

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.:       RULE TITLE:

1S-2.034       Polling Place Procedures Manual

**PURPOSE AND EFFECT:** The rule is being amended to make the text within the incorporated polling place procedures manual more plain, clear and unambiguous, ensure uniformity in the procedures in the polling place, and address common problems encountered by voters and poll workers at the polls as reported or observed by election staff and provide or clarify procedures to mitigate or eliminate those problems. The proposed amendments expand more upon security at the polls and ballot marking devices.

**SUBJECT AREA TO BE ADDRESSED:** Polling Place Procedures Manual

**RULEMAKING AUTHORITY:** 20.10(3), 97.012(1), 102.014(5), FS.

**LAW IMPLEMENTED:** 97.055, 97.061, 98.461, 100.011, 100.061, 101.021, 101.031, 101.043, 101.045, 101.048, 101.049, 101.051, 101.111, 101.131, 101.23, 101.49, 101.5601, 101.5608, 101.5610, 101.5611, 101.5614, 101.56062, 101.56075, 101.69, 102.012, 102.014, 102.031, 104.20, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 3, 2018, 2 p.m. – 4 p.m..

**PLACE:** Room 307, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ashley Black, Department of State, (850)245-6513, Ashley.Black@dos.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jesse Dyer, Assistant General Counsel, at (850)245-6536 or jesse.dyer@dos.myflorida.com

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:       RULE TITLE:

6A-6.07861       Model Forms for Charter Technical Career Center Applicants and Sponsors

**PURPOSE AND EFFECT:** To implement a rule for charter technical career centers, including the Model Florida Charter Technical Career Center Application and Florida Charter Technical Career Center Evaluation Instrument, pursuant to Section 1002.34, Florida Statutes. The effect will be a rule that is aligned with Florida Statutes.

**SUBJECT AREA TO BE ADDRESSED:** Charter Technical Career Centers.

**RULEMAKING AUTHORITY:** 1002.34, FS.

**LAW IMPLEMENTED:** 1002.34, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Tara Goodman, Division of Career and Adult Education, 325 West Gaines Street, Room 744, Tallahassee, FL 32399, (850)245-9001, Tara.Goodman@FLDOE.org. To make a comment on this rule development or to request a workshop, please contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org or go to <https://web02.fldoe.org/rules>.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF HEALTH**

RULE NO.:       RULE TITLE:

64-4.004       Revocation of Dispensing Organization Approval

**PURPOSE AND EFFECT:** To update and amend existing language based upon changes in law.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rulemaking updates and amends existing rule language based upon changes in law regarding suspension, revocation, and/or refusal to renew a Medical Marijuana Treatment Center’s registration.

**RULEMAKING AUTHORITY:** 381.986(10)(h), FS.

**LAW IMPLEMENTED:** 381.986(10), FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN**

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Erik Neff (850)329-1662 or Erik.Neff@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

RULE NO.: 64-4.005      RULE TITLE: Inspection and Authorization Procedures  
 PURPOSE AND EFFECT: To update and amend existing language based upon changes in law.

SUBJECT AREA TO BE ADDRESSED: The proposed rulemaking updates and amends existing rule language based upon changes in law regarding inspections and prior authorizations necessary for cultivation, processing, and dispensing of marijuana and/or marijuana delivery devices for medical use by a qualified patient.

RULEMAKING AUTHORITY: 381.986(8)(k) and (10)(h), FS.

LAW IMPLEMENTED: 381.986(8) and (10), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Erik Neff (850)329-1662 or Erik.Neff@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

RULE NO.: 64-4.025      RULE TITLE: Medical Marijuana Treatment Center Supplemental Licensing Fee

PURPOSE AND EFFECT: To create a new rule relating to the implementation and establishment of supplemental licensure fees in accordance with the provisions in s. 381.986(8)(b), F.S.

SUBJECT AREA TO BE ADDRESSED: The proposed rule development seeks to create a new rule relating to the implementation of s. 381.986(8)(b), F.S., and establishment of supplemental licensure fees.

RULEMAKING AUTHORITY: 381.986(8)(b), 381.986(8)(k), FS.

LAW IMPLEMENTED: 381.986(8)(b), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Erik Neff (850)329-1662 or Erik.Neff@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Regulatory Council of Community Association Managers**

RULE NO.: 61E14-3.001      RULE TITLE: Fees  
 PURPOSE AND EFFECT: The proposed rule amendment is to remove the duplicate license fee.

SUMMARY: Effective June 1, 2018, the duplicate license fee will no longer be enforced because licensees will be able to print a duplicate copy of their license on their own.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.4315, 943.053 FS.  
 LAW IMPLEMENTED: 455.2171, 455.219(3), (6), 455.2281, 455.271, 468.4315(2), 468.433, 468.435, 943.053 FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Robyn.Barineau@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61E14-3.001 Fees.

The following fees are adopted by the Council:

(1) through (11) no change

~~(12) Duplicate license fee in event of loss or destruction — \$25.00~~

~~(12)(13)~~ Application fee for continuing education providers \$250.00

~~(13)(14)~~ The renewal fee for continuing education providers \$250.00

~~(14)(15)~~ Application fee for prelicensure education providers \$250.00

~~(15)(16)~~ The renewal fee for prelicensure education providers \$250.00

Rulemaking Authority 468.4315, 943.053 FS. Law Implemented 455.2171, 455.219(3), (6), 455.2281, 455.271, 468.4315(2), 468.433, 468.435, 943.053 FS. History—New 5-4-97, Amended 5-10-98, 9-9-98, 2-11-99, 3-13-00, 11-2-00, 1-3-01, 7-15-02, 12-14-03, 7-13-04, 6-26-06, Formerly 61-20.504, Amended 6-22-16, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Regulatory Council of Community Association Managers  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Regulatory Council of Community Association Managers  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 9, 2018  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 3, 2018

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NOS.: RULE TITLES:

69O-203.021 Standards for Fingerprint Cards for New Applicants and Acquisition Applications

69O-203.202 Standards for Discount Medical Plans

PURPOSE AND EFFECT: The rules are being amended to conform rules and forms governing discount plan organizations

to recent statutory changes and to remove regulations no longer supported by statutory authority.

SUMMARY: The rules will be updated to conform to the statutory changes, implemented by Chapter 2017-112, Laws of Florida, renaming “discount medical plan organizations” to “discount plan organizations” and revising conditions for reimbursement, disclosure requirements, reporting requirements, fee requirements, marketing requirements, and the authority for the Financial Services Commission to adopt rules.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 636.067; 636.232, FS.

LAW IMPLEMENTED: 636.007; 636.008; 636.216, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Wednesday, May 9, 2018, 9:30 a.m.

PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)413-1558 and enter conference ID# 7023472.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christopher Struk, Office of Insurance Regulation, E-mail: Christopher.Struk@flor.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Christopher Struk, Office of Insurance Regulation, E-mail: Christopher.Struk@flor.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

690-203.021 Standards for Fingerprint Cards for New Applicants and Acquisition Applications.

(1) No change.

(2) The Office has adopted Form OIR-C1-938 (rev. 5/13 4/94), incorporated by reference in Rule 690-203.100, F.A.C., which provides instructions on how fingerprint cards are to be completed.

Rulemaking Specific Authority 636.067 FS. Law Implemented 636.007, 636.008 FS. History—New 11-15-94, Formerly 4-203.021, Amended \_\_\_\_\_.

690-203.202 Standards for Discount Medical Plans.

(1) No change.

(a) Name and address of the DPO DMPO;  
(b) through (1) No change.

(2) No change.

~~(3) (a) All charges to members must be filed with the Office, and the Office must approve any periodic charge exceeding \$30.00 per month, or \$50.00 per month as provided by paragraph 690-203.204(1)(b), F.A.C., for the contract issued and not per member covered on the contract, before the periodic charges can be used. Periodic charges approved pursuant to this paragraph must remain in compliance with this paragraph. Consequently, subsequent to the initial approval, the periodic charges remain subject to review by the Office to ensure continued compliance.~~

~~(b) In a filing made pursuant to paragraph (a) above, the discount medical plan organization has the burden of proof that the periodic charges bear a reasonable relationship to the benefits received by the member. If the discount medical plan organization uses member savings as the basis of demonstrating the benefits received by the member, the benefits shall be benefits and savings that can be reasonably anticipated by an average Floridian who may purchase such contract.~~

~~(c) A discount medical plan organization may, at its option, make a filing that meets one of the following standards that have been determined to meet the requirement of paragraph (b) above:~~

~~1. The discount medical plan organization provides financial information to demonstrate that at least sixty percent (60%) of the periodic charge is used to pay the costs associated with providing access to discount medical services, excluding any administrative costs, commissions and profits; or~~

~~2. The discount medical plan organization provides financial information to demonstrate that the plan's periodic~~

~~charge does not exceed sixty percent (60%) of the actual benefit of the discounted services to members, measured as the actual savings realized by members, i.e., provider billed charges without the discount less the discounted provider charges paid by the member. These values shall be measured in the aggregate for all members and all actual services utilized over a period of twelve months with experience from at least 2,000 members; or~~

~~3. The discount medical plan organization provides specific financial information to demonstrate that at least seventy five percent (75%) of the periodic charge is used to pay the costs associated with providing access to discount medical services, member support services and administrative costs excluding commissions and profits.~~

Rulemaking Specific Authority 636.232 FS. Law Implemented 636.216 FS. History—New 4-7-05, Amended 11-1-07, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Christopher Struk, Office of Insurance Regulation, E-mail: Christopher.Struk@flor.com.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: THE FINANCIAL SERVICES COMMISSION

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 7, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 12, 2017

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NOS.: RULE TITLES:

690-203.201 Definitions

690-203.203 Standards for the Form and Content of Advertisements or Marketing Materials

690-203.210 Forms Incorporated by Reference

PURPOSE AND EFFECT: The rules are being amended to conform rules and forms governing discount plan organizations to recent statutory changes and to remove regulations no longer supported by statutory authority.

SUMMARY: The rules will be updated to conform to the statutory changes, implemented by Chapter 2017-112, Laws of Florida, renaming “discount medical plan organizations” to “discount plan organizations” and revising conditions for reimbursement, disclosure requirements, reporting requirements, fee requirements, marketing requirements, and the authority for the Financial Services Commission to adopt rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 636.232; 624.424(1)(c), FS.  
LAW IMPLEMENTED: 636.202; 636.228; 624.424; 636.204; 636.218; 636.220; 636.226; 636.236, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Wednesday, May 9, 2018, 9:30 a.m.  
PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)413-1558 and enter conference ID# 7023472.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christopher Struk, Office of Insurance Regulation, E-mail: Christopher.Struk@flor.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Christopher Struk, Office of Insurance Regulation, E-mail: Christopher.Struk@flor.com.

THE FULL TEXT OF THE PROPOSED RULE IS:\

690-203.201 Definitions.

(1) No change.

(2) Contract or Form means the document, by whatever name called; such as agreement, certificate or handbook which describes the benefits under the discount ~~medical~~ Plan.

(3) Discount ~~Medical~~ Plan (Plan) means a business arrangement or contract in which a person, in exchange for fees,

dues, charges, or other consideration, provides access for ~~P~~plan members to providers of medical services and the right to receive one or more medical services from those providers at a discount.

(4) ~~DPO DMPO~~ is the Discount ~~Medical~~ Plan Organization defined in Section 636.202(2), F.S., that contracts with providers, provider networks, or other ~~DMPOs~~, to provide discounted medical services to Plan members and determines the charges to the members.

(5) No change.

~~Rulemaking Specific~~ Authority 636.232 FS. Law Implemented 636.202 FS. History–New 4-7-05, Amended.

690-203.203 Standards for the Form and Content of Advertisements or Marketing Materials.

(1) No change.

(2) (a) through (c) No change.

(d) The term “insurance” may not be used as a descriptive term for ~~DPO DMPO~~ benefits. However, the term “insurance” may be used in a disclaimer of any relationship between ~~DPO DMPO~~ benefits and insurance including the disclosures required in Section 636.212, F.S.

~~Rulemaking Specific~~–Authority 636.232 FS. Law Implemented 636.228 FS. History–New 4-7-05, Amended.

690-203.210 Forms Incorporated by Reference.

(1) The following forms are incorporated herein by reference to implement the provisions of Chapter 636, Part II, F.S.:

(a) The following forms which are hereby adopted:

FORM #	TITLE
OIR-C1-1606	APPLICATION
<a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-08285">http://www.flrules.org/Gateway/reference.asp?No=Ref-08285</a>	DISCOUNT ORGANIZATION
No change.	

(b) The following forms as adopted in Chapter 690-136, F.A.C.:

FORM #	TITLE	DATE
1.OIR-C1-144	SERVICE PROCESS & AGREEMENT	OF06/04 01/97

2.through 4. No change.

(c) OIR-A1-1671, Annual Report – Discount ~~Medical~~ Plan Organizations (06/08).

(2) No change.

Rulemaking Authority 624.424(1)(c), 636.232 FS. Law Implemented 624.424, 636.204, 636.218, 636.220, 636.226, 636.228, 636.234, 636.236 FS. History–New 5-22-05, Amended 10-29-08, 7-30-17, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Christopher Struk, Office of Insurance Regulation, E-mail:  
 Christopher.Struk@flor.com.  
 NAME OF AGENCY HEAD WHO APPROVED THE  
 PROPOSED RULE: THE FINANCIAL SERVICES  
 COMMISSION  
 DATE PROPOSED RULE APPROVED BY AGENCY  
 HEAD: March 07, 2018  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAR: October 24, 2017

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NOS.: RULE TITLES:  
 69O-203.204 Filing, Approval of DMPO Plans, Rates and  
 Related Forms  
 69O-203.205 Bundled Products.

PURPOSE AND EFFECT: The rules govern the Office’s  
 review of discount medical plan products. The statutory  
 authority for these rules has been repealed; therefore, the rules  
 are being repealed.

SUMMARY: The rules are being repealed to conform to the  
 statutory changes implemented by Chapter 2017-112, Laws of  
 Florida. These rules are obsolete as they are no longer supported  
 by statutory authority.

**SUMMARY OF STATEMENT OF ESTIMATED  
 REGULATORY COSTS AND LEGISLATIVE  
 RATIFICATION:**

The Agency has determined that this will not have an adverse  
 impact on small business or likely increase directly or indirectly  
 regulatory costs in excess of \$200,000 in the aggregate within  
 one year after the implementation of the rule. A SERC has not  
 been prepared by the Agency.

The Agency has determined that the proposed rule is not  
 expected to require legislative ratification based on the  
 statement of estimated regulatory costs or if no SERC is  
 required, the information expressly relied upon and described  
 herein: Agency personnel familiar with the subject matter of the  
 rule amendment have performed an economic analysis of the  
 rule amendment that shows that the rule amendment is unlikely  
 to have an adverse impact on the State economy in excess of the  
 criteria established in Section 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a  
 statement of estimated regulatory costs, or provide a proposal  
 for a lower cost regulatory alternative must do so in writing  
 within 21 days of this notice.

RULEMAKING AUTHORITY: 636.232, FS.  
 LAW IMPLEMENTED: 624.424(1)(c); 636.208; 636.216;  
 636.230, FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS  
 NOTICE, A HEARING WILL BE HELD AT THE DATE,

TIME AND PLACE SHOWN BELOW (IF NOT  
 REQUESTED, THIS HEARING WILL NOT BE HELD):  
 DATE AND TIME: Wednesday, May 9, 2018, 9:00 a.m.  
 PLACE:  
 THE PERSON TO BE CONTACTED REGARDING THE  
 PROPOSED RULE IS: Christopher Struk, Office of Insurance  
 Regulation, E-mail: Christopher.Struk@flor.com.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

69O-203.204 Filing, Approval of DMPO Plans, Rates and  
 Related Forms.  
 Rulemaking Authority 636.232 FS. Law Implemented 624.424(1)(c),  
 636.208, 636.216 FS. History–New 4-7-05, Amended 5-4-06, 11-1-07,  
Repealed.

69O-203.205 Bundled Products.  
Rulemaking Specific Authority 636.232 FS. Law Implemented  
 636.230 FS. History–New 5-4-06, Amended 11-1-07,  
Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Christopher Struk, Office of Insurance Regulation, E-mail:  
 Christopher.Struk@flor.com.  
 NAME OF AGENCY HEAD WHO APPROVED THE  
 PROPOSED RULE: THE FINANCIAL SERVICES  
 COMMISSION  
 DATE PROPOSED RULE APPROVED BY AGENCY  
 HEAD: March 7, 2018

**Section III  
 Notice of Changes, Corrections and  
 Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER  
 SERVICES**

**Division of Food, Nutrition and Wellness**

RULE NOS.: RULE TITLES:  
 5P-1.001 Purposes of School Food Service Rules  
 5P-1.002 Objectives of the School Food Service  
 Program  
 5P-1.003 Responsibilities for the School Food Service  
 Program  
 5P-1.004 Family Size and Income Level  
 5P-1.005 Supervision and Administration

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been  
 made to the proposed rule in accordance with subparagraph  
 120.54(3)(d)1., F.S., published in Vol. 44 No. 12, January 18,  
 2018 issue of the Florida Administrative Register.

5P-1.001 Definitions.

For the purposes of this chapter, the definitions in Section 595.402, F.S., and Sections 7 CFR 210.2, 7 CFR 215.2, 7 CFR 220.2, 7 CFR 225.2, 7 CFR 245.2, 7 CFR 247.1, 7 CFR 248.2, 7 CFR 250.2, 7 CFR 251.3, 7 CFR 252.2, all revised as of January 1, 2018, and hereby adopted and incorporated by reference and available online at <https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX>, and the following shall apply:

(1) through (44) No change.

Rulemaking Authority 570.07(23), 595.404(4), 595.404(10), 595.404(11), FS. Law Implemented 595.402, 595.404, FS. History—New 4-19-73, Repromulgated 12-5-74, Formerly 6A-7.40, Amended 5-3-88, Formerly 6A-7.040, Amended, \_\_\_\_\_.

5P-1.002 Appeals.

(1) through (2) No change.

(3) No change.

(a) though (b) No change.

(c) A denial of a Sponsor's claim for reimbursement (except for late submission under 7 CFR 225.9(d)(6) §225.9(d)(6);

(d) through (g) No change.

(h) The suspension of a Sponsor, or

(i) The imposition of an administrative fine.

(4) through (8) No change.

(9) No change.

(a) The Appellant may represent itself, retain legal counsel, or may be represented by another person at the hearing. Failure of the Appellant's representative to appear at a scheduled hearing shall constitute the waiver of the right to a personal appearance before the hearing official, ~~unless the hearing official agrees to reschedule the hearing.~~

(b) No change.

(10) through (16) No change.

Rulemaking Authority 570.07(23), 595.404(4), 595.404(10), 595.404(11), FS. Law Implemented 595.404, FS. History—New 3-22-66, 4-11-70, 4-19-73, Repromulgated 12-5-74, Amended 6-28-83, Formerly 6A-7.41, 6A-7.040, Amended \_\_\_\_\_.

5P-1.003 Responsibilities for the School Food Service Program.

(1) The Department of Agriculture and Consumer Services shall have the following responsibilities:

(a) To require that all Child Nutrition Programs for which federal reimbursement is granted shall meet at least the minimum standards established by the United States Department of Agriculture as provided in 2 CFR 200 and 7 CFR 15, 15a, 15b, 210, 215, 220, 225, 226, 240, 245, 250, and 252, all revised as of January 1, 2018, which are hereby adopted and incorporated by reference and available online at <https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX>.

(b) No change.

~~1. The department will accept requests for exemptions from the whole grain rich requirements authorized in 7 CFR 210.10(e)(2)(iv)(B) and 7 CFR 220.8(e)(2)(iv)(B), which are hereby adopted and incorporated by reference and available online at <https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX>, if the sponsor can demonstrate hardship(s) in procuring, preparing, or serving compliant whole grain rich products that are accepted by students. The exemption will not extend beyond each school year. Sponsors may apply for an exemption by submitting a written request along with documents demonstrating said hardship(s) online at <https://fans.freshfromflorida.com> or by mail to Florida Department of Agriculture and Consumer Services, Division of Food, Nutrition, and Wellness, 600 S. Calhoun Street, Suite 120, Tallahassee, FL 32399.~~

~~2. The department will accept requests for exemptions from the low fat (1 percent milk fat), flavored milk requirements authorized in 7 CFR 210.10(d)(1)(i) and 7 CFR 220.8(d), which are hereby adopted and incorporated by reference and available online at <https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX>, if the sponsor can demonstrate hardship by documenting a reduction in student milk consumption or an increase in school milk waste. The exemption will not extend beyond each school year. Sponsors may apply for an exemption by submitting a written request along with documents demonstrating said hardship online at <https://fans.freshfromflorida.com> or by mail to Florida Department of Agriculture and Consumer Services, Division of Food, Nutrition, and Wellness, 600 S. Calhoun Street, Suite 120, Tallahassee, FL 32399.~~

(c) No change.

(2) No change.

(a) through (b) No change.

(c) To control the sale of food and beverage items in competition with the School Nutrition Program in accordance with 7 CFR 210.11, previously incorporated in paragraph (1)(a) of this rule, (6/28/13), which is hereby adopted and incorporated by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-04500>. Competitive food and beverage items sold to students during the school day must meet the nutrition standards for competitive food as defined and required in 7 CFR 210.11. Unless being sold by the School Nutrition Program, it is impermissible for any competitive food item sold to students during the school day to consist of ready-to-eat combination foods of meat or meat alternate, as defined in 7 CFR 210.10, previously incorporated in paragraph (1)(a) of this rule, and grain products as defined in 7 CFR 210.11. ~~Section 7 CFR 210.10 (6/28/13)~~,

is hereby adopted and incorporated by reference and available online at ~~http://www.flrules.org/Gateway/reference.asp?No=Ref-04499~~. Each Sponsor is permitted to grant a special exemption from the standards for competitive foods as specified above for the purpose of conducting infrequent school-sponsored fundraisers, not to exceed the following maximum number of school days per school campus each school year:

School Type	Maximum Number of School Days To Conduct Exempted Fundraisers
Elementary Schools	5 days
Middle School/Junior High Schools	10 days
Senior High Schools	15 days
Combination Schools	10 days
<p>Elementary Schools: Schools providing regular or other instruction at one or more grade levels from PK through grade 5. This category includes schools serving grade 6 if also serving one or more grades PK through 5 (e.g., a K-6 school).</p> <p>Middle/Junior High Schools: Schools providing regular or other instruction in middle school configurations (grades 6-8) and junior high school configurations (grades 7-9). This category also includes schools serving a single grade in the 6-8 range (e.g., a 6th grade center).</p> <p>Senior High Schools: Schools providing regular or other instruction at one or more grade levels from 9 to 12. This classification includes 9th grade centers.</p> <p>Combination Schools: Schools providing regular or other instruction in grade groupings that include more than one of the categories described above (e.g., PK-8, 6-12, K-12, etc.).</p>	

Each Sponsor shall maintain records documenting the occurrence of any exempted school-sponsored fundraisers to demonstrate compliance with this rule. No school-sponsored fundraisers, which include the sale of food items, shall be permitted to occur until thirty (30) minutes after the conclusion of the last designated meal service period. For the purposes of this section, "school-sponsored fundraiser" shall be defined as any event or activity occurring on the school campus during which currency, tokens, tickets, or the like are exchanged for the sale or purchase of items or services to benefit the school, a school organization or group, or a charitable organization, and which is authorized according to the Sponsor's policy and has been approved by the school principal or designee.

(d) To ~~maintain~~ establish a Healthy School Team by June 30, 2015, for all schools under its jurisdiction in accordance with 42 U.S.C. 1758b (10/1/10), which is hereby adopted and

incorporated by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-04501>. Any Healthy School Team should include, but not be limited to, the following stakeholders: parents, students, school food service program representatives, school administrators, school health professionals, physical education teachers and the public as provided in 42 U.S.C. 1758b(b)(3). In addition to the requirements specified in 42 U.S.C. 1758b, a Healthy School Team shall:

1. Be responsible for ensuring compliance with paragraph (2)(c) of this rule and 7 CFR 210.11, ~~previously incorporated in paragraph (1)(a) of this rule~~, as it relates to competitive food and beverage items sold on a school campus;

2. Maintain a school calendar identifying the dates when exempted competitive food fundraisers will occur in accordance with the frequency specified in paragraph (2)(c) of this rule; and,

3. No change.

(e) No change.

~~(f) To provide facilities and equipment necessary for the efficient and effective operation of the school food service programs, in compliance with Chapter 6A-2, F.A.C.~~

~~(f)(g)~~ To provide for the control, administration, supervision, and operation of all School Nutrition Programs. The Sponsor may contract with a food management company to provide food service in one (1) or more schools; provided that the Sponsor shall retain responsibility for its operation, administration, supervision and control, in compliance with the program agreement and federal regulations.

~~(g)(h)~~ To adopt a policy for providing economically needy students with free and reduced price lunches and breakfasts, when breakfasts are served, that will comply with 2 CFR 200 and 7 CFR 210 and 220, ~~previously incorporated in paragraph (1)(a) of this rule; which are hereby adopted and incorporated by reference and available online at https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX federal regulations~~. This policy shall include a plan for verifying economic need of students and shall be approved by the Department.

~~(i) To adopt policies prescribing procedures for purchases of food and nonfood items in compliance with the requirements of Rule 6A-1.012, F.A.C., of these rules, provided that such policies:~~

~~1. Shall establish procedures to assure that all foods purchased conform to the Federal Food, Drug and Cosmetic Act, the Federal Meat Inspection Act, and the Meat Inspection Law of Florida, and any other federal or state safeguards relating to wholesomeness of specific items being purchased.~~

~~2. May exempt food products except milk from the bid requirements of Rule 6A-1.012, F.A.C. Milk may be exempt under the following conditions:~~



~~a. The district school board has made a finding that no valid or acceptable firm bid has been received within the prescribed time; or~~

~~b. The district school board has made a finding that an emergency situation exists and may enter into negotiations with suppliers of milk and shall have the authority to execute contracts under whatever terms and conditions as the board determines to be in the best interest of the school system.~~

~~(j) To provide optional meal service at cost to Department approved nonprofit child nutrition sponsors of federal or state nutrition programs operating within a district.~~

~~(h)(i) To limit the amount of funds recovered annually for food service indirect costs to the restricted federal indirect cost rate approved annually by the Florida Department of Education, multiplied by the total Nonprofit School Food Service Account expenditures less expenditures for capital outlay, replacement of equipment, and USDA Foods; and cash-in-lieu of donated foods.~~

(3) No change.

(4) No change.

(a) FDACS 01717 Rev. 04/18, 01/12, National School Lunch Program Claim Form, <https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX>.

(b) FDACS 01718 Rev. 04/18, 01/12, Special Milk Program Claim Form, <https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX>.

~~(c) FDACS 01713 Rev. 04/18, Net Cash Resources Report, 01/12, Private School/Institution/Charter School Financial Reporting July 1, \_\_\_\_\_, through June 30, \_\_\_\_\_, https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX.~~

(d) FDACS 01716, Rev. 04/18/12/14, Child Nutrition Programs Agreement, <https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX>.

Rulemaking Authority 570.07(23), 595.404(4), 595.404(10), 595.404(11), ~~1006.06(2)~~ FS. Law Implemented 595.404, ~~1006.06, 1006.0605, 1006.0606~~ FS. History—New 3-26-66, Amended 4-17-72, 4-19-73, 10-20-73, 6-17-74, Repromulgated 12-5-74, Amended 5-4-76, 10-18-77, 12-11-79, 1-7-81, 7-28-81, 9-23-81, 6-28-83, 10-15-84, 7-10-85, Formerly 6A-7.42, Amended 5-3-88, 5-16-90, 6-30-92, Formerly 6A-7.042, Amended 10-11-99, 1-25-00, Formerly 6-7.042, 6A-7.0411, Amended 9-24-14, \_\_\_\_\_.

5P-1.004 Penalties and Sanctions.

(1) No change.

(a) The Sponsor or Recipient Agency fails to comply with provisions outlined in the Child Nutrition Programs Agreement FDACS 01716, Rev. 04/18, previously incorporated in Rule 5P-

1.003 of this chapter a contractual service agreement with the department;

1. No change.

a. through b. No change.

c. The Sponsor or Recipient Agency is noncompliant with applicable bid procedures and contract requirements of 2 CFR 200, previously incorporated in Rule 5P-1.003(1)(a);

d. through e. No change.

f. No change.

~~(I) i.~~ Noncompliance with the meal service time restrictions set forth in Sections 7 CFR 210.10(1)(1)-(2) and 7 CFR 225.16(c), previously incorporated in rule 5P-1.003(1)(a);

~~(II) ii.~~ Failure to maintain adequate records in accordance with Section 2 CFR 200.333 and the General Records Schedule GS7 for Public Schools PRE K-12 and Adult and Career Education, incorporated in Rule 1B-24.003(f), FAC;

~~(III) iii.~~ Failure to adjust meal orders to conform to variations in the number of participants;

~~(IV) iv.~~ The simultaneous service of more than one meal to any participant;

~~(V) v.~~ The claiming of Program payments for meals not served to participants;

~~(VI) vi.~~ Service of fifty percent (50%) of meals or greater which did not include required quantities of all meal components;

~~(VII) vii.~~ Off-site meal consumption occurs for fifty percent (50%) or greater of participants.

g. through k. No change.

(b) through (c) No change.

(2) No change.

(a) This rule sets forth the guidelines the department will follow in imposing the penalties authorized under 7 CFR 248, revised as of January 1, 2018, which is adopted and incorporated by reference and available online at <https://www.flrules.org/gateway/reference.asp?no=ref-XXXXX>, and Section 595.501, F.S. The purpose of the guidelines is to give notice of the range of penalties that which normally will be imposed for a single violation. These guidelines list aggravating and mitigating factors that, if present, will reduce or increase the penalties to be imposed against the Farmer or Farmers' Market by the department. No aggravating factors will be applied to increase a fine imposed for a single violation above the maximum as provided in 7 CFR 248.20 or \$5,000 the statutory maximum \$1,000.00 for each violations of Chapter 595, F.S., 595.501, F.S., and 7 CFR 248.20. The guidelines in this rule chapter are based upon a single count violation of each provision listed. Multiple counts of the violated provision or a combination of the listed violations will be added together to determine a total penalty and will be grounds for enhancement of penalties.

(b) The department will enforce compliance with this rule chapter by issuing a sanction for violations of 7 CFR 248, previously incorporated in paragraph (2)(a) of this rule.

(c) through (d) No change.

(e) Aggravating and Mitigating Factors. The department will consider aggravating and mitigating factors in determining penalties for violations of 7 CFR 248, previously incorporated in paragraph (2)(a) of this rule, and this rule chapter. The factors shall be applied against each single count of the listed violation.

- 1. No change.
- 2. No change.
- a. through c. No change.

d. Acts of God or nature that impairs the ability of the Farmer or Farmers' Market to comply with 7 CFR 248, previously incorporated in paragraph (2)(a) of this rule.

- e. through i. No change.
- (f) through (g) No change.
- (h) No change.

1. No change.

2. Minor Violations. A violation of this rule chapter is a minor violation if it does not result in economic or physical harm to a person or adversely affect the public health, safety, or welfare or create a significant threat of such harm. Minor violations shall result in imposition of a fine not to exceed \$1,000.00. The following violations shall be considered minor violations:

- a. through d. No change.

3. Major Violations. A violation of this rule chapter is a major violation if it results in economic or physical harm to a person or adversely affects the public health, safety, or welfare, or creates a significant threat of such harm. Major violations shall result in the imposition of an administrative fine not to exceed \$5,000.00 for violations of Chapter 595, F.S., and the rules adopted thereunder, or the maximum set forth in 7 CFR 248.10(k), or a sanction, or disqualification as prescribed in 7 CFR 248.10(k) previously incorporated in paragraph (2)(a) of this rule \$10,000.00, sanction, or disqualification as prescribed in 7 CFR 248.10(k), or any of the foregoing, as prescribed in 7 CFR 248. The following violations shall be considered major violations:

a. Noncompliance with the nondiscrimination provisions of the USDA regulations as provided in 7 CFR 248.7 previously incorporated in paragraph (2)(a) of this rule;

- b. No change.
- c. Deliberate fraud as specified in 7 CFR 248.20(c), previously incorporated in paragraph (2)(a) of this rule.

(i) No change.

(j) Failure Should a Farmer or Farmers' Market fail to timely appeal the agency action listed in a Notice of Action, shall result in the entry of a Default Final Determination against the Farmer or Farmer's Market responsible for the violation the

~~agency action shall stand and the entity shall be responsible for the violation and shall be subject to the penalties imposed.~~

Rulemaking Authority 570.07(23), 595.404(4), 595.404(10), 595.404(11), ~~1006.06(2)~~, FS. Law Implemented\_595.404, 595.501, 570.971, 1001.42(16), ~~1006.06~~, FS. History–New 9-5-77, Amended 9-6-78, 10-17-78, 10-23-79, 1-7-81, 8-12-81, 4-27-82, 6-28-83, Formerly 6A-7.421, 6A-7.0421, Amended \_\_\_\_\_.

5P-1.005 Supervision and Administration.

Rulemaking Authority 1006.06(2) FS. Law Implemented 1006.06, 1006.0605, 1006.0606 FS. History–New 3-26-66, Amended 4-11-70, 4-19-73, Repromulgated 12-5-74, Amended 7-28-81, 6-28-83, Formerly 6A-7.45, 6A-7.045, Repealed \_\_\_\_\_.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO: RULE TITLE  
62-304.305 Ochlockonee River Basin TMDLs.  
NOTICE OF WITHDRAWAL

Notice is hereby given that the Lake Talquin nutrient TMDL in proposed rule 62-304.305(5), as noticed in Vol. 43 No. 118, June 19, 2017, issue of the Florida Administrative Register has been withdrawn. The proposed Lake Talquin TMDL was declared invalid in BASF Corp. v. DEP, DOAH Case No. 17-3684.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**  
RULE NO.: RULE TITLE:  
69L-6.025 Conditional Release of Stop-Work Order and Periodic Payment Agreement  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 74, April 16, 2018 issue of the Florida Administrative Register has been withdrawn.

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Section IV  
Emergency Rules

NONE

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Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants  
RULE NO.: RULE TITLE:  
61C-1.004 General Sanitation and Safety Requirements  
The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 6, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from El Manahry LLC located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/69 on April 9, 2018. The Order for this Petition was signed and approved on April 16, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 9, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, Paragraph 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2009 FDA Food Code from Habana Fusion Café Inc. located in Hialeah. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a

different ownership for use by customers and employees.

The Petition for this variance was published in Vol. 44/70 on April 10, 2018. The Order for this Petition was signed and approved on April 16, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Dollar Store, 64 W 29 Street Hialeah, FL 33012, are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Habana Fusion Cafe (Habana Fusion Café Inc.) and/or Dollar Store (Caromir LLC) changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 17, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and paragraph 5-202.11(A), 2009 FDA Food Code from D&D Restaurants Inc. located in Port Charlotte. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-33.0051 Coastal Armoring and Related Structures

The Department of Environmental Protection hereby gives notice: that on April 9, 2018, the Department issued a Final Order, granting Ping Faulhaber, Brian Sullivan and Walter Kreiseder’s Petition for a Waiver. The petition was received on November 1, 2017. Notice of receipt of the petition was published in the Florida Administrative Register on December 1, 2017. The petitioner requested a waiver from subparagraph 62B-33.0051(1)(a)1, F.A.C, which requires that in order to qualify for a permit for coastal armoring, the structure proposed to be protected must be an eligible structure. No public comments was received. The Order, file number ST-2112 AR V, granted the Petitioner a waiver from subsections 62B-33.002(17), 62B-33.002(43), and 62B-33.002(63) and subparagraph 62B-33.0051(1)(a)1, F.A.C., based on a demonstration by the petitioner that literal application of the rules would result in substantial economic and technical hardship, and would violate principles of fairness in the way it affects other similarly situated person who are subject to the rules.

A copy of the Order or additional information may be obtained by contacting: Avery Lehmann, Department of Environmental Protection, MS 3511, 2600 Blair Stone Road, Tallahassee, Florida 32399, (850)245-7534; during normal business hours, 8:00 a.m. – 5:00 p.m. Monday through Friday, except legal holidays.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NOS.:RULE TITLES:

62B-33.002 Definitions

62B-33.0051 Coastal Armoring and Related Structures

The Department of Environmental Protection hereby gives notice: that on April 9, 2018, the Department issued a Final Order, granting Cecilia Downey and David Williamson’s Petition for a Waiver. The petition was received on September 6, 2017. Notice of receipt of the petition was published in the Florida Administrative Register on September 19, 2017. The petition requested waiver from the rule provisions of subsections 62B-33.002(17), F.A.C., 6 subsections 2B-33.002(43), F.A.C., and 62B-33.002(63), F.A.C., and subparagraph 62B-33.0051(1)(a)1, F.A.C, which requires that in order to qualify for a permit for coastal armoring, the structure proposed to be protected must be an eligible structure. No public comments was received. The Order, file number IR-952 AR V, granted the Petitioner a waiver from subsections

62B-33.002(17), 62B-33.002(43), and 62B-33.002(63) and subparagraph 62B-33.0051(1)(a)1, F.A.C., based on a demonstration by the petitioner that literal application of the rules would result in substantial economic and technical hardship and would violate principles of fairness in the way it affects other similarly situated person who are subject to the rules.

A copy of the Order or additional information may be obtained by contacting: Avery Lehmann, Department of Environmental Protection, MS 3511, 2600 Blair Stone Road, Tallahassee, Florida 32399, (850)245-7534; during normal business hours, 8:00 a.m. – 5:00 p.m. Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.002 Supervisor

NOTICE IS HEREBY GIVEN that on April 17, 2018, the Board of Clinical Laboratory Personnel, received a petition for variance or waiver filed by Viviana Y. Bouza. Petitioner is seeking a variance or waiver of paragraph 64B3-5.002(3)(a), Option 3a, Florida Administrative Code, which sets forth the education, training/experience and examination requirements for licensure as a supervisor.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-13.024 Parent Preparation Pre-service Training

NOTICE IS HEREBY GIVEN that on April 03, 2018, the Department of Children and Families, received a petition for waiver of subsections 65C-13.024(1), (2), (3), (5), and (6), Florida Administrative Code, Hand in Hand, Inc., assigned Case No. 18-016W. Per subsection 65C-13.024(1), F.A.C., parent preparation pre-service training shall meet the requirements of Section 409.175, F.S., and shall include training for out-of-home caregivers on decision-making related to the balance of normalcy for children in care and their safety. The parent preparation pre-service curriculum shall also include training related to the administration of psychotropic medication, the social and emotional development of children and youth, the role of mentors and other helpers, development of life skills for teens in care, and the caregiver’s role in

supporting and promoting the educational progress of the child. The training on administration of psychotropic medication shall consist of a review of the proper dosage of medication and the importance of monitoring for possible side effects and intended effects of the specific medications administered to the child. All caregivers are required to complete a minimum of 21 hours of pre-service training. subsection 65C-13.024(2), F.A.C., requires that each parent preparation pre-service training class shall be led by a certified child protection professional according to Section 402.40, F.S., who has a bachelor's degree or a master's degree from an accredited college or university, and who has also successfully met any curriculum-specific requirements to train the department approved parent preparation pre-service training curriculum (e.g. curriculum trainer certification). Each parent preparation pre-service training class shall follow the recommendations of the curriculum designer regarding the number and type of facilitators involved in the training process. If the agency is the designer of the curriculum, the number and types of facilitators to be involved in the training process must be clearly defined. Subsection 65C-13.024(3), F.A.C., states the community-based care lead agency is authorized to approve the completion of pre-service training. If individualized training is done, the certified child welfare professional is responsible for complying with the requirements set forth for parent preparation pre-service training in Section 409.175, F.S., and the requirements set forth in this rule chapter. Subsection 65C-13.024(5), F.A.C., states in pertinent part that the Regional Licensing Authority shall review the curriculum content of the previously completed parent preparation pre-service training to determine whether it meets the requirements of subparagraphs 409.175(14)(b)1.-7., F.A.C., and consider the recommendation of the supervising agency in determining whether the individual is exempt from attending the parent preparation pre-service training. Subsection 65C-13.024(6), F.A.C., states when prospective out-of-home caregivers successfully complete the parent preparation pre-service training but do not continue to the licensing process or commence but fail to complete the parent preparation pre-service training, the supervising agency staff shall document the reason the process was discontinued in Florida Safe Families Network (FSFN). Completed parent preparation pre-service training is valid for five (5) years from the date of verified curriculum completion.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

#### Division of Historical Resources

The Division of Historical Resources announces a workshop to which all persons are invited.

DATE AND TIME: April 26, 2018, 9:30 a.m. – 1:30 p.m.

PLACE: The Lightner Museum, 75 King St., St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Certified Local Government Regional Training

A copy of the agenda may be obtained by contacting: Ruben Acosta at [ruben.acosta@dos.myflorida.com](mailto:ruben.acosta@dos.myflorida.com) or (850)245-6364. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ruben Acosta at [ruben.acosta@dos.myflorida.com](mailto:ruben.acosta@dos.myflorida.com) or (850)245-6364. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruben Acosta at [ruben.acosta@dos.myflorida.com](mailto:ruben.acosta@dos.myflorida.com) or (850)245-6364.

### DEPARTMENT OF STATE

#### Division of Cultural Affairs

The Florida Division of Cultural Affairs, Florida Council on Arts and Culture announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 17, 2018, 9:00 a.m. to conclusion

PLACE: Conference call, contact Division of Cultural Affairs for participation information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the 2018-2019 Fast Track Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org/calendar](http://www.florida-arts.org/calendar).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at (850)245-6490 or at [Rachelle.Ashmore@dos.myflorida.com](mailto:Rachelle.Ashmore@dos.myflorida.com). If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Cultural Affairs website at <http://dos.myflorida.com/cultural/> or call (850)245-6470.

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Thursday, April 26, 2018, 4:00 p.m. – 7:00 p.m., Citrus County - Corridor Alternatives Public Meeting; Tuesday, May 1, 2018, 4:00 p.m. – 7:00 p.m., Marion County - Corridor Alternatives Public Meeting

**PLACE:** Citrus County - National Guard Armory, 8551 W Venable Street, Crystal River, FL 34429

**PLACE:** Marion County - Hilton Ocala, 3600 SW 36th Avenue, Ocala, FL 34474

In the event that the subject meetings cannot be held due to severe weather or other unforeseen conditions, the meetings will be held at the same times on the alternate dates of May 8, 2018, at the Hilton Ocala, and May 15, 2018, at the National Guard Armory.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise will hold a Corridor Alternatives Public Meeting at two locations for the Coastal Connector (Financial Project ID Number: 437371-1), a high-level planning study that is evaluating new transportation corridor alternatives in Citrus and Marion Counties. The meetings are being conducted to give interested persons an opportunity to express their views concerning preliminary corridor alternatives. The meetings will be held as an informal open house with an informational video, display boards and maps available for review. The information will be the same at each meeting.

If you cannot attend the meeting in person, please participate by visiting the study website at [www.coastalconnector.com](http://www.coastalconnector.com) starting on April 26, 2018, for an online version of the meeting. The online meeting will be accessible anywhere, anytime, and will provide the same information presented at the in-person meetings.

A copy of the agenda may be obtained by contacting: Ms. Rebecca Bolan, P.E., Project Manager for Florida's Turnpike Enterprise (Montgomery Consulting Group), P.O. Box 613069, Ocoee, Florida 34761-3069, or by email at [rebecca.bolan@dot.state.fl.us](mailto:rebecca.bolan@dot.state.fl.us). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rebecca Bolan, P.E., Project Manager, (407)264-3416 or by email at [rebecca.bolan@dot.state.fl.us](mailto:rebecca.bolan@dot.state.fl.us). If any person requires translation services (free of charge) please contact Rebecca Bolan at least seven (7) days before the Corridor Alternatives Public Meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Bolan, P.E., Project Manager, (407)264-3416 or by email at [rebecca.bolan@dot.state.fl.us](mailto:rebecca.bolan@dot.state.fl.us).

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), District One, announces a hearing to which all persons are invited.

**DATE AND TIME:** May 3, 2018, 5:00 p.m. – 6:00 p.m.

**PLACE:** City Pier Building, 1300 Hendry Street, Second Floor, Fort Myers, FL 33901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The public hearing is being offered in accordance with sections 335.02 and 335.0415, Florida Statutes, to obtain public input concerning the proposed roadway jurisdiction transfer of existing SR 80 (First Street, Palm Beach Blvd., Second Street, and Seaboard Street) from Fowler Street to Allen Street to the City of Fort Myers Road System.

All persons wishing to be heard on this subject are hereby notified to respond in writing to the individual listed below not later than Monday, April 30, 2018. If no public interest in convening a hearing is expressed, the hearing will not be held. Public hearings must be in compliance with Titles VI and VII of the Civil Right Act, and Americans with Disabilities Act (ADA). Public participation is solicited without regard to race, color, national origin, age, sex religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation service (free of charge) should contact Mr. Kyle Purvis, FDOT, District One TDA Administrator, by mail at 801 N. Broadway, P.O. Box 1249, Bartow, Florida 33831 or by phone at (863)519-2395 or by email at [Kyle.Purvis@dot.state.fl.us](mailto:Kyle.Purvis@dot.state.fl.us) at least seven (7) days prior to the public hearing.

Comuniquese con nosotros

Nos importa mucho la opinión del publico sobre el Proyecto. Si tiene preguntas o comentarios, o simplemente desea mas información, por favor comuniquese con nosot

For more information, you may contact: Mr. Kyle Purvis, FDOT, District One TDA Administrator, by mail at 801 N. Broadway, P.O. Box 1249, Bartow, Florida 33831 or by phone at (863)519-2395 or by email at [Kyle.Purvis@dot.state.fl.us](mailto:Kyle.Purvis@dot.state.fl.us).

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**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Parole Qualifications Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 27, 2018, 10:00 a.m.

PLACE: Conference call phone number: 1(888)670-3525, participant code: 1683886025#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Parole Qualifications Committee, including selection of applicants to be interviewed.

A copy of the agenda may be obtained by contacting: Rana Wallace, ranawallace@fcor.state.fl.us, (850)488-4460. An agenda will be available no later than April 26, 2018.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rana Wallace, ranawallace@fcor.state.fl.us, (850)488-4460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**REGIONAL PLANNING COUNCILS**

West Florida Regional Planning Council

The Bay Area Resource Council (BARC) announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2018, 9:00 a.m. – 1:00 p.m.

PLACE: the Emerald Coast Convention Center, Palm Room, 1250 Miracle Strip Parkway, S.E., Fort Walton Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Guest speaker for the workshop will be Ms. Holly Greening of CoastWise Partners and recently retired Executive Director of Tampa Bay NEP.

A copy of the agenda may be obtained by contacting: Katie Wilhelm at (850)332-7976, ext. 280 or katie.wilhelm@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brittany Ellers at (850)332-7976, ext. 220 or brittany.ellers@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Wilhelm at (850)332-7976, Ext. 280 or katie.wilhelm@wfrpc.org.

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**REGIONAL PLANNING COUNCILS**

West Florida Regional Planning Council

The West Florida Regional Planning Council announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, April, 26, 2018, 9:00 a.m. – 3:00 p.m.

PLACE: DeFuniak Springs Community Center, 361 North 10th Street, DeFuniak Springs, FL 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: The West Florida Regional Planning Council is hosting the 2018 Show Me the Money Grants Workshop.

A copy of the agenda may be obtained by contacting: Annie Walthall at (850)332-7976.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Annie Walthall at (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Annie Walthall at (850)332-7976.

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**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2018, 12:30 p.m., Open House, followed by Dedication and speakers at 1:30 p.m.

PLACE: Volusia County Southwest Regional Water Reclamation Facility/DeBary, Volusia County Utilities, 486 Eagle Brook Ct., DeBary, FL 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ribbon cutting for Volusia County Southwest Regional Water Reclamation Facility, a cost-share project with SJRWMD to benefit Volusia Blue Spring.

Note: This event may be attended by one or more members of the St. Johns River Water Management Governing Board.

A copy of the agenda may be obtained by contacting: Volusia County, Attention Kate Sark at ksark@volusia.org or (386)822-5062, ext. 12246.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 2, 2018, 9:00 a.m., Eastern Time

PLACE: Zora Neale Hurston Building, 400 West Robinson Street, Suite N901, Orlando, Florida 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The FDOH Biomedical Research Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 23, 2018, 2:00 p.m.

PLACE: Conference call-in number: 1(888)670-3525, Participant passcode: 5311418626 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Biomedical Research Advisory Council will discuss the FY 2018-2019 FOAs for the James and Esther King Biomedical Research Program, the Bankhead-Coley Cancer Research Program, and the Live Like Bella Pediatric Cancer Research Initiative.

A copy of the agenda may be obtained by contacting: Teresa Mathew at [Teresa.Mathew@flhealth.gov](mailto:Teresa.Mathew@flhealth.gov).

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Department of Health - Forensic Interview Protocol Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2018, 2:00 – 4:00p.m.

PLACE: To join the web meeting: <http://connectpro11164961.adobeconnect.com/fittaskforce/>

Telephone conference Line: 1(888)670-3525, Telephone conference Code: (702)170-0355

If you have never attended an Adobe Connect meeting before:

Test your connection: [http://connectpro11164961.adobeconnect.com/common/help/en/support/meeting\\_test.htm](http://connectpro11164961.adobeconnect.com/common/help/en/support/meeting_test.htm)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Substitute for House Bill 1269 amended Section 39.303, Florida Statutes, to require the Florida Department of Health’s Division of Children’s Medical Services to convene a task force to develop a standardized protocol for forensic interviewing of children suspected of having been abused.

A copy of the agenda may be obtained by contacting: Contact: Stephenie Havard, (850)245-4223, [Stephenie.havard@flhealth.gov](mailto:Stephenie.havard@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5-7 days before the workshop/meeting by contacting: Stephenie Havard, (850)245-4223, [Stephenie.havard@flhealth.gov](mailto:Stephenie.havard@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Department of Health, Office of CMS Managed Care Plan & Specialty Programs (Title V) announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 27, 2018, 3:00 p.m., ET

PLACE: Telephone Conference Line: 1(888)670-3525, Code: 5141294172#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Title V Children and Youth with Special Health Care Needs (CYSHCN) Technical Advisory Panel (Panel). The purpose of the Panel is to produce a report with recommendations on best practices and initiatives that focus on quality health care and improved health outcomes for CYSHCN.

A copy of the agenda may be obtained by contacting: Kelli Stannard at (850)245-4222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kelli Stannard at (850)245-4222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelli Stannard at (850)245-4222.

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2018, 2:00 p.m.



PLACE: 1317 Winewood Blvd., Building 3-201, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division of Community Development announces a public workshop to which all persons are invited.

DATE AND TIMES: Changed from May 5th, 2018 to May 7th, 2018, 2:00 p.m., ET until 5:00 p.m., ET

PLACE: Previous location address 4025 Esplanade Way, Room 320N, Tallahassee, Florida 32399. New location address is 1317 Winewood Blvd, Building 3-201, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER: The workshop meeting will be conducted to accept and review public comments on the 2018 State of Florida Action Plan. Public comments will be accepted until 5 pm on May 7th, 2018.

A copy of the agenda may be obtained by contacting: The draft of the Action Plan will also be posted on the Department's website: <http://www.floridajobs.org/Annual-Action-Plan> . A copy of the agenda may be obtained at <http://www.floridajobs.org/Annual-Action-Plan>, or by contacting Nakeba Hoo, 107 East Madison Street MSC-400, Tallahassee, Florida 32399, or by email at [nakeba.hoo@deo.myflorida.com](mailto:nakeba.hoo@deo.myflorida.com). Written comments on the drafted Action Plan are encouraged. They may be made at the public meeting, emailed or mailed to the address listed above. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)717-8434. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Community Development

The DEPARTMENT OF ECONOMIC OPPORTUNITY announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 26, 2018, 10:00 a.m.

PLACE: Department of Economic Opportunity, Caldwell Building, 107 E. Madison Street, Room B-050, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Economic Opportunity (DEO) is seeking to obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program State Plan for FFY 2018-19, which will be submitted to the United States Department of Energy.

APPEALS INFORMATION: If a person decides to appeal any decision of the Florida Department of Economic Opportunity with respect to any matter considered at the public meeting, he

or she will need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

A copy of the agenda may be obtained by contacting: Mr. Rick Campbell, Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8468, fax: (850)488-2488, email: [Rick.Campbell@deo.myflorida.com](mailto:Rick.Campbell@deo.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Rick Campbell, Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8468, fax: (850)488-2488, email: [Rick.Campbell@deo.myflorida.com](mailto:Rick.Campbell@deo.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 27, 2018, 10:00 a.m. – 11:00 a.m., Meeting: Personnel Committee

PLACE: CALL IN NUMBER: 1(888)670-3525  
CODE:5073148497

1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committee.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at [jenny@floridasilc.org](mailto:jenny@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, May 14, 2018, 9:00 a.m. Tuesday, May 15, 2018, until completion of agenda,

MEETING: Full Council

PLACE: The Florida Hotel & Conference Center, 1500 Sand Lake Road, Orlando, FL 32809, CALL IN NUMBER: 1(888)670-3525, CODE: 5073148497

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Full Council.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free: 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

FLORIDA DEVELOPMENT FINANCE CORPORATION  
The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2018, 11:30 a.m. – 12:00 Noon

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708  
Dial-In Information: 1(646)741-5292, Meeting ID: 112 310 0212

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

Resolution No. 18-02 – Learning Gate Community School, Inc. A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

SUNSHINE STATE ONE CALL OF FLORIDA  
The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 30, 2018, 11:00 a.m. – 1:00 p.m., ET

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/322856189>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679 United States: +1(646)749-3117 Access Code: 322-856-189

Joining from a video-conferencing room or system? Dial: 67.217.95.2##322856189 Cisco devices: 322856189@67.217.95.2

First GoToMeeting? Let's do a quick system check: <https://link.gotomeeting.com/system-check>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Operations Committee will meet to view a software demonstration.

For more information, you may contact: Lori Budiani, Executive Assistant, (386)575-2002.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:

61G6-7.001 Specialty Electrical Contractors

NOTICE IS HEREBY GIVEN that the Electrical Contractors' Licensing Board has received the petition for declaratory statement from Kenneth Castronovo, filed on April 13, 2018. The petition seeks the agency's opinion as to the applicability of subsection 61G6-7.001(4), F.A.C., as it applies to the petitioner.

Petitioner is seeking clarification as to whether a Limited Energy Systems Specialty contractor's license is within the scope of the installation and servicing of Two-Way Radio Communication Enhanced Systems (BDA/DAS). Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, [Ruthanne.Christie@myfloridalicense.com](mailto:Ruthanne.Christie@myfloridalicense.com) or by telephoning (850)717-1395.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF JUVENILE JUSTICE  
ITN 10573 - Design, Develop, Implement & Operate a Facility Based Day Treatment (FBDT) Program in Florida  
The Department of Juvenile Justice (Department or DJJ) is issuing this ITN to obtain replies and further negotiate with a Respondent to design, develop, implement, and operate ten (10) Facility Based Day Treatment (FBDT) programs located throughout the State in the following County/Circuits:  
North Region Circuits: Duval County (Circuit 4); Volusia County (Circuit 7); Alachua County (Circuit 8)  
Central Region Circuits: Orange County (Circuit 9); Pinellas County (Circuit 6); Polk County (Circuit 10)

South Region Circuits: Miami Dade County North (Circuit 11); Miami Dade County South (Circuit 11); Broward County (Circuit 17); and St. Lucie County (Circuit 19).

All public meetings for this ITN are advertised on the Vendor Bid System at:  
[http://www.myflorida.com/apps/vbs/vbs\\_www.ad\\_r2.view\\_ad?advertisement\\_key\\_num=139184](http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=139184).

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE  
Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, April 11, 2018 and 3:00 p.m., Tuesday, April 17, 2018.

Rule No.	File Date	Effective Date
5C-27.001	4/17/2018	5/7/2018
40C-3.021	4/17/2018	5/7/2018
40C-3.301	4/17/2018	5/7/2018
53ER18-20	4/12/2018	4/12/2018
59G-4.002	4/17/2018	5/7/2018
64B8-2.001	4/17/2018	5/7/2018
64B8-4.025	4/17/2018	5/7/2018
64B8-8.0011	4/17/2018	5/7/2018
64B8-8.0012	4/17/2018	5/7/2018
64B8-8.0021	4/17/2018	5/7/2018
64B8-9.009	4/17/2018	5/7/2018
64B14-4.005	4/16/2018	5/6/2018
64D-2.004	4/16/2018	5/6/2018
69O-150.206	4/17/2018	5/7/2018
69O-191.029	4/17/2018	5/7/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	*/*/****

64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

**LETTERS OF INTENT**

The Agency for Health Care Administration received and accepted the following letters of intent for the April 16, 2018 application filing date for the Other Beds and Programs batching cycle:

County: Escambia, District: 1-1

Date Filed: 04/16/2017, LOI #: N1804001

Facility/Project: PruittHealth – Escambia County, LLC

Applicant: PruittHealth – Escambia County, LLC

Project Description: Add up to 45 community nursing home beds

County: Santa Rosa, District: 1-1

Date Filed: 04/16/2017, LOI #: N1804002

Facility/Project: PruittHealth – Santa Rosa, LLC

Applicant: PruittHealth – Santa Rosa, LLC

Project Description: Add up to 45 community nursing home beds

County: Bay, District: 2-2

Date Filed: 04/16/2017, LOI #: N1804003

Facility/Project: PruittHealth – Bay County, LLC

Applicant: PruittHealth – Bay County, LLC

Project Description: Add up to 24 community nursing home beds

County: Leon, District: 2-4

Date Filed: 04/16/2017, LOI #: N1804004

Facility/Project: PruittHealth – Leon County, LLC

Applicant: PruittHealth – Leon County, LLC

Project Description: Add up to 15 community nursing home beds

County: Orange, District: 7-2

Date Filed: 04/16/2017, LOI #: N1804005

Facility/Project: Conway Lakes Health and Rehabilitation Center

Applicant: Conway Lakes NC, LLC

Project Description: Add up to 14 community nursing home beds

County: Orange, District: 7-2

Date Filed: 04/16/2017, LOI #: N1804006

Facility/Project: Conway Lakes Health and Rehabilitation Center

Applicant: Conway Lakes NC, LLC

Project Description: Add up to 18 community nursing home beds

County: Seminole, District: 7-4

Date Filed: 04/10/2017, LOI #: N1804007

Facility/Project: Premier Living Centers, Inc.

Applicant: Premier Living Centers, Inc.

Project Description: Add 39 community nursing home beds

County: Miami-Dade, District: 11-1

Date Filed: 04/16/2017, LOI #: N1804008

Facility/Project: Miami Dade SNF LLC

Applicant: Miami Dade SNF LLC

Project Description: Establish a new 70-bed community nursing home through the transfer of 70 beds from La Mer NH II LLC

County: Pasco, District: 5A

Date Filed: 04/16/2017, LOI #: N1804009

Facility/Project: Compassionate Care Hospice of Pasco, Inc.

Applicant: Compassionate Care Hospice of Pasco, Inc.

Project Description: Establish a new hospice program

County: Pasco, District: 5A

Date Filed: 04/16/2017, LOI #: N1804010

Facility/Project: Cornerstone Hospice & Palliative Care, Inc.

Applicant: Cornerstone Hospice & Palliative Care, Inc.

Project Description: Establish a new hospice program

County: Pasco, District: 5A

Date Filed: 04/16/2017, LOI #: N1804011

Facility/Project: Covenant Hospice, Inc.

Applicant: Covenant Hospice, Inc.

Project Description: Establish a new hospice program

County: Pasco, District: 5A

Date Filed: 04/16/2017, LOI #: N1804012

Facility/Project: Haven

Applicant: North Central Florida Hospice, Inc.

Project Description: Establish a new hospice program

County: Pasco, District: 5A

Date Filed: 04/16/2017, LOI #: N1804013

Facility/Project: PruittHealth Hospice – 5A, LLC

Applicant: PruittHealth Hospice – 5A, LLC

Project Description: Establish a new hospice program

County: Pasco, District: 5A

Date Filed: 04/16/2017, LOI #: N1804014

Facility/Project: Seasons Hospice & Palliative Care of Pasco County, LLC

Applicant: Seasons Hospice & Palliative Care of Pasco County, LLC

Project Description: Establish a new hospice program

County: Pasco, District: 5A

Date Filed: 04/12/2017, LOI #: N1804015

Facility/Project: The Hospice of the Florida Suncoast, Inc.

Applicant: The Hospice of the Florida Suncoast, Inc.

Project Description: Establish a new hospice program

County: Pasco, District: 5A

Date Filed: 04/11/2017, LOI #: N1804016  
 Facility/Project: Tidewell Hospice, Inc.  
 Applicant: Tidewell Hospice, Inc.  
 Project Description: Establish a new hospice program  
 County: Pasco, District: 5A  
 Date Filed: 04/12/2017, LOI #: N1804017  
 Facility/Project: VITAS Healthcare Corporation of Florida  
 Applicant: VITAS Healthcare Corporation of Florida  
 Project Description: Establish a new hospice program  
 County: Hardee, District: 6  
 Date Filed: 04/16/2017, LOI #: N1804018  
 Facility/Project: Sunrise Community, Inc.  
 Applicant: Sunrise Community, Inc.  
 Project Description: Establish a new 24-bed ICF-DD  
 County: Polk, District: 6  
 Date Filed: 04/16/2017, LOI #: N1804019  
 Facility/Project: Sunrise Community, Inc.  
 Applicant: Sunrise Community, Inc.  
 Project Description: Establish a new 24-bed ICF-DD  
 If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after June 27, 2018, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on May 23, 2018.

Constituent Institutions: Jackson County Teachers Credit Union, Marianna, Florida and Sunland Credit Union, Marianna, Florida  
 Resulting Institution: Jackson County Teachers Credit Union, Marianna, Florida  
 With Title: Jackson County Teachers Credit Union  
 Received: April 16, 2018  
 Distribution: (Publication Not Required)  
 Federal Deposit Insurance Corporation, Atlanta, GA  
 Federal Reserve Bank of Atlanta, Atlanta, GA  
 Comptroller of the Currency, Atlanta, GA  
 Florida Bankers Association, Tallahassee, Florida  
 John H. DeLoach

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF FINANCIAL SERVICES  
 FSC - Financial Institution Regulation  
 Financial Institutions  
 NOTICE OF FILINGS  
 Financial Services Commission  
 Office of Financial Regulation  
 April 18, 2018  
 Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	or	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		The Fletcher Building, Suite 118
Tallahassee, Florida 32314-8050		101 East Gaines Street
Phone: (850)410-9889		Tallahassee, Florida 32399-0379
Fax: (850)410-9663		Phone: (850)410-9889

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., May 9, 2018).

APPLICATION TO MERGE