

DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE NO.: RULE TITLE:

12BER18-03 Fuel Used for Agricultural Shipment

SUMMARY: Notice of Renewal of Emergency Rule 12BER18-03, F.A.C.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Tammy Miller, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone: (850)717-6309.

THE FULL TEXT OF THE EMERGENCY RULE IS:

The Department of Revenue (“Department”) hereby provides notice of renewal of Emergency Rule 12BER18-03, Fuel Used for Agricultural Shipment, as adopted on May 17, 2018, and noticed in the Florida Administrative Register on May 18, 2018, Vol. 44/98. On October 31, 2018, the Department published a Notice of Rule Development for Rule 12B-5.150, F.A.C., pursuant to Section 120.54(3)(a)1., Florida Statutes. Proposed Rule 12B-5.150, if adopted, would address the same topic as Emergency Rule 12BER18-03. The Legislature expressly authorized in Sections 59, Chapter 2018-118, L.O.F., the promulgation of an emergency rule by the Department to provide forms and instructions on this topic. Those sections also specifically provide for the renewal of the emergency rule pending procedures to adopt permanent rules addressing the subject of the emergency rules. Therefore, pursuant to Section 120.54(4)(c)1., Florida Statutes, the Emergency Rule 12BER18-03, Florida Administrative Code, is renewed.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On November 7, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section

3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Juli's Mexican Restaurant located in Clearwater. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 44/219 on November 8, 2018. The Order for this Petition was signed and approved on November 15, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On November 7, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Dragon Breath LLC Vineland Ave located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to

provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/219 on November 8, 2018. The Order for this Petition was signed and approved on November 15, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 25, 2018 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Manny's Catering located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 44/210 on October 26, 2018. The Order for this Petition was signed and approved on November 15, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring

that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On November 6, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2009 FDA Food Code from CMMMD LLC located in Deland. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the mop sink located on the premises of a nearby business under a different ownership.

The Petition for this variance was published in Vol. 44/218 on November 7, 2018. The Order for this Petition was signed and approved on November 15, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the mop sink located on the premises of Wrap it Up, 101 N Woodland Blvd #101 Deland, FL 32720, is maintained in a clean and sanitary manner and is provided with hot and cold running water under pressure. If the ownership of Connie's Cafe (CMMMD LLC) and/or Wrap it Up (Sweet Spot of Deland Inc.) changes, a signed agreement for use of the mop sink is required immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On November 6, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Taco Loco Express Inc. located in Plant City. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 44/218 on November 7, 2018. The Order for this Petition was signed and approved on November 15, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 7, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Hoffman Commercial Group located in Sunrise. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three compartment sink and the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-56.090 Financial Assurances

NOTICE IS HEREBY GIVEN that on November 2, 2018, the Department of Environmental Protection, received a petition for variance from Cynthia B. Walls Trust, Earle Harbison Trust, John Shields, Ken Kovacs, and Scott Phillips. The petition requested a variance to allow for an escrow agreement naming the State of Florida, Department of Financial Services, Division of Treasury (DFS) as the Escrow Agent as a permissible method of financial assurance under subsection 62B-56.090(2), F.A.C., which specifies certain financial instruments as proof of financial assurance to comply with the financial assurance requirements of Chapter 62B-56, F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Avery Lehmann, Department of Environmental Protection, MS 3511, 2600 Blair Stone Road, Tallahassee, Florida 32399, (850)245-7534; during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-56.090 Financial Assurances

NOTICE IS HEREBY GIVEN that on November 02, 2018, the Department of Environmental Protection, received a petition for variance from Shyam Paryani, PV Beach LLC, and Frank Schiavone Trust. The petition requested a variance to allow for an escrow agreement naming the State of Florida, Department of Financial Services, Division of Treasury (DFS) as the Escrow Agent as a permissible method of financial assurance under subsection 62B-56.090(2), F.A.C., which specifies certain financial instruments as proof of financial assurance to comply with the financial assurance requirements of Chapter 62B-56, F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Avery Lehmann, Department of Environmental Protection, MS 3511, 2600 Blair Stone Road, Tallahassee, Florida 32399, (850)245-7534; during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Articulation Coordinating Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 26, 2018, 1:00 p.m. – 3:00 p.m.

PLACE: 1(888)670-3525, passcode 2485005088

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: articulation@fldoe.org or (850)245-9543

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: articulation@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

University of West Florida

The Florida Public Archaeology Network Center announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2018, 1:00 p.m. Eastern (Noon Central)

PLACE: UWF Archaeology Institute Building 89

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss administrative policy and other business related matters.

A copy of the agenda may be obtained by contacting: Bernita Bryant, bbryant@uwf.edu or telephone (850)595-0050.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: University of West Florida Office of Human Resources, (850)474-2694(voice) or (850)857-6114(TTY)

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a prehearing conference and a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: 20180061-EI - Petition for limited proceeding to recover incremental storm restoration costs, by Florida Public Utilities Company

PREHEARING CONFERENCE DATE AND TIME: Monday, November 26, 2018, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING DATE AND TIME: Tuesday, December 11, 2018, immediately following the Commission's Internal Affairs meeting. Wednesday, December 12, 2018, has also been reserved for continuation of the hearing if needed. The starting time will be announced at the conclusion of the prior day.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing is to consider the petition for limited proceeding by Florida Public Utilities Company to recover incremental storm restoration costs and any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: November 30, 2018, 12:00 Noon

The cabinet meeting that was previously scheduled to be on November 20, 2018 at 2:00 p.m. will now be held on November

30, 2018 at 12:00 Noon Cabinet aides for this meeting will be held on November 28th at 9am in conjunction with the cabinet aides meeting for the December 4, 2018 cabinet meeting.

This meeting of the Governor and Cabinet will convene via phone. The cabinet meeting room will be open to the public and the meeting will be streamed live on the Florida Channel. All agencies and members of the public participating should be present in the cabinet meeting room at that time.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans’ Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department’s mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking

agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday January 22, 2019, 9:30 a.m.; Tuesday January 22, 2019, 1:30 p.m.; Wednesday January 23, 2019, 10:00 a.m.

PLACE: The Plaza Resort & Spa, 600 North Atlantic Ave, Daytona Beach FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Training Task Force Meeting (TTF) will be on Tuesday January 22, 2019, 9:30 a.m.; The Local Emergency Planning Committee (LEPC) will be on Tuesday January 22, 2019, 1:30 p.m.; and The State Emergency Response Commission (SERC) will be on Wednesday January 23, 2019, 10:00 a.m.

A copy of the agenda may be obtained by contacting: Anhar AlAsadi, Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, email: anhar.alasadi@em.myflorida.com, phone: (850)815-4319

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anhar AlAsadi, Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, email: anhar.alasadi@em.myflorida.com, phone: (850)815-4319. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Councils Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2018, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Local Emergency Planning Committee

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 7, 2018, 10:00 a.m.

PLACE: Hollywood Branch Library, Multi-Purpose Room, 2600 Hollywood Boulevard, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Council Business, including but not limited to, comprehensive plan and financial report review. SFRPC Strategic Regional Retreat.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 221, Hollywood, Florida 33020.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 221, Hollywood, Florida 33020. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 221, Hollywood, Florida 33020.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2018, 2:30 p.m. ET

PLACE: District Headquarters, 81 Water Management Drive, Havana, Florida 32333-4712.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public opening is hereby noticed within the timeline for Invitation to Bid (ITB) 19B-003 for the 2019 HAND PLANTING SERVICES FOR REFORESTATION AND GROUND COVER RESTORATION.

A copy of the agenda may be obtained by contacting: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nfwwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nfwwater.com.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2018, 9:00 a.m.

PLACE: SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Agricultural and Green Industry Advisory Committee meeting: To discuss committee business. Governing Board Members may attend. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD

(FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.page@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4605 (Ad Order EXE0647).

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2018, 8:30 a.m.

PLACE: Pine Hills Community Center, 6408 Jennings Road, Building B, Orlando, FL 32818; telephone conference:

1(888)670-3525, participant code: 649 992 7145

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Meeting of the Dementia Cure and Care Initiative Task force for the City of Orlando. The goal of the DCCI Task force is to engage communities across the state to be more dementia friendly, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Christine Didion, Department of Elder Affairs, (850)414-2028, DidionC@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Christine Didion, Department of Elder Affairs, (850)414-2028, DidionC@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Didion, Department of Elder Affairs, (850)414-2028, DidionC@elderaffairs.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a hearing to which all persons are invited.

DATE AND TIME: November 30, 2018, 12:00 Noon

PLACE: Florida State Capitol Building, 400 South Monroe Street, lower level, Cabinet Hearing Room, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection announces a public hearing of the Governor and Cabinet, sitting as the Power Plant Siting Board, to consider and act upon the Administrative Law Judge's Recommended Order concerning the certification of the proposed Florida Power and Light Company, Dania Beach Energy Center Power Plant Siting Application No. PA 89-26A2, OGC Case No.17-0922, Division of Administrative Hearings Case No. 17-004388EPP pursuant to the Florida Power Plant Siting Act, Sections 403.501-403.518, Florida Statutes. The hearing on this matter was originally noticed in the Florida Administrative Register (Vol. 44/221) to be held on November 20, 2018, but is rescheduled to the date and time above.

The Cabinet Aides will meet and discuss the item on November 28, 2018, 9:00 a.m., in the same location to review and gather information regarding this item for consideration by the Siting Board.

Pursuant to Section 403.509, Florida Statutes, the issues that may be raised before the Siting Board shall be limited to those matters raised in the certification proceeding before the administrative law judge or in the recommended order.

A copy of the agenda may be obtained by contacting: Rene Lewis, Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 17, Tallahassee, Florida 32399-2400, (850)245-2279; Rene.Lewis@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rene Lewis, Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 17, Tallahassee, Florida 32399-2400, (850)245-2279; Rene.Lewis@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rene Lewis, Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 17, Tallahassee, Florida 32399-2400, (850)245-2279; Rene.Lewis@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a hearing to which all persons are invited.

DATE AND TIME: November 30, 2018, 12:00 Noon

PLACE: Florida State Capitol Building, 400 South Monroe Street, lower level, Cabinet Hearing Room, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection announces a public hearing of the Governor and Cabinet, sitting as the Power Plant Siting Board, to consider and act upon, on remand from the Third District Court of Appeals, the certification of the proposed Florida Power and Light Company, Turkey Point Units 6 & 7 Power Plant Siting Application No. PA 03-45A3, OGC Case No. 09-3107, Division of Administrative Hearings Case No. 09-3575EPP pursuant to the Florida Power Plant Siting Act, Sections 403.501-403.518, Florida Statutes. The hearing on this matter was originally noticed in the Florida Administrative Register (Vol. 44/221) to be held on November 20, 2018, but is rescheduled to the date and time above.

The Cabinet Aides will meet and discuss the item on November 28, 2018, 9:00 a.m., in the same location to review and gather information regarding this item for consideration by the Siting Board.

Pursuant to Section 403.509, Florida Statutes, the issues that may be raised before the Siting Board shall be limited to those matters raised in the certification proceeding before the administrative law judge or in the recommended order.

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Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rene Lewis, Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 17, Tallahassee, Florida 32399-2400, (850)245-2279; Rene.Lewis@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rene Lewis, Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 17, Tallahassee, Florida 32399-2400, (850)245-2279; Rene.Lewis@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.800 Caloosahatchee River Basin TMDLs.

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: December 17, 2018, 3:00 p.m.

PLACE: City of Clewiston's John Boy Auditorium, Beardsley Room, 1200 South W.C. Owen Avenue B, Clewiston, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft dissolved oxygen total maximum daily loads (TMDLs) for impaired waters in the

Caloosahatchee River Basin, to be adopted in Rule 62-304.800, F.A.C. The draft TMDLs to be presented at the public workshop are for Townsend Canal (WBID 3235L), Long Hammock Creek (WBID 3237B), Lake Hicpochee (WBID 3237C), C-19 Canal (WBID 3237E), and S-4 Basin (WBID 3246). The draft TMDL document for these impaired waters is available on the Department's TMDL website: <https://floridadep.gov/dear/water-quality-evaluation-tmdl/content/draft-tmdls>, and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on the draft TMDLs through January 4, 2019. Written comments should be directed to Erin Rasnake, Program Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Erin.Rasnake@floridadep.gov.

A copy of the agenda may be obtained by contacting: Ms. Shamyah Gibson, Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Shamyah Gibson, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Anesthesiologist Assistant Joint Committee announces a public meeting to which all persons are invited.

DATE AND TIME: This notice is being filed to correct ID#21164350, published on November 15, 2018. (UPDATE) Thursday, December 6, 2018, immediately following the Council on Physician Assistants meeting or soon thereafter.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819. The hotel phone number (407)996-9700.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Circuit 13 Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: The meeting scheduled for December 12, 2018 has been cancelled. Meetings will resume on January 9, 2019. Future meetings will continue to be held on the 2nd Wednesday of every month through December 2019, 1:00 p.m. – 5:00 p.m. ET

PLACE: Mary Lee House, 2806 N. Amenia Avenue, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting scheduled for December 12, 2018 has been canceled. Meetings will resume on January 9, 2019.

On January 9, 2019, and the 2nd Wednesday of every month through December 2019, the Committee will meet to address administrative issues, review child fatality cases, and identify prevention strategies, and discuss their CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Alice Horton at Alice.Horton@flhealth.gov or 1(813)307-8015 ext. 6626.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Alice Horton (info. above). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2018, 2:00 p.m. – 4:00 p.m., Eastern Time

PLACE: Florida House of Representatives, 402 South Monroe Street, Knott Committee Meeting Room 116, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://www.myfloridacfo.com/floridapalm/meetings/executive-steering-committee/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com. If you have any questions or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

AGENCY FOR STATE TECHNOLOGY

The Agency for State Technology announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2018, 10:00 a.m. Eastern Time

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Technology Advisory Council, established pursuant to subsection 20.61(3), F.S. The agenda for this meeting includes follow-up actions from previous council meetings and updates from the Agency for State Technology.

A copy of the agenda may be obtained by contacting: The agency website at <https://www.ast.myflorida.com/technology-advisory-council> or Gail Spence at (850)412-6070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gail Spence at (850)412-6070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR STATE TECHNOLOGY

The Agency for State Technology announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 26, 2018, 2:00 p.m. ET

PLACE: Kelley Training Center, Third Floor, Sadowski Building; 2555 Shumard Oak Blvd, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for State Technology (AST) will convene the consensus meeting of the Evaluation Team to develop the recommended ranking in accordance with Appendix C, of the ITN titled Mainframe as a Service (ITN #180831), published to the Vendor Bid System on 9/10/2018.

A copy of the agenda may be obtained by contacting: Mark L. Hernandez, Procurement Officer at (850)412-6023 or Mark.Hernandez@ast.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gail Spence at (850)412-6070 or Gail.Spence@ast.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INSURANCE GUARANTY ASSOC., INC.

The FIGA Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2018, 10:00 a.m.

PLACE: Renaissance Tampa International Plaza Hotel, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss the general business of the Association. The agenda will include but not limited to; Receiver's, Legal, Claims, Financial, Operations, and Committee reports.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA ALLIANCE FOR ASSISTIVE SERVICES & TECHNOLOGIES

The Florida Alliance for Assistive Services and Technology announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2018, 3:00 p.m.

PLACE: 820 E Park Ave D-200 Tallahassee, FL 32301 and teleconference, (Toll Free): 1(877)309-2073, Access Code: 158-156-637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting to discuss fundraising efforts for the Florida Alliance for Assistive Services and Technology.

A copy of the agenda may be obtained by contacting: Megan Germain, 1-844-FL-FAAST (353-2278), Ext. 105, TTY (850)922-5951, Text Message: (850)320-7948, Email: mgermain@faastinc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Megan Germain, 1-844-FL-FAAST (353-2278), Ext. 105, TTY (850)922-5951, Text Message: (850)320-7948, Email: mgermain@faastinc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Megan Germain, 1-844-FL-FAAST (353-2278), Ext. 105, TTY (850)922-5951, Text Message: (850)320-7948, Email: mgermain@faastinc.org

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 27, 2018, 10:00 a.m. (Eastern Time)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics shall include investment marketplace update;

portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Kathy Coyne or www.fwcjua.com.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC
The Florida Department of Transportation, District Four announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, November 27, 2018, 6:00 p.m.
PLACE: Delray Beach Public Library, 100 West Atlantic Avenue, Delray Beach, FL 33444

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will hold a Public Meeting for the Palm Beach Mobility Improvement Project on Swinton Avenue from SE/SW 10 Street to NE/NW 4 Street, in Palm Beach County. The project identification number is 438389-1-52-01.

The meeting will be an open house from 6:00 p.m. to 8:00 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Maria Formoso, P.E., P.M.P. at (954)777-4677, email: Maria.Formoso@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Maria Formoso, P.E., P.M.P. at (954)777-4677 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Maria.Formoso@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Maria Formoso, P.E., P.M.P. at (954)777-4677, email: Maria.Formoso@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

NOTICE IS HEREBY GIVEN that the Electrical Contractors' Licensing Board has received a Petition for Declaratory Statement from Joseph Kennett, filed on November 6, 2018. The petition seeks the agency's opinion as to whether a license is required to bury plastic roll duct HDPE conduit, never larger

than 2 inches in diameter, which contains either fiber optics or coaxial cable from a point just outside the right-of-way to a point just outside the home on private property.

Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

Copies of the petition may be obtained by contacting Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, Ruthanne.Christie@myfloridalicense.com or by telephoning (850)717-1395.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

CITY OF MIRAMAR

CITY OF MIRAMAR PUBLIC NOTICE

RLOI #19-10-06, Request for Letters of Interest for Alternative Proposals for Development, Operation and Maintenance of a Senior-Affordable Housing Project

PUBLIC NOTICE: The City of Miramar is providing a notice of receipt of an unsolicited proposal for the Development, Operation and Maintenance of a Senior-Affordable Housing Project on city-owned land in the City of Miramar, Florida. Receipt of Proposals is until 2:00 p.m. on Wednesday, December 12, 2018. Parties interested in responding may obtain RLOI package from www.demandstar.com.
Denise A. Gibbs, CMC, City Clerk

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, November 9, 2018 and 3:00 p.m., Thursday, November 15, 2018.

Rule No.	File Date	Effective Date
6M-4.610	11/9/2018	11/29/2018
6M-4.740	11/9/2018	11/29/2018
6M-4.741	11/9/2018	11/29/2018
6M-8.301	11/9/2018	11/29/2018
12AER18-01	11/15/2018	11/15/2018
12AER18-02	11/15/2018	11/15/2018
12AER18-03	11/15/2018	11/15/2018
14-28.002	11/15/2018	12/5/2018
14-28.005	11/15/2018	12/5/2018
14-61.0012	11/15/2018	12/5/2018
14-61.0013	11/15/2018	12/5/2018
14-61.0014	11/15/2018	12/5/2018
14-61.0015	11/15/2018	12/5/2018
14-61.0017	11/15/2018	12/5/2018
14-61.0018	11/15/2018	12/5/2018
14-61.0019	11/15/2018	12/5/2018
14-61.0020	11/15/2018	12/5/2018
14-61.0021	11/15/2018	12/5/2018
14-61.0022	11/15/2018	12/5/2018

14-61.0023	11/15/2018	12/5/2018
14-61.0024	11/15/2018	12/5/2018
14-61.0025	11/15/2018	12/5/2018
14-61.0026	11/15/2018	12/5/2018
14-61.0027	11/15/2018	12/5/2018
14-61.0028	11/15/2018	12/5/2018
53ER18-65	11/9/2018	11/9/2018
61B-21.002	11/15/2018	12/5/2018
61B-21.003	11/15/2018	12/5/2018
64B1-4.001	11/13/2018	12/3/2018
64B2-11.001	11/9/2018	11/29/2018
64B5-17.0045	11/14/2018	12/4/2018

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

City of Lakeland

The Department of Environmental Protection (DEP) has determined that the City of Lakeland’s proposed project to rehabilitate their drinking water system is not expected to generate controversy over potential environmental effects. The project includes installation of a new 285,000-gallon clearwell/contact tank with associated pumps and piping within their existing right of way at an estimated cost of \$11 million. The project may qualify for a Drinking Water SRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Greg Alfson, DEP, 3900 Commonwealth Blvd., Mail Station #3505, Tallahassee, Florida 32399-3000 or calling (850)245-2983 or emailing gregory.alfsen@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Intent to Grant Variance

RULE NO.: RULE TITLE:

62-330.302 Additional Conditions for Issuance of Individual and Conceptual Approval Permits

The Department of Environmental Protection gives notice of its intent to grant a variance under Section 403.201, F.S., from the provisions of subsection 62-330.302(1), Florida Administrative Code (F.A.C.), and from Section 10.2.5, Applicant's Handbook Volume I, to Petitioner, Boston Whaler, Inc. The file has been assigned File No. 0022548-004-EV. The variance will allow Boston Whaler, Inc. to expand the in-water structures at its commercial boat manufacturing facility at 100 Whaler Way, Edgewater, Florida 32141 in Volusia County. The variance is being granted because the petitioner has demonstrated that a hardship exists. The Department's file on this matter is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection,

This action is final and effective on the date filed with the Clerk of the Department unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because the administrative hearing process is designed to formulate final agency action, the hearing process may result in a modification of the agency action or even denial of the application.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rule 28-106.201, F.A.C., a petition for an administrative hearing must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate

to the specific rules or statutes; and (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

In accordance with subsection 62-110.106(3), F.A.C., petitions for an administrative hearing by the applicant must be filed within 14 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under subsection 120.60(3), F.S., must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. Under subsection 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 14 days of receipt of such notice, regardless of the date of publication. The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

Under subsection 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. –

Mediation is not available in this proceeding.

Once this decision becomes final, any party to this action has the right to seek judicial review pursuant to Section 120.68, F.S., by filing a Notice of Appeal pursuant to Rules 9.110 and 9.190, Florida Rules of Appellate Procedure, with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida 32399-3000; and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate District Court of Appeal. The Notice of Appeal must be filed within 30 days from the date this action is filed with the Clerk of the Department.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF EXTENSION FOR GRANT APPLICATION
SUBMISSION PERIOD FOR RECREATIONAL TRAILS
PROGRAM

The Department of Environmental Protection (the "Department") has established an application submission cycle and will accept grant applications for the Recreational Trails Program ("RTP") for Fiscal Year 2019-2020 under the following terms:

APPLICATION SUBMISSION PERIOD: The Department has extended the scheduled application cycle and is accepting applications from November 12, 2018 through February 1, 2019. Completed applications must be postmarked on or before February 1, 2019.

ELIGIBLE APPLICANTS: Eligible applicants include all local governmental entities and state or federal agencies, federally or state recognized Indian tribal governments which have the legal responsibility for the provision of outdoor recreational sites and facilities for the use and benefit of the public, and active Florida nonprofit corporations which have an agreement with a governmental agency to develop public lands.

INELIGIBLE APPLICANTS: A grantee with two incomplete RTP projects by the closing date of the application submission period shall not be eligible to apply.

APPLICATION LIMIT PER SUBMISSION CYCLE: The maximum number of applications an applicant may submit shall be as follows: local governments may submit one; consolidated city-county government may submit two; nonprofit corporations may submit one; state and federal agencies may submit one per district.

ELIGIBLE PROJECT SITES: The site of a proposed RTP project shall be on public lands. The site shall be owned by the applicant or government on or before the closing date of the application submission period. A site not owned by the applicant or government shall be under the applicant's or government's control by a 99-year lease or similar control, such that the applicant has the legal ability to dedicate and manage the site for public recreational trail use pursuant to subsections 62S-2.076(1) and (2), F.A.C. School board property used primarily for educational or school related purposes is not eligible. In addition, nonprofit corporations must provide a letter from the land owner or managing agency stating that it supports the project and will abide by the compliance requirements of this rule, and the Guidance.

ELIGIBLE PROJECT TYPES: The primary purpose of the project must be for providing recreational trails for the public and may include Motorized Trail, Nonmotorized Trail, and Mixed-Use Trail projects which facilitate recreational trail use. Recreational Trail means a thoroughfare or track across land or water, used for recreational purposes such as bicycling, day hiking, equestrian activities, jogging or similar fitness

activities, trail biking, overnight and long distance backpacking, roller skating, in-line skating, running, aquatic or water activity and vehicular travel by motorcycle, four-wheel drive, all terrain off-road vehicles or dune buggies per subsection 62S-2.070(39), F.A.C. Projects may include facilities such as boat launches, docks, and related facilities to create or enhance recreational trail opportunities.

PERMISSIBLE USES OF RTP GRANT FUNDS: Maintenance or renovation of existing trails; Development or renovation of trailside or trailhead facilities or trail linkages; Purchase of trail construction or maintenance equipment; Construction of new trails on local and state lands; Construction of new trails crossing federal lands; Operation of educational programs to promote safety and environmental protection which specifically relate to the uses of recreational trails, to the extent the Department has not chosen to use the educational funds in whole or in part, to further a statewide goal of the Greenways and Trails Plan.

MAXIMUM GRANT REQUEST: The maximum grant amount per project type is as follows: Nonmotorized Trail: \$400,000; Mixed Use Trail: \$500,000; Motorized Trail: \$1,000,000. Grant awards are distributed on a reimbursement basis and are contingent upon an apportionment from the Federal Highway Administration and expenditure authorization by the Florida Legislature. Agreements will not be executed until on or after July 1, 2019.

MATCH REQUIREMENTS: The RTP grant is provided on a 50:50, 60:40, or 80:20 matching ratio (program:grantee).

APPLICATION PACKETS AND ADDITIONAL DETAILS: RTP grant application packets and additional grant details may be obtained by visiting the website: <https://floridadep.gov/lands/land-and-recreation-grants/content/recreational-trails-program>. Applications are also available from the Department's Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 585, Tallahassee, Florida 32399-3000. See also, Fla. Stat. §260.016, and F.A.C. Rule 62S-2 for specific application requirements, processing and evaluation criteria.

FOR FURTHER INFORMATION: Telephone (850)245-2501, or email: Lauren.Cruz@floridadep.gov or Linda.Reeves@floridadep.gov.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
