

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-23.007 Examination by the Agency for Health Care Administration

PURPOSE AND EFFECT: The Agency is proposing to repeal this rule because its contents are duplicative of other processes currently in place.

SUMMARY: Rule 59A-23.007, F.A.C. is being proposed for repeal due to the duplicative nature of the survey process as the information is captured during the authorization process.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 to aggregate within one year after the implementation of the rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 440.134 (2), FS.

LAW IMPLEMENTED: 440.134 (2), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: June 28, 2018, 9 a.m. to 10 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32308 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marisol Fitch at (850)412-4346 or at marisol.fitch@ahca.myflorida.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Marisol Fitch at (850)412-4346 or at marisol.fitch@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-23.007 Examination by the Agency for Health Care Administration.

Rulemaking Authority 440.134(2)(a) FS. Law Implemented 440.134(2)(a) FS. History--New 9-12-94, Repealed .

NAME OF PERSON ORIGINATING PROPOSED RULE: Marisol Fitch

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 24, 2018

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.:	RULE TITLE:
11B-35.001	General Training Programs; Requirements and Specifications
11B-35.0011	Basic Abilities Test Requirements for Applicant Admission into a Law Enforcement and Correctional Basic Recruit Training Program
11B-35.002	Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation
11B-35.003	Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation Auxiliary Training
11B-35.006	Advanced Training Program
11B-35.007	Specialized Training Program
11B-35.009	Exemption from Basic Recruit Training

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 57, March 22, 2018 issue of the Florida Administrative Register.

11B-35.001 General Training Programs; Requirements and Specifications.

(1) through (16) No change.

(17) CMS Criminal Justice Defensive Tactics Course Field Test – The Criminal Justice Standards and Training Commission is currently evaluating defensive tactic techniques taught to law enforcement, corrections, and correctional probation recruits in the respective basic recruit training programs. The purpose of the evaluation is to determine the usefulness of current defensive tactics techniques training and identify ways to enhance the training. As part of the evaluation, CJSTC staff conducted a study of the current defensive tactics techniques training program. The study concluded that because few recruits have fighting experience and few officers do defensive tactics training off-duty, any techniques taught during the basic recruit program should be easy for novices to learn and remember. Effective techniques that rely on gross motor skills and can apply to multiple situations would be the ideal techniques to teach. Reducing the number of tactics would allow instructors to have students do multiple repetitions of techniques without increasing training hours. Officers must be able to make quick decisions about how to react and, when appropriate, perform defensive moves fluidly. More realistic simulation training will allow recruits to practice what they learn in basic recruit training and be more confident when

entering the field. A revised defensive tactic techniques course is under development in response to the study results. A CMS Criminal Justice Defensive Tactics field-test in a classroom environment with student participation is necessary to evaluate the changes to the course and make modifications if needed before certain course criteria can be established and final rules adopted. In order to accomplish these goals:

(a) through (e) No change.

(f) Students receiving the field-test training must show proficiency in accordance with the CMS Criminal Justice Defensive Tactics field-test curriculum, and field test CJSTC Form 6A.

(g) No change.

~~(h) This rule section shall expire upon Commission acceptance and approval of the enhanced CMS Criminal Justice Defensive Tactics curriculum and promulgation of the updated CJSTC Form 6.~~

Rulemaking Authority 943.03(4), 943.12(1), (2), 943.17 FS. Law Implemented 943.12, 943.17 FS. History—New 12-13-92, Amended 8-7-94, 1-2-97, 7-7-99, 8-22-00, 7-29-01, 11-5-02, 11-30-04, 3-27-06, 3-21-07, 6-9-08, 9-28-09, 6-3-10, 5-21-12, 3-13-13, 5-29-14, 7-29-15, 9-4-16, 7-19-17, _____.

11B-35.0011 Basic Abilities Test Requirements for Applicant Admission into a Law Enforcement and Correctional Basic Recruit Training Program.

(1) Basic Abilities Test. To comply with Section 943.17(1)(g), F.S., applicants who apply for entry into a Commission-approved Basic Recruit Training Program after January 1, 2002, shall obtain a passing score on a Commission-approved Basic Abilities Test (BAT) for the law enforcement or correctional disciplines, prior to entering a program. The BAT shall be administered in the State of Florida.

(a) through (h) No change.

(2) No change.

Rulemaking Authority 943.03(4), 943.12(1), (2) FS. Law Implemented 943.17 FS. History—New 7-29-01. Amended 11-5-02, 11-30-04, 3-21-07, 6-9-08, 5-21-12, 3-13-13, 5-29-14, 9-4-16, _____.

11B-35.002 Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation

11B-35.003 Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation Auxiliary Training.

11B-35.006 Advanced Training Program.

11B-35.007 Specialized Training Program.

11B-35.009 Exemption from Basic Recruit Training.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:
 64B2-13.004 Continuing Education
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 55, March 20, 2018 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee, public comments received, and discussion and subsequent vote by the board at a public meeting held May 18, 2018. The changes are as follows:

64B2-13.004 Continuing Education.

(1) Required Hours. For the purpose of renewing a license, an applicant must demonstrate to the Board that he or she participated in at least forty (40) contact classroom hours of continuing chiropractic education during the past two (2) years. Only those contact classroom hours earned at Board approved continuing education courses or which comply with the provisions of this rule are acceptable. For purposes of this rule, the term “contact classroom hour” shall mean fifty (50) minutes of instruction offered through in-person courses or through online attendance continuing education courses complying with subsection (3).

(2) Required Areas.

(a) Risk Management. At least three (3) hours shall be in the area of risk management. Two (2) of these three risk management hours shall specifically relate to the laws and rules of the board and the Department of Health regulatory agency under which the Board operates. For the purpose of this rule, risk management means the identification, investigation, analysis, and evaluation of risks and the selection of the most advantageous method of correcting, reducing or eliminating identifiable risks. The laws and rules of the Board and the regulatory agency under which the Board operates include Chapters 456 and 460, F.S., and Rule Division 64B2, F.A.C.

(b) No change.

(3) Online Attendance Continuing Education.

(a)1. through (a)2. No change.

~~(b)(a)~~ No change.

~~(c)(b)~~ No change.

~~(d)(b)~~ No change.

(4) No change.

(5) Approval of Continuing Education Courses.

(a) No change.

(b) Duration of approval. All continuing education courses are approved for credit for a period of two (2) years from the date first approved.

~~(c)(b)~~ Requirements for approval of all courses. To receive Board approval, all continuing education courses:

1. ~~Shall~~ ~~only~~ be submitted for the Board’s approval at least sixty (60) days prior to the date of the scheduled presentation;

2. through 4. No change.

5. Shall ensure the security of payment of registration fees.

~~(a)(e)~~ No change.

~~(6) Out of State Licensees Laws and Rules. Licensees who reside out of state may satisfy the requirement of continuing education in the laws and rules of the Board and the regulatory agency under which the Board operates by certifying that they have obtained and read a copy of Chapters 456 and 460, F.S., and Rule Division 64B2, F.A.C. A copy of said laws and rules may be obtained from the Board Office or from the Board’s website <http://floridaschiropracticmedicine.gov/>.~~

~~(6)(7)~~ No change.

~~(7)(8)~~ No change.

Rulemaking Authority 456.013, 456.025(7), 460.408(3) FS. Law Implemented 456.013(6), (8), (9), 456.025(7), 456.036(10), 460.408 FS. History—New 1-10-80, Amended 11-25-80, 1-13-82, Formerly 21D-13.04, Amended 6-22-86, 7-5-87, 1-25-88, 10-17-90, 10-15-92, Formerly 21D-13.004, Amended 10-26-93, Formerly 61F2-13.004, Amended 3-16-95, 7-18-95, 6-11-96, Formerly 59N-13.004, Amended 6-24-98, 8-4-99, 7-11-02, 11-30-03, 4-17-05, 11-14-06, 11-13-07, 7-1-09, 5-17-10, 8-22-11, 10-21-12, 7-10-13, 7-8-15, 11-15-16, 5-30-17, 1-22-18,

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-6.012 Standards for the Construction, Operation, and Maintenance of Aerobic Treatment Units

NOTICE IS HEREBY GIVEN that on May 24, 2018, the Department of Health, received a petition for variance from Lawrence E. Sellers, Jr., representing Presby Environmental, Inc. Specifically, the petitioner seeks a variance from paragraphs 64E-6.012(1)(e), (2)(a)-(c), (k)-(n), (4)(a)-(c), and subsections (3) and (5), Florida Administrative Code, which provides the requirements for aerobic treatment units and their maintenance entities.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 21, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from SVRK Enterprises LLC located in Destin. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/100 on May 22, 2018. The Order for this Petition was signed and approved on May 31, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting:

Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

**Section VI
Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF EDUCATION

State Board of Education

The Florida Student Success Advisory Board announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2018, 4:00 – 5:30 p.m.

PLACE: Renaissance Tampa International Plaza Hotel, 4200 Jim Walter Blvd, Tampa, FL 33607, Kalamata Room.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Student Success Center.

A copy of the agenda may be obtained by contacting: Naomi Slep, Executive Director, Florida Student Success Center via email to: Naomi.Slep@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Naomi Slep at Naomi.Slep@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Naomi Slep at Naomi.Slep@fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-14.001 Definitions

11B-14.005 Annual Salary Incentive Compensation Report

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2018, 9:00 a.m.

PLACE: Cabinet Meeting Room, The Capital, Lower Level, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Governor and Cabinet at which the Executive Director of the Department of Law Enforcement will request approval to file for adoption Rules 11B-14.001 and 11B-14.005 (Salary Incentive Program). A Notice of Proposed Rule regarding the rule was published in the Florida Administrative Register on March 22, 2018 (Volume 44, Number 57).

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at

<http://www.myflorida.com/myflorida/cabinet/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-20.001 Definitions and Minimum Requirements for General Certification of Instructors

11B-20.0012 Denial and Discipline of Instructor Certification

11B-20.0017 Maintenance and Duration of Instructor Certifications

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2018, 9:00 a.m.

PLACE: Cabinet Meeting Room, The Capital, Lower Level, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Governor and Cabinet at which the Executive Director of the Department of Law Enforcement will request approval to file for adoption Rules 11B-20.001, 11B-20.0012, and 11B-20.0017, (Certification of Criminal Justice training Instructors). A Notice of Proposed Rule regarding the rule was published in the Florida Administrative Register on March 22, 2018 (Volume 44, Number 57),

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at

<http://www.myflorida.com/myflorida/cabinet/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-21.005 Criminal Justice Training School Requirements for Certification and Re-certification

11B-21.018 Criminal Justice Training School Disciplinary Guidelines and Revocation of Certification

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2018, 9:00 a.m.

PLACE: Cabinet Meeting Room, The Capital, Lower Level, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Governor and Cabinet at which the Executive Director of the Department of Law Enforcement will request approval to file for adoption Rules 11B-21.005 and 11B-21.018, (Certification of Criminal Justice Training Schools). A Notice of Proposed Rule regarding the rule was published in the Florida Administrative Register on March 22, 2018 (Volume 44, Number 57).

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at

<http://www.myflorida.com/myflorida/cabinet/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.0011 Moral Character

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

11B-27.00212 Maintenance of Officer Certification

11B-27.003 Duty to Report, Investigations, Procedures

11B-27.005 Revocation or Disciplinary Actions; Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2018, 9:00 a.m.

PLACE: Cabinet Meeting Room, The Capital, Lower Level, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Governor and Cabinet at which the Executive Director of the Department of Law Enforcement will request approval to file for adoption Rules 11B-27.0011, 11B-27.002, 11B-27.00212, 11B-27.003, and 11B-27.005, (Certification and Employment or Appointment). A Notice of Proposed Rule regarding the rule was published in the Florida Administrative Register on March 22, 2018 (Volume 44, Number 57).

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at

<http://www.myflorida.com/myflorida/cabinet/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-30.006 State Officer Certification Examination General Eligibility Requirements

11B-30.012 Post Examination Review of Missed Questions, Answers, and Grading Key

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2018, 9:00 a.m.

PLACE: Cabinet Meeting Room, The Capital, Lower Level, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Governor and Cabinet at which the Executive Director of the Department of Law Enforcement will request approval to file for adoption Rules 11B-30.006, , and 11B-30.012, (Examinations). A Notice of Proposed Rule regarding the rule was published in the Florida Administrative Register on March 22, 2018 (Volume 44, Number 57), and a Corrective Notice was published on June 1, 2018 (Volume 44, Number 107).

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at

<http://www.myflorida.com/myflorida/cabinet/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-35.001 General Training Programs; Requirements and Specifications

11B-35.0011 Basic Abilities Test Requirements for Applicant Admission into a Law Enforcement and Correctional Basic Recruit Training Program

11B-35.002 Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation

11B-35.003 Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation Auxiliary Training

11B-35.006 Advanced Training Program

11B-35.007 Specialized Training Program

11B-35.009 Exemption from Basic Recruit Training

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2018, 9:00 a.m.

PLACE: Cabinet Meeting Room, The Capital, Lower Level, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Governor and Cabinet at which the Executive Director of the Department of Law Enforcement will request approval to file for adoption Rules 11B-35.001, 11B-35.0011, 11B-35.002, 11B-35.003, 11B-35.006, 11B-35.007 , and 11B-35.009, (Training Programs). A Notice of Proposed Rule regarding the rule was published in the Florida Administrative Register on March 22, 2018 (Volume 44, Number 57), and a Notice of Change was published on June 4, 2018 (Volume 44, Number 108).

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at

<http://www.myflorida.com/myflorida/cabinet/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Division of Criminal Justice Information Systems

RULE NO.: RULE TITLE:

11C-4.008 Uniform Crime Reports Guide Manual

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2018, 9:00 a.m.

PLACE: Cabinet Meeting Room, The Capital, Lower Level, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Governor and Cabinet at which the Executive Director of the Department of Law Enforcement will request approval to file for adoption Rule 11C-4.008, (Uniform Crime Reports Guide Manual). A Notice of Proposed Rule regarding the rule was published in the Florida Administrative Register on March 22, 2018 (Volume 44, Number 57).

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Division of Criminal Justice Information Systems

RULE NO.: RULE TITLE:

11C-6.004 Procedures for Requesting Criminal History Records

11C-6.009 Sale and Delivery of Firearms

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2018, 9:00 a.m.

PLACE: Cabinet Meeting Room, The Capital, Lower Level, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Governor and Cabinet at which the Executive Director of the Department of Law Enforcement will request approval to file for adoption Rules 11C-6.004, and 11C-6.009, (Criminal History Records Dissemination Policy). A Notice of Proposed Rule regarding the rule was published in the Florida Administrative Register on March 22, 2018 (Volume 44, Number 57).

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Division of Criminal Justice Information Systems

RULE NO.: RULE TITLE:

11C-7.006 Procedures on Court-Ordered Expunctions

11C-7.007 Procedures on Court-Ordered Sealings

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2018, 9:00 a.m.

PLACE: Cabinet Meeting Room, The Capital, Lower Level, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Governor and Cabinet at which the Executive Director of the Department of Law Enforcement will request approval to file for adoption Rules 11C-7.006, and 11C-7.007, (Criminal History Records; Expunction and Sealing Policy and Procedures). A Notice of Proposed Rule regarding the rule was published in the Florida Administrative Register on March 22, 2018 (Volume 44, Number 57).

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/>.

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DEPARTMENT OF LAW ENFORCEMENT

Medical Examiners Commission

RULE NO.: RULE TITLE:

11G-5.002 Establishment of Medical Examiner Districts

11G-5.003 District Medical Examiner Terms of Office

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2018, 9:00 a.m.

PLACE: Cabinet Meeting Room, The Capital, Lower Level, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Governor and Cabinet at which the Executive Director of the Department of Law Enforcement will request approval to file for adoption Rules 11G-5.002, and 11G-5.003, (District Medical Examiners). A Notice of Proposed Rule regarding the rule was published in the Florida Administrative Register on March 22, 2018 (Volume 44, Number 57).

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2018, 9:00 a.m.

PLACE: Highlands County Board of County Commissioners Board Room, 600 South Commerce Avenue, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting of the Heartland Regional Transportation Planning Organization (HRTPO).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at msoderstrom@cfrpc.org or at 1(863)534-7130 ext. 134.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at msoderstrom@cfrpc.org or at 1(863)534-7130 ext. 134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2018, 1:00 p.m.

PLACE: SWFRPC Offices, 1400 Colonial Boulevard, Suite #1, Fort Myers, FL 33907

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Council Relevancy & Restructuring Committee. A copy of the agenda may be obtained by contacting: Margaret Wuerstle, (239)938-1813, ext. 222, mwuerstle@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Margaret Wuerstle, (239)938-1813, ext. 222, mwuerstle@swfrpc.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2018, 9:00 a.m. (RPC Meeting), 8:15 a.m. (Executive Committee Meeting),

PLACE: SWFRPC Offices, 1400 Colonial Boulevard, Suite #1, Fort Myers, FL 33907

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting of the Southwest Florida Regional Planning Council (9:00 a.m.). Preceded by meetings of the SWFRPC's Executive Committee (8:15 a.m.).

A copy of the agenda may be obtained by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Margaret Wuerstle, (239)938-1813, ext. 222, mwuerstle@swfrpc.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-19.006 Renewal

The Department of Business and Professional Regulation announces a hearing to which all persons are invited.

DATE AND TIME: June 12, 2018, 9:30 a.m.

PLACE: Hearing to be conducted using communications media technology, specifically teleconference at 1(888)670-3525. Participant passcode is 2961462350#

Public point of access: 2601 Blair Stone Road, Tallahassee, FL 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed language for Rule 61-19.006, F.A.C.

A copy of the agenda may be obtained by contacting: Nick DuVal, Department of Business and Professional Regulation, 2601 Blair Stone Rd., Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Nick DuVal, Department of Business and Professional Regulation, 2601 Blair Stone Rd., Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nick DuVal, Department of Business and Professional Regulation, 2601 Blair Stone Rd., Tallahassee, FL 32399.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office's Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 18, 2018, 10:00 a.m.

PLACE: South Florida Water Management District, Biscayne Bay Conference Room (Building B-2, 3S), 3rd floor, 3301 Gun Club Rd, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The DEP Coral Reef Conservation Program is holding a Southeast Florida Coral Reef Initiative (SEFCRI) project team meeting to discuss new Local Action Strategies for Southeast Florida regarding the reduction of land-based sources of pollution.

A copy of the agenda may be obtained by contacting: David Cox at David.F.Cox@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Cox at David.F.Cox@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 27, 2018, 10:00 a.m. – 12:00 Noon.

PLACE: Miami-Dade Water and Sewer Department, 13071 Southwest 38 Avenue, Miami, Florida 33146.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain public comments on the draft injection well permit for Miami-Dade Water and Sewer Authority Department, who applied on October 5, 2017, for a permit to construct injection wells (File No. 061787-043-045-UC/1M, WACS ID No. 57046). The project is located at the South District Wastewater Treatment Plant (WWTP), 8950 Southwest 232nd Street, Cutler Bay, Florida 33190, in Miami-Dade County, and will consist of three new non-hazardous Class I injection wells, IW-18, IW-19, and IW-20, and operationally test those wells for the disposal of secondary treated municipal effluent which has received high-level disinfection from the Miami-Dade South District WWTP. Wells IW-18, IW-19, and IW-20 are to be constructed with a 24-inch steel diameter casing set to 2,400 feet below land surface (bls) and total depth of 3,200 feet bls completed into the Oldsmar Formation. The maximum injection volume for each injection well is to be 18.65 million gallons per day (MGD). Three single-zone monitor wells, FA-18, FA-19, and FA-20, will be constructed for this project. The monitor interval for monitor wells FA-18, FA-19, and FA-20 is from 980 to 1,090 feet bls. Under this permit all zones of existing monitor wells BZ-1, FA-10, FA-15, and FA-16 and the lower zones of FA-1, FA-3, and FA-4 are to be plugged and abandoned. Single-zone monitor wells FA-1, FA-3, and FA-14 and regional dual-zone monitor well CHI, along with the three-new single-zone monitor wells FA-18, FA-19, and FA-20 are proposed for monitoring this site.

ALSO, TO BE CONSIDERED: To obtain public comments on the draft injection well permit for Miami-Dade Water and Sewer Authority Department, who applied on November 17, 2017, for a permit to construct injection wells (File No. 0317749-006-012-UC/1M, WACS ID No. 101237). The project is located at the Miami-Dade Central District WWTP

(MDCDWWTP), 3989 Rickenbacker Causeway, Virginia Key, Florida 33149, in Miami-Dade County, and will consist of seven new non-hazardous Class I injection wells (CDIW-3 through CDIW-9) and associated monitor wells (CDMW-2 through CDMW-5), and operationally test those wells for the disposal of secondary treated domestic wastewater with high-level disinfection from the MDCDWWTP. The maximum injection rate for each injection well will not exceed 18.65 MGD. The injection wells are proposed to be constructed with a 24-inch diameter casing set to 2,650 feet bls and total depth of 3,200 feet bls. The dual-zone monitor wells are proposed to be completed in the Floridan aquifer from 1,125 to 1,175 feet bls and from 1,650 to 1,700 feet bls.

During the public comment period provided in Rule 62-528.315, Florida Administrative Code (F.A.C.), any interested person may submit written comments on the draft permit. All comments shall be considered in making the final decision and shall be answered as provided in Rule 62-528.330, F.A.C. More information or a copy of the draft permit, fact sheet, and application may be obtained by contacting Neil Campbell, DEP, 2600 Blair Stone Road, MS 3530, Tallahassee, Florida 32299-2400, phone (850)245-8612. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling the Bureau of Personnel Services at (850)245-2511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Boards of Medicine, Osteopathic Medicine, Dentistry, Nursing, Optometry, Pharmacy, Podiatric Medicine, and Council on Physician Assistants have formed a Joint Committee on Controlled Substances announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 21, 2018, 1:00 p.m. or soon thereafter.

PLACE: (Correction of telephone number) DoubleTree Hotel, 5780 Major Boulevard, Orlando, Florida, 32819. The hotel phone: (407)351-1000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Committee on Controlled Substances. Implementation of Chapter 2018-13, Laws of Florida (House Bill 21), Standards of Practice for the Treatment of Acute Pain, by representatives of the Boards of Dentistry, Medicine, Osteopathic Medicine, Nursing, Optometry, Pharmacy, Podiatric Medicine, and Council on Physician Assistants. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at

(850)245-4131 for information. The hotel reservations number is 1(800)222-8733 and use code "Florida Department of Health Multi Board Meeting" or HDH. The hotel public block link: http://doubletree.hilton.com/en/dt/groups/personalized/M/MCOUNDT-FDH-20180620/index.jhtml?WT.mc_id=POG. The public rate is \$121 per night and ends Wednesday, May 30.

A copy of the agenda may be obtained by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2018, 9:00 a.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Hovey-in-the-Hills, Florida 34737, 1(800)874-9053

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace Notice # 20444319. General business meeting involving discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Erica White, Executive Director, (850)245-4292

GULF CONSORTIUM

The Gulf Consortium Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 7, 2018, 4:00 p.m. (EDT)

PLACE: United States: 1(669)224-3217 Access Code: 865-760-109#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee of the Gulf Consortium will conduct a Board of Directors preview meeting, consisting of a planning grant update; status of work orders under the State Expenditure Plan; and other business at the discretion of the Executive Committee. The location of the conference call is The Balmoral Group, 165 Lincoln Avenue, Winter Park, FL 32789.

A copy of the agenda may be obtained by contacting: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of Citizens Property Insurance announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2018, 1:00 p.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751.

GENERAL SUBJECT MATTER TO BE CONSIDERED: As per the agenda.

A copy of the agenda may be obtained by contacting: Betty Veal on (904)407-0440 or on the website at www.Citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal or Barbara Walker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744; 2101 Maryland Circle, Tallahassee FL 32303; Barbara.Walker@citizensfla.com.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Monday, June 11, 2018, 10:00 – 11:00 a.m., Finance Committee

Thursday, June 21, 2018, 1:30 – 2:30 p.m., Public Policy/Advocacy Committee.

Tuesday, June 26, 2018, 1:30 – 2:30 p.m., SPIL Committee

PLACE: CALL IN NUMBER: 1(888)670-3525 CODE: 5073148497, 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 6, 2018, 3:00 p.m. until completion of agenda

MEETING: Emergency Executive Committee

PLACE: Call in number: 1(888)670-3525 Code: 5073148497, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committee

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

VHB

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 21, 2018, 1:30 – 3:00 p.m.

PLACE: Rockledge City Hall – City Council Chambers, 1600 Huntington Ln, Rockledge, FL 32955

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 437241-1-12-01

Project Description: State Road (S.R.) 519 (Fiske Boulevard) from Barnes Boulevard to S.R. 520 – Concept Development and Evaluation Study

This second project visioning team (PVT) meeting will provide updates on the S.R. 519 Concept Development and Evaluation Study in Brevard County.

The study involves a community-based evaluation to determine how to best meet the needs of current and future users, and to develop short and long-term improvements along the corridor that appropriately correlates the balance between land use and transportation.

The PVT is an advisory group (not an independent decision-making board) that will assist the FDOT and consultant team by providing jurisdictional, policy, technical, and administrative guidance throughout the project. Your participation in this study is truly valued and appreciated. Please do not hesitate to contact the study team if you have any questions or comments.

A copy of the agenda may be obtained by contacting: Judy Pizzo, FDOT project manager, at 719 S. Woodland Boulevard, Deland, FL 32720 or phone (386)943-5167 or email Judy.Pizzo@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Fabricio Ponce at Vanasse Hangen Brustlin Inc., 225 E. Robinson Street, Orlando FL 32801, or phone (407)839-4006, or email at fponce@vhb.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Judy Pizzo, FDOT project manager, at (386)943-5167 or via e-mail at Judy.Pizzo@dot.state.fl.us OR Fabricio Ponce, P.E., by phone at (407)839-4006 or via email at fponce@vhb.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Finrock DMC. The petition seeks the agency's opinion as to the applicability of section 707.5, Florida Building Code, Building, 6th Edition (2017), as it applies to the petitioner.

Petitioner seeks clarification of the Florida Building Code to its project, which consists of a proposed nine story multifamily building to be constructed using precast concrete products. Petitions presents the following question: If the fire barrier of a floor and ceiling assembly is the ceiling, would the continuity of a fire barrier be maintained if the barrier stops at the ceiling and the joint is sealed in accordance with section 707.8?

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
New College of Florida
RFQ for Architectural & Engineering Services to Support
Campus Growth
PUBLIC NOTICE
RFQ 051518 A/E
LEGAL NOTICE OF REQUEST FOR QUALIFICATIONS
FOR
ARCHITECTURAL/ENGINEERING SERVICES
PUBLIC ANNOUNCEMENT FOLLOWING PROCEDURES
OF THE CONSULTANT’S COMPETITIVE NEGOTIATION
ACT, CHAPTER 287.055, LAWS OF FLORIDA
The Board of Trustees of New College of Florida (NCF)
announces Professional Services will be required by suitably
qualified Architectural / Engineering (A/E) Firms registered in

the State of Florida or working in collaboration with an established and qualified architectural practice licensed in the State of Florida.

The requirement is to provide planning and design services to be develop comprehensive proposals for a multi-purpose facility to support campus growth and assist with the integration thereof into the existing campus building stock and infrastructure. The estimated budget for construction, subject to final funding approval, is in the range \$32,000,000 to \$35,000,000. The contract for these services will be phased. The first phase will be to develop proposals that demonstrate a viable schematic design and including the provision of presentation materials. The second phase will commence with the development of the agreed schematic designs through construction documentation and including construction administration. It is anticipated that the contract will be single appointment with the second phase to be activated upon confirmation of State funding appropriation.

As scheme design work cannot proceed until full funding is received, the College reserves the right, at any time, to defer or terminate this project and/or initiate a separate architectural / engineering selection process.

The selected A/E firm will also be required to participate in the required Florida Dept. of State, Division of Cultural Affairs “Art in State Buildings” program as it relates to this project when construction funding is confirmed.

Applicants for the project must apply in writing for consideration. Interested A/E firms must submit the information required by the Request for Qualifications (RFQ) document. This includes but is not limited to the firm’s abilities with respect to feasibility studies, space planning and contextual design as it relates to higher education establishments, a synopsis of the firm’s qualifications, resumes of key personnel, and a current Standard Federal Form 330.

Request for Qualifications for A/E Services, RFQ 051518 A/E may be viewed and downloaded from the College’s Facilities Web Page: <https://www.ncf.edu/about/departments-and-offices/facilities-planning-and-construction/>. Interested parties may also request a copy of the RFQ document via e-mail to: IFrisco@NCF.edu Questions regarding this RFQ must be submitted by email only no later than ten (10) calendar days prior to the RFQ due date. All questions and responses will only be posted five (5) calendar days prior to the submission date to the NCF Facilities Web-Page listed above.

Return the printed and completed Statement of Qualification to New College of Florida, Office of Facilities, Planning & Construction, 5800 Bay Shore Road, Sarasota, FL.34243-2109, deliver to Attention: Alan Burr, Director, no later than Monday June 25 2018 at 2.00 p.m. No electronic submittals will be accepted. The College will not be responsible for any delays in delivery.

On Thursday July 19 2018 beginning at 8.00 a.m. the Professional Services Selection Committee will meet at the NCF Campus Jane Bancroft Cook Library Conference Room 228 to review and score the accepted Requests for Qualification.

A minimum of three (3) firms may be asked to make presentations to the Professional Service Selection Committee on Thursday August 02 2018, beginning at 8.00 a.m. at the NCF Campus Jane Bancroft Cook Library Conference Room 228. Firms shortlisted for further consideration will be notified in writing of any changes to the above presentation date at least five (5) calendar days prior to the newly established presentation date. Any addenda to the RFQ will be issued on the Facilities Management website.

New College of Florida is an Equal Access/Equal Opportunity Employer

DEPARTMENT OF TRANSPORTATION

Notice of Advertisement/Public Meetings, Design Build E4T19
In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

PROJECT DESCRIPTION: Phase "3B-2" represents the fifth of five separate I-95 Express Lanes Design-Build projects that will ultimately extend 95 Express from Stirling Road in Broward County to Linton Boulevard in Palm Beach County. The Phase 3B-2 I-95 project limits extend from south of Glades Road to Linton Boulevard.

For complete advertisement information including the agenda for all public meetings and any scheduled updates please refer to the Procurement Internet Site:
<http://www2.dot.state.fl.us/procurement/ProfessionalServices/advertise/advall.shtml#dist4>

DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for E7R16
In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of intended awardee for Project E7R16

PROJECT DESCRIPTION: This project provides for the design-build of SR 60 Operational Improvements. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:

<http://www2.dot.state.fl.us/procurement/ProfessionalServices/advertise/advall.shtml>

DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for E7R13
In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of intended awardee for Project E7R13

PROJECT DESCRIPTION: This project provides for the design-build of I-275 Operational Improvements. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:

<http://www2.dot.state.fl.us/procurement/ProfessionalServices/advertise/advall.shtml>

DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for E7R14
In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of intended awardee for Project E7R14

PROJECT DESCRIPTION: This project provides for the design-build of ITS on I-75. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:

<http://www2.dot.state.fl.us/procurement/ProfessionalServices/advertise/advall.shtml>

DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for E7R12
In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of intended awardee for Project E7R12

PROJECT DESCRIPTION: This project provides for the design-build of I-75 Rest Area. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:

<http://www2.dot.state.fl.us/procurement/ProfessionalServices/advertise/advall.shtml>

DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for E7R09

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of intended awardee for Project E7R09

PROJECT DESCRIPTION: This project provides for the design-build of City of Tampa ATMS. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:

<http://www2.dot.state.fl.us/procurement/ProfessionalServices/advertise/advall.shtml>

DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for E7R10

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of intended awardee for Project E7R10

PROJECT DESCRIPTION: This project provides for the design-build of TBX Section 3 (HFB). The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:

<http://www2.dot.state.fl.us/procurement/ProfessionalServices/advertise/advall.shtml>

DEPARTMENT OF JUVENILE JUSTICE

“10595 – Public Meetings”

“ITB 10595 – The Department of Juvenile Justice is seeking bids to provide Statewide Drug Screen Testing Services.

All public meetings for this ITB are advertised on the Vendor Bid System at:

http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=140263”

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between

3:00 p.m., Monday, May 28, 2018 and 3:00 p.m., Friday, June 1, 2018.

Rule No.	File Date	Effective Date
5P-1.001	6/1/2018	6/21/2018
5P-1.002	6/1/2018	6/21/2018
5P-1.003	6/1/2018	6/21/2018
5P-1.004	6/1/2018	6/21/2018
5P-1.005	6/1/2018	6/21/2018
6A-4.0021	5/30/2018	6/19/2018
6A-4.00821	5/30/2018	6/19/2018
6A-4.01411	5/30/2018	6/19/2018
6A-6.0573	5/30/2018	6/19/2018
6A-10.024	5/30/2018	6/19/2018
6A-10.02413	5/30/2018	6/19/2018
6A-10.0401	5/30/2018	6/19/2018
14-40.003	6/1/2018	6/21/2018
14-40.020	6/1/2018	6/21/2018
14-40.022	6/1/2018	6/21/2018
14-40.023	6/1/2018	6/21/2018
25-4.004	5/30/2018	6/19/2018
25-4.005	5/30/2018	6/19/2018
25-30.130	6/1/2018	6/21/2018
25-30.355	6/1/2018	6/21/2018
40D-8.041	5/30/2018	6/19/2018
53ER18-25	5/31/2018	5/31/2018
53ER18-26	5/31/2018	5/31/2018
60H-11.001	5/30/2018	6/19/2018
61G15-20.0018	5/31/2018	6/20/2018
61G15-20.0019	5/31/2018	6/20/2018
61G15-23.004	5/30/2018	6/19/2018
61G15-23.005	5/30/2018	6/19/2018
61H1-31.003	5/29/2018	6/18/2018
61H1-36.004	5/29/2018	6/18/2018
61J2-10.026	5/29/2018	6/18/2018
64B19-17.002	5/31/2018	6/20/2018
68A-20.005	5/31/2018	6/20/2018
68B-59.001	5/31/2018	7/1/2018
68B-59.003	5/31/2018	7/1/2018
68B-59.004	5/31/2018	7/1/2018
68B-59.006	5/31/2018	7/1/2018
69L-6.025	5/30/2018	6/19/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for the Hospital Beds and Facilities batching cycle with an application due date of March 7, 2018:

County: Marion, District: 3-4

CON # 10519, Decision Date: June 1, 2018, Decision: A

Facility/Project: Munroe Regional Medical Center

Applicant: Munroe HMA Hospital, LLC

Project Description: Establish a new 66-bed acute care hospital

County: Volusia, District: 4-4

CON # 10520, Decision Date: June 1, 2018, Decision: A

Facility/Project: Florida Hospital Memorial Medical Center

Applicant: Memorial Health System, Inc.

Project Description: Establish a 32-bed comprehensive medical rehabilitation unit at Florida Hospital Memorial Medical Center through the transfer of 32 beds at Florida Hospital Oceanside

County: Orange, District: 7-4

CON # 10521, Decision Date: June 1, 2018, Decision: A

Facility/Project: Florida Hospital

Applicant: Adventist Health System/Sunbelt, Inc.

Project Description: Add 20 comprehensive medical rehabilitation beds to Winter Park Memorial Hospital

County: Collier, District: 8-2

CON # 10522, Decision Date: June 1, 2018, Decision: A

Facility/Project: Braden Clinic, LLC

Applicant: Braden Clinic, LLC

Project Description: Establish a new 25-bed acute care hospital

County: Lee, District: 8-5

CON # 10523, Decision Date: June 1, 2018, Decision: A

Facility/Project: Medical Center of Southwest Florida, LLC

Applicant: Medical Center of Southwest Florida, LLC

Project Description: Establish a new 70-bed acute care hospital

County: Lee, District: 8-5

CON # 10524, Decision Date: June 1, 2018, Decision: A

Facility/Project: Lee Memorial Health System

Applicant: Lee Memorial Health System

Project Description: Establish a new 82-bed acute care hospital

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF GRANT APPLICATION SUBMISSION
PERIOD FOR FLORIDA COMMUNITIES TRUST, PARKS
AND OPEN SPACE FLORIDA FOREVER PROGRAM**

The Department of Environmental Protection (Department) will accept Fiscal Year 2018-19 grant applications, in accordance with Chapters 62-818 and 62-819, Florida Administrative Code (F.A.C.), from Local Governments and eligible Nonprofit Environmental Organizations for the acquisition of community-based projects, urban open spaces, parks and greenways to implement local government comprehensive plans pursuant to the Florida Forever Act, Section 259.105, Florida Statutes (F.S.), and the Florida Communities Trust (FCT) Act, Chapter 380, Part III, F.S.

Pursuant to Chapter 2018-10, Section 70, Laws of Florida, the Florida Legislature intends that FCT emphasize funding projects in low-income or otherwise disadvantaged communities and projects that provide areas for direct water access and water-dependent facilities that are open to the public and offer public access by vessels to waters of the state, including boat ramps and associated parking and other support facilities. Also emphasized is the acquisition of lands for recreational trail systems.

APPLICATION SUBMISSION PERIOD: JULY 2, 2018 – SEPTEMBER 17, 2018.

Applications will be accepted beginning July 2, 2018, and must be received by 5:00 p.m. (EDT), September 17, 2018. Applications must be received on or before the above stated deadline to be eligible for consideration. Applications received after the published deadline shall be deemed late and will not be considered.

ELIGIBLE APPLICANTS: Local Governments, Nonprofit Environmental Organizations, or a Partnership between two local governments or a local government and nonprofit environmental organization.

MAXIMUM GRANT REQUEST: The Florida Legislature appropriated \$10 million in funding for FCT projects effective July 1, 2018. Under the provisions of subsection 62-818.003(7), F.A.C., the total amount of any Award or combination of Awards applied for by any Local Government(s) or Nonprofit Environmental Organization(s) under any Application(s) or Partnership Application(s) for any project(s) shall not exceed five million dollars (\$5,000,000.00) during any one cycle. All award(s) for Partnership Applications

shall, for purposes of calculation of award limitations, be divided equally among the Local Government(s) or Nonprofit Environmental Organization(s).

APPLICATION FORMS: Applications for funding must be made on Application Form FCT-5 following procedures outlined in subsection 62-818.003(1), F.A.C. Applicants must submit four (4) complete sets of Application materials. The Application Instructions Guide and Application Form FCT-5 for Fiscal Year 2018-19 submissions, as well as copies of the Rule Chapters may be obtained at <https://floridadep.gov/ooo/land-and-recreation-grants/content/florida-communities-trust-fct-home> or you may contact FCT Staff via email FloridaCommunitiesTrust@floridadep.gov, by phone (850)245-2501, or U.S. Mail at Florida Communities Trust, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #115, Tallahassee, Florida 32399.

WORKSHOPS: In conjunction with the beginning of the application cycle, FCT has scheduled three (3) workshops to provide technical assistance to potential grant applicants in understanding the application and acquisition processes. Workshops will be held in Tallahassee, Orlando, and Fort Myers. The schedule with dates, times and specific locations is listed below for your information. These free workshops are open to the public and no registration is required. You may also join the FCT Staff via Skype through the links listed below. Please contact FCT Staff at (850)245-2501 with any questions regarding the workshops.

WORKSHOPS DATES AND LOCATIONS:

Wednesday, June 13, 2018

Time: 10:00 a.m. – 1:00 p.m.

Place: Florida Department of Environmental Protection, Douglas Building, Conference Rooms A and B, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399

Skype link:

<https://meet.lync.com/floridadep/linda.reeves/PZC18MJZ>

Tuesday, June 19, 2018

Time: 10:00 a.m. – 1:00 p.m.

Place: Florida Department of Environmental Protection, Central District Office, 3319 Maguire Boulevard, Suite 232, Orlando, Florida 32803

Skype link:

<https://meet.lync.com/floridadep/linda.reeves/B93757VH>

Wednesday June 20, 2018

Time: 10:00 a.m. – 1:00 p.m.

Place: Florida Department of Environmental Protection, South District Office, 2295 Victoria Drive, Fort Myers, Florida 33901

Skype link:

<https://meet.lync.com/floridadep/linda.reeves/JM9KYC3G>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Linda Reeves, (850)245-2501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.