

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:
6M-4.610 Statewide Provider Contract for the School
Readiness Program

PURPOSE AND EFFECT: The proposed revisions update the
rule, contract and incorporated forms.

SUBJECT AREA TO BE ADDRESSED: School Readiness
Program Statewide Provider Contract

RULEMAKING AUTHORITY: 1001.213(2), 1002.82(2)(m)
FS.

LAW IMPLEMENTED: 1002.82(2)(m), (6), 1002.82,
1002.84(8), (10), (15), (17), 1002.85(2)(h), 1002.87(2),
1002.88, 1002.91, 1002.97(3) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD
AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Workshop A: July 25, 2019, 11:00 a.m. –
12:00 p.m. or until business is concluded, whichever is earlier.

Workshop B: August 6, 2019, 12:00 p.m. – 1:00 p.m. or until
business is concluded, whichever is earlier.

Workshop C: August 6, 2019, 6:00 p.m. to 7:00 p.m. or until
business is concluded, whichever is earlier.

Workshop D: August 14, 2019, 9:00 a.m. to 10:00 a.m. or until
business is concluded, whichever is earlier.

PLACE: GoToWebinar, for which the link may be found at:
http://www.floridaearlylearning.com/statewide-
initiatives/proposed-rules

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 7 days before the workshop/meeting by
contacting: : Katerina Maroney, 250 Marriott Drive,
Tallahassee, FL 32399, Telephone: (850)717-8614 If you are
hearing or speech impaired, please contact the agency using the
Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-
8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: :
Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399,
Telephone: (850)717-8614 or email:
katerina.maroney@oel.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NOS.: RULE TITLES:
6M-4.740 Program Assessment Requirements for the
School Readiness Program
6M-4.741 Program Assessment Threshold
Requirements for the School Readiness
Program

PURPOSE AND EFFECT: To clarify the process and
requirements for program assessments and modify the
contracting threshold requirements for the School Readiness
Program.

SUBJECT AREA TO BE ADDRESSED: School Readiness
Program Assessment and Threshold Requirements

RULEMAKING AUTHORITY: 1001.213, 1002.82 FS.

LAW IMPLEMENTED: 1002.82(2)(n) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD
AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Workshop A: July 25, 2019, 4:00 p.m. –
5:00 p.m. or until business is concluded, whichever is earlier.

Workshop B: August 8, 2019, 12:00 p.m. – 1:00 p.m. or until
business is concluded, whichever is earlier.

Workshop C: August 8, 2019, 6:00 p.m. to 7:00 p.m. or until
business is concluded, whichever is earlier.

Workshop D: August 13, 2019, 9:00 a.m. to 10:00 a.m. or until
business is concluded, whichever is earlier.

PLACE: GoToWebinar, for which the link may be found at:
http://www.floridaearlylearning.com/statewide-
initiatives/proposed-rules

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 7 days before the workshop/meeting by
contacting: Katerina Maroney, 250 Marriott Drive, Tallahassee,
FL 32399, Telephone: (850)717-8614 If you are hearing or
speech impaired, please contact the agency using the Florida
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
(Voice).

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katerina
Maroney, 250 Marriott Drive, Tallahassee, FL 32399,
Telephone: (850)717-8614 or email:
katerina.maroney@oel.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

**RULE NOS.:**      **RULE TITLES:**  
 69A-37.039      Prescribed Forms for Training and Certification

69A-37.065      Programs of Study and Vocational Courses  
**PURPOSE AND EFFECT:** Section 633.216, F.S., requires the Department to provide by rule for the certification of firesafety inspectors and fire code administrators and to develop by rule an advanced training and certification program for firesafety inspectors having fire code management responsibilities that is consistent with National Fire Protection Association (NFPA) 1037. Rule 69A-39.005, F.A.C., is being amended to create new levels of progression for a Firesafety Inspector Certification to include Firesafety Inspector I, Firesafety Inspector II, and Firesafety Inspector III, which will require the adoption of two new forms in Rule 69A-37.039, F.A.C.

**SUBJECT AREA TO BE ADDRESSED:** The proposed amendments to Rule 69A-37.039, F.A.C., will adopt the Firesafety Inspector II Task Book and the Application for Firesafety Inspector III Certification form. The proposed amendments to Rule 69A-37.065, F.A.C., will clarify the instructor qualifications for the fire officer program and delete the provisions of the firesafety inspector program since those provisions have been updated and moved to Rule 69A-39.005, F.A.C.

**RULEMAKING AUTHORITY:** 633.104, 633.128(1), 633.135(3), 633.216(9), 633.406, 633.408, 633.418(1), 633.508(2) FS.

**LAW IMPLEMENTED:** 633.112(1), 633.128, 633.135, 633.138, 633.216, 633.406, 633.408, 633.412, 633.415, 633.418, 633.508(2) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** July 31, 2019, 10:00 a.m.  
**PLACE:** Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at 11655 N.W. Gainesville Road, Ocala, Florida 34482-1486, (352)369-2858, or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Mark

Harper, Assistant Superintendent, Bureau of Fire Standards and Training (please see contact information in paragraph above). A copy of the proposed rule is also available at: <http://www.myfloridacfo.com/Division/GeneralCounsel/RuleWorkshopMeetings/default.asp>

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**Section II  
 Proposed Rules**

**PUBLIC SERVICE COMMISSION**

**RULE NO.:**      **RULE TITLE:**  
 25-30.420      Establishment of Price Index, Adjustment of Rates; Requirement of Bond; Filings After Adjustment; Notice to Customers

**PURPOSE AND EFFECT:** To amend the rule to reference the updated example form that all water and wastewater utilities may use when applying for index or pass-through rate adjustments, to include the option for filing electronically by e-mail, and to update and clarify the rule.

Docket No. 20190055-WS

**SUMMARY:** Paragraph (1) of the rule has been amended to reference the updated example form that is sent to all water and waste water utilities to apply for the price index or pass-through rate adjustments. Paragraph (2) has been amended to include the address of the Florida Public Service Commission and the e-mail by which the utilities may submit their application. Paragraph (2) has been amended to remove the requirement that the utilities must submit 5 copies of the application when filing for the index or pass-through rate adjustments. Paragraph (4) has been amended to replace the word “may” with “shall.” Other amendments have been made to update and clarify the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency. The SERC examined the factors required by Section 120.541, F.S., and concluded that the rule amendment will not have an adverse impact on economic growth, business competitiveness, or small business and that there would likely be transactional cost savings to the individual and entities, including government entities, required to comply with the rule.

The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: based upon the information contained in the SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 350.127(2), 367.081(4)(a), 367.121(1)(c), (f), FS.

LAW IMPLEMENTED: 367.081(4), 367.121(1)(c), (g), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lauren Davis, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6856, ladavis@psc.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS: [TYPE AND STRIKE VERSION]

25-30.420 Establishment of Price Index, Adjustment of Rates; Requirement of Bond; Filings After Adjustment; Notice to Customers.

(1) ~~On or before March 31 of each year, t~~The Commission shall, ~~on or before March 31 of each year,~~ establish a price increase or decrease index as required by Section 367.081(4)(a), F.S. The Office of Commission Clerk shall mail each regulated water and wastewater utility a copy of the proposed agency action order establishing the index for the year and a copy of ~~the application.~~ Form PSC 1022 (9/18) ~~PSC/AFD 45 (4/99)~~, entitled "Index Application", which is incorporated into this rule by reference and may be obtained from [Dept of State hyperlink] and the Commission's Division of Accounting and Finance. Applications for the newly established price index will be accepted from April 1 of the year the index is established through March 31 of the following year.

(a) through (b) No change.

(2) Any utility seeking to increase or decrease its rates based upon the application of the index established pursuant to subsection (1) and as authorized by Section 367.081(4)(a), F.S., shall file ~~an original and five copies of~~ a notice of intention and the materials listed in paragraphs (a) through (i) below with the Commission's Division of Accounting and Finance either by mail at 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399 or by e-mail at Applications@psc.state.fl.us at least 60 days prior to the effective date of the increase or decrease. Form PSC 1022 (9/18) is an example application that may be completed by the applicant to comply with this subsection. The

adjustment in rates shall take effect on the date specified in the notice of intention unless the Commission finds that the notice of intention or accompanying materials do not comply with Section 367.081(4), F.S. or this rule ~~the law, or the rules or orders of the Commission.~~ The notice shall be accompanied by:

(a) through (f) No change.

(g) The utility's Department of Environmental Protection Public Water System identification number and Wastewater Treatment Plant Operating Permit number;-

(h) A statement that the utility does not have any active written complaints, corrective orders, consent orders, or outstanding citations with the Department of Environmental Protection (~~DEP~~) or the County Health Department(s) or that the utility does have active written complaints, corrective orders, consent orders, or outstanding citations with the Department of Environmental Protection or the County Health Department(s);-

(i) A copy of any active written complaints, corrective orders, consent orders, or outstanding citations with the Department of Environmental Protection (~~DEP~~) or the County Health Department(s).

(3) No change.

(4) Upon a finding of good cause, the Commission shall ~~may~~ require that a rate increase pursuant to Section 367.081(4)(a), F.S., be implemented under a bond or corporate undertaking in the same manner as interim rates. For purposes of this subsection, "good cause" shall include:

(a) through (b) No change.

(5) No change.

(6) No utility shall file a notice of intention pursuant to this rule unless the utility has filed ~~on file~~ with the Commission an annual report as required by subsection 25-30.110(3), F.A.C., for the test year specified in the order establishing the index for the year.

(7) No change.

Rulemaking Authority 350.127(2), 367.081(4)(a), 367.121(1)(c), (f) FS. Law Implemented 367.081(4), 367.121(1)(c), (g) FS. History—New 4-5-81, Amended 9-16-82, Formerly 25-10.185, Amended 11-10-86, 6-5-91, 4-18-99, 12-11-03, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Amber Norris

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 9, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: Volume 44, Number 184, September 20, 2018.

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**DEPARTMENT OF EDUCATION**

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

NOTICE IS HEREBY GIVEN that on July 4, 2019, the Department of Education, received a petition for variance from subsection 6A-2.0040(7), F.A.C., Sanitation Standards in K-12 Private Schools. The petition, dated May 28, 2019, requests a variance permitting the school to provide drinking water for students in a format other than the slant jet type drinking fountains prescribed by rule. The petitioner is Shining Light Academy, LLC, located in Navarre, Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399, or via email at christian.emerson@fldoe.org. Public comments concerning this petition for a variance can be made at <https://web02.fldoe.org/rules> The Department will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. on July 25, 2019.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on July 1, 2019, the Southwest Florida Water Management District, received a petition for Ballantrae Community Development District Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 19-4303.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (T2019031).

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.: RULE TITLE:

67-48.023 Housing Credits General Program Procedures and Requirements

The Florida Housing Finance Corporation hereby gives notice: On July 10, 2019, the Florida Housing Finance Corporation issued an order granting the variance from subsection 67-48.023(2) F.A.C. for Concord Court at Creative Village, Ltd., to allow for calculation of the minimum set aside percentage based on income averaging. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on May 2, 2019 and notice of the receipt of petition was published on May 3, 2019 in Vol. 45, Number 87, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.: RULE TITLE:

67-21.027 HC General Program Procedures and Requirements

The Florida Housing Finance Corporation hereby gives notice: On July 10, 2019, the Florida Housing Finance Corporation issued an order granting the variance from subsection 67-21.027(1) and paragraph 67-21.003(1)(b) F.A.C. for Westwood Park Partners, Ltd., to allow for calculation of the minimum set aside percentage based on income averaging. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on May 9, 2019 and notice of the receipt of petition was published on May 14, 2019 in Vol. 45, Number 94, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.: RULE TITLE:

67-21.027 HC General Program Procedures and Requirements

The Florida Housing Finance Corporation hereby gives notice: On July 10, 2019, the Florida Housing Finance Corporation

issued an order granting the variance from subsection 67-21.027(1) and paragraph 67-21.003(1)(b) F.A.C. for Vista Pines Partners, Ltd., to allow for calculation of the minimum set aside percentage based on income averaging. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on May 9, 2019 and notice of the receipt of petition was published on May 14, 2019 in Vol. 45, Number 94, F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on July 10, 2019, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(17)(h) F.A.C. from Sailboat Bend II, Ltd. requesting a waiver so that a subcontractor affiliated with Sailboat II's Developer - Step-Up Apprentice Program - may serve as the cabinet manufacturer and installer on the proposed Development.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 24, 2019, 1:00 p.m. – 3:00 p.m. Eastern Time

**PLACE:** Online Meeting. Visit <https://attendee.gotowebinar.com/register/1948693445106757633> to connect to the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet to discuss business items in preparation for an in-person meeting in August.

A copy of the agenda may be obtained by contacting: Lindsey Harrington with the Division of Library and Information Services at [lindsey.harrington@dos.myflorida.com](mailto:lindsey.harrington@dos.myflorida.com) or (850)245-6614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days prior to the workshop/meeting by contacting Lindsey Harrington at (850)245-6614 or [lindsey.harrington@dos.myflorida.com](mailto:lindsey.harrington@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy.

For more information, you may contact: Lindsey Harrington with the Division of Library and Information Services at [lindsey.harrington@dos.myflorida.com](mailto:lindsey.harrington@dos.myflorida.com) or (850)245-6614.

**DEPARTMENT OF EDUCATION**

Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** A Mission, Vision and Values Committee Meeting will begin at 9:00 a.m. or as soon thereafter on July 23, 2019.

**PLACE:** Phone Meeting, Unites States Toll-Free: 1(888)585-9008, Conference Room Number: 847-456-389

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Mission, Vision, and Values Committee Meeting is being held to discuss the business of the Committee.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

**DEPARTMENT OF EDUCATION**

**Education Practices Commission**

The Education Practices Commission announces a hearing to which all persons are invited.

**DATES AND TIMES:** A Chair and Co-Chair Meeting will begin at 10:00 a.m. or as soon thereafter on July 23, 2019.

A Teacher Hearing Panel will begin at 2:30 p.m. or as soon thereafter as can be heard on July 23, 2019.

A Commission Member Training is being conducted immediately following the Teacher Hearing Panel on July 23, 2019.

A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter as can be heard on July 24, 2019.

A Teacher Hearing Panel will begin at 1:30 p.m. or as soon thereafter as can be heard on July 24, 2019.

A Commission Member Training is being conducted immediately following the Teacher Hearing Panels on July 24, 2019.

A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter as can be heard on July 25, 2019.

A Teacher Hearing Panel will begin at 1:30 p.m. or as soon thereafter as can be heard on July 25, 2019.

A Teacher Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard on July 26, 2019.

**PLACE:** Embassy Suites Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701, (407)834-2400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A Chair and Co-Chair meeting is being held to plan the Business Meeting. The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The Commission Member Training is being held to train members of the Commission.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

**STATE BOARD OF ADMINISTRATION**

**RULE NOS.:RULE TITLES:**

19-8.010 Reimbursement Contract

19-8.028 Reimbursement Premium Formula

19-8.029 Insurer Reporting Requirements and Responsibilities

The Florida Hurricane Catastrophe Fund announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 25, 2019, 9:00 a.m. (ET) to conclusion of the meeting.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Trustees of the State Board of Administration to authorize the Florida Hurricane Catastrophe Fund (the Fund) to file Notices of Proposed Rule for Rule 19-8.010, F.A.C., Reimbursement Contract, Rule 19-8.028, F.A.C., Reimbursement Premium Formula, and Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities, and to file these rules for adoption if no member of the public timely requests a rule hearing or if a rule hearing is requested but no Notice of Change is needed. Other general business of the Trustees may also be addressed. The rules and incorporated forms are available on the Fund's website: [www.sbafla.com/fhcf](http://www.sbafla.com/fhcf).

A copy of the agenda may be obtained by contacting: Not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Leonard Schulte, Florida Hurricane Catastrophe Fund, (850)413-1335, [leonard.schulte@sbafla.com](mailto:leonard.schulte@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, July 31, 2019 9:00 a.m.; Thursday, August 1, 2019, 9:00 a.m.

**PLACE:** Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### PUBLIC SERVICE COMMISSION

Revised Notice: The FLORIDA PUBLIC SERVICE COMMISSION announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Thursday, August 8, 2019, 6:00 p.m.

PLACE: Jack Stroup Civic Center, 355 W. Center Avenue, Sebring, FL 33870

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket No. 20190083-GU – Application for rate increase in Highlands, Hardee, and Desoto Counties, by Sebring Gas System, Inc. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Margo DuVal at (850)413-6076.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the meeting at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

#### EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, July 29, 2019, 2:00 p.m. ET until all business is complete

PLACE: Phone: 1(888)585-9008, Code: 721-648-837

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business

A copy of the agenda may be obtained by contacting: Savannah Kelly, (850)414-7400, [savannah@volunteerflorida.org](mailto:savannah@volunteerflorida.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Savannah Kelly, (850)414-7400, [savannah@volunteerflorida.org](mailto:savannah@volunteerflorida.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Kelly, (850)414-7400, [savannah@volunteerflorida.org](mailto:savannah@volunteerflorida.org).

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#### COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 26, 2019, 9:00 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Commission Meeting

A copy of the agenda may be obtained by contacting: [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### WATER MANAGEMENT DISTRICTS

##### Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 28, 2019, 5:30 p.m. – 6:30 p.m.

PLACE: Southwest Florida Water Management District Tampa Service Office, Governing Board Room, 7601 U.S. Highway 301, Tampa, Florida 33637-6759

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Water Management District has scheduled a public meeting to solicit stakeholder input on the Annual Update of the District's Minimum Flows and Levels Priority List and Schedule. The Priority List and Schedule identifies water bodies for which the District plans to establish minimum flows and levels and reservations pursuant to the requirements of Section 373.042, Florida Statutes.

A copy of the agenda may be obtained by contacting: Doug Leeper, MFLs Program Lead, SWFWMD, 2379 Broad St., Brooksville, FL 34604, (352)796-7211 (ext. 4272), or on the District website:

<https://www.swfwmd.state.fl.us/about/calendar>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4703, 1(800)423-1476 (FL only), ext. 4703 or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doug Leeper, MFLs Program Lead, SWFWMD, 2379 Broad St., Brooksville, FL 34604, (352)796-7211 (ext. 4272).

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#### REGIONAL UTILITY AUTHORITIES

##### Tampa Bay Water - A Regional Water Supply Authority

The TAMPA BAY WATER, A REGIONAL WATER SUPPLY AUTHORITY announces a public meeting to which all persons are invited.

DATE AND TIME: July 25, 2019, 9:00 a.m. and until completed.

PLACE: Tampa Bay Water's Administrative Offices located at 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is a continuation of the July 9, 2019 public meeting of the Selection Committee for the Desalination Treatment Plant Expansion Feasibility Study Project, Contract No.: 2020-011. As a part of the selection process, the Selection Committee will meet to review and discuss scoring of the received submittals for this project, responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)791-2355.

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#### DEPARTMENT OF HEALTH

##### Division of Children's Medical Services

The Child Abuse Death Review Summit announces a public meeting to which all persons are invited.

DATES AND TIMES: July 18, 2019, 9:00 a.m. – 4:30 p.m.; July 19, 2019, 9:00 a.m. – 1:00 p.m.

Conference Line Information: Phone # 1(888)585-9008  
Conference Room # 574-649-225

PLACE: Embassy Suites, 8978 International Drive, Orlando, Florida, 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Child Abuse Death Review (CADR) Committee has planned a collaborative face-to-face meeting. During this meeting, participants will work cooperatively within small and large group settings to develop plans for initiating local and statewide action in direct response to preventable child deaths reviewed by local CADR committees.

A copy of the agenda may be obtained by contacting: Joshua Thomas: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua Thomas: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov). If you are hearing or speech impaired, please contact the agency



using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua Thomas: Joshua.Thomas@flhealth.gov.

**DEPARTMENT OF HEALTH**

Division of Children’s Medical Services

The Child Abuse Death Review Circuit 1B Committee(Okaloosa/Walton) \*REVISED\* announces a public meeting to which all persons are invited.

DATE AND TIME: July 23, 2019 meeting (Published 1/14/2019: Vol 45/09) has been Cancelled

PLACE: Twin Cities Hospital Wellness Center, 2190 Highway 85 North, Niceville, FL 32578

GENERAL SUBJECT MATTER TO BE CONSIDERED: N/A  
A copy of the agenda may be obtained by contacting: N/A

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support

The Department of Health/ Florida Trauma System Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 16, 2019, 9:00 a.m. ET

PLACE: Doubletree by Hilton Universal Orlando, 5780 Major Blvd., Orlando, Florida.

A conference line has been established: 1(888)585-9008 then 325-223-031

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Florida Trauma System Advisory Council.

A copy of the agenda may be obtained by contacting: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 18, 2019, 9:00 a.m.

PLACE: Charlotte Behavioral Health, 1700 Education Avenue, Conference room #1, Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: on-going Charlotte County Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones, (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Jones, (239)895-0257.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2019, 10:00 a.m. – 3:00 p.m.

PLACE: 122 S. Seagrave St., Suite 122, Daytona Beach, FL 32114

Conference Line: 1(888)585-9008, Conference Line Code: 680-104-491 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the face to face meeting is to minimize distractions and allow council members to begin preparation for the ILSAC Report. Members duties include but are not limited to assessing, advising, and reporting on:

- Implementation and operation of Extended Foster Care (EFC), Postsecondary Education Services and Support (PESS), and Aftercare Services
- Actions that would improve programs to meet established goals
- Problems experienced or identified
- Barriers to effective and efficient integration of services across systems
- Successes that system of care has achieved
- Efforts to publicize the availability of EFC, PESS, and Aftercare Services

A copy of the agenda may be obtained by contacting: Brandie McCabe, Department of Children and Families, phone 850.717.4218 or email brandie.mccabe@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Brandie McCabe, Department of Children and Families, phone (850)717-4218 or email brandie.mccabe@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Southwest Florida (SWFL) Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 31, 2019, 1:00 p.m. – 3:00 p.m.

PLACE: FL Dept. of Health, 2200 Ringling Blvd. – Auditorium Rm 226, Sarasota, FL 34237

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2019, 10:00 a.m., Eastern Time.

PLACE: The workshop will be available by telephone or interested parties may attend in person at Florida Housing’s offices located at 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing’s proposed RFA 2019-112 Housing Credit Financing For Affordable Housing Developments Located In Miami-Dade County, RFA 2019-113 Housing Credit Financing For Affordable Housing Developments Located In Medium And Small Counties, and RFA 2019-114 Housing Credit Financing For Affordable Housing Developments Located In Broward, Duval, Hillsborough, Orange, Palm Beach And Pinellas Counties.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, (850)488-4197. The agenda will be posted on the Corporation Website prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Rates & Forms Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 22, 2019, 9:30 a.m. ET

PLACE: Doubletree Tallahassee, 101 S Adams St, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic will be the FRSA request regarding PEO clients’ minimum premium policies and Code 5551 minimum remuneration.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA IS FOR VETERANS INC.

The Florida is for Veterans, Inc., d/b/a Veterans Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 19, 2019, 10:00 a.m.

PLACE: Teleconference line 1(877)619-2945 (no PIN needed)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Entrepreneurship ITN proposal and possible review of FY 2019-20 budget.

A copy of the agenda may be obtained by contacting: admin@veteransflorida.org.

For more information, you may contact: admin@veteransflorida.org

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X**

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

**Section XI**

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 BDC02-19/20: Anastasia State Park - Entrance Area Park Roadways and ADA Sidewalk Repairs  
 NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC02-19/20, Anastasia State Park – Entrance Area Park Roadways and ADA Sidewalk Repairs. More info @ <https://tinyurl.com/yxe62wt6>.

**Section XII**

Miscellaneous

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, July 4, 2019 and 3:00 p.m., Wednesday, July 10, 2019.

Rule No.	File Date	Effective Date
59B-13.001	7/5/2019	7/25/2019
61G7-10.002	7/10/2019	7/30/2019

61G15-22.0001	7/5/2019	7/25/2019
61G15-32.002	7/5/2019	7/25/2019
61G15-32.003	7/5/2019	7/25/2019
61G15-32.004	7/5/2019	7/25/2019
61G15-32.008	7/5/2019	7/25/2019
61G15-32.010	7/5/2019	7/25/2019
64B3-2.003	7/9/2019	7/29/2019
64B9-4.016	7/10/2019	7/30/2019
64B9-5.002	7/10/2019	7/30/2019
64B9-11.001	7/10/2019	7/30/2019
64B9-11.002	7/10/2019	7/30/2019
65C-28.009	7/9/2019	7/29/2019
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

**Section XIII**

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.