

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: The purpose is to amend Rule 40D-8.624 F.A.C., to adopt new minimum and guidance levels for Lake Damon located in Highlands County.

SUBJECT AREA TO BE ADDRESSED: Establish guidance and minimum levels for Lake Damon pursuant to Section 373.042, F.S.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Donna Campbell, Staff Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4236. A2017060-3

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF STATE

Division of Historical Resources

RULE NO.: RULE TITLE:

1A-39.001 Division of Historical Resources Grant Programs & Requirements

PURPOSE AND EFFECT: The purpose of this rule amendment is to establish in rule the most recent guidelines, forms, application procedures, and Grant Award Agreements for the Historic Preservation Grants In Aid Program, including the Small Matching Grant Program and the Special Category Grant Program.

SUMMARY: This amendment will update the forms, applications, and guidelines for historical grant programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Upon completion of a SERC Checklist, it was determined that this amendment will not have a direct or indirect financial impact on small businesses.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 267.031(1), 267.0617(5) FS.

LAW IMPLEMENTED: 267.0167 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Carlos A. Rey, Florida Department of

State, 500 S. Bronough St. Tallahassee, FL 32399,
 Carlos.Rey@dos.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

1A-39.001 Division of Historical Resources Grant Programs & Requirements.

(1) The purpose of this chapter is to establish administrative procedures for all Division of Historical Resources Historic Preservation Grants-in-Aid programs. Each program is governed by guidelines that contain eligibility requirements, application review procedures, evaluation and funding criteria, grant administration procedures, and application forms. All grant awards are subject to the approval of the Secretary of State and subject to availability of funds appropriated by the Legislature.

(2) At least 80% of each donation made pursuant to Section 550.0351(2), F.S., if any, shall be available for allocation to eligible projects within a 50-mile radius of the racetrack or fronton which held the Charity Day from which the donation is derived. The remaining 20% of each donation may be used for eligible projects in other areas of the state.

(3) All grant applicants must meet the requirements set forth in the Historic Preservation Grants-in-Aid Guidelines for Small Matching Grants Guidelines and Special Category Grants Guidelines, which are available from the Division of Historical Resources (Division), <http://www.flrules.org/Gateway/reference.asp?No=Ref-08166> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-08167>, effective x/xxxx 4/2017, and are hereby incorporated by reference.

(a) Small Matching Grant Program. The purpose of this program is to provide funding to assist local, regional and state-wide efforts to preserve significant historic and archaeological resources, and promote knowledge and appreciation of the history of Florida. This program does not fund operational support for historic preservation organizations.

(b) Special Category Grant Program. The purpose of this program is to provide funding to assist major local, regional and state-wide efforts to preserve significant historic and archaeological resources, to assist major archaeological excavations or research projects, and assist in the development and fabrication of major museum exhibits that will promote knowledge and appreciation of the history of Florida. The program does not fund operational support for historic preservation organizations.

(4) The following application forms are available from the Division at <http://www.dos.myflorida.com/historical/grants>, and are hereby incorporated by reference:

(a) Small Matching Grant Application (Form DHR001), effective x/xxxx 5/2017, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08158>.

(b) Special Category Grant Application (Form DHR002), effective x/xxxx 5/2017, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08159>.

(5) The following forms are used in the administration of all Historic Preservation Grants-in-Aid and are hereby incorporated by reference and available at <http://www.dos.myflorida.com/historical/grants>:

(a) Progress and Final Report Form (Form DHR003), effective x/xxxx 5/2017 <http://www.flrules.org/Gateway/reference.asp?No=Ref-08160>.

(b) Preservation Agreement (Form DHR007), effective x/xxxx 5/2017 <http://www.flrules.org/Gateway/reference.asp?No=Ref-08161>.

(c) Restrictive Covenants (Form DHR008), effective 5/2017, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08162>.

(d) Grant Award Agreement (Form GAA001), effective x/xxxx 5/2017, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08163>.

(6) Federal Funding. Federal funds for historic preservation grants-in-aid may be apportioned to the State of Florida by the U.S. Department of the Interior, pursuant to the National Historic Preservation Act. The use of such federal funds for Small Matching Grants is subject to the policies, procedures, and guidelines set forth by that agency in the June 2007 edition, of the Historic Preservation Fund Grants Manual, herein incorporated by reference, and to any special conditions required by the U.S. Department of the Interior in apportioning monies to the State of Florida from which such projects will be funded. The federal Historic Preservation Fund Grants Manual is available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05736>.

(7) Additional Requirements. The following additional requirements apply to the Division's historic preservation grants-in-aid programs:

(a) All evaluations of the historic significance of historical and archaeological sites and properties shall be evaluated on the basis of the Criteria for Evaluation for the National Register of Historic Places, as adopted in 1966, and set forth in 36 CFR 60.4, <http://www.flrules.org/Gateway/reference.asp?No=Ref-05735>, herein incorporated by reference; and,

(b) Historic properties receiving historic preservation grants-in-aid assistance from the Division will be maintained consistent with the Secretary of the Interior's Standards for

Rehabilitation, effective 2017 June—2014, <http://www.flrules.org/Gateway/reference.asp?No=Ref-05737>, herein incorporated by reference, in accordance with the terms of either a Preservation Agreement or Restrictive Covenant.

(c) All grant work funded by the Small Matching Grant Program and Special Category Grant Program must conform to the standards, as applicable to the specific project type, contained in the Secretary of the Interior’s Standards and Guidelines for Archeology and Historic Preservation, effective September 29, 1983, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08164>, which are herein incorporated by reference, and include:

1. The Secretary of the Interior’s Standards for the Treatment of Historic Properties (revised 2017).
2. The Secretary of the Interior’s Standards for Archaeological Documentation,
3. The Secretary of the Interior’s Standards for Historical Documentation,
4. The Secretary of the Interior’s Standards for Architectural and Engineering Documentation; and,
5. The Secretary of the Interior’s Standards for Preservation Planning.

(d) Project oversight of museum exhibit projects funded by the ~~Division Special Category Grant Program~~ must be provided by a historian meeting the Secretary of the Interior’s Professional Qualifications Standards for History or Archeology, which are set forth in the Secretary of the Interior’s Standards and Guidelines for Archeology and Historic Preservation incorporated in paragraph 1A-39.001(7)(c), F.A.C.

(e) The employment of unauthorized aliens by a grantee is considered a violation of Section 274A (a) of the Immigration and Nationality Act (8 U.S.C. §1324a), as amended October 2004, <http://www.flrules.org/Gateway/reference.asp?No=Ref-08165>, herein incorporated by reference.

Rulemaking Authority 267.031(1), 267.0617(5) FS. Law Implemented 267.0617(2), (3) FS. History—New 10-14-09, Amended 4-21-15, 9-2-15, 6-15-16, 6-1-17, x-x-xx.

NAME OF PERSON ORIGINATING PROPOSED RULE: Carlos A. Rey
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Detzner
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 03/02/2018
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 2/13/2018

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

RULE NO.: 5L-1.003 RULE TITLE: Shellfish Harvesting Area Standards

PURPOSE AND EFFECT: The proposed rule amendments will reclassify shellfish harvesting areas and update the associated maps to protect the health of shellfish consumers and to provide access to renewable shellfish resources. The effect of these amendments is to maximize the amount of shellfish harvesting waters available and to maximize the times those waters will be in the open status while continuing to protect the public health. SUMMARY: The following Shellfish harvesting areas and management plans will be amended: Pensacola Bay (#02), North Bay (#10), East Bay (#12), Horseshoe Beach (#25), Suwannee Sound (#28), Withlacoochee Bay(#34), Lower Tampa Bay (#48), Gasparilla Sound (#56) and Ten Thousand Island (#66) shellfish harvesting. Waccasassa (#32) to correct the legal description with a GPS point that was previously not included.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon adverse impacts to the proposed classification changes and predicted days closed for each shellfish area resurveyed and found no adverse financial impacts to the industry. In instances where the predicted number of days closed increased it was found that this will not impact the industry as those shellfish will be available for harvest on an open harvest day. Industry saw all proposed classification/management as positive changes. The proposed rule changes do not require additional fees. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a

statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 597.020 FS.

LAW IMPLEMENTED: 597.020 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jillian Fleiger, Division of Aquaculture, 600 S Calhoun Street, Suite 217, Tallahassee, FL, 32301, Phone: (850)617-7600.

THE FULL TEXT OF THE PROPOSED RULE IS:

5L-1.003 Shellfish Harvesting Area Standards.

(1) The Department shall describe and/or illustrate harvesting areas and provide harvesting area classifications as approved, conditionally approved, restricted, conditionally restricted, prohibited, or unclassified as defined herein, including criteria for opening and closing shellfish harvesting areas in accordance with Chapters II and IV of the NSSP Model Ordinance. Copies of the Shellfish Harvesting Area Classification Maps, (FDACS-P-01773, Revised January 2018 ~~12/16~~), and the Shellfish Harvesting Area Classification Boundaries and Management Plans, (FDACS-P-01593, Revised January 2018 ~~12/16~~), containing shellfish harvesting area descriptions, references to shellfish harvesting area map numbers, and operating criteria are hereby incorporated by reference and may be obtained by writing to Division of Aquaculture, Holland Building, 600 South Calhoun Street, Suite 217, Tallahassee, Florida 32399, or online as indicated.

(a) Shellfish Harvesting Area Classification Maps, (FDACS-P-01773, Revised January 2018 ~~12/16~~) <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<http://www.flrules.org/Gateway/reference.asp?No=Ref-07755>.

(b) Shellfish Harvesting Area Classification Boundaries and Management Plans, (FDACS-P-01593, Revised January 2018 ~~12/16~~) <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<http://www.flrules.org/Gateway/reference.asp?No=Ref-07003>.

(2) Through (9) No change.

(10) Shellfish harvesting area numbers are as follows:

AREA

NUMBER HARVEST AREA NAME

0212 ~~Pensacola Bay Conditionally Approved Escambia Bay Shellfish Aquaculture Lease Areas managed during the Summer months of Jul - Sep~~

0222	Pensacola Bay Conditionally Approved Escambia Bay
0232	Pensacola Bay Conditionally Approved East Bay
0216	Pensacola Bay Conditionally Restricted Escambia Bay
0226	Pensacola Bay Conditionally Restricted East Bay
0622	Choctawhatchee Bay Conditionally Approved Central Section
0632	Choctawhatchee Bay Conditionally Approved Eastern Section
0822	West Bay Conditionally Approved Oct – Jun
4006	North Bay Conditionally Restricted Eastern
1012	North Bay Conditionally Approved Western Section
1022	North Bay Conditionally Approved Eastern Section
1206	East Bay Conditionally Restricted Section
1212	East Bay Conditionally Approved Section 1
1222	East Bay Conditionally Approved Section 2
1401	St. Joseph Bay Approved
1506	Indian Lagoon Conditionally Restricted Winter Nov – Feb
1512	Indian Lagoon Conditionally Approved Spring/Fall Mar – Jun, Oct
1542	Indian Lagoon Conditionally Approved Zone A Winter Nov – Feb
1552	Indian Lagoon Conditionally Approved Zone B Winter Nov – Feb
1572	Indian Lagoon Conditionally Approved Summer Jul – Sep
1601	Apalachicola Bay System Approved Jan – May, Sept – Dec
1611	Apalachicola Bay System Approved Jan – May, Sept – Dec
1605	Apalachicola Bay System Zone A , Zone B, Zone C Jan – May, Sept – Dec
1621	Apalachicola Bay System Approved June – Aug
1631	Apalachicola Bay Approved, Shellfish lease numbers 525, 551, 551B, 580, 582, 609, 672, and 981 Summer June – Aug
1612	Apalachicola Bay System Conditionally Approved Jan – May, Sept – Dec
1622	Apalachicola Bay System Conditionally Approved Jan – May, Sept – Dec
1632	Apalachicola Bay System Conditionally Approved Jan – May, Sept – Dec
1671	Apalachicola Bay System Approved Jun – Aug

1642	Apalachicola Bay System Conditionally Approved Jan – May, Sept – Dec	6002	Myakka River Conditionally Approved
1652	Apalachicola Bay System Conditionally Approved June – Aug	6006	Myakka River Conditionally Restricted
1662	Apalachicola Bay System Conditionally Approved June – Aug	6212	Pine Island Sound Conditionally Approved Section 1
1801	Alligator Harbor Approved	6222	Pine Island Sound Conditionally Approved Section 2
2002	Ochlockonee Bay Conditionally Approved	6602	Ten Thousand Islands Conditionally Approved
2006	Ochlockonee Bay Conditionally Restricted	7001	Indian River/St. Lucie Approved
2206	Wakulla County Conditionally Restricted	7006	Indian River/St. Lucie Restricted
2212	Wakulla County Conditionally Approved Zone 1	7202	North Indian River Conditionally Approved
2222	Wakulla County Conditionally Approved Zone 2	7206	North Indian River Conditionally Restricted
2501	Horseshoe Beach Approved Summer Apr – Sep	7412	Body F Conditionally Approved
2502	Horseshoe Beach Conditionally Approved Winter Oct – Mar	7416	Body F Conditionally Restricted
2506	Horseshoe Beach Conditionally Restricted Winter Oct – Mar	7506	Body E Conditionally Restricted
2802	Suwannee Sound Spring Summer Conditionally Approved Feb – May and Sept or	7602	Body D Conditionally Approved
2812	Suwannee Sound Winter Conditionally Approved Oct – Jan	7606	Body D Conditionally Restricted
	Suwannee Sound Winter Conditionally Approved Oct – Jan	7712	Body C Conditionally Approved Zone 1 Spring/Summer/Fall Mar – Nov
2806	Suwannee Sound Spring Summer Conditionally Restricted Feb – May and Sept or Suwannee Sound Winter Conditionally Restricted Oct – Jan	7722	Body C Conditionally Approved Zone 2 Spring/Summer/Fall Mar – Nov
3001	Cedar Key Approved	7732	Body C Conditionally Approved Winter Dec – Feb
3012	Cedar Key Conditionally Approved Zone A	7716	Body C Conditionally Restricted Winter Dec – Feb
3022	Cedar Key Conditionally Approved Zone B	7726	Body C Conditionally Restricted Spring/Summer/Fall Mar – Nov
3202	Waccasassa Bay Conditionally Approved	7812	Body B Conditionally Approved Zone 1
3402	Withlacoochee Bay Conditionally Approved	7822	Body B Conditionally Approved Zone 2
3406	Withlacoochee Bay Conditionally Restricted	7902	South Banana River Conditionally Approved
3701	Citrus County Approved Spring/Fall Mar – June and Oct	7906	South Banana River Conditionally Restricted
3702	Citrus County Conditionally Approved Winter Nov – Feb	8001	Body A Approved
3703	Citrus County Prohibited	8005	Body A Restricted
3705	Citrus County Restricted Spring/Fall Mar – June and Oct	8201	South Volusia Approved
3706	Citrus County Conditionally Restricted Winter Nov – Feb	8212	South Volusia Conditionally Approved Zone 1
4202	Boca Ciega Bay Conditionally Approved	8222	South Volusia Conditionally Approved Zone 2
4802	Lower Tampa Bay Conditionally Approved	8206	South Volusia Conditionally Restricted
5402	Sarasota Bay Conditionally Approved	8802	South St. Johns Conditionally Approved
5602	Lemon Bay Conditionally Approved	8806	South St. Johns Conditionally Restricted
5802	Gasparilla Sound Conditionally Approved	9202	North St. Johns Conditionally Approved
		9206	North St. Johns Conditionally Restricted
			Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History–New 1-4-87, Amended 8-10-88, 7-9-89, 12-23-91, Formerly 16R-7.004, Amended 7-3-95, 6-18-97, 7-1-97, 7-22-97, 10-12-97, 12-16-97, 12-28-97, 2-12-98, 2-25-98, 7-1-98, 7-20-98, 11-13-98, 12-28-98, 3-18-99, 7-1-99, Formerly 62R-7.004, Amended 6-19-00, 8-9-00, 10-14-01(1), 10-14-01(1), 8-17-04, 9-28-04, 9-5-05, 6-11-06, 3-11-07, 10-2-07, 4-14-08, 7-28-08, 5-5-09, 6-18-09, 12-28-09, 2-9-11, 8-19-12, 3-23-17, _____.
			NAME OF PERSON ORIGINATING PROPOSED RULE: Kal Knickerbocker

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 2/28/2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 3/5/2018

DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE NOS.: RULE TITLES:

12B-7.030 Miami-Dade County Lake Belt Mitigation Fee and Water Treatment Plant Upgrade Fee

12B-7.031 Public Use Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12B-7.030, F.A.C., is to implement statutory changes made by Chapter 2015-141, L.O.F., which provided that the water treatment plant upgrade fee imposed by Section 373.41492, F.S., expires effective July 1, 2018.

The purpose of the proposed amendments to Rule 12B-7.031, F.A.C., is to adopt, by reference, changes to Form DR-146, which is used in the administration of the Miami-Dade County Lake Belt Mitigation and Water Treatment Plant Upgrade Fees.

SUMMARY: The proposed amendments update the rule and form used to administer the reporting and remittance of the Miami-Dade County Lake Belt Mitigation Fee and Water Treatment Plant Upgrade Fee. These updates remove references to the Water Treatment Plant Upgrade Fee scheduled to expire July 1, 2018.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 211.33(6), 213.06(1), 373.41492(4)(b) FS.

LAW IMPLEMENTED: 92.525(1)(b), (2), (3), (4), 211.30, 211.31, 211.3103, 211.3106, 211.33, 212.11(1)(b), 212.12(2), 212.17(1)(c), 213.235(2), 213.37, 213.755(1), 373.41492 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 11, 2018, 10:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Becky Avrett at (850)617-6799.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tammy Miller, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-6309.

THE FULL TEXT OF THE PROPOSED RULE IS:

12B-7.030 Miami-Dade County Lake Belt Mitigation Fee ~~and Water Treatment Plant Upgrade Fee.~~

(1) The Miami-Dade County Lake Belt mitigation fee is ~~and the water treatment plant upgrade fee are~~ imposed on each ton of limerock and sand extracted by any person who engages in the business of extracting limerock or sand within the areas and sections provided in Section 373.41492, F.S. The per-ton mitigation fee is ~~and water treatment plant upgrade fee are~~ at the rates provided in Sections 373.41492(2) ~~and (5)~~, F.S.

(2) The fees ~~are~~ is to be reported to the Department on the Miami-Dade County Lake Belt Mitigation ~~and Water Treatment Plant Upgrade Fees Tax~~ Return (Form DR-146, incorporated by reference in Rule 12B-7.031, F.A.C.).

(3)(a) Except as provided in Rule Chapter 12-24, F.A.C., the payment and the Miami-Dade County Lake Belt Mitigation ~~and Water Treatment Plant Upgrade Fees Tax~~ Return must be delivered to the Department or be postmarked on or before the 20th day of the month following the month of the taxable transaction to avoid penalty and interest for late filing. If the 20th day falls on a Saturday, a Sunday, or a legal holiday, payments accompanied by returns will be accepted as timely if postmarked or delivered to the Department on the next succeeding day which is not a Saturday, Sunday, or legal holiday. For this purpose, a legal holiday means a holiday that is observed by federal or state agencies as a legal holiday, as this term is defined in Chapter 682, F.S., and section 7503, Internal Revenue Code of 1986, as amended. A "legal holiday" pursuant to section 7503 of the Internal Revenue Code of 1986, as amended, means a legal holiday in the District of Columbia or a statewide legal holiday at a location outside the District of Columbia but within an internal revenue district.

(b) Electronic filing of payments and returns must be submitted to the Department, as provided in Rule Chapter 12-24, F.A.C., when:

1. Payment of the fee is required to be made by electronic means;
2. Any return for reporting fees is required to be submitted by electronic means; or
3. No fee is due with a return for reporting fees.

(4) Persons who are required to make a return or to pay the mitigation fee ~~or the water treatment upgrade fees~~ imposed under Section 373.41492, F.S., and administered under the provisions of Chapter 212, F.S., and fail to do so will be subject to penalties, as provided in Section 212.12(2), F.S., and to the interest imposed on deficiencies established under Section 213.235, F.S., and Rule 12-3.0015, F.A.C. Guidelines are provided in subsection (4) of Rule 12A-1.056, F.A.C.

Rulemaking Authority 211.33(6), 213.06(1), 373.41492(4)(b) FS. Law Implemented 92.525(1)(b), (2), (3), (4), 211.30, 211.31, 211.3103, 211.3106, 211.33, 212.12(2), 212.17(1)(c), 213.235(2), 213.37, 213.755(1), 373.41492 FS. History—New 10-1-03, Amended 9-28-04, 11-6-07, _____.

12B-7.031 Public Use Forms.

(1)(a) No change.

(b) Copies of this form and instructions are available, without cost, by one or more of the following methods: 1) downloading the form from the Department’s ~~website Internet site~~ at _____ www.floridarevenue.com/forms ~~myflorida.com/dor/forms~~; or, 2) calling the Department at ~~850-488-6800 1(800)352-3671~~ Monday through Friday (~~excluding holidays~~), 8:00 a.m. to 7:00 p.m. (Eastern Time); or, 3) visiting any local Department of Revenue Service Center; or, 4) writing the Florida Department of Revenue, Taxpayer Services, Mail Stop 3-2000, 5050 West Tennessee Street, Tallahassee, Florida 32399-0112. Persons with hearing or speech impairments may call the Florida Relay Service at 1(800)955-8770 (Voice) and 1(800)955-8771 (TTY).

Form Number	Title	Effective Date
(2) DR-146	Miami-Dade County Lake Belt Mitigation and Water Treatment Upgrade Fees Tax Return (R. 01/18 16)	07/18 01/16

(http://www.flrules.org/Gateway/reference.asp?No=Ref-___06335)

Rulemaking Authority 213.06(1), 373.41492(4)(b) FS. Law Implemented 92.525(1)(b), (2), (3), (4), 212.11(1)(b), 212.12(2), 212.17(1)(c), 213.235(2), 213.37, 213.755(1), 373.41492 FS. History—New 10-1-03, Amended 9-28-04, 6-28-05, 5-1-06, 11-6-07, 1-27-09, 1-11-16, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Tammy Miller, Technical Assistance and Dispute Resolution,

Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850) 717-6309.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governor and Cabinet

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 7, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 2, 2017.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.: RULE TITLES:

40C-3.021 Definitions

40C-3.301 Conditions for Issuance of Permits

PURPOSE AND EFFECT: The purpose and effect of the proposed rule will be to: (1) clarify that wells, which supply water to public water systems not covered or included in the Florida Safe Drinking Water Act, are included in the definition of Public Water Supply Well; and (2) require applicants or water well contractors applying for a permit to submit complete well completion reports, which will allow the District to more efficiently and effectively protect and manage the water resources.

SUMMARY: A minor revision to Rule 40C-3.021, F.A.C., is proposed to provide clarification that wells, which supply water to public water systems not covered or included in the Florida Safe Drinking Water Act, are included in the definition of Public Water Supply Well. An amendment to Rule 40C-3.301, F.A.C., is proposed to require, as a permitting criterion, that applicants or water well contractors applying for a permit to submit complete well completion reports.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District has completed for the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) the “Is a SERC Required?” form and prepared a summary of the proposed rule amendments, which are both available upon request. Based on the completed “Is a SERC Required?” form and summary and the analysis performed by the District in preparing and completing those documents, the proposed rule

amendments are not expected to require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, FS.

LAW IMPLEMENTED: 373.019, 373.103, 373.303, 373.306, 373.308, 373.309, 373.313, 373.342, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Karen Ferguson, Assistant General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4288, or kferguson@sjrwmd.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-3.021 Definitions.

When used in this chapter:

(1) through (14) No change.

(15) “Public Water Supply Well” means a well constructed for the purpose of supplying water to a public water system, as permitted under Chapters 62-550 ~~or and~~ 62-555, F.A.C., or Rule 64E-8.002, F.A.C.

(16) through (21) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.019, 373.303, 373.306, 373.308, 373.309 FS. History—New 10-14-84, Amended 12-5-85, Formerly 40C-3.021, 40C-3.0021, Amended 9-17-89, 7-27-16,_____.

40C-3.301 Conditions for Issuance of Permits.

(1) through (5) No change.

(6) The applicant or water well contractor shall not have overdue or incomplete well completion reports after [effective date].

~~(7)~~(6) No change.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.103, 373.306, 373.308, 373.309, 373.313, 373.342 FS. History—New 10-14-84, Formerly 40C-3.301, 40C-3.0301, Amended 9-17-89, 7-27-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Karen Ferguson, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4288
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 13, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 13, 2017

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.09441
 RULE TITLE: Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 33, February 16, 2018 issue of the Florida Administrative Register.

6A-1.09441, Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation.

(1) through (5) No change.

In response to public comment the Course Code Directory and Instructional Personnel Assignments 2018-2019 incorporated by reference is amended to eliminate the ESE educator certification requirements for Access Course elective courses.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION

RULE NO.: 25-17.015
 RULE TITLE: Energy Conservation Cost Recovery
 NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a joint petition from Florida Power & Light Company, Duke Energy Florida, LLC, Tampa Electric Company, and Gulf Power Company filed March 9, 2018, and a notice of joinder to the joint petition by Florida Public Utilities

Company filed March 12, 2018, in Docket No. 20180002-EG, seeking waiver from paragraph 25-17.015(1)(b), Florida Administrative Code. The rule addresses the annual estimated/actual true-up filings for energy conservation cost recovery. A copy of the joint petition and notice of joinder can be obtained from the Office of Commission Clerk. Comments on the petition should be filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, within 14 days of publication of this notice. For additional information, please contact Margo DuVal, Office of the General Counsel, at the above address or at (850)413-6076.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-33.0033 Obligations of CPA Ethics Course Continuing Education Providers

NOTICE IS HEREBY GIVEN that on March 7, 2018, the Board of Accountancy, received a petition for variance or waiver filed by Ultimate CPE, seeking a variance or waiver of subsection 61H1-33.0033(1), F.A.C., which requires that in order to maintain an approved status as an ethics course continuing education provider, the provider must retain documentation that the course instructor is a certified public accountant who has practiced in a public accounting firm for five of the last ten years, whose background, training, education or experience makes it appropriate for the person to teach the course.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, filed on January 9, 2018, by Jennifer Maynard. The Notice of Petition for Waiver or Variance was published January 23, 2018 in Vol. 44, No. 15 of the Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled “Number of Sittings, and Granting of Credit, Release of Grades and Completion of

Examination, Transition Rules,” that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed. The Board considered the instant Petition at a duly-noticed public meeting, held February 2, 2018, in Orlando, Florida.

The Board’s Order, filed on February 22, 2018, denied the petition finding that Petitioner had failed to establish that the purpose of the underlying statute, Section 473.306, Florida Statutes, would be met by granting a variance from paragraph 61H1-28.0052(1)(b), F.A.C. The Board further found that Petitioner failed to establish that applying the requirements of the aforementioned rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.003 Technologist

NOTICE IS HEREBY GIVEN that on March 12, 2018, the Board of Clinical Laboratory Personnel received a petition for variance or waiver filed by Hen Levy. Petitioner is seeking a variance or waiver of paragraph 64B3-5.003(3)(a), Florida Administrative Code, which sets forth the education, training/experience and examination requirements for licensure as a medical technologist.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Florida Council on the Social Status of Black Men & Boys announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2018, 9:00 a.m. – 12:00 Noon

PLACE: 1000 College Blvd., Barfield Administration, Bldg. 7, Rm. 736, Pensacola, FL 32504, Contact: (850)484-1311, Toll Free Dial in Number: 1(888)670-3525, Conference Code: 2057836401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

STATE BOARD OF ADMINISTRATION

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2018, 1:30 p.m. (ET) until conclusion of meeting

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida; to participate by phone dial: 1(888)670-3525, enter participant code: 7135858151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include proposed amendments to Rule 19-8.028, F.A.C., Reimbursement Premium Formula. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: April 4, 2018, 9:00 a.m.

PLACE: 9470 HealthPark Circle, Fort Myers 33908; telephone conference: 1(888)670-3525, participant code: 649 992 7145

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for the City of Ft. Myers. The goal of the DCCI Task force is to engage communities across the state to be more dementia friendly, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Christine Sherrill Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Christine Sherrill Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Sherrill Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2018, 9:30 a.m.

PLACE: Tidewell Hospice, 5957 Rand Blvd., Sarasota, FL 34238; telephone conference: 1(888)670-3525, participant code: 649 992 7145

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for the City of Sarasota. The goal of the DCCI Task force is to engage communities across the state to be more dementia friendly, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Christine Sherrill Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Christine Sherrill Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Sherrill Didion, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2018, 1:30 p.m.

PLACE: Telephone conference phone number: 1(888)670-3525, participant code: 8357925709

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 10, 2018, 8:30 a.m.

PLACE: Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, Florida 32748

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will review and decide on Accessibility Waiver Applications, review, and take up and consider other matters that appear on the Commission's agenda. Specifically, the Commission will address:

Accessibility Waiver Applications:

1. Peter Rogers Waiver #294 - 5195 East Silver Springs Blvd, Silver Springs 34488
2. 920 US 1 Plaza Waiver #297 - 920 US 1, Sebastian 32958
3. Old Willis Dairy – Barn Waiver #286 - 1609 Centerville Road, Tallahassee 32308
4. Isola Home (W. A. Mahoney House) Waiver #295 - 303 S. 8th St, Fernandina Beach 32034
5. Bone Island Tiki House Waiver #306 - 430 Greene Street, Key West 33040
6. 28th Street Obelisk & Pump Station Restoration Waiver #307 - 300 West 28th Street, Miami Beach 33139

Petitions for Declaratory Statements:

1. DS 2018-012 by Robert Czynszczon of the Plaza Beach Motel, Inc.
 2. DS 2018-016 by Angela Petrakis of Diversified Window Solutions,
 3. DS 2018-018 by Arthur Chartrand of National Home Service Contract Association
- Binding Interpretation #153

A copy of the agenda may be obtained by contacting: Thomas Campbell as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road,, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Thomas Campbell, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772 or call (850)487-1825, refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Communities Trust Governing Board announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2018, 10:30 a.m. – 11:30 a.m.

PLACE: Florida Department of Environmental Protection, Carr Building, Conference Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida 32399; telephone conference dial toll-free: 1(888)670-3525, enter participant code: 2255967442, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FCT Governing Board will consider the minutes from the November 17, 2017, meeting and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Linda Reeves, Florida Department of Environmental Protection, Office of Operations, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 103, Tallahassee, Florida 32399, (850)245-2702, Linda.Reeves@floridadep.gov or at <https://floridadep.gov/ooo/land-and-recreation-grants/content/florida-communities-trust-fct-home>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Reeves using the contact information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Recreational Trails Program Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 22, 2018, 10:00 a.m.

PLACE: Dial toll-free: 1(888)670-3525, enter participant code: 2255967442, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Recreational Trails Program Advisory Committee will consider the draft Bylaws and Committee Nominations and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Linda Reeves, Florida Department of Environmental Protection, Office of Operations, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 103, Tallahassee, Florida 32399, (850)245-2702, Linda.Reeves@dep.state.fl.us or at <https://floridadep.gov/ooo/land-and-recreation-grants/content/recreational-trails-program>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Reeves using the contact information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 21, 2018, 12:00 Noon

PLACE: Telephone conference phone number: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure.

A copy of the agenda may be obtained at <http://floridaschiropracticmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Community Health Promotion, Bureau of Tobacco Free Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 23, 2018, 1:00 p.m., Eastern Time

PLACE: Call 1(888)670-3525, enter participant code: 5720848571 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of Policy Subcommittee of the Tobacco Advisory Council, an Advisory Council required by section 381.84 Florida Statutes. The council provides advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program.

A copy of the agenda may be obtained by contacting: Ron Davis at (850)203-6241, Ronald.Davis@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Ron Davis at (850)203-6241, Ronald.Davis@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Ron Davis at (850)203-6241, Ronald.Davis@flhealth.gov.

CITIZENS PROPERTY INSURANCE CORPORATION
 The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.
DATE AND TIME: Tuesday, March 27, 2018, 10:00 a.m.
PLACE: Conference call 1(866)361-7525
GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee. A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

POLK REGIONAL WATER COOPERATIVE
 The Polk Regional Water Cooperative announces a public meeting to which all persons are invited.
DATE AND TIME: Wednesday, March 21, 2018, 2:00 p.m.
PLACE: Lake Myrtle Sports Complex, Polk County Tourism & Sports Marketing Building, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss subjects such as provided for in the Interlocal Agreement dealing with organization, budgeting, water conservation, project selection, funding, planning, and development. It is anticipated that Polk County and most or all of the municipalities located within the county will each be represented at the meeting by an elected official (i.e., Mayor, Vice-Mayor, or Commissioner) and its chief administrative officer or designee. The meeting is open to the public.
 A copy of the agenda may be obtained by contacting: Diane Pannebaker, 330 W. Church Street, P.O. Box 9005, Drawer

CA01, Bartow, Florida 33831-9005, (863)534-6444 or by visiting the PRWC website at www.prwcwater.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, 330 West Church, Bartow, Florida 33830, (863)534-6090. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Gene Heath, Coordinator, Polk Regional Water Cooperative, (813)920-0180, GeneHeath@PRWCwater.org.

SUNSHINE STATE ONE CALL OF FLORIDA
 The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited.
DATE AND TIME: Wednesday, March 28, 2018, 2:00 p.m. – 5:00 p.m.
PLACE: This meeting will be hosted by GoToMeeting; join from computer, tablet or smartphone at <https://global.gotomeeting.com/join/175515509>. Or dial in using phone:
 United States (toll-free): 1(877)568-4106; United States: +1(571)317-3129; access code: 175-515-509. Joining from a video-conferencing room or system? Dial: 67.217.95.2##175515509. Cisco devices: 175515509@67.217.95.2.
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Operations Committee will meet to view a software demonstration.

CARPE DIEM COMMUNITY SOLUTIONS, INC.
 The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.
DATE AND TIME: Thursday, March 29, 2018, 5:30 p.m. – 6:30 p.m., ET
PLACE: Wakulla Senior Citizens Center, 33 Michael Drive, Crawfordville, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of these projects is to construct an approximate 12-mile, 10-foot-wide shared use path along U.S. 98/Coastal Highway from County Road 372 (Surf Road) to U.S. 319 (Crawfordville Highway) and from west of State Road 363 (Woodville Highway) to Lighthouse Road.

There will be no formal presentation; however, maps, drawings, and other information will be on display and Florida Department of Transportation (FDOT) representatives available to explain proposed improvements, answer questions, and receive comments. Additional project information will also be available at www.nwflroads.com.

A copy of the agenda may be obtained by contacting: Jimmy Smith, P.E., FDOT Project Manager, (850)372-4126, jsmith@ceteris.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jimmy Smith, P.E., FDOT Project Manager, at the above phone number or email address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, District Three Public Information Director, toll-free at 1(888)638-0250, ext. 1205 or at ian.satter@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
Miami Dade College - RFP 2018-RM-01A College-wide Promotional Supplies

DISTRICT BOARD OF TRUSTEES

MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393

Responses to the Request for Proposals (RFP) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on May 1, 2018.

Prospective proposers may obtain the RFP solicitation at the College's Purchasing Department website, www.mdc.edu/purchasing, or by calling (305)237-2402.

BID NUMBER	BID TITLE
RFP 2018-RM-01A	College-wide Promotional Supplies

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, March 7, 2018 and 3:00 p.m., Tuesday, March 13, 2018.

Rule No.	File Date	Effective Date
5B-24.004	3/7/2018	3/27/2018
5B-24.005	3/7/2018	3/27/2018
5B-54.001	3/7/2018	3/27/2018
5B-54.003	3/7/2018	3/27/2018
5B-54.006	3/7/2018	3/27/2018
5B-54.010	3/7/2018	3/27/2018
5B-54.0105	3/7/2018	3/27/2018
5B-54.011	3/7/2018	3/27/2018
5B-54.0115	3/7/2018	3/27/2018
5B-54.012	3/7/2018	3/27/2018
5B-54.013	3/7/2018	3/27/2018
5B-54.014	3/7/2018	3/27/2018
5B-54.015	3/7/2018	3/27/2018
5B-54.016	3/7/2018	3/27/2018
5B-54.017	3/7/2018	3/27/2018
5B-54.0175	3/7/2018	3/27/2018
5B-54.018	3/7/2018	3/27/2018
5B-54.019	3/7/2018	3/27/2018
53ER18-14	3/8/2018	3/12/2018
53ER18-15	3/8/2018	3/12/2018
59E-9.010	3/13/2018	4/1/2018
59G-4.251	3/9/2018	3/29/2018
61G20-2.002	3/7/2018	3/27/2018
61J2-3.008	3/7/2018	3/27/2018

64B3-12.001	3/7/2018	3/27/2018
64B8-45.002	3/8/2018	3/28/2018
65-2.042	3/13/2018	4/1/2018
65-2.043	3/13/2018	4/1/2018
65-2.044	3/13/2018	4/1/2018
65-2.045	3/13/2018	4/1/2018
65-2.046	3/13/2018	4/1/2018
65-2.047	3/13/2018	4/1/2018
65-2.048	3/13/2018	4/1/2018
65-2.049	3/13/2018	4/1/2018
65-2.050	3/13/2018	4/1/2018
65-2.056	3/13/2018	4/1/2018
65-2.057	3/13/2018	4/1/2018
65-2.059	3/13/2018	4/1/2018
65-2.061	3/13/2018	4/1/2018
65-2.066	3/13/2018	4/1/2018
65-2.068	3/13/2018	4/1/2018
65-2.069	3/13/2018	4/1/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
58A-5.036	2/13/2018	**/**/****
59A-4.1265	2/2/2018	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need
NOTICE OF BATCHED APPLICATION RECEIPT AND
NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Hospital Beds and Facilities review cycle with an application due date of March 7, 2018.

County: Marion District: 3-4
CON #10519 Application Receipt Date: 03/07/2018
Facility/Project: Munroe Regional Medical Center
Applicant: Munroe HMA Hospital, LLC
Project Description: Establish a new acute care hospital of up to 100 beds

County: Volusia District: 4-4
CON #10520 Application Receipt Date: 03/07/2018
Facility/Project: Florida Hospital Memorial Medical Center
Applicant: Memorial Health System, Inc.
Project Description: Establish a comprehensive medical rehabilitation unit of up to 40 beds at Florida Hospital Memorial Medical Center through the transfer of up to 40 beds at Florida Hospital Oceanside

County: Orange District: 7-4
CON #10521 Application Receipt Date: 03/07/2018
Facility/Project: Florida Hospital
Applicant: Adventist Health System/Sunbelt, Inc.
Project Description: Add up to 20 comprehensive medical rehabilitation beds through the delicensure of 10 existing and 10 approved beds from Florida Hospital Orlando to Winter Park Memorial Hospital

County: Collier District: 8-2
CON #10522 Application Receipt Date: 03/07/2018
Facility/Project: Braden Clinic, LLC
Applicant: Braden Clinic, LLC
Project Description: Establish a new 25-bed acute care hospital

County: Lee District: 8-5
CON #10523 Application Receipt Date: 03/07/2018
Facility/Project: Medical Center of Southwest Florida, LLC
Applicant: Medical Center of Southwest Florida, LLC
Project Description: Establish a new acute care hospital of up to 100 beds

County: Lee District: 8-5
CON #10524 Application Receipt Date: 03/07/2018
Facility/Project: Lee Memorial Health System
Applicant: Lee Memorial Health System
Project Description: Establish a new acute care hospital of up to 160 beds

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSALS: CON #10519 District: 3-4
DATE/TIME: Tuesday, April 24, 2018 @ 9:00 a.m. – 11:00 a.m.
PLACE: WellFlorida Council, Inc.
1785 NW 80th Boulevard
Gainesville, Florida 32606

PROPOSALS: CON #10520 District: 4-4
DATE/TIME: Monday, April 23, 2018 @ 9:00 a.m. – 11:00 a.m.
PLACE: Health Planning Council of Northeast Florida, Inc.
4201 Baymeadows Road, Suite 2
Jacksonville, Florida 32217

PROPOSALS: CON #10521 District: 7-4
DATE/TIME: Monday, April 16, 2018 @ 1:00 p.m. – 3:00 p.m.
PLACE: Health Council of East Central Florida, Conference Room
5931 Brick Court
Winter Park, Florida 32792

PROPOSALS: CON #10522 District: 8-2
DATE/TIME: Thursday, April 19, 2018 @ 10:00 a.m. – 12:00 p.m.
PLACE: The Kraft Building
3555 Kraft Road, Suite 100
Naples, Florida 34105

PROPOSALS: CON #10523 & 10524 District: 8-5
DATE/TIME: Tuesday, April 17, 2018 @ 10:00 a.m. – 1:00 p.m.
PLACE: Lakes Regional Library
15290 Bass Road
Fort Myers, Florida 33919

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, attention Marisol Fitch, by 5:00 p.m., March 28, 2018. In lieu of requesting and attending a public hearing, written comments submitted to the department relative to the merits of these applications will become part of the official project application file. Pursuant to subsection 59C-1.010(3), F.A.C., written comments must be received by April 11, 2018.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTIONS

The Agency for Health Care Administration approved the following exemptions pursuant to Section 408.036(3), Florida Statutes:

ID # E180007 District: 7 (Osceola County) Issue Date: 3/9/18

Facility/Project: Osceola Regional Medical Center
 Applicant: Osceola Regional Hospital, Inc.
 Project Description: Establish an eight-bed Level III NICU
 Proposed Project Cost: \$4,695,000

ID # E180013 District: 4 (Duval County) Issue Date: 3/12/18

Facility/Project: Wolfson Children’s Hospital
 Applicant: Southern Baptist Hospital of Florida, Inc.
 Project Description: Add 14 child psychiatric beds
 Proposed Project Cost: \$250.00

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Financial Institutions

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

March 13, 2018

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		The Fletcher Building, Suite 118
Tallahassee, Florida 32314-8050		101 East Gaines Street
Phone: (850)410-9800		Tallahassee, Florida 32399-0379
Fax: (850)410-9548		Phone: (850)410-9643

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., April 3, 2018):

APPLICATION FOR CONVERSION OF A FEDERAL CREDIT UNION

TO A STATE CREDIT UNION

Applicant and Location: Manatee Community Federal Credit Union, 604 13th Avenue E., Bradenton, Manatee County, Florida 34208

With Title: Access Financial Credit Union

Received: March 9, 2018

Section XIII
 Index to Rules Filed During Preceding
 Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.