

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-6.03014 Exceptional Student Education Eligibility
for Students Who Are Visually Impaired
PURPOSE AND EFFECT: To eliminate unnecessary
restriction from access to special education services present in
Florida’s current rule. The effect will be to eliminate the
explicit exclusion of students with a visual impairment that is
primarily caused by visual motor or visual perceptual
difficulties.

SUBJECT AREA TO BE ADDRESSED: Update exceptional
student education eligibility for students who are visually
impaired to remove explicit exclusion of students who have a
visual impairment that is primarily caused by visual motor or
visual perceptual difficulties.

RULEMAKING AUTHORITY: 1001.02, 1001.42(4)(1),
1003.01(3)(a)-(b), 1003.55, 1003.57, FS.

LAW IMPLEMENTED: 1001.02, 1003.57, 1010.305(2),
1011.62(1)(c), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD
AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 7, 2017, 3:00 p.m.
PLACE: Conference call: (877)809-7265, participant
passcode: 96414980, participants may access a presentation by
linking to <http://fcim.adobeconnect.com/ruleworkshop6a6/>.
For anyone wishing to attend in person: Department of
Education, 325 West Gaines Street, Room 1721, Tallahassee,
Florida.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Monica
Verra-Tirado, Ed.D., Chief, Bureau of Exceptional Education
and Student Services, 325 West Gaines Street, Tallahassee, FL
32399-0400, (850)245-0475. To submit a comment on this
rule development, go to:
<https://app1.fldoe.org/rules/default.aspx>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT:
<https://app1.fldoe.org/rules/default.aspx>.

STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:
19-8.028 Reimbursement Premium Formula
PURPOSE AND EFFECT: To discuss proposed amendments
to Rule 19-8.028, F.A.C., Reimbursement Premium Formula.

SUBJECT AREA TO BE ADDRESSED: Premium formula
requirements for the 2017-2018 contract year.
RULEMAKING AUTHORITY: 215.555, FS.
LAW IMPLEMENTED: 215.555, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD
AT THE DATE, TIME AND PLACE SHOWN BELOW:
DATE AND TIME: March 24, 2017, 9:00 a.m. (ET) to
conclusion of meeting.

PLACE: Room 506 (Gold Coast Conference Room), 1801
Hermitage Boulevard, Tallahassee, FL 32308. Persons
wishing to participate by telephone may dial: 1(888)670-3525
and enter conference code: 7135858151.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 7 days before the workshop/meeting by
contacting: Leonard Schulte, Florida Hurricane Catastrophe
Fund, P. O. Box 13300, Tallahassee, Florida 32317-3300;
(850)413-1335; leonard.schulte@sbafla.com. If you are
hearing or speech impaired, please contact the agency using
the Florida Relay Service, 1(800)955-8771 (TDD) or
1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leonard
Schulte at the telephone number or e-mail address listed
above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CORRECTIONS

RULE NOS.: RULE TITLES:
33-601.731 Suspension of Visiting Privileges
33-601.732 Reinstatement of Suspended Visiting
Privileges

PURPOSE AND EFFECT: The purpose and effect is to
amend Rules 33-601.731 and 33-601.732, F.A.C. to make
several clarifications to the inmate visitation rules in regards to
the suspension and reinstatement of privileges. Additionally,
revisions are made to Form NI1-102 which denotes the length
of time visiting privileges may be suspended for certain
offenses.

SUBJECT AREA TO BE ADDRESSED: Visitation Privileges
RULEMAKING AUTHORITY: 944.09, 944.115 FS.

LAW IMPLEMENTED: 944.09, 944.115, 944.23, 944.47,
944.8031 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kyle Magee, 501 South Calhoun Street, Tallahassee, Florida 32399.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.731 Suspension of Visitation Privileges.

(1) Suspension of Inmate Visiting Privileges.

(a) through (b) No change.

(c) The ICT shall temporarily suspend the visiting privileges of any inmate subject to a pending investigation for escape, attempted escape, or possession of escape paraphernalia until the investigation is complete. If the inmate is found guilty, the ICT shall consider ~~indefinite~~ suspension of the inmate's visiting privileges pursuant to paragraph (1)(b) of this rule. If the inmate is not found guilty, the ICT shall immediately reinstate the inmate's visiting privileges.

(d) If an inmate is found guilty of an offense listed in paragraph (1)(b), the ICT shall suspend the inmate's visiting privileges for the length of time specified on Form NII-102, Visiting Privileges Suspension Matrix, <http://www.flrules.org/Gateway/reference.asp?No=XXXXX> Form NII-102 is hereby incorporated by reference. Copies of the form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500. The effective date of the form is XX-XX. If an inmate's visiting privileges are suspended pursuant to this rule and the inmate receives a subsequent guilty finding for one of the offenses listed in paragraph (1)(b), the inmate is subject to an increased period of suspension as follows:

1. If the subsequent offense occurs within two years of a guilty finding for the same offense, the inmate's visiting privileges shall be suspended for the length of time specified on Form NII-102 for subsequent offenses. This period of suspension shall be concurrent with any period of suspension remaining as a result of the previous offense, ~~not to exceed a total of one year from the time of the subsequent offense.~~

2. If the subsequent offense is different from the previous offense, the inmate's visiting privileges shall be suspended for the length of time specified on Form NII-102 for an initial violation. However, this period of suspension shall be concurrent with any period of suspension remaining as a result of the previous offense, ~~not to exceed a total of one year from the time of the subsequent offense.~~

(e) through (f) No change

(2) Suspension of Visitor Visiting Privileges.

(a) No change

(b) A visitor's visiting privileges shall be suspended by the warden or designee when the visitor:

1. through 4. No change.

5. Falsifies information to obtain visiting privileges, including falsification ~~falsification~~ of guardianship documents, unless it is reasonably determinable that the incorrect information was provided as a result of an inadvertant or good faith mistake, omission, or clerical error.

6. No change.

(c) If a visitor is determined to have committed an offense listed in paragraph (2)(b), the warden or designee shall suspend the visitor's visiting privileges for the period of time specified on Form NII-102, Visiting Privileges Suspension Matrix. If a visitor's visiting privileges are suspended pursuant to this rule and the visitor subsequently commits one of the offenses listed in paragraph (2)(b), the visitor is subject to an increased period of suspension as follows:

1. If the subsequent offense occurs within two years of the commission of the same offense, the visitor's visiting privileges shall be suspended for the length of time specified on Form NII-102 for subsequent offenses. This period of suspension shall be concurrent with any period of suspension remaining as a result of the previous offense, ~~not to exceed a total of two years from the time of the subsequent offense.~~

2. If the subsequent offense is different from the previous offense, the visitor's visiting privileges shall be suspended for the length of time specified on Form NII-102 for an initial violation. However, this period of suspension shall be concurrent with any period of suspension remaining as a result of the previous offense, ~~not to exceed a total of two years from the time of the subsequent offense.~~

(3) No change.

(4) The regional director acts as the final reviewing authority for all indefinite suspensions in which the warden was the suspending authority of a visitor's visiting privileges. The regional director's decision shall be recorded in the department's electronic inmate database.

~~(5)~~(4) Temporary suspensions. The Inspector General's Office is authorized to temporarily suspend the visiting privileges of an approved visitor who is involved in or is the subject of an ongoing investigation pending the outcome of the investigation.

Rulemaking Authority 944.09, 944.115 FS. Law Implemented 944.09, 944.115, 944.23, 944.47, 944.8031 FS. History—New 11-18-01, Formerly 33-601.707, 33-601.708, Amended 5-27-02, 9-29-03, 10-4-07, 1-8-09, 10-23-11, 9-24-12, 12-9-12, 6-18-13, 11-4-14,

33-601.732 Reinstatement of Suspended Visiting Privileges.

(1) No change.

(2) The warden or designee shall approve or deny requests for reinstatement of a visitor's suspended visiting privileges. The visitor, or inmate on behalf of the affected

visitor, shall submit a written request for reinstatement of privileges to the assigned institutional classification officer. The visitor for whom the reinstatement is being considered shall submit a Request for Visiting Privileges, Form DC6-111A, if the suspension has been for longer than six months.

(a) through (c) No change.

(d) The warden or designee shall consider the following factors in considering whether an visitor's inmate's visitation privileges shall be reinstated:

1. through 2. No change.

Rulemaking Authority 944.09 FS. Law Implemented 944.09, 944.23, 944.8031 FS. History—New 11-18-01, Amended 5-27-02, 9-29-03, 2-13-12, 9-24-12, _____.

Section II Proposed Rules

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.: RULE TITLES:

2A-9.004 Funding Requirements

2A-9.006 Programmatic and Reimbursement
 Requirements

2A-9.007 Unused Funds

PURPOSE AND EFFECT: Provide purpose, general provisions, and other requirements for funding under the Crime Stoppers Trust Fund

SUMMARY: This rule provides clarification of the definitions, documentation requirements, and procedures for obtaining grants through the Crime Stoppers Trust Fund.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule the Department, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Cost (SERC) was not necessary and that these rule amendments will not require ratification by the Legislature. This proposed rulemaking will not have an adverse impact or effect regulatory costs in excess of \$1 million within five years as established in Sections 120.541(2)(a)1., 2., and 3., F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 16.555(6) FS.

LAW IMPLEMENTED: 16.555, 16.556, 938.06 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, FL 32399-1050

THE FULL TEXT OF THE PROPOSED RULE IS:

2A-9.004 Funding Requirements.

(1) through (6) No change.

(7) Notwithstanding the above, an Official Member, upon written request and with express written approval of the Department, can pay all allowable expenses associated with a single criminal act out of funds previously awarded, provided that:

(a) The criminal act at issue to the request creates an unexpected and substantial increase in expenses which could not have been anticipated in the Official Member's budget request;

(b) The Official Member has sufficient funds available in their current total grant award; and

(c) The Official Member documents and separately reports those allowable expenses directly related to the crime at issue to the request.

Rulemaking Authority 16.555(6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History—New 6-22-15, Amended 2-7-17, _____.

2A-9.006 Programmatic and Reimbursement Requirements.

(1) through (5) No change.

(6) The following requirements also apply to reward reimbursements:

(a) through (e) No change.

(f) Except for rewards associated with a crime pursuant to rule 2A-9.004(7), F.A.C., the request for reimbursement for the payment of a tip must be less than or equal to \$3,000.00;

(g) through (h) No change.

(7) through (8) No change.

Rulemaking Authority 16.555(6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History—New 6-22-15, Amended 12-10-15, 2-7-17, _____.

2A-9.007 Unused Funds.

(1) A discretionary grant may be awarded to a crime stoppers organization from unused funds if available, if the discretionary grant does not exceed the Department’s spending authority, and if the grant is approved for the following purposes:

(a) through (b) No change.

(c) To initiate statewide training pertaining to crime fighting programs which support Crime Stoppers, law enforcement personnel, and/or the general public; or

(d) To support an Official Member and its crime fighting programs, by supplementing their existing award for unanticipated allowable expenses, and to allow for an increased award amount, for a single criminal act which creates an unexpected and substantial increase in expenses which could not have been anticipated by the Official Member.

(2) No change.

Rulemaking Authority 16.555(6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History–New 6-22-15, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Rick Nuss, Chief, Bureau of Criminal Justice Programs
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Attorney General Pam Bondi
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 08, 2017
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 17, 2017

DEPARTMENT OF JUVENILE JUSTICE

Medical

RULE NO.: RULE TITLE:

63M-2.0031 Designated Health Authority

PURPOSE AND EFFECT: In addition to deleting unnecessary language for nonexistent wilderness/expedition programs, the amendment clarifies the required timing of on-site visits for Designated Health Authorities.

SUMMARY: The amendment deletes unnecessary language, and requires that no more than 9 days pass between weekly, on-site visits of the Designated Health Authority in juvenile delinquency programs and facilities.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The SERC Checklist, and current information available to the Department, indicates that the statutory threshold for ratification will not be exceeded.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 985.64(2) FS.

LAW IMPLEMENTED: 985.64(2), 985.145, 985.18 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Wednesday, April 5, 2017, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3223, Tallahassee, Florida.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

63M-2.0031 Designated Health Authority.

(1) No change.

(2) The role and function of the Designated Health Authority shall be clearly articulated in a written contract or agreement between the facility or program and the Designated Health Authority.

(3) The contract shall clearly indicate:

(a) At a minimum, the DHA must be on-site once per week, with a week defined as the seven-day period beginning on Sunday and ending on Saturday. However, at no time will more than nine days pass between on-site visits. ~~For wilderness/expedition programs, the DHA shall be on-site at the facility once bi-weekly, at a minimum; during the weeks that the DHA is not on-site, the DHA will be available at an off-site location to perform the duties as stated in the contract and this rule.~~

(b) through (e) No change.

(4) through (6) No change.

Rulemaking Authority 985.64(2) FS. Law Implemented 985.64(2), 985.145, 985.18 FS. History–New 3-16-14, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Christine Gurk, DJJ Nursing Services Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Christina K. Daly, Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 07, 2017
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 9, 2017

Section III Notice of Changes, Corrections and Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.192
 RULE TITLE: Statewide Medicaid Managed Care Long-term Care Program

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 4, January 6, 2017 issue of the Florida Administrative Register.

Florida Medicaid Statewide Medicaid Managed Care Long-term Care Program Services Coverage Policy

Page 1, Section 1.0 Introduction

- 1.1 No change.
- 1.2 No change.
- 1.3 Definitions.

1.3.1 Activities of Daily Living (ADLs) now reads:

ADLs include:

- Bathing
- Dressing
- Eating (oral feedings and fluid intake)
- Maintaining continence (examples include taking care of a catheter or colostomy bag or changing a disposable incontinence product when the recipient is unable to control bowel or bladder functions)

When necessary for the recipient to function independently, including:

- Toileting
- Transferring

1.3.2 through 1.3.8, No change.

1.3.9 Instrumental Activities of Daily Living (IADLs) now reads:

When necessary for the recipient to function independently, including:

- Grocery shopping
- Laundry
- Light housework
- Meal preparation
- Medication management
- Money management
- Personal hygiene

- Transportation
- Using the telephone to take care of essential tasks (examples include paying bills and setting up medical appointments)

1.3.10 through 1.3.21, No change.
 Sections 2.0 through 8.0, No change.
 There are no changes to the rule text.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

RULE NO.: 64C-2.004
 RULE TITLE: Sliding Fee Scale

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 31, February 15, 2017 issue of the Florida Administrative Register.

64C-2.004 Safety Net Program Sliding Fee Scale.

(1) through (2) No change.

(3) CMS will calculate the family’s percentage for subsection (2) based on the annual taxable family income and family size. For purposes of this calculation, CMS will utilize the 2017 Federal Poverty Guidelines for the 48 Contiguous States and the District of Columbia (effective January 31, 2017) which is incorporated by reference and may be obtained at:

<https://www.federalregister.gov/documents/2017/01/31/2017-02076/annual-update-of-the-hhs-poverty-guidelines>
<https://aspe.hhs.gov/poverty-guidelines> or
<http://www.flrules.org/Gateway/reference.asp?No=Ref->

(4) No change.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: 61C-4.010
 RULE TITLE: Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 9, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a

Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Skyline Catering Inc. located in Hialeah. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 9, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Taqueria La Mariposas Corp located in Temple Terrace. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.004 Intern Training Agencies.

NOTICE IS HEREBY GIVEN that on February 23, 2017, the Division of Funeral, Cemetery and Consumer Services received a petition for Foundation Partners of Florida, LLC d/b/a Sun City Center Funeral Home

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jasmin Richardson at jasmin.richardson@myfloridacfo.com or (850)413-3039.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.004 Intern Training Agencies.

NOTICE IS HEREBY GIVEN that on February 23, 2017, the Division of Funeral, Cemetery and Consumer Services received a petition for Foundation Partners of Florida, LLC d/b/a Steele's Family Funeral Services

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jasmin Richardson at jasmin.richardson@myfloridacfo.com or (850)413-3039.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Florida Agricultural Statistics Service announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2017, 1:00 p.m.

PLACE: Florida's Natural Growers Grove House, 20160 U.S. HWY 27, Lake Wales, Florida 33859

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The purpose of this meeting is to discuss the results of a recent survey regarding a combined monthly tangerine and tangelo forecast, any concerns regarding the discontinuation of publishing Frozen Concentrated Orange Juice (FCOJ) data on a monthly basis, and any other matters which might properly come before this committee.

A copy of the agenda may be obtained by contacting: Candice Erick at (407)648-6013.

For more information, you may contact: Candice Erick at (407)648-6013.

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2017, 1:30 p.m.

PLACE: CareerSource Capital Region, 2601 Blair Stone Road, Building C, Suite 200, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This is a change of street number from 2501 to 2601. The original posting date was March 1, 2017. Notice ID number was 18582404. There are no other changes to this notice.

A copy of the agenda may be obtained by contacting: Juanita Warren at (850)245-0454 or Juanita.Warren@fldoe.org.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 17, 2017, 11:30 a.m.

PLACE: The Department of Elder Affairs

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Conference Call Meeting of the Alzheimer's Disease Advisory Committee (ADAC), to vote on the approval of previous meetings' minutes and committee by-laws, and to discuss a strategic planning session to be held prior to the next in person committee meeting.

A copy of the agenda may be obtained by contacting: Evan Barksdale, Department of Elder Affairs, barksdalej@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by calling (850)414-2349. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Evan Barksdale.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 5, 2017, 1:30 p.m.

PLACE: Telephone: 1(888)670-3525, participant code: 8357925709

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Probable Cause Panel Meeting, portions which may be closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2017, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/272658565>. Join the conference call: United States 1(866)899-4679; meeting ID/access code: 272-658-565; public point of access: 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Legislation before the 2017 Florida Legislature affecting the Florida Building Commission.

A copy of the agenda may be obtained by contacting: Thomas Campbell as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 7, 2017, 9:00 a.m.

PLACE: Telephone conference only: 1(888)909-7654, enter participant code: 128126 when prompted

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010, vicky@fmhrc.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Petroleum Cleanup and Compliance Programs announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2017, 1:30 p.m. – 5:00 p.m.

PLACE: Florida Department of Revenue, 2450 Shumard Oak Boulevard Building 2, Room 1250, Tallahassee, Florida 32399,

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The DEP is pleased to announce that it has scheduled a Town Hall style meeting for this quarter with Owners, Responsible Parties, Contractors, Subcontractors, and all Stakeholders. This will be an open agenda meeting to discuss any topics associated with the Programs and/or Contracts PRP will not be discussing specific sites. Interim Deputy Secretary John Truitt & Division Director Joe Ullo are invited.

Some of the topics discussed may include:

- State of the Compliance & Cleanup Programs
- Reminders & updates for owners/operators of AST/UST due to recent Rule changes
- Owner/RP options for consultant and cleanup goals
- Unique opportunities for Site Cleanup (Innovative Technology, Advanced Cleanup, Low Scored Site Initiative, Conditional Closure Agreement)
- Areas of Concern (Site Access, Petroleum Cleanup Participation Program Limited Contamination Assessment Report funding if below remediation funding score, etc.)
- Looking ahead

A copy of the agenda may be obtained by contacting: Russell Rhodes at (850)245-7686 or russell.rhodes@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Cheryl Stafford at (850)245-8823 or cheryl.a.stafford@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2017, 6:00 p.m. – 7:00 p.m.

PLACE: City Council Chambers, Maitland Municipal Complex, 1776 Independence Lane, Maitland, Florida 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Acquisition and Restoration Council, established pursuant to Section 259.035, F.S., will hold a public meeting to take testimony on new Florida Forever project proposals and existing land acquisition projects.

A copy of the agenda may be obtained by contacting: Hank Vinson with the Division of State Lands at (850)245-2713 or on the web at the ARC Calendar Page.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the City of Maitland Clerk's Office at (409)539-6219. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hank Vinson with the Division of State Lands at (850)245-2713 or write to Office of Environmental Services, 3900 Commonwealth Blvd., Tallahassee, FL 32399.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2017, 12:00 Noon
PLACE: Collier County Government Complex, 3301 Tamiami Trail East, Building L, 5th Floor, Naples, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Collier County Alliance business.
A copy of the agenda may be obtained by contacting: Stephanie Jones at (239)895-0257.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones at (239)895-0257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION
The Fish & Wildlife Foundation of Florida announces public meetings to which all persons are invited.
DATES AND TIMES: March 27, 2017, 8:30 a.m. – 3:45 p.m.; March 28, 2017, 9:30 a.m. – 12:00 Noon
PLACE: Ocean Reef Club, 201 Ocean Reef Drive, Key Largo, Florida
Please call (813)391-8361 at least 5 days before the meeting in order to receive visitor admittance to the conference facility.
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Fish & Wildlife Foundation of Florida will conduct strategic planning and administrative business of the Foundation including the President update, Marketing update, Financial update, and review of compensation packages.
A copy of the agenda may be obtained by contacting: Mrs. Breanne Strepina, 100 8th Avenue SE, Room 2001, St. Petersburg, Florida 33701, (813)391-8361.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Mrs. Breanne Strepina, 100 8th Avenue SE, Room 2001, St. Petersburg, Florida 33701, (813)391-8361.

PASCO-PINELLAS AREA AGENCY ON AGING
The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.
DATE AND TIME: Monday, March 20, 2017, 9:30 a.m.
PLACE: 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.
A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION
The Florida Self-Insurers Guaranty Association, Inc., Audit Committee announces a telephone conference call to which all persons are invited.
DATE AND TIME: Wednesday, March 22, 2017, 2:00 p.m.
PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.
A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, (850)222-1882.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jane Strickland, Administrative Assistant, Florida Self-Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION
The Citizens Property Insurance Corporation Board of Governors announces a telephone conference call to which all persons are invited.
DATE AND TIME: Wednesday, March 15, 2017, 4:30 p.m.
PLACE: Conference call number: 1(888)942-8686; conference ID: 574 373 5657#
GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include, but not be limited to, the 2015 CAT Bond.
A copy of the agenda may be obtained by contacting: www.citizensfla.com.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303, Barbara.walker@citizensfla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Barbara Walker at (850)513-3744.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The Sunshine State Governmental Financing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 21, 2017, 11:00 a.m., ET

PLACE: Conference call. This special meeting of the Commission will be conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons desiring to attend the meeting may do so by conference call which may be in listen-only mode during Commission deliberations and action, or at other times not designated for public comment. A copy of the agenda, conference-call dial-in instructions, and directions to the location of the hosting facility designated for public use of communications media technology (conference call) for this meeting may be obtained from the agency contact listed below. Anyone not having access to a telephone will be entitled to use the telephone facilities available in the Commission's offices by contacting the Program Administrator at least 3 business days prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of Commission.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator, at ssgfc@embarqmail.com or (850)878-1874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the agency contact as noted above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA DEVELOPMENT FINANCE CORPORATION

The Florida Resiliency and Energy District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 17, 2017, 11:00 a.m.

PLACE: Enterprise Florida, Inc., South Conference Room, 800 N. Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting will discuss the following:

- Meeting Minutes, December 8, 2016

- By-Laws, finalize
- Amendment to Interlocal Agreement

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)956-5658.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)956-5658. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)956-5658.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 31, 2017, 9:00 a.m.

PLACE: Bohemian Hotel Celebration, 700 Bloom Street, Celebration, FL 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Municipal Insurance Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending in person may do so at Bohemian Hotel Celebration, 700 Bloom Street, Celebration, FL 34747, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, pmitchell@flcities.com or calling (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Penny Mitchell, pmitchell@flcities.com or calling (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, pmitchell@flcities.com or call (850)222-9684.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC
The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: March 21, 2017, 5:30 p.m.

PLACE: Miami-Dade College InterAmerican Campus, 627 SW 27 Ave., Room 3103, Miami, FL 33135

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Florida Department of Transportation District Six (FDOT) will conduct a public hearing for a landscape removal project on SR 90/US 41/SW 8 Street at the intersections of SR 9/SW 27 Avenue and SW 8 Avenue. The hearing will be an open house, from 5:30 p.m. to 7:30 p.m. with a formal presentation starting at 6:00 p.m. Graphic displays will be shown during the hearing, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Rodolfo Roman at (305)470-5477.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeannine Gaslonde at (305)470-5208, in writing to FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at Jeannine.Gaslonde@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rodolfo Roman at (305)470-5477.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
University of Florida

Notice to Construction Managers

The University Of Florida Board Of Trustees announces that continuing CM-At-Risk services will be required for the project listed below:

UF-MP17, Annual Campus Continuing Services for Minor Projects

Typical projects assigned under this contract may include new construction, renovation, remodeling, reroofing and other building maintenance, equipment installation, pre-engineered metal buildings, greenhouses, pole barns, asbestos abatement, and fire code corrections. Areas requiring renovation or remodeling may include animal research or holding areas, research laboratories, classrooms, library and media centers, historic buildings, offices and related functions, outpatient clinics, reception and waiting areas, lobbies and corridors, atriums, courtyards and plazas, modular and pre-engineered buildings, apartments, dormitories, athletic facilities, and associated roadways, site work, sidewalks, and landscaping. Projects could be located on the University of Florida main campus or at UF and IFAS facilities throughout the State of Florida. The maximum per-project construction cost is \$2,000,000.

These are open-ended contract for a period of one year with an option to renew for two additional one-year periods. Ten (10) contracts will be awarded. Two (2) of the ten (10) contracts will be awarded to "Small Businesses", defined by the State of Florida as "an independently owned and operated business concern that employs 200 or fewer permanent full-time employees and that, together with its affiliates, has a net worth

of not more than \$5 million or any firm based in this state which has a Small Business Administration 8(a) certification. As applicable to sole proprietorships, the \$5 million net worth requirement shall include both personal and business investments.” Two (2) of the ten (10) contracts will be awarded to “Small Emerging Businesses”, defined as meeting the Small Business criteria referenced above and having performed less than \$500,000 in construction at the University of Florida cumulatively over the past three fiscal years. Criteria will be verified following the selection and award processes.

Typically, the contract for an assigned project’s construction management services will begin at the 60% Construction Document stage but may include preconstruction activities, including, but not limited to budget studies and estimates, value engineering, analysis of the design documents for constructability, coordination, detailing, materials, and systems, development and maintenance of the construction schedule, production of detailed jobsite management plans, development of strategies for the procurement of trade contracts, and development of a Guaranteed Maximum Price (GMP) proposal based on 60 or 100% Construction Documents. If the GMP proposal is accepted and executed, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade packages as required by Florida law. Failure to negotiate an acceptable management fee for an assigned project, or failure to arrive at an acceptable GMP as provided in the agreement, may result in non-execution of the project Purchase Order and Authorization for Construction.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, Building Information Modeling capabilities (required for CM and preferred for the Small and Small Emerging CM applicants), commitment to sustainability, workload, and responses to questions posed both in the shortlist and interview phases. At the time of application, the applicant must be licensed to practice as a General Contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida at the time of application.

The Selection Committee may reject all proposals and stop the selection process at any time.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the Project Fact Sheet, Construction Manager Qualifications Supplement and CMQS Instructions, and other background information. The proposal shall be limited to twenty-six (26) 8-1/2” X 11”, consecutively-numbered pages (including the CMQS, but not including the

cover sheet, table of contents, or blank divider pages) and shall include:

1. A Letter of Application that concisely illustrates the applicant’s understanding of the scope of services, other goals and considerations outlined in the Project Fact Sheet, and specifically indicates which of the three CM categories (regular, small, small emerging) the applicant is applying for.
2. Company information and signed certification.
3. A completed, project-specific “CM Qualifications Supplement” (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation (if available), and other pertinent credentials for all staff proposed for the life of this agreement.
5. Proof of current corporate registration to operate in the State of Florida by the Department of State Division of Corporations if applicable. Such proof shall take the form of a Certificate of Corporate Status from the Florida Department of State.
6. Proof of the firm’s ability to provide liability insurance coverage in the amounts of \$1 million General Liability per occurrence, \$1 million Automobile Liability, Worker's Compensation per requirements of Chapter 440 of the Florida Statutes, and \$5 million Umbrella.
7. A letter of intent from a surety company indicating the applicant's bondability for this project. The surety shall acknowledge that the firm may be bonded for multiple projects, with a potential maximum construction cost of \$2,000,000 each. Provide proof that the Surety Company providing this letter is licensed to do business in the State of Florida and has a Best Rating of “A,” and a required financial backing capacity of “Class XV.”
8. Provide a copy of the contracted firm’s current General Contracting license from the Florida Department of Business and Professional Regulation.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The project-specific CMQS form, instructions, Project Fact Sheet, UF Design and Construction Standards, standard University of Florida Minor Projects Owner-CM agreement, General Terms and Conditions, and other project and process information can be found on the Facilities Planning & Construction website (www.facilities.ufl.edu). Incomplete,

unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned. Finalists may be provided with supplemental interview requirements and criteria as needed.

Electronic submission of the required proposal must be received by the University of Florida Planning, Design, & Construction Division at UFMP17@connect.ufl.edu no later than the deadline of 3:00 p.m. local time on Tuesday, April 11, 2017 per the Fact Sheet Process Information instructions. If an applicant is applying for multiple categories (i.e. Regular, Small, or Small Emerging Businesses), only one submittal is required, but the Application cover letter must indicate which categories are applicable. Hard-copy, Facsimile (FAX), or emailed submittals are not acceptable and will not be considered.

The schedule of the selection process is as follows:

Pre-proposal conference (non-mandatory): Monday, March 27, 2017, 9:00 a.m. – 11:00 a.m. at the University of Florida, Stephen C. O’Connell Center, Florida Room.

Questions tendered in writing (email sufficient) by 5:00 p.m. on Monday, April 3, 2017, will be answered by addendum by 5:00 p.m. on or before Thursday, April 6, 2017.

Preproposal conference: Monday, March 27, 2017, 9:00 a.m. – 11:00 a.m., Stephen C. O’Connell Center – Florida Room

Applications due: Tuesday, April 11, 2017, 3:00 p.m. local time, electronic address listed above

Shortlist meeting: May 5, 2017, 8:30 a.m., UF PD&C, 235 Stadium

Final Interviews: Weeks of May 22, 2017 and May 29, 2017 at 235 Stadium

Selection Deliberations/Scoring: continuously through interview process following each discipline’s interviews

Further information may be obtained from the UF PD&C website: www.facilities.ufl.edu or by contacting Selection Committee Chairman Miles Albertson, Director, UF Planning, Design, & Construction, 245 Gale Lemerand Drive, Box 115050, Gainesville, FL 32611, phone: (352)273-4020, email: ama@ufl.edu.

DEPARTMENT OF EDUCATION

University of Florida

Notice to Professional Consultants

The University of Florida Board of Trustees announces that continuing Campus Professional Services in the following numbers and disciplines: (8) Architects, eight (8) MEP FP Engineers, six (6) Utilities Engineers (two will focus on municipal water resources engineering including wastewater process engineering, modeling, design, and construction of gravity and pressure piping and pumping systems; two will focus on high and medium voltage electrical distribution, including load modeling and substation design; and two will

focus on district energy systems modeling and design), three (3) Environmental Engineers, three (3) Landscape Architects, three (3) Civil Engineers, two (2) Structural Engineers, two (2) Cx Engineers, and two (2) Surveyors are required for the project listed below:

UF MP-17, Annual Campus Continuing Services for Minor Projects

Typical projects assigned under this contract may include new construction, renovation, remodeling, reroofing and other building maintenance, equipment installation, pre-engineered metal buildings, greenhouses, pole barns, asbestos abatement, and fire code corrections. Areas requiring renovation or remodeling may include animal research or holding areas, research laboratories, classrooms, library and media centers, offices and related functions, outpatient clinics, reception and waiting areas, lobbies and corridors, atriums, courtyards and plazas, modular and pre-engineered buildings, apartments, dormitories, athletic facilities, and associated roadways, site work, sidewalks, and landscaping. Utilities Projects may include improvements to UF’s water reclamation facility (including wastewater process engineering), modeling and design of gravity and pressure piping and pumping systems (distribution and collection), high-voltage electrical distribution (including substation design), and district energy systems (chilled water and steam) modeling and design. Projects could be located on the University of Florida main campus or at UF and IFAS facilities throughout the State of Florida. The maximum per-project construction cost is \$2,000,000.

These are open-ended contract for a period of one year with an option to renew for two additional one-year periods. Ten (10) contracts will be awarded. Two (2) of the eight (8) contracts will be awarded to “Small Businesses”, defined by the State of Florida as “an independently owned and operated business concern that employs 200 or fewer permanent full-time employees and that, together with its affiliates, has a net worth of not more than \$5 million or any firm based in this state which has a Small Business Administration 8(a) certification. As applicable to sole proprietorships, the \$5 million net worth requirement shall include both personal and business investments.” One (1) of the eight (8) contracts will be awarded to “Small Emerging Businesses”, defined as meeting the Small Business criteria referenced above and having performed less than \$15,000 in design fees at the University of Florida cumulatively over the past three fiscal years. Criteria will be verified following the selection and award processes.

The selected firms may be chosen to provide design, construction documents and construction administration services for any Minor projects assigned under the referenced project. For Architects, MEP Engineers, and Structural Engineers, blanket professional liability insurance will be

required for each assigned project in the amount of \$1,000,000. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

The Selection Committee may reject all proposals and stop the selection process at any time.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the Project Fact Sheet, Professional Qualifications Supplement and PQS Instructions, and other background information. Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, Building Information Modeling capabilities (only applicable for five regular Architects, five regular MEPFP Engineers, and Structural Engineers), references, workload, and responses to questions posed both in the shortlist and interview phases. At the time of application, the applicant must possess current design licenses from the appropriate licensing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida at the time of application. The proposal shall be limited to twenty-six (26) 8-1/2" X 11", consecutively-numbered pages (including the PQS, but not including the cover sheet, table of contents, and blank divider pages) and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, and other goals and considerations as outlined in the Project Fact Sheet, and specifically indicates the categories for which the Professional applicant is applying.
2. A completed, project-specific "Professional Qualifications Statement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation (if available), and other pertinent credentials for all proposed staff. For MEP Engineer applicants, proof of a BICSI-certified RCDD on project team.
4. Proof of the applicant's current corporate status in Florida and copies of current licenses for applicant from the appropriate licensing board.
5. For Architects, MEP Engineers, Civil and Structural Engineers, proof of the firm's ability to provide blanket professional liability insurance for each assigned project in the amount of \$1,000,000.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of

\$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The project-specific PQS form, instructions, Project Fact Sheet, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Minor Projects Owner-Professional agreement, and other project and process information can be found on the Facilities Planning & Construction website (www.facilities.ufl.edu). Incomplete, unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned. Finalists may be provided with supplemental interview requirements and criteria as needed.

The Selection Committee may reject all proposals and stop the selection process at any time.

Electronic submission of the required proposal must be received by the University of Florida Planning, Design, & Construction Division at UFMP17@connect.ufl.edu no later than the deadline of 3:00 p.m. local time on Tuesday, April 11, 2017 per the Fact Sheet Process Information instructions. If an applicant is applying for multiple categories (i.e. Regular, Small, or Small Emerging Businesses), only one submittal is required, but the Application cover letter must indicate which categories are applicable. Hard-copy, Facsimile (FAX), or emailed submittals are not acceptable and will not be considered.

The schedule of the selection process is as follows:

Pre-proposal conference (non-mandatory): Monday, March 27, 2017, 1:00 p.m. – 3:00 p.m. at the University of Florida O'Connell Center, Florida Room.

Questions tendered in writing (email sufficient) by 5:00 p.m. on Monday, April 3, 2017, will be answered by addendum by 5:00 p.m. on or before Thursday, April 6, 2017.

Applications due: Tuesday, April 11, 2017, 3:00 p.m. local time, electronic address listed above

Shortlist meeting: May 5, 2017, 8:30 a.m., UF PD&C, 235 Stadium

Final Interviews: Weeks of May 22, 2017 and May 29, 2017 at UF PD&C, 235 Stadium

Selection Deliberations/Scoring: continuously through interview process following each discipline's interviews

Further information may be obtained from: the UF PD&C website: www.facilities.ufl.edu or by contacting Selection Committee Chairman Miles Albertson, Director, UF Planning, Design, & Construction, 245 Gale Lemerand Drive, Box 115050, Gainesville, Fl. 32611, phone: (352)273-4020, email: ama@ufl.edu.

DEPARTMENT OF EDUCATION
School Districts

Continuing Services Contract for Architectural and Engineering Services/OFDC-RFQ-002-17
 NOTICE TO PROFESSIONAL CONSULTANTS - DUVAL COUNTY PUBLIC SCHOOLS OFFICE OF FACILITIES DESIGN AND CONSTRUCTION/OFDC RFQ-002-17
 Request for Qualifications (RFQ)

For Professional Services/ Continuing Services Contract for Architectural and Engineering Services
 Publish Date – March 10, 2017. The Office of Facilities Design and Construction announces that Professional Architect/Engineering services are required for continuing contracts for Architectural & Engineering Services for Duval County Public Schools. This will be a multiple year contract to one or more firms for an initial period of one year with an option to renew for two additional one-year periods. The firm(s) selected under a continuing contract will be responsible for assigned projects having estimated costs not exceeding the threshold amount of \$2,000,000 (Construction) or \$200,000 (Planning/Study) provided for in §287.055 Florida Statutes. Duval County Public Schools reserves the right to negotiate and award multiple projects to the firm(s) selected for continuing contract services. Some of the assigned projects may exceed the construction threshold amount provided in §287.017 Florida Statutes for Category Five (\$325,000) or Category Two (\$35,000) for planning or study activity. The selected firm(s) shall be required to execute the Duval County School Board standard form of agreement. Applicants are advised that all plans, drawings and specifications for these projects become property of the Owner. Applications are to be sent to: Duval County Public Schools Office of Facilities Design and Construction/1701 Prudential Drive – 5th Floor/Jacksonville, FL 32207-8182. PROJECT MANAGER: Andy Eckert, P.E./phone no.: (904)390-2498/RESPONSE DUE DATE: PROPOSALS ARE DUE ON OR BEFORE APRIL 11, 2017 AND WILL BE ACCEPTED UNTIL 4:30 P.M. OEO GOALS: 10% SBE Participation. Only Small Business Enterprises firms certified with DCPS can be used towards meeting this goal. Information on the selection process can be found at: <http://www.duvalschools.org>

Follow website to Departments/Facilities/Selection Booklets/Selection of Architect-Engineer – Continuing Services

DCPS Continuing Services Contract for Architectural and Engineering Services OFDC RFQ-002-17 Request for Qualifications (RFQ) for Professional Services

DEPARTMENT OF EDUCATION
 School Districts

Continuing Services Contract for Civil, Electrical, Mechanical Engineering Services/OFDC-RFQ-003-17

NOTICE TO PROFESSIONAL CONSULTANTS - DUVAL COUNTY PUBLIC SCHOOLS OFFICE OF FACILITIES DESIGN AND CONSTRUCTION/OFDC RFQ-003-17
 Request for Qualifications (RFQ)

For Professional Services/ Continuing Services Contract for Civil, Electrical, Mechanical Engineering Services-Publish Date – March 10, 2017. The Office of Facilities Design and Construction announces that Professional Architect/Engineering services are required for continuing contracts for Architectural & Engineering Services for Duval County Public Schools. This will be a multiple year contract to one or more firms for an initial period of one year with an option to renew for two additional one-year periods. The firm(s) selected under a continuing contract will be responsible for assigned projects having estimated costs not exceeding the threshold amount of \$2,000,000 (Construction) or \$200,000 (Planning/Study) provided for in §287.055 Florida Statutes. Duval County Public Schools reserves the right to negotiate and award multiple projects to the firm(s) selected for continuing contract services. Some of the assigned projects may exceed the construction threshold amount provided in §287.017 Florida Statutes for Category Five (\$325,000) or Category Two (\$35,000) for planning or study activity. The selected firm(s) shall be required to execute the Duval County School Board standard form of agreement. Applicants are advised that all plans, drawings and specifications for these projects become property of the Owner. Applications are to be sent to: Duval County Public Schools Office of Facilities Design and Construction/1701 Prudential Drive – 5th Floor/Jacksonville, FL 32207-8182. PROJECT MANAGER: Andy Eckert, P.E./PHONE NO.: (904)390-2498/RESPONSE DUE DATE: PROPOSALS ARE DUE ON OR BEFORE APRIL 11, 2017 AND WILL BE ACCEPTED UNTIL 4:30 P.M. OEO GOALS: 10% SBE Participation. Only Small Business Enterprises firms certified with DCPS can be used towards meeting this goal. Information on the selection process can be found at: <http://www.duvalschools.org> Follow website to Departments/Facilities/Selection Booklets/Selection of Architect-Engineer – Continuing Services
 DCPS Continuing Services Contract for Civil, Electrical, Mechanical Engineering Services OFDC RFQ-003-17 Request for Qualifications (RFQ) for Professional Services

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

Request for Letters of Interest and Qualifications

The Northeast Florida Regional Council (NEFRC) is seeking qualifications of entities interested in providing program management services to support the State Housing Initiative Partnership (SHIP) program in Putnam County, Florida.

Letters of Interest and Qualifications must be received by 5:00 p.m. on March 24, 2017. To obtain a copy of the Request for Letters of Interest and Qualifications, go to: <http://www.nefrc.org/Housing.htm> or email Donna Starling at dstarling@nefrc.org.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
ARCHITECTURAL AND ENGINEERING SERVICES**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants’ Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the simultaneous design of two 20,000-square-foot acute care nursing units, and associated enabling scope of work, located on the ninth and tenth floors of a 10-story bed tower located at 1700 S. Tamiami Trail, Sarasota, FL 34239. Services required may include architectural design, civil, mechanical, electrical, and plumbing, fire protection and structural design and engineering, and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida design licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team to include individual resumes with relevant acute care nursing unit design experience.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. All references are called. Please ensure your references are updated and willing to reply.
6. The firms’ past design experience renovating existing acute care nursing units within an occupied acute care bed tower.
7. Design and permitting experience with all applicable local and state reviewing agencies.
8. Location of the design firm’s main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled
Statement of Qualifications
for

ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota Memorial Hospital

East Tower Acute Care Unit Renovations

5. Submittals must be received by the Hospital no later than 3:30 p.m. Thursday, March 23, 2017. Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
7. Interested persons should contact: Thomas Perigo, (941)917-1804 with any project-related questions.
8. The selection committee will meet in a public meeting in Sarasota Memorial Hospital’s Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Tuesday, March 28, 2017 from 1:00 p.m. to 3:00 p.m., to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
GENERAL CONTRACTING WORK**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the simultaneous construction of two 20,000-square-foot acute care nursing units, and the associated

enabling scope of work, located on the ninth and tenth floors of a 10-story bed tower located at 1700 S. Tamiami Trail, Sarasota, FL 34239. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. All references are called. Please ensure your references are updated and willing to reply.
6. Resumes of key personnel to include individual resumes with relevant acute care nursing unit construction experience who will be used on this project.
7. The firms' past construction experience renovating existing acute care nursing units within an occupied acute care bed tower.
8. Construction building experience with all applicable local and state reviewing agencies.
9. Location of the firm's main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled
Statement of Qualifications
for

GENERAL CONTRACTING WORK
The Sarasota Memorial Hospital

East Tower Acute Care Unit Renovations

4. Submittals shall not contain pricing information or cost estimates.
5. Submittals must be received by the Hospital no later than 3:30 p.m. Thursday, March 23, 2017. Submit statements to Thomas Perigo, Director of Architecture and

Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
7. Interested persons should contact: Thomas Perigo, (941)917-1804 with any project-related questions.
8. The selection committee will meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Tuesday, March 28, 2017 from 9:00 a.m. to 11:00 a.m., to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

DAYTONA STATE COLLEGE

Commissioning Services
RFQ #17-016

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring Commissioning Services. The services are for the New Student Center and Workforce Transition building currently under design. Firms desiring consideration must submit proposals no later than 2:00 p.m. on April 4, 2017, to the Business Services Department, Daytona State College, Building 1100, 1100 Willis Ave., Daytona Beach, FL 32114. Interested parties may obtain information by contacting steven.selig@daytonastate.edu or by visiting our website at <http://www.daytonastate.edu/fp/proposals.html>.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules
Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Friday, March 3, 2017 and 3:00 p.m., Thursday, March 9, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
5L-1.001	3/3/2017	3/23/2017
5L-1.002	3/3/2017	3/23/2017
5L-1.003	3/3/2017	3/23/2017
5L-1.004	3/3/2017	3/23/2017
5L-1.005	3/3/2017	3/23/2017
5L-1.006	3/3/2017	3/23/2017
5L-1.007	3/3/2017	3/23/2017
5L-1.008	3/3/2017	3/23/2017
5L-1.009	3/3/2017	3/23/2017
5L-1.010	3/3/2017	3/23/2017
5L-1.011	3/3/2017	3/23/2017
5L-1.012	3/3/2017	3/23/2017
5L-1.013	3/3/2017	3/23/2017
5L-1.014	3/3/2017	3/23/2017
5L-1.015	3/3/2017	3/23/2017
5L-1.016	3/3/2017	3/23/2017
5L-1.017	3/3/2017	3/23/2017
5L-1.018	3/3/2017	3/23/2017
5L-1.019	3/3/2017	3/23/2017
40A-44.051	3/7/2017	3/27/2017
40A-44.052	3/7/2017	3/27/2017
40A-44.091	3/7/2017	3/27/2017
40A-44.101	3/7/2017	3/27/2017
40A-44.331	3/7/2017	3/27/2017
40A-44.341	3/7/2017	3/27/2017
40A-44.351	3/7/2017	3/27/2017
58M-2.011	3/3/2017	3/23/2017
59G-1.040	3/9/2017	3/29/2017
60FF1-5.011	3/9/2017	3/29/2017
60Y-1.002	3/6/2017	3/26/2017

61G4-16.005	3/6/2017	3/26/2017
61G15-24.001	3/9/2017	3/29/2017
61G15-32.002	3/8/2017	3/28/2017
61G15-32.008	3/8/2017	3/28/2017
61G15-32.009	3/8/2017	3/28/2017
62-302.540	3/8/2017	3/28/2017
64B5-16.001	3/9/2017	3/29/2017
64E-4.001	3/8/2017	3/28/2017
64E-4.002	3/8/2017	3/28/2017
64E-4.003	3/8/2017	3/28/2017
64E-4.004	3/8/2017	3/28/2017
64E-4.005	3/8/2017	3/28/2017
64E-4.006	3/8/2017	3/28/2017
64E-4.007	3/8/2017	3/28/2017
64E-4.008	3/8/2017	3/28/2017
64E-4.009	3/8/2017	3/28/2017
64E-4.010	3/8/2017	3/28/2017
64E-4.011	3/8/2017	3/28/2017
64E-4.012	3/8/2017	3/28/2017
64E-4.013	3/8/2017	3/28/2017
64E-4.014	3/8/2017	3/28/2017
64E-4.015	3/8/2017	3/28/2017
64E-4.016	3/8/2017	3/28/2017
69D-1.003	3/7/2017	3/27/2017
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/****
40B-9.041	12/21/2016	**/**/****
40B-9.126	12/21/2016	**/**/****
40B-9.131	12/21/2016	**/**/****

40B-9.1381	12/21/2016	**/**/*****
40B-9.1411	12/21/2016	**/**/*****
40B-9.142	12/21/2016	**/**/*****
40B-9.145	12/21/2016	**/**/*****
40B-9.123	12/9/2016	**/**/*****
58M-2.009	2/9/2017	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
64B8-9.009	6/15/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-7.100	12/19/2016	**/**/*****
69L-7.501	12/19/2016	**/**/*****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

William E Morgan d/b/a Action Golf Cars for the establishment of HDKP low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that HDK Plastic Factory Ltd., Inc. USA, intends to allow the establishment of William E Morgan, d/b/a Action Golf Cars as a dealership for the sale of low-speed vehicle manufactured by HDK Plastic Factory Ltd., Inc. USA (line-make HDKP) at 940 North US 1, Ormond Beach, (Volusia County), Florida 32174, on or after April 10, 2017.

The name and address of the dealer operator(s) and principal investor(s) of William E Morgan, d/b/a Action Golf Cars are dealer operator(s): Bill Morgan, 940 North US 1, Ormond Beach, Florida 32174; principal investor(s): Bill Morgan, 940 North US 1, Ormond Beach, Florida 32174.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Lance Ball, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gang Gang Dai, HDK Plastic Factory Ltd., Inc. USA, 15830 El Prado Road, Unit D, Chino, California 91708.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Withdrawal of TB Fort Myers, LLC dba Alfa Romeo from Fort Myers by FCA USA LLC

NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of TB Fort Myers, LLC d/b/a Alfa Romeo of Fort Myers, as a new point for Alfa Romeo by FCA USA LLC (Line-make ALFA) passenger cars and light trucks franchise dealership in Lee County by FCA USA LLC, published in Volume 43, Number 26, of the Florida Administrative Register on February 8, 2017, has been withdrawn. "At this time, FCA USA LLC is not moving forward with the proposed establishment at 6080 Jonathans Bay Drive, Fort Myers, Florida 33908 and intends to file a subsequent notice with a new proposed location."

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Withdrawal of TB Fort Myers, LLC dba Maserati of Fort Myers by Maserati of North America, Inc.

NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of TB Fort Myers, LLC d/b/a Maserati of Fort Myers, as a new point for Maserati by Maserati North America, Inc. (Line-make MASE) passenger cars and light trucks franchise dealership in Lee County by Maserati North America, Inc., published in Volume 43, Number 26, of the Florida Administrative Register on February 8, 2017, has been withdrawn. "At this time, Maserati North America, Inc. is not moving forward with the proposed establishment at 6080 Jonathans Bay Drive, Fort Myers, Florida 33908 and intends to file a subsequent notice with a new proposed location."

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Clean Water State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

Clay County Utility Authority (CCUA), Florida

The Florida Department of Environmental Protection (DEP) has determined that the CCUA's proposed project to construct a new 1.5 MGD treatment plant on the site of the current Mid-Clay wastewater treatment facility is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$19,809,096. This project may qualify for Clean Water State Revolving Fund (CWSRF) loans comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to Pankaj Shah, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000, calling (850)245-2962 or emailing Pankaj.Shah@dep.state.fl.us.

DEPARTMENT OF HEALTH

Emergency Action

On March 9, 2017, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Clayton John Fielding, L.M.T., License # MA 81367. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII

Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
