state-board-of-edu/meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1-1(800)955-8770 (Voice). For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management announces a public meeting to which all persons are invited.

DATE AND TIME: Loxahatchee River Management Coordinating Council Meeting, Monday, September 23, 2019, 2:00 p.m.

PLACE: River Center-805 N. US Highway 1, Jupiter, FL 33477

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meet to discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River.

A copy of the agenda may be obtained by contacting: Kathy LaMartina, (772)236-4213, 421 SW Camden Ave., Stuart, FL 34994, or klamart@sfwmd.gov, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy LaMartina, (772)236-4213 or klamart@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 24, 2019, 5:15 p.m.

Public Hearing on Fiscal Year 2019-2020 Final Ad Valorem Millage Rates and Final Budget

PLACE: SFWMD, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District announces a public

hearing regarding its annual final Ad Valorem millage rates and final budget. All persons are invited.

The Governing Board will receive and consider public comment and vote separately on the Fiscal Year 2019-2020 final Ad Valorem millage rates and final budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805 https://www.sfwmd.gov/news-events/meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk at (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at (561)682-6805 or rbyrd@sfwmd.gov.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2019, 4:00 p.m. – 7:00 p.m. PLACE: Mulberry Civic Center, 901 Northeast 5th Street, Mulberry, Florida 33860.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive oral and written public comments on the National Pollutant Discharge Elimination System (NPDES) draft renewal permit for the Mosaic Fertilizer, LLC (Mosaic) Bartow Chemical Plant (FL0001589-024-IW1S/NR), located at 3200 State Road 60 West, Bartow, Florida 33830 in Polk County. A Notice of Draft Permit was published in The Lakeland Ledger on May 16, 2019.

A copy of the agenda may be obtained by contacting: Gordon P. D'Abreu, Florida Department of Environmental Protection, Phosphate Management Program by U.S. Mail, 13051 N Telecom Parkway, Suite 101, Temple Terrace, Florida 33637-

0926; by phone: 1(813)470-5913; or by email: DWRMIW.PM@dep.state.fl.us.

A copy of the agenda, permit renewal application, and related information are also available by using the below Internet link and viewing the meeting package and related information at: http://prodenv.dep.state.fl.us/DepNexus/public/electronic-documents/MMR FL0001589/facility!search.

Persons wishing to provide written public comments should provide a copy of the comments by email to Gordon P. D'Abreu at DWRMIW.PM@dep.state.fl.us., or to the Department during the public meeting. All oral or written public comments should be provided to the Department prior to the conclusion of the meeting on the subject permit renewal application. Oral or written public comments at the public meeting should contain the following information:

- (a) The commenter's name, address, and telephone number; the applicant's name and address; the Department permit file number; and the county in which the project is proposed;
- (b) A statement of how and when notice of the Department's action or proposed action was received;

A statement of the facts the Department should consider in making the final decision; and

(c) A statement of which rules or statutes require reversal or modification of the Department's action or proposed action.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gordon P. D'Abreu as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gordon P. D'Abreu, Florida Department of Environmental Protection, Phosphate Management Program, by U.S. Mail, 13051 N Telecom Parkway, Suite 101, Temple Terrace, Florida 33637-0926; by phone: 1(813)470-5913; or by email: DWRMIW.PM@dep.state.fl.us.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, State Revolving Fund Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2019, 2:00 p.m. – 4:00 p.m. PLACE: Conference Room 170, Carr Building, 3800 Commonwealth Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will commence at 2:00 p.m. until not later than 4:00 p.m., to discuss the issues and recommendations for management of the FY 2020 Clean Water State Revolving Fund and Drinking Water State Revolving Fund priority lists of

projects to be funded with loans under Chapter 62-503 and Chapter 62-552, Florida Administrative Code, respectively.

A copy of the agenda may be obtained by contacting: Michael Isaacson, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850)245-2928, michael.isaacson@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Isaacson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Michael Isaacson, (850)245-2928, michael.isaacson@dep.state.fl.us, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 19 Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: September 26, 2019, 1:30 p.m. – 4:30 p.m.; October 10, 2019, 1:30 p.m. – 4:30 p.m.

PLACE: State Attorney's Office, 411 South Second Street, Fort Pierce, FL 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Miranda Hawker: Miranda.hawker@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Miranda Hawker: Miranda.hawker@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miranda Hawker: Miranda.hawker@flhealth.gov.

### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2019, 9:00 a.m. – 10:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention

A copy of the agenda may be obtained by contacting: Sofia Castro at sindie.castro@myflfamilies.com.

For more information, you may contact: Sofia Castro at sindie.castro@myflfamilies.com.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish & Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2019, 10:00 a.m.

PLACE: Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, GL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The initial meeting of the reconvened Harmful Algal Bloom Task Force will determine operating principles and guidelines, and establish focal areas to address issues arising from coastal and marine harmful algal blooms.

A copy of the agenda may be obtained by contacting: Meghan Abbott, Florida Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, Florida 33701; Meghan.Abbott@MyFWC.com; (727)502-4958.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Meghan Abbott, Florida Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, Florida 33701; Meghan.Abbott@MyFWC.com; (727)502-4958. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Meghan Abbott, Meghan. Abbott@MyFWC.com; (727)502-4958.

#### FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The Florida Developmental Disabilities Council announces a public meeting to which all persons are invited.

DATES AND TIMES: Committee Meetings, September 19, 2019, 8:00 a.m. – 1:45 p.m.; Face To Face Council Meeting,

September 20, 2019, 2:00 p.m. – 5:00 p.m.; Face to Face Council Meeting Continued, September 20, 2019 9:00 a.m. – 1:00 p.m.; (Times are Tentative)

PLACE: Tampa Airport Marriott, Tampa International Airport, 4200 George J. Bean Parkway, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general Committee and Council Business

A copy of the agenda may be obtained by contacting: Vanda Jenkins at 1(800)580-7801 or (850)488-4180.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Vanda Jenkins at 1(800)580-7801 or (850)488-4180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vanda Jenkins at 1(800)580-7801 or (850)488-4180.

#### PALM BEACH STATE COLLEGE

The Region XII Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2019, 8:45 a.m.

PLACE: Village of Palms Springs Municipal Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to FDLE/CJSTC updates, Palm Beach State College/Criminal Justice Institute Assessment Center Updates, Region XII budget approval, and any other business.

A copy of the agenda may be obtained by contacting: Rick Rocco at roccor@palmbeachstate.edu or (561)868-3404.

# FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The Florida Birth-Related Neurological Injury Compensation Association Medical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2019, 10:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: General

A copy of the agenda may be obtained by contacting: NA

#### HDR, INC.

The FLORIDA DEPARTMENT OF TRANSPORTATION, DISTRICT SEVEN, announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, September 24, 2019, open house, 5:30 p.m. – 7:30 p.m.; formal presentation, 6:30 p.m.

PLACE: First Baptist Church of St. Petersburg, Heritage Hall, 1900 Gandy Boulevard N., St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Seven invites all persons to a public hearing for the I-275 (SR 93) Design Change Re-evaluation of the Project Development and Environment (PD&E) Study for I-275 (SR 93) from south of 54th South to north of 4th Street North in Pinellas County, Segment Florida (Work Program No.: 424501-1. ETDM12556). The hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

The Public Hearing will include an open house format from 5:30 p.m. – 7:30 p.m., with a formal presentation starting at 6:30 p.m. During the open house FDOT representatives will be available to answer questions and discuss the project. Exhibits and other project-related materials showing the proposed improvements will be available. Persons may provide oral comments at the hearing or also submit written comments at the hearing or by sending them to Kirk Bogen, P.E., Environmental Management Engineer, FDOT District 7, 11201 N. McKinley Dr., Tampa, FL 33612 or posting a comment on the project website above. All comments must be postmarked or emailed by Friday, October 4, 2019.

Draft study documents and other pertinent information depicting the project's recommendation will be available for review from Wednesday, September 4, 2019, to Friday, October 4, 2019, during hours of operation at the following locations and on the project website, http://active.fdotd7studies.com/i275/54th-to-4th/:

Barbara S. Ponce Public Library, 7770 52nd Street North, Pinellas Park, FL 33781, 727.541.0718

Library Hours: Mon-Thurs 9:00 a.m. - 8:30 p.m.; Fri-Sat. 9:00 a.m. - 5:00 p.m.; Sun 1:00 p.m. - 5:00 p.m.

Florida Department of Transportation, District 7, 11201 N. McKinley Drive, Tampa, FL 33612, 813.975.6000

Business Hours: Mon-Fri 8:00 a.m. – 5:00 p.m.; Sat-Sun Closed Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Alex Henry, Public Involvement Coordinator, at 1(813)975-6405 or by email at alex.henry@dot.state.fl.us at least seven (7) days prior to the hearing.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ashley Henzel, P.E., at 1(813)975-6433, or by email at ashley.henzel@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex Henry, Public Involvement Coordinator, at 1(813)975-6405 or by email at alex.henry@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: FDOT Project Manager, Ashley Henzel, P.E., at 1(813)975-6433, or by email at ashley.henzel@dot.state.fl.us. You may also visit the project website at http://active.fdotd7studies.com/i275/54th-to-4th/.

#### KITTELSON & ASSOCIATES, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2019, 2:00 p.m. – 4:00 p.m. PLACE: Clearwater East Community Library, 2465 Drew St, Community Room, Clearwater, FL 33765

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District Seven is hosting a Project Advisory Group Meeting for agency stakeholders and interested parties regarding the US 19 Frontage Roads Safety Action Plan from north of 49th Street to north of SR 580 (Main Street).

The Florida Department of Transportation, District Seven, in cooperation with Forward Pinellas, is conducting a safety action plan for the US 19 (SR 55) frontage roads within the study limits. The purpose of the plan is to work with the community, stakeholders, and a Project Advisory Group (PAG) to objectively evaluate possible changes to improve multimodal safety, operations, and connectivity. This study will also provide the local municipalities with recommendations for land use changes that may help facilitate the recommended multimodal improvements to the roadway. The study limits are from north of 49th Street to north of SR 580 (Main Street). The 11.5-mile segment is located in central Pinellas County and traverses through the cities of Pinellas Park, Largo, and Clearwater, as well as unincorporated Pinellas County. At this

meeting, PAG participants will be presented with an overview of the project. During facilitated breakout sessions, there will be opportunity for PAG members to share known issues and opportunities along the corridor to inform the existing conditions analysis. Financial Project ID Number(s): 444052-1-12-01.

A copy of the agenda may be obtained by contacting: Mr. Alex Henry, Project Manager, at 1(813)975-6405 or via email at Alex.Henry@dot.state.fl.us.

#### THE VALERIN GROUP, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 18, 2019, 5:00 p.m. -7:00 p.m.

PLACE: City College, located at 2000 W. Commercial Boulevard, Suite 200 Fort Lauderdale, FL 34957

GENERAL SUBJECT MATTER TO BE CONSIDERED: NW 21st Avenue Bridge Replacement Project, from SR 816/Oakland Park Boulevard to SR 870 Commercial Boulevard, in Broward County, Florida.

This project consists of replacing the existing two-lane bridge over the South Florida Water Management District C-13 Canal. Improvements will also include updated signalization, new pedestrian and concrete traffic rails, miscellaneous signage, paving, restriping, irrigation, lighting, curb, gutter, and driveways to meet Americans with Disabilities Act (ADA) standards.

Construction begins in September 2019 and is estimated to be completed in Fall 2020. The estimated construction cost is \$7.2 million.

During the informal open house, attendees will have the opportunity to review roadway improvements, construction plans and traffic control plans. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Matthew May, FDOT Project Manager, at (954)940-7519 or by email at matthew.may@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: There will be no agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Matthew May, FDOT Project Manager, (954)940-7519 or by email at matthew.may@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Justina Hicklyn, Community Outreach Specialist, at (954)940-7585 or by email at justina@valerin-group.com.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

NOTICE IS HEREBY GIVEN that the Florida Commission on Human Relations has received the petition for declaratory statement from Elias Makere on September 11, 2019. The petition seeks the agency's opinion as to the applicability of subsection 760.06(4), Fla. Stat. as it applies to the petitioner.

The petitioner requests a declaration of whether the responding party in FCHR case number 201919238 was allowed to send gifts, bequests, etc. to the Florida Commission on Human Relations during the investigation of the case.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Tammy Barton, Clerk of the Commission, 4075 Esplanade Way, Suite 110, Tallahassee, Florida 32399, tammy.barton@fchr.myflorida.com, (850)488-7082.

#### DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that Department of Financial Services has issued an order disposing of the petition for declaratory statement filed by Winooski, LLC, DBA DealerPolicy Insurance Agency on June 13, 2019. The following is a summary of the agency's disposition of the petition:

The Petition requested a determination as to whether chapter 626, Florida Statutes, prohibits certain referral agreements (Agreements) between automobile dealers and licensed insurance producers. The Agreements provided that the dealers are not permitted to discuss insurance products and do not receive referral fees that are dependent on the actual binding of coverage of any insurance policies. The Department concludes that chapter 626, Florida Statutes, does not prohibit the proposed Agreements.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Debra Jackson at Debra.Jackson@myfloridacfo.com.

Please refer all comments to: Debra Jackson at Debra.Jackson@myfloridacfo.com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

#### **NONE**

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, September 6, 2019 and 3:00 p.m., Thursday, September 12, 2019.

Rule No.	File Date	Effective Date
2A-8.005	9/6/2019	9/26/2019

6A-25.008	9/11/2019	10/1/2019
6A-25.014	9/11/2019	10/1/2019
6A-25.019	9/11/2019	10/1/2019
34-18.001	9/10/2019	9/30/2019
53ER19-59	9/12/2019	9/12/2019
53ER19-60	9/12/2019	9/12/2019
53ER19-61	9/12/2019	9/12/2019
53ER19-62	9/12/2019	9/12/2019
61G4-15.001	9/10/2019	9/30/2019
61G4-15.0021	9/12/2019	10/2/2019
61G4-16.001	9/10/2019	9/30/2019
61G10-12.001	9/11/2019	10/1/2019
61G10-12.002	9/11/2019	10/1/2019
61G18-14.002	9/11/2019	10/1/2019
61G18-14.003	9/11/2019	10/1/2019
61G18-15.007	9/11/2019	10/1/2019
64B1-4.0011	9/10/2019	9/30/2019
64B3-1.006	9/11/2019	10/1/2019
64B3-12.002	9/11/2019	10/1/2019
64B3-13.002	9/11/2019	10/1/2019
64B3-13.003	9/11/2019	10/1/2019
68A-6.001	9/10/2019	9/30/2019
68A-6.0011	9/10/2019	9/30/2019
68A-6.002	9/10/2019	9/30/2019
68A-6.0021	9/10/2019	9/30/2019
68A-6.0022	9/10/2019	9/30/2019
68A-6.0023	9/10/2019	9/30/2019
68A-6.0024	9/10/2019	9/30/2019
68A-6.0025	9/10/2019	9/30/2019
68A-6.003	9/10/2019	9/30/2019
68A-6.004	9/10/2019	9/30/2019
68A-6.0041	9/10/2019	9/30/2019

68A-6.0042	9/10/2019	9/30/2019
68A-6.005	9/10/2019	9/30/2019
68A-6.006	9/10/2019	9/30/2019
68A-6.007	9/10/2019	9/30/2019
68A-6.0071	9/10/2019	9/30/2019
68A-6.0072	9/10/2019	9/30/2019
68A-6.008	9/10/2019	9/30/2019
68A-6.009	9/10/2019	9/30/2019
68A-6.010	9/10/2019	9/30/2019
68A-6.011	9/10/2019	9/30/2019
68A-6.012	9/10/2019	9/30/2019
68A-6.0121	9/10/2019	9/30/2019
68A-6.01210	9/10/2019	9/30/2019
68A-6.01211	9/10/2019	9/30/2019
68A-6.01212	9/10/2019	9/30/2019
68A-6.01213	9/10/2019	9/30/2019
68A-6.01214	9/10/2019	9/30/2019
68A-6.01215	9/10/2019	9/30/2019
68A-6.0122	9/10/2019	9/30/2019
68A-6.0123	9/10/2019	9/30/2019
68A-6.0124	9/10/2019	9/30/2019
68A-6.0125	9/10/2019	9/30/2019
68A-6.0126	9/10/2019	9/30/2019
68A-6.0127	9/10/2019	9/30/2019
68A-6.0128	9/10/2019	9/30/2019
68A-6.0129	9/10/2019	9/30/2019
68A-6.013	9/10/2019	9/30/2019
68A-6.014	9/10/2019	9/30/2019
68A-6.015	9/10/2019	9/30/2019
68A-6.016	9/10/2019	9/30/2019
68A-6.017	9/10/2019	9/30/2019
68A-6.0171	9/10/2019	9/30/2019

68A-6.0172	9/10/2019	9/30/2019
68A-6.0173	9/10/2019	9/30/2019
68A-6.018	9/10/2019	9/30/2019

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-3.009	12/5/2018	**/**/***

## AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

Notice of Litigation

The Agency for Health Care Administration has received the following petitions for administrative hearings as of the close of business on September 10, 2019, concerning certificate of need decisions. No decision has been made as to the sufficiency of these petitions. A brief description of these projects is listed below. Resolution of these requests for hearings by way of a grant or denial of their certificate of need at issue will determine the substantial interest of persons. Those persons whose substantial interest may be determined by these proceedings including settlements, grants, and denials are advised to govern themselves accordingly and may wish to exercise rights including intervention. See Chapter 120, F. S., as well as Section 408.039, F.S. and Section 59C-1.012, F. A. C. In deference to rights of substantially affected persons, AHCA will not settle or otherwise reach a final resolution of these matters for a period of 30 days from the date of the publication.

CON# INITIAL DECISION, PROJECT, CTY, APPLICANT, PARTY REQUEST

HEARING (PRH)

10579 Approval, to establish a new 84 bed community nursing home, Okaloosa County, JDM Health Services, LLC, (PRH) PruittHealth – Okaloosa County LLC

10580 Denial, to establish a new 84 bed community nursing home, Alachua County, PruittHealth – Okaloosa County LLC, Inc., (PRH) same as applicant

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.