

Section I  
 Notice of Development of Proposed Rules  
 and Negotiated Rulemaking

NONE

Section II  
 Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Construction Industry Licensing Board**

RULE NO.:       RULE TITLE:

61G4-15.001    Qualification for Certification

PURPOSE AND EFFECT: The Board proposes the rule amendment to update language regarding qualification for certification.

SUMMARY: The rule will be updated regarding qualification for certification.

**SUMMARY OF STATEMENT OF ESTIMATED  
 REGULATORY COSTS AND LEGISLATIVE  
 RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.108 FS.

LAW IMPLEMENTED: 489.111 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-15.001 Qualification for Certification.

(1) No change.

(2)(a) In the case of applicants for certification in the general or building contractor categories, the phrases “active experience” and “proven experience” as used in Section 489.111(2)(c)1., 2., or 3., F.S., shall be defined to mean commercial construction experience involving construction, erection, alteration, or modification of buildings and structures with any use and occupancy classification except storage, utility, and miscellaneous structures of an accessory character including but not limited to agricultural buildings, aircraft hangers, barns, carports, garages, sheds, silos, tanks, towers, and any work exempted pursuant to Section 489.103, F.S. Commercial experience must be in four or more of the following areas:

1. through 4. No change.

~~5. Precast concrete structures.~~

6. through 7. renumbered 5. through 6. No change.

(b) No change.

(3) In the case of applicants for certification in the residential contractor category, the phrases “active experience” and “proven experience” as used in Section 489.111(2)(c)1., 2., or 3., F.S., shall be defined to mean construction experience involving construction, alteration, enlargement, or repair of detached one- and two-family dwellings and townhouses not more than three stories above grade plane in height with a separate means of egress. Experience must be in three ~~four~~ or more of the following areas:

(a) Foundation/Slabs/Structural Formwork.

(b) No change.

(c) Structural Demolition Trusses.

(d) Structural wood framing (including trusses and excluding platform framing).

(e) No change.

~~(f) Formwork for structural reinforced concrete.~~

(4) through (5) No change.

Rulemaking Authority 489.108 FS. Law Implemented 489.111 FS. History—New 1-6-80, Amended 12-16-80, 6-30-82, 4-11-83, Formerly 21E-15.01, Amended 12-11-90, 8-21-91, 4-16-92, Formerly 21E-15.001, Amended 7-18-94, 12-16-01, 2-6-03, 6-23-04, 1-15-07, 6-19-07, 11-26-08, 4-22-12, 1-5-17, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Construction Industry Licensing Board  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Construction Industry Licensing Board  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: June 14, 2019  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: March 27, 2019

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Construction Industry Licensing Board**

RULE NO.:       RULE TITLE:  
61G4-15.0021   Business Organizations  
PURPOSE AND EFFECT: The Board proposes the rule  
amendment to add new language to update and clarify  
procedures for qualifying additional businesses.  
SUMMARY: The rule will be updated to clarify procedures for  
qualifying additional businesses.  
SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COSTS AND LEGISLATIVE  
RATIFICATION:

The Agency has determined that this will not have an adverse  
impact on small business or likely increase directly or indirectly  
regulatory costs in excess of \$200,000 in the aggregate within  
one year after the implementation of the rule. A SERC has not  
been prepared by the Agency.

The Agency has determined that the proposed rule is not  
expected to require legislative ratification based on the  
statement of estimated regulatory costs or if no SERC is  
required, the information expressly relied upon and described  
herein: During discussion of the economic impact of this rule at  
its Board meeting, the Board, based upon the expertise and  
experience of its members, determined that a Statement of  
Estimated Regulatory Costs (SERC) was not necessary and that  
the rule will not require ratification by the Legislature. No  
person or interested party submitted additional information  
regarding the economic impact at that time.

Any person who wishes to provide information regarding a  
statement of estimated regulatory costs, or provide a proposal  
for a lower cost regulatory alternative must do so in writing  
within 21 days of this notice.

RULEMAKING AUTHORITY: 489.108 FS.  
LAW IMPLEMENTED: 455.213, 489.105, 489.115, 489.119,  
489.1195, 489.143 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS  
NOTICE, A HEARING WILL BE SCHEDULED AND  
ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE  
PROPOSED RULE IS: Daniel Biggins, Executive Director,

Construction Industry Licensing Board, 2601 Blair Stone Road,  
Tallahassee, Florida 32399-1039.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-15.0021 Business Organizations.

(1) through (2) No change.

(3)(a) The applicant seeking to qualify an additional  
business organization must appear before the Board unless the  
applicant ~~owns 20% or greater of the proposed business  
organization and the applicant~~ otherwise qualifies for approval,  
and:-

1. the applicant owns 20% or greater of the proposed  
business organization; or

2. the applicant demonstrates unequivocally that the  
applicant has been hired as a W-2 employee of the proposed  
business where the business is currently qualified or was  
previously qualified within 90 days of submitting the  
application.

(b) No change.

(4) No change.

Rulemaking Authority 489.108 FS. Law Implemented 455.213,  
489.105, 489.115, 489.119, 489.1195, 489.143 FS. History—New 12-  
6-83, Formerly 21E-15.021, Amended 3-29-88, 8-8-88, 9-24-92, 12-  
28-92, Formerly 21E-15.0021, Amended 7-18-94, 7-5-95, 11-12-95,  
2-6-96, 7-1-96, 9-3-96, 11-27-96, 11-13-97, 9-15-98, 7-7-05, 1-23-06,  
10-22-06, 2-12-08, 12-13-09, 2-28-19,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Construction Industry Licensing Board  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Construction Industry Licensing Board  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: June 14, 2019  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: March 27, 2019

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Construction Industry Licensing Board**

RULE NO.:       RULE TITLE:  
61G4-16.001   Written Certification Examination  
Requirements

PURPOSE AND EFFECT: The Board proposes the rule  
amendment to update language regarding the requirements for  
the written certification examination.

SUMMARY: Language regarding the requirements for the  
written certification examination will be updated.

SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COSTS AND LEGISLATIVE  
RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.217, 489.108 FS.

LAW IMPLEMENTED: 455.217, 489.113 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-16.001 Written Certification Examination Requirements.

(1) Certification Examination for General Contractors, Tower Specialty Contractors, and Industrial Facility Specialty Contractors. The certification examination shall consist of three tests. The content areas to be covered and the relative weight shall be as follows:

(a) through (b) No change.

(c) Test three shall consist of questions relating to project management including managing, controlling and conducting a specific project. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

1. ~~63~~ 67% Construction Methods, Materials, Tools, and Equipment,
2. ~~20~~ 13% Safety; and,

3. ~~17~~ 20% Reading Plans and Specifications.

(2) Certification Examination for Building Contractors.

The certification examination shall consist of three tests.

(a) through (b) No change.

(c) Test three shall consist of questions relating to project management including managing, controlling, and conducting a specific project. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

1. ~~64~~ 68% Construction Methods, Materials, Tools, and Equipment,

2. ~~20~~ 12% Safety; and,

3. ~~16~~ 20% Reading Plans and Specifications.

(3) Certification Examination for Residential Contractors.

The certification examination shall consist of three tests.

(a) No change.

(b) Test two shall consist of questions relating to contract administration including managing and operating the day to day activities of a contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

1. ~~29~~ 27% Preconstruction Activities,

2. through 3. No change.

4. ~~11~~ 13% Construction Procedures and Operations.

(c) Test three shall consist of questions relating to project management including managing and operating the day to day activities of a contracting firm. The content areas to be covered and the approximate weights to be assigned to said areas shall be as follows:

1. ~~64~~ 67% Construction Methods, Materials, Tools, and Equipment,

2. ~~18~~ 13% Safety; and,

3. ~~18~~ 20% Reading Plans and Specifications.

(4) through (24) No change.

Rulemaking Authority 455.217, 489.108 FS. Law Implemented 455.217, 489.113 FS. History—New 1-6-80, Amended 9-24-84, Formerly 21E-16.01, Amended 5-3-87, 10-4-87, 6-2-88, 12-19-88, 5-23-89, 8-23-89, 2-5-91, 1-29-92, 10-11-92, 5-2-93, Formerly 21E-16.001, Amended 10-17-93, 5-9-95, 11-28-95, 3-11-96, 11-13-97, 4-13-99, 9-12-00, 6-25-03, 6-23-08, 4-21-09, 8-31-14, 7-4-17,

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Construction Industry Licensing Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 14, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 27, 2019

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:

64B15-14.007 Standard of Care for Office Surgery

PURPOSE AND EFFECT: The proposed rule amendment is intended to address the standard of care for gluteal fat grafting.

SUMMARY: The proposed rule amendment addresses the standard of care for gluteal fat grafting in office surgery procedures.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 459.005, 459.015(1)(z), 459.026 FS.

LAW IMPLEMENTED: 459.015(1)(g), (x), (z), (aa), 459.026 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-14.007 Standard of Care for Office Surgery.

Nothing in this rule relieves the surgeon of the responsibility for making the medical determination that the office is an appropriate forum for the particular procedure(s) to be performed on the particular patient.

- (1) No change.
- (2) General Requirements for Office Surgery.
- (a) through (e) No change.

(f) Standard of Care for Gluteal Fat Grafting. When performing gluteal fat grafting procedures, fat may only be injected into the subcutaneous space and must never cross the superficial gluteal fascia. Intramuscular or submuscular fat injections are prohibited.

(f) through (m) renumbered as (g) through (n) No change.

(3) through (6) No change.

Rulemaking Authority 459.005, 459.015(1)(z), 459.026 FS. Law Implemented 459.015(1)(g), (x), (z), (aa), 459.026 FS. History—New 11-29-01, Amended 2-23-03, 11-2-05, 6-4-09, 8-30-10, 3-20-13, 10-3-13, 12-11-14, 5-24-15, 11-10-15, 5-31-16, 10-4-16, 9-10-17, 5-17-18,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Joint Committee on Office Surgery

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 26, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 20, 2019

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-28.607 Automated Pharmacy System – Long-Term Care, Hospice, and Prison

PURPOSE AND EFFECT: The Board proposes the rule amendment to update language regarding security requirements.

SUMMARY: Language regarding security requirements will be updated

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.019, 465.022, 465.0235 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.607 Automated Pharmacy System – Long Term Care, Hospice, and Prison.

(1) through (4) No change.

(5) Security Requirements.

(a) If a provider pharmacy intends to store a controlled substance in an automated pharmacy system:

1. It shall maintain a separate DEA registration for each remote site at which a controlled substance is stored, unless the automated pharmacy system is solely used as an emergency kit pursuant to Rule 59A-4.112, F.A.C.

2. No change.

(b) through (d) No change.

(6) through (7) No change.

Rulemaking Authority 465.005, 465.022 FS. Law Implemented 465.019, 465.022, 465.0235 FS. History—New 4-22-07, Amended 1-1-10, 7-14-14, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 18, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 3, 2019

**FISH AND WILDLIFE CONSERVATION COMMISSION**

RULE NO.: 68-1.003  
 RULE TITLE: Florida Fish and Wildlife Conservation Commission Grants Program

PURPOSE AND EFFECT: The purpose of this rule development effort is to revise rule provisions related to Florida Boating Improvement Program grants in subsection (9) of the rule.

SUMMARY: This rule will incorporate revisions to the Florida Boating Improvement Program Guidelines and Application form. The substantive changes include eliminating multiple application forms for different types of projects and creating a single streamlined application form, changing the minimum number and makeup of grant application evaluators, providing that applicants shall be ineligible for funding if they have adopted ordinances or rules that allow swimming or other activities that prohibit the launching of vessels in public boat ramps, renaming “Rural Areas of Critical Economic Concern” to “Rural Areas of Opportunity” in compliance with the law change in 2014, bringing applicant records retention requirements into compliance with state law, requiring grant recipients to provide monthly project progress report updates, and providing additional clarifying information and definitions.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04 and 327.47, FS.

LAW IMPLEMENTED: 327.47, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Chanda Zirkelbach, Florida Fish and Wildlife Conservation Commission, Bryant Building Headquarters, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9459, Chanda.Zirkelbach@MyFWC.com

THE FULL TEXT OF THE PROPOSED RULE IS:

68-1.003 Florida Fish and Wildlife Conservation Commission Grants Program.

(1) through (8) No change.

(9) Florida Boating Improvement Program grants shall meet all additional program requirements set forth in the Florida Boating Improvement Program Guidelines (July 2019) (January 2015), which are hereby incorporated by reference. The following ~~form is forms are~~ hereby adopted and incorporated by reference: Florida Boating Improvement Program Grant Application, form FWC/FBIP (July 2019) FWC/FBIP A, Florida Boating Improvement Program Grant Application for Recreational Channel Markers and Other Uniform Waterway Markers, [https://www.flrules.org/Gateway/reference.asp?No=Ref-xxxx](https://www.flrules.org/Gateway/reference.asp?No=Ref-04948, 01/15; FWC/FBIP B, Florida Boating Improvement Program Grant Application for Boating Access Facilities, https://www.flrules.org/Gateway/reference.asp?No=Ref-04949, 01/15; FWC/FBIP C, Florida Boating Improvement Program Grant Application for Derelict Vessel Removal, https://www.flrules.org/Gateway/reference.asp?No=Ref-04950, 01/15; FWC/FBIP D, Florida Boating Improvement Program Boater Education Grant Application, https://www.flrules.org/Gateway/reference.asp?No=Ref-04951, 01/15; FWC/FBIP E, Florida Boating Improvement Program Grant Application for Other Local Boating Related Projects, https://www.flrules.org/Gateway/reference.asp?No=Ref-04951, 01/15. The guidelines and forms are available at <a href=) <http://www.flrules.org/Gateway/reference.asp?No=Ref-04958>, and <https://www.flrules.org/Gateway/reference.asp?No=Ref-xxxx> <http://www.flrules.org/Gateway/reference.asp?No=Ref-04974>, or from the Commission at 620 S. Meridian Street, 1M, Tallahassee, Florida 32399-1600.

(10) through (13) No change.

Rulemaking Authority 206.606, 327.04, 327.47, 376.15(3)(d), 379.106 FS. Law Implemented 206.606, 327.47, 328.72, 376.15(3)(d), (e), 379.106 FS. History—New 4-4-04, Amended 3-15-05, Formerly 68A-2.015, Amended 5-22-07, 7-6-08, 1-18-09, 3-21-10, 6-30-10, 5-20-12, 2-9-15, 9-11-16, 9-13-16, 4-23-17, 5-24-18, 2-21-19, 4-18-19, 7-17-19, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Chanda Zirkelbach, Florida Fish and Wildlife Conservation Commission, Bryant Building Headquarters, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9459, Chanda.Zirkelbach@MyFWC.com

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 18, 2019

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

RULE NOS.: RULE TITLES:  
69A-37.039 Prescribed Forms for Training and Certification

69A-37.065 Programs of Study and Vocational Courses  
PURPOSE AND EFFECT: Section 633.216, F.S., requires the Department to provide by rule for the certification of firesafety inspectors and fire code administrators and to develop by rule an advanced training and certification program for firesafety inspectors having fire code management responsibilities that is consistent with National Fire Protection Association (NFPA) 1037. Rule 69A-39.005, F.A.C., is being amended to create new levels of progression for a Firesafety Inspector Certification to include Firesafety Inspector I, Firesafety Inspector II, and Firesafety Inspector III, which will require the adoption of two new forms in Rule 69A-37.039, F.A.C.

SUMMARY: The proposed amendments to Rule 69A-37.039, F.A.C., will adopt the Firesafety Inspector II Task Book and the Application for Firesafety Inspector III Certification form. The proposed amendments to Rule 69A-37.065, F.A.C., will clarify the instructor qualifications for the fire officer program and delete the provisions of the firesafety inspector program since those provisions have been updated and moved to Rule 69A-39.005, F.A.C.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the potential impact of the proposed rule amendments determined that there will be no adverse economic impact or increased regulatory costs that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.104, 633.128(1), 633.135(3), 633.216(9), 633.406, 633.408, 633.418(1), 633.508(2) FS.

LAW IMPLEMENTED: 633.112(1), 633.128, 633.135, 633.138, 633.216, 633.406, 633.408, 633.412, 633.415, 633.418, 633.508(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: August 15, 2019 @ 10:00 A.M.

PLACE: Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Harper, Assistant Superintendent, Florida State Fire College, 11655 NW Gainesville Road, Ocala, FL 34482-1486 or Mark.Harper@myfloridacfo.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-37.039 Prescribed Forms for Training and Certification.

(1) No change.

(2) The following forms are hereby adopted and incorporated by reference in this rule:

(a) through (ccc) No change.

(ddd) Form DFS-K4-2204, "Firesafety Inspector II Task Book," eff. 02/18.

(eee) Form DFS-K4-2205, "Application for Firesafety Inspector III Certification," eff. 01/18.

Rulemaking Authority 633.104, 633.128(1), 633.135(3), 633.216(9), 633.406(2), 633.408, 633.418(1), 633.508(2) FS. Law Implemented 633.112(1), 633.128, 633.135, 633.138, 633.216, 633.406, 633.408, 633.412, 633.415, 633.418, 633.508(2) FS. History—New 9-7-81, Formerly 4A-37.20, 4A-37.39, Amended 11-26-85, 1-3-90, 6-30-91, 3-20-95, 9-13-98, 12-10-01, Formerly 4A-37.039, Amended 3-19-09, 8-27-12, 8-20-13, 11-18-13, 2-15-15 (f), 2-15-15 (ee)-(ii), 7-13-16, 3-7-17, 5-18-17, 2-19-18, 1-1-19, \_\_\_\_\_.

69A-37.065 Programs of Study and Vocational Courses.

The following programs of study are developed and revised by the Florida State Fire College, pursuant to sections 633.128 ~~and 633.216~~, 633.406, 633.408, 633.418, and 633.508, F.S.:

(1) No change.

(2) Fire Officer Program. This is an advanced training and certification program designed for firefighters having supervisory and management responsibilities. This program is based on the National Fire Protection Association (NFPA) 1021, Standard for Fire Officer Professional Qualifications. This program is intended to prepare students for service as fire department company and chief officers at four progressive levels of competency. The applicant may provide proof of equivalent education and training approved by the Bureau of Fire Standards and Training and meeting the criteria outlined under this subsection (2).

(a) Fire Officer I Certification. The Division shall issue a Fire Officer I Certificate of Competency to a firefighter who meets the program requirements of paragraph (2)(a), and the qualifications for Fire Officer I set forth by the Division in Form DFS-K4-2106, "Fire Officer I Task Book," which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C.

1. through 2. No change.

3. Instructor Qualifications. An instructor providing training under this paragraph (a), must be qualified by the Bureau of Fire Standards and Training within the Division. Qualified instructors are:

a. through d. No change.

e. Instructors who hold an active Fire Officer II Certification issued by the Division ~~after November 18, 2013, and an active Instructor II Certification issued by the Division.~~

f. No change.

4. No change.

(b) Fire Officer II Certification. The Division shall issue a Fire Officer II Certificate of Competency to a firefighter who meets the program requirements of paragraph (2)(b), and the qualifications for Fire Officer II set forth by the Division in Form DFS-K4-2107, "Fire Officer II Task Book," which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C.

1. through 2. No change.

3. Instructor Qualifications. An instructor providing training under paragraph (2)(b), must be qualified by the Bureau of Fire Standards and Training within the Division. Qualified instructors are:

a. through d. No change.

e. Instructors who hold an active Fire Officer II Certification issued by the Division ~~after November 18, 2013, and an active Instructor II Certification issued by the Division.~~

f. No change.

4. No change.

(c) Fire Officer III Certification. The Division shall issue a Fire Officer III Certificate of Competency to a firefighter who meets the program requirements of paragraph (2)(c), and the qualifications for Fire Officer III set forth by the Division in Form DFS-K4-2108, "Fire Officer III Portfolio Workbook," which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C.

1. through 2. No change.

3. Instructor Qualifications. An instructor providing training under this paragraph (c), must be qualified by the Bureau of Fire Standards and Training within the Division. Qualified instructors are:

a. through d. No change.

e. Instructors who hold an active Fire Officer III Certification issued by the Division ~~after November 18, 2013, and an active Instructor III Certification issued by the Division.~~

f. No change.

4. Requirements for Certificate of Competency. To be eligible to receive a Fire Officer III Certificate of Competency, the applicant shall:

a. through c. No change.

d. Possess an active Fire Officer I or II Certificate of Competency issued by the Division ~~prior to November 18, 2013; or, possess an active Fire Officer II Certificate of Competency issued by the Division after November 18, 2013;~~ and,

e. through g. No change.

(d) Fire Officer IV Certification. The Division shall issue a Fire Officer IV Certificate of Competency to a firefighter who meets the program requirements of paragraph (2)(d), and the qualifications for Fire Officer IV set forth by the Division in Form DFS-K4-2109, "Fire Officer IV Portfolio Workbook," which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C.

1. through 2. No change.

3. Instructor Qualifications. An instructor providing training under this paragraph (d), must be qualified by the Bureau of Fire Standards and Training within the Division. Qualified instructors are:

a. through d. No change.

e. Instructors who hold an active Fire Officer IV Certification issued by the Division ~~after November 18, 2013, and an active Instructor III Certification issued by the Division.~~

f. No change.

4. No change.

(e) No change.

~~(3) Firesafety Inspector Program. This program is intended to prepare students for service as municipal fire inspectors or equivalent positions and consists of Firesafety Inspector I and Firesafety Inspector II.~~

~~(a) Firesafety Inspector I.~~

~~1. Length of Program. This program consists of no fewer than five courses, vocational or academic, of not less than 200 clock hours.~~

~~2. Content of Program. The program includes coursework in fire prevention practices, fire protection systems, fire codes and standards, building construction, and review of building plans.~~

~~3. Instructor Qualifications.~~

~~a. An Instructor I must hold certification as a Firesafety Inspector I.~~

~~b. Instructor II or III may teach provided he or she has successfully completed the course.~~

~~4. Requirements for certification:~~

~~a. Successful completion of all required course work.~~

~~b. Passing a state examination with a score of 70% or higher.~~

~~c. Submission of the required application (Form DFS K4-1023), which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C., with all supporting documentation and fees, to the Bureau of Fire Standards and Training.~~

~~(b) Firesafety Inspector II.~~

~~1. Length of Program. This program consists of no fewer than four courses, vocational or academic, of not less than 160 hours or the equivalent of interactive instruction, as approved by the Bureau of Fire Standards and Training.~~

~~2. Content of Program. The program includes coursework in fire chemistry, fire protection systems, origin and cause, and public education or public information.~~

~~3. Instructor Qualifications.~~

~~a. An Instructor I must hold a certificate of competency as a Fire Safety Inspector II.~~

~~b. Instructor II or III may teach provided he or she has successfully completed the course.~~

~~4. Requirements for certificate of competency:~~

~~a. Successful completion of all required course work.~~

~~b. Certification as a Fire Safety Inspector I.~~

~~c. Submission of the required application (Form DFS K4-1446), which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C., with all supporting documentation and fees, to the Bureau of Fire Standards and Training.~~



(4) through (10) Renumbered as (3) through (9) No change.

Rulemaking Authority 633.104, 633.128(2)(a), 633.406(1)(b), (f), (2), 633.408, 633.418(1), 633.508(2) FS. Law Implemented 633.128, 663.132, 633.406(4), 633.408, 633.418, 633.508(2) FS. History—New 12-10-01, Formerly 4A-37.065, Amended 8-27-12, 11-18-13, 2-15-15, 8-3-15, 7-13-16, 5-18-17, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mark Harper, Assistant Superintendent, Florida State Fire College

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis, Chief Financial Officer and State Fire Marshal

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 1, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 11, 2019

Section III  
Notice of Changes, Corrections and Withdrawals

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:  
59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on July 8, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-36.025, F.A.C., from The Eden Inn to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019010756. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on July 8, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-36.025, F.A.C., from Dade City, FL OPCO, LLC d/b/a The Edwinola to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019010757. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-17.013 Proprietorship by Nondentists

NOTICE IS HEREBY GIVEN that on July 12, 2019, the Board of Dentistry, received a petition for variance or waiver filed by David M. Rubin, DDS. The petitioner is seeking a variance or waiver of Rule 64B5-17.013(1), Florida Administrative Code, which states that no corporation, lay body, organization, or individual other than a licensed dentist or a professional corporation or limited liability company composed of dentists shall engage in the practice of dentistry through the means of engaging the services, upon a salary, commission, or other means of inducement, of any person licensed to practice dentistry in this state. The provisions of this rule are not applicable to dentists working under any of the settings described in Section 466.025, F.S.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenholt, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board of Dentistry within 14 days of publication of this notice.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2019, 2:00 p.m.

PLACE: Florida Department of Transportation, District Seven, Auditorium, 11201 N. McKinley Dr., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: SR 582/E. Fowler Avenue at N. 12th Street

Proposed Median Opening Changes

A copy of the agenda may be obtained by contacting: Jo Ellyn Guthrie., P.E., Project Manager, Florida Department of Transportation, MS 7-1300, Tampa, FL 33612, JoEllyn.Guthrie@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alex Henry, District Public Involvement Coordinator, 1(813)975-6405, Alex.Henry@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 5, 2019, 9:30 a.m. – conclusion of Business (EST)

PLACE: Hermitage Room, First Floor, The Hermitage Centre, 1801 Hermitage Blvd, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee

For more information regarding this meeting, please see our website at <http://www.sbafla.com>

A copy of the agenda may be obtained by contacting: Kimberly Calhoun, (850)413-1243 or email: kimberly.calhoun@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Moore, (850)413-1164 or email: jim.moore@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2019, 11:00 a.m.

PLACE: Highlands County Board of County Commissioners Board Room, 600 South Commerce Avenue, Sebring, FL 33875.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at 1(863)534-7130 ext. 134 or at maoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at 1(863)534-7130 ext. 134 or at maoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 2, 2019, 9:00 a.m.

PLACE: Lake County Administration Building, Second Floor, County Commission Meeting Room, 315 West Main Street, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: The St. John's River Water Management District, Attn: Jim Troiano, 4049 Reid Street, Palatka, FL 32177, jtroiano@sjrwmd.com, (386)643-1960 or by visiting the Council's website at [harrischainoflakescouncil.com](http://harrischainoflakescouncil.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: The District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Troiano, 4049 Reid Street, Palatka, FL 32177, jtroiano@sjrwmd.com, (386)643-1960.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.041 Minimum Flows

40D-8.624 Guidance and Minimum Levels for Lakes

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2019, 1:00 p.m. – 4:00 p.m.

PLACE: This will be a WebEx meeting, which can be joined at the following link:

<https://webmeeting.sfwmd.gov/orion/joinmeeting.do?MTID=38966c6d591ce8d3d13e3bc9ea8a652f>

Access Information: Meeting Number: 995 831 196, Meeting Password: This meeting does not require a password.

Audio Connection: (561)682-6800 (WPB Local Number), 1(855)682-6800 (Toll Free Nationwide)

Access Code for Audio Connection: 995 831 196

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida, St. Johns River, and Southwest Florida water management districts are conducting independent scientific peer review of their work to expand the East Central Florida Transient Groundwater Model in support of the 2020 Regional Water Supply Plan for the Central Florida Water Initiative (CFWI) area, including the southern portion of Lake and all of Orange, Osceola, Polk and Seminole counties. PURSUANT TO SUBSECTION 373.042(5), FLORIDA STATUTES, THE MODEL MAY BE ADOPTED BY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, MAY BE USED FOR THE DEVELOPMENT OF MULTIPLE MFLs, AND THEREFORE MAY APPLY TO MORE THAN ONE WATER MANAGEMENT DISTRICT. Information to be reviewed, supporting documents, comments and documents produced by the peer review panel, as well as comments from stakeholders, will be accessible at <http://cfwiwater.com/> by clicking on Steering Committee, Technical Teams, and then Hydrologic Analysis under Working Groups. This teleconference/workshop is the latest event for the ECFTX model whereby peer reviewers are working together with the goal of collectively developing a single peer-review report. The minutes from the meeting will be available for review, at the website above, within one week following the date of the teleconference.

NOTE: One or more members of the District's Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: Ron Basso, P.G., SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, ext.4291 or Ron.Basso@wattermatters.org or by clicking on "Meetings and Events" on the CFWI website at <http://cfwiwater.com/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4703; 1(800)423-1476 (FL only), ext. 4703 or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ron Basso, P.G., SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, ext.4291, [Ron.Basso@wattermatters.org](mailto:Ron.Basso@wattermatters.org).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 5, 2019, 10:00 a.m.

PLACE: Conference Number - 1(888)585-9008, Participant Code - 241687833.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 5, 2019, 8:30 a.m. Eastern Time

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 6, 2019, 9:00 a.m., Eastern Time

PLACE: Zora Neale Hurston Building, 400 West Robinson Street, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2020, 8:00 a.m. ET

PLACE: Holiday Inn University Center, 1250 W. University Ave., Gainesville, Florida, 32601, (352)376-1661

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general board business.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by visiting [www.floridasmentalhealthprofessions.gov](http://www.floridasmentalhealthprofessions.gov). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office by phone to (850)245-4292 at least one week prior to the meeting.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2020, 8:00 a.m. ET

PLACE: Residence Inn Tallahassee University at the Capitol, 600 West Gaines St., Tallahassee, Florida, 32304, (850)329-9080

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general board business.

A copy of the agenda may be obtained by contacting: [www.floridasmentalhealthprofessions.gov](http://www.floridasmentalhealthprofessions.gov). If any person

decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office by phone to (850)245-4292 at least one week prior to the meeting.

**DEPARTMENT OF HEALTH**

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2020, 8:00 a.m. ET

PLACE: Holiday Inn Orlando Disney Springs Area, 1805 Hotel Plaza Blvd., Lake Buena Vista, Florida, 32830, (407)828-8888

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general board business.

A copy of the agenda may be obtained by contacting: [www.floridasmentalhealthprofessions.gov](http://www.floridasmentalhealthprofessions.gov). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office by phone to (850)245-4292 at least one week prior to the meeting.

**DEPARTMENT OF HEALTH**

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2020, 8:00 a.m. ET

PLACE: Renaissance Cruise Port Ft. Lauderdale, 1617 SE 17th Street, Fort Lauderdale, Florida, 33316, (954)626-1700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general board business.

A copy of the agenda may be obtained by contacting: [www.floridasmentalhealthprofessions.gov](http://www.floridasmentalhealthprofessions.gov). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which

record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office by phone to (850)245-4292 at least one week prior to the meeting.

**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2020, 9:00 a.m. ET

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida, 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general board business.

A copy of the agenda may be obtained by contacting: [www.floridaspodiatricmedicine.gov](http://www.floridaspodiatricmedicine.gov). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office by phone to (850)245-4292 at least one week prior to the meeting.

**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2020, 9:00 a.m. ET

PLACE: Crowne Plaza Orlando Downtown, 304 W. Colonial Drive, Orlando, Florida, 32801, (407)843-8700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general board business.

A copy of the agenda may be obtained by contacting: [www.floridaspodiatricmedicine.gov](http://www.floridaspodiatricmedicine.gov). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office by phone to (850)245-4292 at least one week prior to the meeting.

**DEPARTMENT OF HEALTH**

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language, Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: July 26, 2019, 9:00 a.m.

PLACE: Doubletree by Hilton Deerfield Beach, 100 Fairway Drive, Deerfield Beach, Florida 33441

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov) at (850)245-4161 or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christa Peace, [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov) at (850)245-4161 or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399.

**DEPARTMENT OF HEALTH**

Division of Family Health Services

The Department of Health, Community Health Promotion, Florida Coordinated Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATES AND TIMES: August 8, 2019, 9:00 a.m. – 6:00 p.m.; August 9, 2019, 8:00 a.m. – 12:00 Noon

PLACE: Courtyard & Residence Inn Daytona Beach Speedway/Airport, 1605 Richard Petty Blvd., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Coordinated Council for the Deaf and Hard of Hearing (FCCDHH) is mandated by Florida Statue 413.271 to serve as an advisory and coordinating body which recommends policies that address the needs of Florida's community who are deaf, hard of hearing, late deafened, or have combined hearing and vision loss. The purpose of the Quarterly Council Meeting will be to provide Committee updates, deliver presentations by Community Experts, and Public Forum.

Communication Access Real-time Translation Services: (CART) will be provided remotely via: <http://streamtext.net/player?event=FCCDHH>

The meeting may be accessed via Conference Call: 1(888)299-2873, Conference Room Code: 996761858

A copy of the agenda may be obtained by contacting: Tiffany Baylor, (850)558-9633.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tiffany Baylor, (850)558-9633. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tiffany Baylor, Florida Department of Health, (850)558-9633.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 12, 2019, 2:00 p.m.

PLACE: Juvenile Welfare Board, 14155 58th Street North, Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pinellas Community Alliance Business

A copy of the agenda may be obtained by contacting: Stephanie Allen, (727)373-7842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen, (727)373-7842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 9, 2019, 10:00 a.m. –12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 300 NE 2nd Avenue, Bldg. 8, Room 8503CD (Idea Center), Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

MID-FLORIDA AREA AGENCY ON AGING

The Mid-Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATE AND TIME: September 4, 2019, 10:00 a.m.

PLACE: Elder Options, Conference Room A, 100 SW 75th Street, Suite 301, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Elder Options Board of Directors. The Board will take action on matters to be determined by the members of the Board, which may include matters such as the Executive Director’s Report. The Board will review, discuss, and take action on the Older Americans Act (OAA) allocations for January 1, 2020 through December 31, 2020.

A copy of the agenda may be obtained by contacting: Kathy Dorminey (352)692-5214 or dormineyk@agingresources.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Dorminey (352)692-5214 or dormineyk@agingresources.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Dorminey (352)692-5214 or dormineyk@agingresources.org.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

Purchase and Installation of Metal Structures – Chipola Forestry Center

As a contractor, you are invited to submit a bid to the Florida Department of Agriculture and Consumer Services, Florida Forest Service, hereinafter referred to as owner, for the purchase and installation of two (2) metal structures. Installation shall take place at the Florida Forest Service (FFS) Chipola District Office located at 9040 Highway 77, Panama City, Florida. The project budget is estimated to be \$400,000. The contractor shall provide all materials, labor and equipment necessary to successfully complete the project in accordance with the terms and conditions of the Invitation to Bid.

**PROJECT NAME AND LOCATION:** Purchase and Installation of Metal Structures – Chipola Forestry Center located at Florida Forest Service (FFS) Chipola District Office, 9040 Highway 77, Panama City, Florida.

**SOLICITATION DOCUMENT:** The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System, [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu), Bid Number ITB/FFS-19/20-14, or by calling the purchasing office at (850)617-7181.

**MANDATORY PRE-BID CONFERENCE/SITE VISIT:** Each bidder must, before submitting a bid, attend the mandatory pre-bid conference/site visit. The pre-bid conference/site visit will be held at 2:00 p.m. (Central Time) on August 7, 2019, at the Chipola District Office located at 9040 Highway 77, Panama City, Florida. During the pre-bid conference, a site visit will be held for prospective bidders. It is the bidders' responsibility to consider any and all site conditions or requirements for the project. Specifications will be available at the mandatory pre-bid conference/site visit.

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:** A person or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime; may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Chapter 287, Florida Statutes, for category two, for a period of 36 months from the date of being placed on the convicted vendor list.

**DISCRIMINATION, DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES:** An entity or affiliate, who has been placed on the discriminatory vendor list, may not submit a bid on a contract to provide goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not award or perform work as a contractor, supplier, subcontractor or consultant under contract with any public entity and may not transact any business with any public entity.

**PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND:** Each bid shall be accompanied by a performance bond in the amount of one-hundred percent (100%) of the base bid price.

**BID BOND:** Each bid shall be accompanied by a bid bond guarantee payable to the Department in the amount of five percent (5%) of the base bid price.

Sealed bids will be received, publicly opened and read aloud on:

**BID OPENING DATE AND TIME:** August 30, 2019, 2:00 p.m. (Eastern Time)

**PLACE (SUBMIT BIDS):** Florida Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8, Mayo Building, Tallahassee, Florida 32399-0800, (850)617-7181.

**CONTRACT AWARD:** The official Notice of Award Recommendation will be by electronic posting at [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5, F.A.C. by the owner.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Florida Forest Service

T. Mark Schmidt Off-Highway Vehicle Grant 2019-2020

The 2019-2020 T. Mark Schmidt Off-Highway Vehicle Grant application will be available July 22, 2019 with a due date of August 22, 2019. Funding available this year will be \$500,000.00. For more details Visit <https://www.freshfromflorida.com/Divisions-Offices/Florida-Forest-Service/Recreation/Off-Highway-Vehicles-OHV> or Contact Marti Miller, [marti.miller@freshfromflorida.com](mailto:marti.miller@freshfromflorida.com), (850)681-5884, 3125 Conner Blvd., Tallahassee Florida 32399

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**BDC04-19/20: Faver-Dykes State Park - ADA Canoe Launch NOTICE OF INVITATION TO BID:** The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC04-19/20, Faver-Dykes State Park – ADA Canoe Launch. More info @ <https://tinyurl.com/yxt3b79u>.

**REGIONAL PLANNING COUNCILS**

The Apalachee Regional Planning Council (ARPC) is seeking proposals from qualified firms for the purpose of identifying a Contractor of Record who will assist the ARPC to provide professional services on an as-needed basis for Emergency Management/Homeland Security planning, training and exercises. The most reasonable and qualified applicant will be selected to perform such services as an As-Needs Consultant for emergency management functions.



The intent is to recommend the awarded vendor as the ARPC’s “Contractor of Record” for future services related to the ARPC’s Emergency Management/Homeland Security functions. An agreement will be executed for a twelve (12) month period immediately following the date of execution of an Agreement by the ARPC. The ARPC reserves the sole right to renew the Agreement for up to four (4) additional twelve (12) month periods.

Must be a Florida based firm with local, regional and state experience in the emergency management/homeland security, planning, training and exercise fields, in order to be eligible.

Please forward a letter of interest AND statement of qualifications, in addition to all required information posted below in an envelope marked “ARPC RFP: CONTRACTOR OF RECORD” to: Apalachee Regional Planning Council, Attn: Kwentin Eastberg, 2507 Callaway Road, Suite 200, Tallahassee, FL, 32303. Responses must be received no later than 5:00 p.m. (ET), Friday August 9, 2019 to be considered. Applicants will be scored and notified of their standing within two (2) weeks of the deadline, negotiations will begin with the highest scoring applicant.

**Bidder Submittal Requirements**

Interested bidders for this procurement must provide one (1) original and two (2) copies of the following no later than 5:00 p.m. (ET) on August 9, 2019:

1. A narrative that fully explains their knowledge and expertise in carrying out the professional services in the area of Emergency Management/Homeland Security planning, training and exercises. The narrative should include:

a. Evidence of at least five years of consulting service experience in:

- i. Emergency management/homeland security;
- ii. Research and production of planning documents;
- iii. Performing and executing training and exercises;

b. Evidence of experience as a training provider in the Incident Command System (ICS) and in the National Incident Management System (NIMS) for planning, training and exercise processes; and

c. Working knowledge of Florida’s Emergency Response Community.

2. Complete Team Composition (attach resumes as needed)

a. Copy of proposed Project Managers credentials as a Certified Emergency Manager (CEM) by the International Association of Emergency Managers (IAEM);

b. Copy of Project Manager and staffs’ credentials as an Exercise Program Manager (G137) from the Department of Homeland Security (DHS) Emergency Management Institute (EMI);

c. Provide proof that the proposed Exercise Staff is trained in the Office for Domestic Preparedness (ODP) Homeland Security Exercise & Evaluation Program (HSEEP);

d. Provide a copy of instructional staffs’ State of Florida recognized credentials, as State Certified Instructor Florida Department of Law Enforcement and/or State Certified Fire Service Instructor Florida State Fire Marshall’s Office;

e. Provide proof that Planning Staff have completed the Continuity of Operations Program (COOP) Managers Course (L-549) from the Department of Homeland Security Emergency Management Institute;

e. Provide instructors credentials as Incident Command System Curricula Train-the-Trainer (E-449 or L-449) from the Department of Homeland Security Emergency Management Institute when teaching Incident Command System (ICS) and National Incident Management System Courses;

f. Provide a copy of Florida approved International Association of Fire Fighters (IAFF) 160-hour Hazardous Materials Technician Instructors credentials; and

g. Verification as a recognized provider under the State of Florida FCDICE program.

3. Provide three (3) professional letters of related project reference.

**QUALIFICATIONS**

The following are minimum credentials required by the successful bidder:

a. Must be a Florida based provider;

b. Five (5) years’ consulting service experience in Emergency Management/Homeland Security;

c. Five (5) years’ experience in research and production of planning documents;

d. Five (5) years’ experience performing and executing training and exercises;

e. Experience as a training provider in the Incident Command System (ICS) and National Incident Management System (NIMS) for local government;

f. Must have a working knowledge of Florida’s Emergency Response Community;

g. Project Manager is credentialed as a Certified Emergency Manager (CEM) by the International Association of Emergency Managers (IAEM);

h. Project Manager and staff credentialed as an Exercise Program Manager (G137) from the Department of Homeland Security (DHS) Emergency Management Institute (EMI);

i. Exercise Staff is trained in the Office for Domestic Preparedness (ODP) Homeland Security Exercise & Evaluation Program (HSEEP);

j. Instructional staff’ State of Florida recognized credentials, including State Certified Instructor Florida Department of Law Enforcement and/or State Certified Fire Service Instructor Florida State Fire Marshalls Office;

k. Planning Staff has completed the Continuity of Operations Program (COOP) Managers Course (L-549) from

the Department of Homeland Security Emergency Management Institute;

l. Instructors' credentialed as Incident Command System Curricula Train-the-Trainer (E-449 or L-449) from the Department of Homeland Security Emergency Management Institute when teaching Incident Command System (ICS) and National Incident Management System (NIMS) Courses;

m. Instructors' credentialed as Florida approved International Association of Fire Fighters (IAFF) 160-hour Hazardous Materials Technician;

n. Recognized provider under the FCDICE program in the State of Florida;

o. Provide three (3) related project references.

Any question(s) regarding the proposals should be directed to KEastberg@thearpc.com. All questions must be received in writing. Please allow three (3) days to receive a response. This Letter of Request for Proposals and Interest is for future work and no specific project(s) are identified at this time and is contingent upon future funding. The ARPC reserves the right to reject any and all proposals.

DEPARTMENT OF MILITARY AFFAIRS

219002 CSMS Life Cycle Renovations

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT-- INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 219002 CSMS Life Cycle Renovations

Project Location: Camp Blanding Joint Training Center, Starke, Florida

Statement of Work: Renovation and life cycle upgrades to five buildings (7,000 – 30,000 sq ft) and miscellaneous site work. Work includes, but not limited to resealing exterior wall /roof joints; replacing interior finishes, cabinets and toilet partitions; replacing selected HVAC systems; new industrial propeller fans; new LED site lighting / interior lighting; replacing fire alarm system and other miscellaneous repairs, replacements, and improvements. Replacement of two communications amplifiers. Replacement of oil/water separator. Structural repairs and modification.

Estimated Base Bid Construction Cost: \$2,000,000. Additional Bid Items listed on the Vendor Bid System and Construction Documents.

Type of Contractor: General

Date of VBS Posting: 7/22/19

Mandatory Site Visit Date: As stated on the Vendor Bid System

Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0255 or e-mail: ng.fl.flarng.list.cfmo-contracting@mail.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

GAINESVILLE REGIONAL AIRPORT

REQUEST FOR STATEMENT OF QUALIFICATIONS #19-007

Construction Engineering and Inspection Services for Commercial Terminal Expansion and Improvements Project Phase II

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is seeking qualified consultants to provide Construction Engineering, Administration, Project Administration and Inspection Services for the Airports Terminal Expansion and Improvement Project. Construction is anticipated to begin November 2019. The work includes a 15,200 s.f. expansion of the terminal gate lounge, expansion of existing secure side restrooms, re-roofing the existing building, various HVAC improvements and replacements to the existing building as well as new flooring and other misc. improvements. The Gainesville-Alachua County Regional Airport Authority reserves the right to reject any and all proposals submitted in response to this Request for any reason. Interested parties are advised that lobbying of Evaluation Committee members, Airport Authority members and Airport Authority employees, regarding Requests for Qualification (RFQ), Bids or Contracts is strictly prohibited from the point of advertisement until a final award is made or protest is resolved.

Interested parties should send a formal, written request for a copy of the RFQ Package to: Ms. Lynn Noffsinger, Grants and Contracts Administrator, Gainesville Regional Airport, 3880 NE 39th Avenue, Suite A, Gainesville, Florida 32609, E-mail: [lynn.noffsinger@flygainesville.com](mailto:lynn.noffsinger@flygainesville.com).

The desired firm/team should have knowledge and experience with administering FAA and FDOT funded projects. The construction budget is currently \$14.5 million. The final budget will depend on available FAA funding. The time for construction is expected to be 21-24 months. Estimated start date is November 2019. The Selected Firm is expected to have a qualified, resident inspector permanently available on site by December, 2019.

The design engineer of record is: AECOM, 7650 W. Courtney Campbell Causeway, Tampa, FL 33607-1462

The construction contract has been tentatively awarded to: Scherer Construction of North Florida, LLC, 2504 NW 71st Pl, Gainesville, FL 32653.

The Selected Firm will provide CEI services under a mutually agreed upon contract for this specific project only. The specific scope of work and fee schedule shall be as mutually agreed upon.

The Consultant will be intimately familiar with the project Construction Documents and Contract Requirements, permitting requirements, FAA and FDOT project requirements, airport operational characteristics and constraints as related to the project, TSA security requirements and the best practices of the construction trades.

The scope of work will include, but is not limited to, project coordination and administration tasks, material sampling and testing not provided for in the construction contract, construction engineering and inspection, compliance verification and other services deemed necessary by GACRAA to ensure the project is constructed in accordance with the plans and specifications and applicable requirements from any governing agency having an interest in the project.

Functional areas of expertise include:

- Building Construction
- Building Architecture
- Civil Engineering (General)
- Water and Wastewater Engineering
- Stormwater Engineering
- Utilities Engineering
- Electrical Engineering
- Mechanical Engineering
- Structural Engineering
- Airport Engineering
- Landscape Architecture
- Traffic Engineering

The Consultant may retain highly qualified, sub-consultants to perform PM or CEI related services to ensure the project work is in accordance with the plans, specifications and special provisions and other Contract documents and permitting requirements. GACRAA will evaluate and expect that the use of sub-consultants delivers services in the most efficient and cost-effective way possible without duplication of effort.

The contract for services shall be valid for the duration of the project with any extensions subject to approval by GACRAA. A negotiated contract is expected to be reached with the selected firm by September 15, 2019.

All parties interested in providing these services should mail or hand deliver one original, clearly marked "ORIGINAL", and three (3) copies of its completed Qualifications Package, as required herein, to: Allan J. Penksa, Chief Executive Officer, Gainesville-Alachua County Regional Airport Authority, 3880 NE 39th Avenue, Suite A, Gainesville, FL 32609

Submittals should be included in a sealed envelope clearly labeled:

Gainesville Regional Airport  
RFQ #19-007

Construction Engineering and Inspection Services for Commercial Terminal Expansion and Improvement Project Phase II

Deadline for submittals is 4:30 p.m., August 14, 2019. If submittals are hand delivered, they must be delivered to the receptionist in the administrative office of the Gainesville Regional Airport where they will be dated, stamped and logged in. The official clock is located in the reception area of the administrative offices of the Gainesville Regional Airport. Submissions received after this time will be returned unopened to the respondent. The administrative office is open Monday through Friday from 8:00 a.m. – 5:00 p.m. The office is closed for lunch from 1-2 p.m.

Respondents shall address questions regarding this RFQ for interpretation to Ms. Lynn Noffsinger, Airport Contracts and Grants Administrator. Questions must be written and sent via email. The airport will not respond to oral inquiries. Answers will be in the form of written addenda made available to all those registering with the Authority by formally requesting a copy of this RFQ: Ms. Lynn Noffsinger, Contracts and Grants Administrator, Gainesville-Alachua County Regional Airport Authority, 3880 NE 39th Ave, Suite A, Gainesville, FL 32609, Email : lynn.noffsinger@flygainesville.com.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, July 15, 2019 and 3:00 p.m., Friday, July 19, 2019.

Rule No.	File Date	Effective Date
5J-24.001	7/19/2019	8/8/2019
5J-24.002	7/19/2019	8/8/2019
14B-1.001	7/19/2019	8/8/2019
14B-1.002	7/19/2019	8/8/2019
14B-1.004	7/19/2019	8/8/2019
25-4.0051	7/17/2019	8/6/2019
25-4.520	7/17/2019	8/6/2019
25-22.108	7/17/2019	8/6/2019

61G6-9.005	7/16/2019	8/5/2019
61G15-20.0019	7/17/2019	8/6/2019
61G19-6.008	7/19/2019	8/8/2019
62-531.300	7/18/2019	8/7/2019
64B5-12.017	7/17/2019	8/6/2019
64B8-9.018	7/15/2019	8/4/2019
73B-20.0011	7/16/2019	8/5/2019
73B-20.003	7/16/2019	8/5/2019
73B-20.004	7/16/2019	8/5/2019
73B-20.005	7/16/2019	8/5/2019
73B-20.007	7/16/2019	8/5/2019
73B-20.010	7/16/2019	8/5/2019
73B-20.012	7/16/2019	8/5/2019
73B-20.014	7/16/2019	8/5/2019
73B-20.015	7/16/2019	8/5/2019
73B-20.016	7/16/2019	8/5/2019
73B-20.017	7/16/2019	8/5/2019
73B-20.022	7/16/2019	8/5/2019
73B-20.024	7/16/2019	8/5/2019
73B-20.025	7/16/2019	8/5/2019
73B-20.026	7/16/2019	8/5/2019
73B-20.027	7/16/2019	8/5/2019

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTIONS

The Agency for Health Care Administration approved the following exemptions pursuant to subsection 408.036(3), Florida Statutes:

ID # E190009 District: 3-2 (Alachua County) Issue Date: 7/16/19

Facility/Project: Terrace Health and Rehabilitation Center

Applicant: Terrace Health NH LLC

Project Description: Transfer six community nursing home beds from The Oaks NH, LLC d/b/a Park Meadows Health and Rehabilitation Center to Terrace Health NH LLC d/b/a Terrace Health and Rehabilitation Center

Proposed Project Cost: \$0

ID # E190010 District: 6-1 (Hillsborough County) Issue Date: 7/17/19

Facility/Project: PruittHealth – Hillsborough County, LLC

Applicant: PruittHealth – Hillsborough County, LLC

Project Description: Combine CON #10509P (84 beds) and CON #10553 (six beds) resulting in a 90-bed community nursing home

Proposed Project Cost: \$21,544,122

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****