

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF STATE**

**Division of Library and Information Services**

RULE NO.:       RULE TITLE:

1B-26.0021       Microfilm Standards

PURPOSE AND EFFECT: The microfilm standards will be amended to incorporate by reference the appropriate technical standards for microfilming of public records and procedure to maintain them.

SUBJECT AREA TO BE ADDRESSED: Standards for microfilming public records that assure that film, processing, and storage are in accordance with methods designed to protect records on microfilm.

RULEMAKING AUTHORITY: 257.14, 257.36(6) FS.

LAW IMPLEMENTED: 257.36(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Beth Golding, Division of Library and Information Services, Florida Department of State, 500 South Bronough Street, Tallahassee, FL 32399, (850)245-6639.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:       RULE TITLE:

6A-1.0014       Comprehensive Management Information System

PURPOSE AND EFFECT: To revise existing requirements of the statewide comprehensive management information system to implement changes recommended by school districts and to change state reporting and local recordkeeping procedures for state and/or federal programs as described in the updated FDOE Information Database Requirements. The rule also adopts the updated FDOE Information Database Requirements: Volume I – Automated Student Information System, 2017 and Volume II – Automated Staff Information System, 2017. The effect maintains compatibility among state and local information systems’ components. The statewide comprehensive management information system provides the data on which the

measurement of school improvement and accountability is based.

SUBJECT AREA TO BE ADDRESSED: FDOE Information Database Requirements documents.

RULEMAKING AUTHORITY: 1001.02(1), 1002.22, 1008.385(3), 1008.386(3), 1008.41(2), FS.

LAW IMPLEMENTED: 1002.22, 1002.221, 1002.222, 1002.225, 1008.385(2), 1008.386, 1008.41(2), FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Shawna Reid, Bureau of Education Data Warehouse, Florida Department of Education, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0400. To request a rule development workshop, please contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**PUBLIC SERVICE COMMISSION**

RULE NO.:       RULE TITLE:

25-30.433       Rate Case Proceedings

PURPOSE AND EFFECT: The rule would be amended to change the criteria used by the Commission to determine quality of service in water and wastewater utility rate case proceedings.

Undocketed

SUBJECT AREA TO BE ADDRESSED: Water and wastewater rate case proceedings.

RULEMAKING AUTHORITY: 350.127(2), 367.121, 367.1213 FS.

LAW IMPLEMENTED: 367.081, 367.1213 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, December 14, 2017, 9:30 a.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850. One or more Commissioners may be in attendance and participate in the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard., Tallahassee, Florida 32399-0850 or (850)413-6770. Assisted Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: KATHRYN G.W. COWDERY, Florida Public Service Commission, Office of the General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6216, kcowdery@psc.state.fl.us. The agenda for the workshop and a copy of the preliminary draft of the proposed rule amendment will be available on the Commission's website, www.floridapsc.com, on December 1, 2017.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: 64B17-6.008  
 RULE TITLE: Minimum Qualifications to Perform Dry Needling

PURPOSE AND EFFECT: The Board is initiating rulemaking to provide minimum standards of practice for dry needling in the practice of physical therapy.

SUBJECT AREA TO BE ADDRESSED: Minimum standards of practice for dry needling in the practice of physical therapy.

RULEMAKING AUTHORITY: 486.025 FS.

LAW IMPLEMENTED: 486.021(11) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.: 65C-16.013  
 RULE TITLE: Determination of Maintenance Subsidy Payments

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-16.013, F.A.C., to clarify retroactivity of maintenance subsidy payments.

SUBJECT AREA TO BE ADDRESSED: Determination of Maintenance Subsidy Payments

RULEMAKING AUTHORITY: 409.166(8), FS.

LAW IMPLEMENTED: 409.166(4), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**COMMISSION FOR THE TRANSPORTATION  
 DISADVANTAGED**

RULE NO.: 41-2.010  
 RULE TITLE: Selection of Community Transportation Coordinator

PURPOSE AND EFFECT: The Commission proposes the development of a rule amendment to delete the reference to Section 216.349, F.S. that is currently in Rule 41-2.010(4)(c), F.A.C.

SUMMARY: Update rule language regarding selection of community transportation coordinator.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Commission meeting, the Commission concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Commission determined that a Statement of Estimated Regulatory Costs

(SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 427.013(9) FS.

LAW IMPLEMENTED: 427.013(10), (15), 427.015(2), 427.0155(7), 427.0157 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Steven Holmes, Executive Director, Commission for the Transportation Disadvantaged, 2740 Centerview Drive, Suite 1A, Tallahassee, Florida 32301.

THE FULL TEXT OF THE PROPOSED RULE IS:

41-2.010 Selection of Community Transportation Coordinator.

(1) through (3) No change.

(4) In cases where selection is accomplished by a request for proposal (RFP), the RFP shall, at a minimum, identify the following information:

(a) through (b) No change.

(c) A request that the proposer identify their organizational structure and key personnel, their financial capacity, equipment resources, and experience and qualifications, including the most recent financial audit by a certified public accountant ~~in accordance with Section 216.349, F.S.~~

(d) through (j) No change.

(5) through (9) No change.

Rulemaking Authority 427.013(9) FS. Law Implemented 427.013(10), (15), 427.015(2), 427.0155(7), 427.0157 FS. History—New 5-2-90, Amended 6-17-92, 7-11-95, 10-1-96, 3-10-98, 4-8-01, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Commission for the Transportation Disadvantaged

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commission for the Transportation Disadvantaged

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 17, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 9, 2017

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

RULE NO.: RULE TITLE:

61J2-3.011 Continuing Education for School Instructors

PURPOSE AND EFFECT: The Commission proposes the development of a rule amendment to update the rule language regarding continuing education for school instructors.

SUMMARY: Update rule language regarding continuing education for school instructors.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Commission meeting, the Commission concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Commission determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2123, 475.05 FS.

LAW IMPLEMENTED: 455.2123, 475.451(2)(c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, Florida 32801, lori.crawford@myfloridalicense.com.

## THE FULL TEXT OF THE PROPOSED RULE IS:

61J2-3.011 Continuing Education for School Instructors.

(1)(a) Any person holding “school instructor” permits shall recertify competency during each permit period by satisfactorily completing 7 classroom or distance learning hours consisting of 3 hours of Core Law and 4 hours of Instructional Techniques of instruction and/or instructional techniques as approved ~~prescribed and conducted~~ by the Commission. A school instructor is not required to complete the 7 hours of recertification education as a condition for initial permit renewal if the time between the effective date on the initial permit as an instructor and the beginning of the initial renewal permit is less than ~~6+2~~ months. Of the required 7 classroom or distance learning hours, up to 3 hours may be applied toward the continuing education core law requirement for licensure pursuant to Rule 61J2-3.009, F.A.C.

(b) An Instructor may fulfill the Instructional Techniques requirement for the renewal of his or her instructor license only by attending a course taught by another instructor.

(2)(a) For all courses approved for classroom delivery, 50 minute hours means fifty minutes of classroom instruction, exclusive of any breaks, recesses, or other time not spent in instruction. Classroom hours are the hours delivered live by an instructor in a classroom, or by live streaming, or any means of video conferencing technology to students who are in attendance at permitted or approved school locations.

(b) Any school or provider requesting approval for a distance learning course via streaming video or any other means of video conferencing technology must submit to the DBPR at the time of course submission all course materials as well as information on the delivery method and software platform being used.

(c) The Commission shall approve any course, seminar or conference in the real estate practice area provided by a public or private school, firm, association, organization, person, corporation, sponsor or provider. Instructional Technique courses shall be approved for no less than 2 hours and for not more than 4 hours of instruction of 50 minutes each. Courses shall not be approved for fractional hours. The Commission will approve the course for 24 months. Approval or denial of an Instructional Techniques course will be based on its compliance with the criteria established in Section 475.451(2)(b)3, F.S.

(d) A school or provider must submit the course materials for a classroom course to the Commission for evaluation at least 60 days prior to use and must receive approval before it may offer the course. The school or provider must also submit a copy of the continuing education course, and access to the course, in the format in which the course will be offered to the student. Thereafter, it is the responsibility of the school or provider offering the Commission-approved courses to keep the course

materials current and accurate, as changing times and laws require.

(e) All Core Law continuing education courses shall be resubmitted for evaluation prior to every second renewal. Classroom and distance education courses may be submitted for renewal no more than 120 days prior to the course expiration date.

(f) If a school or provider develops a new version of course materials or new end-of-course examinations during the approval period, the end-of-course examinations and a summary of the changes must be submitted to the Commission at least 60 days prior to use and receive approval before it may offer the course.

(3) The Commission-prescribed Core Law course totaling 3 hours of instruction of 50 minutes each will review and update licensees on Florida real estate license law, Commission rules, and agency law, and provide an introduction to other state laws, federal laws, and taxes affecting real estate. Approval or denial of the Commission-required Core Law course will be based on the extent to which the course content covers the above-referenced subject areas. Examinations, if required, must test the course material. If course approval is denied, the institution or school may resubmit the course, with the mandated changes for reevaluation.

(4) Successfully meeting standards established for each Commission-prescribed course constitutes satisfactory completion of the Commission-prescribed continuing education course or courses. A provider shall issue a notice of satisfactory classroom course completion only if a licensee attends a minimum of 90% of the total classroom hours for the Commission-prescribed course. Notice of course completion shall be as per Rule 61J2-3.015, F.A.C.

(5) If an examination is required by this rule, a grade of 80% or higher on the Commission-prescribed examination constitutes satisfactory course completion. The school or provider must administer a different exam to a student who fails the examination. No examination shall contain more than 20% duplication of questions.

(6)(a) A copy of the distance education course materials and a copy of each form of the end-of-course examinations that will be distributed to students shall be submitted to the Commission for evaluation and approval at least 60 days prior to use. Examinations must test the course material. The provider must submit the course materials and a minimum of five end-of-course examinations for each course to the Commission for evaluation and approval at least 60 days prior to its use. Thereafter, it is the responsibility of the provider offering the Commission-approved courses to keep the course material current and accurate. If the Commission does not approve the course, the provider may resubmit the course, with the mandated changes for re-evaluation. If a provider develops a

new version of course materials or new end-of-course examinations during the approval period, the end-of-course examinations and a summary of the changes must be submitted to the Commission at least 60 days prior to use and receive approval before it may offer the course.

(b) The objective of the distance education course of study end-of-course examination is to test fairly and reliably whether students have learned essential facts and concepts from the course. The examination shall consist of a minimum of 10 items for courses of 5 hours or less. For courses greater than 5 hours, but no more than 7 hours, the examination shall consist of a minimum of 2 items per instruction hour. All questions shall be multiple choice with 4 answer choices each. The order of the examination questions may not follow the sequence of the course content. The answer key must be unique for each form of the examination. The answer key must reference the page number(s) containing the information on which each question and correct answer is based. At least 70% of the questions on each form of the test shall be at the application level or higher. No more than 10% of the questions on each form of the test shall be at the knowledge level. Any school offering the Commission-prescribed continuing education course of study by distance education must maintain a sufficient bank of questions to assure examination validity when administering the examination to licensees from a common source such as a specific business, firm or family.

1. Application level means the ability to use the learned material in a completely new and concrete situation. It usually involves the application of rules, policies, methods, computations, laws, theories, or any other relevant and available information.

2. Knowledge level means recalling specific facts, patterns, methods, terms, rules, dates, formulas, names, or other information that must be committed to memory.

(c) 50 minute hours for distance learning courses shall be the equivalent of the 50 minute classroom hour in a classroom delivery course.

(d) In all Commission-approved continuing education courses by distance education, the real estate school and school permitholder shall provide to students an address and telephone number of a permitted instructor registered with such school to answer inquiries. The school shall post the schedule of the instructor's availability.

(e) If the provider or school receives a completed examination from the student prior to or on the date of the course expiration, the provider or school has up to 15 days from the course expiration date to grade the exam and report the students results as prescribed in Chapter 455.2178, F.S.

(7) Accredited universities, colleges and community colleges in this state, area technical centers, approved providers or real estate schools registered pursuant to Section 475.451,

F.S., may offer the Commission-prescribed or approved Instructional Techniques courses. Accredited universities, colleges and community colleges in this state, area technical centers or real estate schools registered pursuant to Section 475.451, F.S., may offer the Commission-prescribed Core Law course.

(8)(2) Satisfactory completion of these courses will not entitle any person to renew a permit as a school instructor until such person has met all other requirements of law.

(9)(3) The continuing education requirements for school instructors do not apply with respect to any attorney who is otherwise qualified under the provisions of Section 475.451, F.S.

Rulemaking Authority 455.2123, 475.05 FS. Law Implemented 455.2123, 475.451(2)(c) FS. History—New 7-28-80, Amended 8-24-80, 1-3-84, Formerly 21V-3.11, Amended 7-25-90, 7-20-93, Formerly 21V-3.011, Amended 12-30-97, 1-18-00, 9-17-00, 2-4-04, 10-13-10, 12-6-12, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Florida Real Estate Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 15, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 3, 2017

## **DEPARTMENT OF HEALTH**

### **Board of Occupational Therapy**

RULE NO.: RULE TITLE:

64B11-2.003 Fees; Application

PURPOSE AND EFFECT: The proposed rule amendment incorporates the revised application form into the rule.

SUMMARY: The proposed amendment to Rule 64B11-2.003, F.A.C. incorporates the revised application form DH-MQA 1152 into the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule amendment will not have any impact on licensees and their

businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 468.221, 468.204 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 468.209, 468.213(1), 468.221 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3255.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B11-2.003 Fees; Application.

Each applicant for licensure shall pay an application fee in the amount of \$100.00 in the form of a check or money order payable to the Department of Health. This application fee is nonrefundable and may not be used for more than one year from the original submission of the application. After one year from the date of the original submission of an application, a new application and new fee shall be required from any applicant who desires to be considered for licensure. The application shall be made on "State of Florida Application for Licensure as an Occupational Therapist or Occupational Therapy Assistant," DH-MQA 1152 (revised ~~10-17 7-16~~), hereby adopted and incorporated by reference, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07165> or <http://www.floridasoccupationaltherapy.gov/applications/app-ot-ota.pdf> or you may choose to apply through the on-line application located at <http://floridasoccupationaltherapy.gov/licensing/>.

Rulemaking Authority 456.013, 468.221, 468.204 FS. Law Implemented 456.013, 456.0635, 468.209, 468.211, 468.221 FS. History--New 4-28-76, Amended 9-9-85, Formerly 21M-13.07, Amended 6-29-89, Formerly 21M-13.007, 61F6-13.007, 59R-61.007,

Amended 1-12-09, 5-19-10, 12-19-12, 10-12-14, 2-1-16, 4-19-16, 7-27-16,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Occupational Therapy  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Occupational Therapy  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 16, 2017  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 14, 2017

### Section III Notice of Changes, Corrections and Withdrawals

NONE

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

Correction – The Florida Administrative Register notice in issue 43/225 for Marcus Broadnax was incorrect. Below is the corrected final action determined by the Commission.

On November 9, 2017, the Criminal Justice Standards and Commission (CJSTC) denied a Final Order granting a waiver of subsection 11B-27.002(4), F.A.C., to Marcus Broadnax. The Commission determined that the petitioner would not suffer a substantial hardship if the waiver was not granted. The petition was published on November 3, 2017 in Vol. 43, Number 216, F.A.R.

A copy of the Final Order may be obtained by contacting Dana Kelly, Agency Clerk, by mail at Agency Clerk-Office of the General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302, by email at [AgencyClerk@fdle.state.fl.us](mailto:AgencyClerk@fdle.state.fl.us) or by telephone at (850)410-7676.

## AGENCY FOR HEALTH CARE ADMINISTRATION

## Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on November 28, 2017, the Agency for Health Care Administration, received a petition for Variance from Rule 59AER17-1 from BAKER COUNTY MEDICAL SERVICES d/b/a W FRANK WELLS NURSING HOME. The Petition has been assigned Agency case number 2017014155. The Petition seeks a variance from Rule 59AER17-1 requesting a variance as to the time for the implementation of the emergency rule and specifically requesting an extension of time to implement the rule. Interested persons or other agencies may submit written comments on the petition for emergency variance within 5 days after publication of the notice by forwarding an email to Kimberly.Stewart@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kimberly Stewart, Agency for Health Care Administration, Division of Health Quality Assurance, Bureau of Health Facility Regulation, 2727 Mahan Drive, Building 1, Mail Stop #28A Tallahassee, Florida 32308 or by email to Kimberly.Stewart@ahca.myflorida.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Division of Hotels and Restaurants

## RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On November 15, 2017, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Ice N Roll located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 43, No. 222, F.A.R., on November 16, 2017. The Order for this Petition was signed and approved on November 29, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three

compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Division of Hotels and Restaurants

## RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On November 21, 2017, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Simply Homemade Family Meals located in Pompano Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Petition for this variance was published in Vol. 43/226 on November 22, 2017. The Order for this Petition was signed and approved on November 29, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Engead GB Inc. (414 E Sample Rd., Pompano Beach, FL 33064), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Simply Homemade Family Meals (Simply Homemade Family Meals Inc.) and/or Engead GB Inc. (Engead GB Inc.) changes, an updated signed agreement for use of the

bathroom facilities will be required immediately.  
 A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 27, 2017, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from 1597 The Greens Way, filed August 29, 2017, and advertised on August 31, 2017 in Vol.43, No. 170, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.1.1.6, 2.1.1.7, 2.6.5, 2.6.8, 2.7.1, and 2.10.1, A.S.M.E. A18.1, 2008 edition, as adopted by paragraph 61C-5.001(1)(a) Florida Administrative Code that requires running clearance, floor area size, a full enclosure cab, limitation of load, and operating devices requirements because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2017-150).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 29, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Magic Bistro Inc. located in Tampa. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three compartment sink and the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 27, 2017, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from First United Methodist Church, filed October 25, 2017, and advertised on October 25, 2017 in Vol. 43, No. 210, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.14.1.5, A.S.M.E. A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a) Florida Administrative Code that requires providing a car top emergency exit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2017-195).

A copy of the Order or additional information may be obtained by contacting Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Friends of the Museums of Florida History, Inc. announce a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2017, 10:00 a.m.

PLACE: R.A. Gray Building, 1st Floor, 500 S. Bronough St., Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elyse Cornelison, Museum of Florida History, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elyse Cornelison, Museum of Florida History, (850)245-6413.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Florida Agricultural Museum, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 11, 2017, 9:30 a.m.

PLACE: Florida Agricultural Museum, 7900 Old Kings Road North, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Board of Trustees to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick at (386)446-7630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick at (386)446-7630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

Florida's Office of Early Learning

The Office of Early Learning - Child Care Executive Partnership Program announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2017 1:30 p.m. ET until business concludes

PLACE: Online via GoToWebinar - register at <https://attendee.gotowebinar.com/register/8702658008309076737> - or in person at the Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board action and review items relating to the Child Care Executive Partnership (CCEP) Program.

A copy of the agenda may be obtained by contacting: Ashley.Mitchell@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ashley.Mitchell@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley.Mitchell@oel.myflorida.com.

**DEPARTMENT OF LAW ENFORCEMENT**

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 6, 2017, 2:00 p.m., Emerging Technology Committee Meeting

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee or subcommittee will discuss ideas for standards development for their respective topics.

A copy of the agenda may be obtained by contacting: brendaboyd@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: brendaboyd@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: brendaboyd@fdle.state.fl.us.

**DEPARTMENT OF TRANSPORTATION**

The Commercial Motor Vehicle Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Second Thursday of every month, as follows: January 11, 2018, 8:30 a.m.; February 8, 2018, 8:30 a.m.; March 8, 2018, 8:30 a.m.; April 12, 2018, 8:30 a.m.; May 10, 2018, 8:30 a.m.; June 14, 2018, 8:30 a.m.; July 12, 2018, 8:30 a.m.; August 9, 2018, 8:30 a.m.; September 13, 2018, 8:30 a.m.; October 11, 2018, 8:30 a.m.; November 8, 2018, 8:30 a.m.; December 13, 2018, 8:30 a.m.

PLACE: Florida Dept. of Transportation, Burns Bldg. Auditorium, 605 Suwannee Street, Tallahassee, FL

Persons wishing to participate via video conference, may appear at the following locations:

Department of Transportation District 1, 801 N. Broadway Ave., Bartow, FL

Department of Transportation District 2, 1109 S. Marion Ave., Lake City, FL

Department of Transportation District 3, 1074 Highway 90, Chipley, FL

Department of Transportation District 4, 3400 W. Commercial Blvd., Ft. Lauderdale, FL

Department of Transportation District 5, 719 S. Woodland Blvd., Deland, FL

Department of Transportation District 6, 1000 NW 111th Ave., Miami, FL

Department of Transportation District 7, 11201 N. Malcolm McKinley Drive, Tampa FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting Marie Tucker, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee St. MS 90, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marie Tucker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 12, 2017, 1:00 p.m. – 2:00 p.m., ET

**PLACE:** Neil Kirkman Building, Conference Room D-329, 2900 Apalachee Parkway, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

**AGENDA**

- Roll Call
- Welcome

- Review and Approval of Last Meeting Minutes
- IV&V Update
- Stakeholder Outreach Update
- Policy and Decisions Review
- MM Phase I Program Update
- Status Update and Financial Review
- Change Request Review
- Program / Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone

<https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone

United States: +1(646)749-3129

United States (toll-free): 1(877)309-2073

Access Code: 630-034-677

Audio PIN: Shown after joining the meeting

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 12, 2017, 2:00 p.m. – 4:00 p.m. ET

**PLACE:** Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Motorist Modernization Advisory Board is meeting to receive an update on Phase II of the Motorist Modernization Program. System recommendations will also be presented to the group for consideration and input.

**AGENDA**

- Roll Call
- Welcome and Introductions
- Procurement Update
- Financial Update
- Team Updates
- Review Title Ideas & Suggestions/GAP

- Review Registration Ideas & Suggestions/GAP
- Comments/Questions
- Wrap Up/Next Steps
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone

<https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone

United States: +1(646)749-3129

United States (toll-free): 1(877)309-2073

Access Code: 630-034-677

Audio PIN: Shown after joining the meeting

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2017, 9:30 a.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take comments on preliminary rule language for future rulemaking on water transmission, distribution, and wastewater collection used and useful considerations.

Undocketed.

The contact person for this rule development workshop is: Rosanne Gervasi, Office of the General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850 at (850) 413-6224, [rgervasi@psc.state.fl.us](mailto:rgervasi@psc.state.fl.us). A copy of the agenda and materials for the workshop will be posted on the Commission's website, [www.floridapsc.com](http://www.floridapsc.com) on December 1, 2017. One or more Commissioners may be in attendance and participate in the workshop.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this workshop should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard., Tallahassee, Florida 32399-0850 or (850)413-6770

(Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assisted Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATES AND TIMES: December 13, 2017, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing,

and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and

orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

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#### REGIONAL PLANNING COUNCILS

##### Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 11, 2017, 10:00 a.m.

**PLACE:** 4000 Gateway Centre Blvd., Ste.100, Pinellas Park, Florida 33782

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2017, 2:30 p.m. ET

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public opening is hereby noticed within the timeline for the Invitation to Bid (ITB) 18B-001 - 2017 GREENHEAD ROAD SAND PINE TIMBER SALE.

A copy of the agenda may be obtained by contacting: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nfwfwater.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Macmillan, (850) 539-5999, Tyler.macmillan@nfwfwater.com.

**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: December 20, 2017, 2:30 p.m. ET

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public opening is hereby noticed within the timeline for Invitation to Bid (ITB) 18B-002 for the 2018 TOM JOHNS SAND PINE TIMBER SALE.

A copy of the agenda may be obtained by contacting: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nfwfwater.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Macmillan, (850) 539-5999, Tyler.macmillan@nfwfwater.com.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 12, 2017; Committee Meetings will begin at 9:30 a.m. followed by the Governing Board meeting scheduled to begin at 11:00 a.m. or following the Committee Meetings whichever is later. Final development of the Strategic Plan will be discussed and public comment will be received during Item #6 on the Governing Board agenda.

Previously published on November 29 (ID: 19782585), time change from 9:00 a.m. to 9:30 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, by phone at (386)329-4470, or by visiting the District's website at sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386) 329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

RULE NOS.:RULE TITLES:

- 40C-21.001 Policy and Purpose
- 40C-21.051 Definitions
- 40C-21.221 Evaluating Water Conditions
- 40C-21.231 Declaring a Water Shortage
- 40C-21.251 Water Shortage Phases
- 40C-21.271 General Water Use Restrictions

- 40C-21.291 Implementing a Water Shortage Declaration
- 40C-21.331 Declaring a Water Shortage Emergency
- 40C-21.371 Water Use Restrictions in a Water Shortage Emergency
- 40C-21.391 Implementing a Water Shortage Emergency Declaration
- 40C-21.401 Monitoring
- 40C-21.421 Enforcement
- 40C-21.511 Classification System
- 40C-21.531 Source Classes
- 40C-21.551 Use Classes
- 40C-21.571 Method of Extraction or Diversion Classes
- 40C-21.601 Specific Restrictions
- 40C-21.621 Phase I Moderate Water Shortage
- 40C-21.631 Phase II Severe Water Shortage
- 40C-21.641 Phase III Extreme Water Shortage
- 40C-21.651 Phase IV Critical Water Shortage

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATES AND TIMES: January 17, 2018, 1:00 p.m. (Palatka); January 18, 2018, 1:00 p.m. (Maitland)

PLACE: St. Johns River Water Management District's Headquarters, Executive Building, Governing Board Room, 4049 Reid Street, Palatka, FL 32177

St. Johns River Water Management District's Maitland Service Center, Wekiva and Econ Rooms, 601 South Lake Destiny Road, Suite 200, Maitland, FL 32751

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Rule Development Workshop to discuss and receive public input on proposed rule amendments to the District's existing water shortage plan codified in Chapter 40C-21, F.A.C.

**NOTE:** Members of the District's Governing Board may attend the scheduled Rule Development Workshops.

A copy of the agenda may be obtained by contacting: Kraig McLane, Technical Program Manager, Water Supply Planning and Assessment at (386)329-4374 or kmclane@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk (386) 329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kraig McLane, Technical Program Manager, Water Supply Planning and Assessment at (386)329-4374 or kmclane@sjrwmd.com.

The preliminary text of the proposed rule amendments to Chapter 40C-21, F.A.C., will be available for review by January 10, 2018, at [www.sjrwmd.com/ruledevelopment/](http://www.sjrwmd.com/ruledevelopment/) under the Notice of Rule Development Column for this rulemaking (Water Shortage Plan 2017).

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 7, 2017, 9:00 a.m.

PLACE: District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Water Resources Analysis Coalition Public Forum and Governing Board

A Public Forum of the Water Resources Analysis Coalition (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this public forum. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla, (561)682-6286, ybonilla@sfwmd.gov or at our website: <https://www.sfwmd.gov/agenda>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Yvette Bonilla at (561)682-6286.

**DEPARTMENT OF HEALTH**

**Board of Nursing Home Administrators**

The Board of Nursing Home Administrators announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 13, 2017, 12:00 Noon

PLACE: Telephone conference number 1(888)670-3525, participant code 7342425515#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General board business, to include licensure.

A copy of the agenda may be obtained by contacting:  
<http://floridasnursinghomeadmin.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Board of Nursing Home Administrators' If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:  
 Anthony.Spivey@flhealth.gov.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2017, 8:00 a.m. – 5:00 p.m.

PLACE: Streamsong Resort, 1000 Streamsong Drive, Streamsong, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors of the Fish & Wildlife Foundation of Florida will conduct strategic planning and administrative business of the Foundation including the President update, Marketing update, Financial update, Protect Florida Springs grants, Wildlife Foundation of Florida grants, and review compensation packages.

A copy of the agenda may be obtained by contacting: Mrs. Breanne Strepina, 100 8th Avenue SE, Room 2001, St. Petersburg, Florida 33701, (813)391-8361.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: : Mrs. Breanne Strepina, 100 8th Avenue SE, Room 2001, St. Petersburg, Florida 33701, (813)391-8361.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Ins. Corp announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2017, 3:00 p.m.

PLACE: Sheraton Orlando, Maitland, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Finance and Investment Committee Meeting.

Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to convene immediately following Citizens Audit Committee (schedule to convene at 3:00 p.m.) on December 12, 2017 being held in Maitland at The Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, Florida. Items of discussion include, but are not limited to, committee updates.

For additional information contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303, Barbara.walker@citizensfla.com.

A copy of the agenda may be obtained by contacting:  
 Barbara.walker@citizensfla.com.

**FLORIDA DEVELOPMENT FINANCE CORPORATION**

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2017, 2:30 p.m. – 3:30 p.m.

PLACE: Enterprise Florida, Inc., South Conference Room, 800 N. Magnolia Avenue, Suite 1100, Orlando, Florida 32803; dial-in number: 1(800)501-8979, access code: 9565695.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss the following:

- Resolution No. 17-10 – Downtown Doral Upper Charter School
- Professional Services Policy
- Other Business / Project Updates

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, 407-956-5658, Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)956-5658. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)956-5658.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

NOTICE IS HEREBY GIVEN that Division of Licensing has received the petition for declaratory statement from Applications Engineering Group, Inc., on November 22, 2017. The petition seeks the agency’s opinion as to the applicability of Chapter 493, Florida Statutes, as it applies to the petitioner. Petitioner seeks a declaration as to whether a private investigative agency license is required in order for its employees to conduct scientific fire investigations and to provide expert opinions, testimony and advice relating to their technical and scientific findings. In accordance with Rule 28-105.0027, Florida Administrative Code, except for good cause shown, Petitions to Intervene must be filed within 21 days of the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: John Roberts, Government Analyst I, at P.O. Box 5708, Tallahassee, FL 32314 or John.Roberts@FreshfromFlorida.com or (850)245-5459.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

NOTICE IS HEREBY GIVEN that Division of Licensing has received the petition for declaratory statement from Peter D. Layson, filed on November 22, 2017. The petition seeks the agency’s opinion as to the applicability of Chapter 493, Florida Statutes, as it applies to the petitioner.

Petitioner seeks a Declaratory Statement as to whether he is required to obtain a license as a private investigator to conduct scientific fire investigations and to provide expert opinions, testimony and advice relating to his technical and scientific findings. In accordance with Rule 28-105.0027, Florida Administrative Code, except for good cause shown, Petitions to Intervene must be filed within 21 days of the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: John Roberts, Government Analyst I, at P.O. Box 5708, Tallahassee, FL 32314, John.Roberts@FreshfromFlorida.com or (850)245-5459.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

Crane Creek / M-1 Canal Flow Restoration

REQUEST FOR QUALIFICATIONS #32116

The District’s negotiations committee has scheduled a negotiations meeting date for the above referenced project, with Jones Edmunds and Associates on December 7, 2017 at 9:30 a.m. and if an additional meeting is necessary it will be held on November 11, 2017 at the same time, both at the District’s Headquarters.

**DEPARTMENT OF CHILDREN AND FAMILIES  
REROOFING OF BLDGS NO. 1205 & 1242, FLORIDA  
STATE HOSPITAL, CHATTAHOOCHEE, FL**

Proposals are requested from **QUALIFIED CERTIFIED ROOFING CONTRACTORS** by the State of Florida, Department of Children and Families, hereinafter referred to as **OWNER**, for the construction of:

**PROJECT NO:** DCF - 17201070

**TITLE:** REROOFING OF BUILDINGS NO. 1205 AND 1242.

**SITE:** FLORIDA STATE HOSPITAL, CHATTAHOOCHEE, FLORIDA, 32324

**PREQUALIFICATION:** Each prime Bidder shall be state-certified in accordance with Chapter 489, Florida Statutes, as a Roofing Contractor. Bids from firms not able to furnish proof of the required certification are subject to disqualification.

**PROPOSAL:** Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the ARCHITECT/ENGINEER:

**A/E:** Hicks Nation Architects

1382 Timberlane Rd., Tallahassee, FL 32312

**TEL#:** (850) 893-1130

**E-MAIL:** jnation@hicksnation.com

**BID DOCUMENTS:** Full sets of Drawings and Specifications may be obtained by contacting Seminole Blueprint at (850) 671-2714. Electronic files may be received by contacting Bill Bridges at bill.bridges@myflfamilies.com

**PUBLIC MEETINGS AND BID OPENINGS:** Any person requiring a special accommodation because of a disability shall contact the Architect/Engineer of record at least five (5) workdays prior to the solicitation opening. If you are hearing or speech impaired, please contact the Buyer by using the Florida Relay Service at (800)955-8771 (TDD).

**MANDATORY PRE-BID MEETING:** A mandatory pre-bid meeting will be held on Thursday, December 14, 2017 at 10:00 a.m. local time. The meeting will be held at Florida State Hospital Maintenance Building #1123, Conference Room, Lonesome Pine Road, Chattahoochee, Florida.

**BONDING REQUIREMENTS:** See Section B-11 for bid guarantee requirements. See Section C-5 for performance and payment bond requirements.

**BID OPENING:** Sealed bids will be received, publicly opened and read aloud:

**DATE:** January 10, 2018, Wednesday

**TIME:** 2:00 p.m. local time

**LOCATION:** 1317 Winewood Blvd., Building #3, Room 205G, Tallahassee, Florida. Opening and reading bids aloud will occur in Building #3, Room 202, Conference Room.

**SUMMARY OF WORK:** The Florida Department of Children and Families DCF General Services, Office of Design and Construction, Hicks Nation Architects and Florida State

Hospital will handle the coordination with the contractor on this project.

The general scope of work for Building 1205 shall consists of removal and replacement of the asbestos shingle roofing system including but not limited to the installation of new asphalt roof shingles, underlayment, aluminum drip edge, gutters, downspouts, and other sheet metal flashings, ridge vents, starter strips, nails and other fasteners, and plastic cement and other items required for a complete watertight installation. The general scope of work for Building 1242 (Alternate 1) shall consists of removal and replacement of the asbestos shingle roofing system with a new Metal Shingle roof including but not limited to metal shingles, underlayment, aluminum drip edge, gutters, downspouts, and other sheet metal flashings, ridge vents, starter strips, nails and other fasteners, and plastic cement and other items required for a complete watertight installation.

**FISH AND WILDLIFE CONSERVATION COMMISSION  
ROAD CAPPING AT HILOCHEE WMA**

**ADVERTISEMENT FOR BIDS**

**BIDS ARE REQUESTED FROM QUALIFIED, CERTIFIED/REGISTERED CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE CONSTRUCTION OF:**

**BID NO:** FWC 17/18-57C

**BID NAME:** ROAD CAPPING AT HILOCHEE WILDLIFE Management Area

**PROJECT LOCATION:** HILOCHEE WILDLIFE Management Area within LAKE COUNTY, FLORIDA

**FOR:** Installation of a limerock cap to existing roads and parking areas on Hilochee Wildlife Management Area. Project to include all materials, equipment, and labor necessary to complete the project as described.

**SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:**

**DATE & TIME:** JANUARY 3, 2018 @ 2:00 PM ET

**PLACE:** Florida Fish and Wildlife Conservation Commission

Purchasing Office

2590 Executive Center Circle

Tallahassee, Florida 32301

Phone: (850) 488-6551

**BID DOCUMENTS:** Can be downloaded from the Vendor Bid System at the link below:

[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)

Search by the bid number: FWC 17/18-57C

**PURCHASING MANAGER:** (Direct questions to the following):

Ruth Heggen

FWC, Purchasing Office

Phone: (850) 212-7699

Email: Ruth.Heggen@myfwc.com

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Thursday, November 23, 2017 and 3:00 p.m., Wednesday, November 29, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5E-2.040	11/27/2017	12/17/2017
59B-9.030	11/27/2017	1/1/2018
59B-9.033	11/27/2017	1/1/2018
59B-9.034	11/27/2017	1/1/2018
59B-9.035	11/27/2017	1/1/2018
59B-9.036	11/27/2017	1/1/2018
59B-9.037	11/27/2017	1/1/2018
59B-9.038	11/27/2017	1/1/2018
59B-9.039	11/27/2017	1/1/2018
59E-7.012	11/27/2017	1/1/2018
59E-7.021	11/27/2017	1/1/2018
59E-7.022	11/27/2017	1/1/2018
59E-7.023	11/27/2017	1/1/2018
59E-7.025	11/27/2017	1/1/2018
59E-7.026	11/27/2017	1/1/2018
59E-7.027	11/27/2017	1/1/2018
59E-7.028	11/27/2017	1/1/2018
59E-7.029	11/27/2017	1/1/2018
59E-7.030	11/27/2017	1/1/2018
60V-1.003	11/28/2017	12/18/2017
60V-1.004	11/28/2017	12/18/2017

60V-1.006	11/28/2017	12/18/2017
60V-2.002	11/28/2017	12/18/2017
60V-2.003	11/28/2017	12/18/2017
60V-2.004	11/28/2017	12/18/2017
60V-3.002	11/28/2017	12/18/2017
60V-3.003	11/28/2017	12/18/2017
60V-3.004	11/28/2017	12/18/2017
60W-1.002	11/28/2017	12/18/2017
60W-2.002	11/28/2017	12/18/2017
60W-2.003	11/28/2017	12/18/2017
60W-2.004	11/28/2017	12/18/2017
60W-3.003	11/28/2017	12/18/2017
60W-3.004	11/28/2017	12/18/2017
60W-3.005	11/28/2017	12/18/2017
60W-4.010	11/28/2017	12/18/2017
60W-4.011	11/28/2017	12/18/2017
60W-4.012	11/28/2017	12/18/2017
61G19-10.001	11/28/2017	12/18/2017
64B7-29.001	11/28/2017	12/18/2017
64B7-29.002	11/28/2017	12/18/2017
64B7-29.003	11/28/2017	12/18/2017
64B7-29.004	11/28/2017	12/18/2017
64B7-29.006	11/28/2017	12/18/2017
64B7-29.007	11/28/2017	12/18/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****

69L-7.501	12/19/2016	**/**/****
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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Office of the Secretary  
 Florida State Clearinghouse  
 The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF FINANCIAL SERVICES  
 Division of Rehabilitation and Liquidation  
 NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH GUARANTEE INSURANCE COMPANY  
 IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA  
 CASE NO.: 2017 CA 2421  
 In Re: The Receivership of GUARANTEE INSURANCE COMPANY, a Florida corporation authorized to transact workers' compensation insurance business.  
 NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH GUARANTEE INSURANCE COMPANY.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 27th day of November, 2017, the Department of Financial Services of the State of Florida was appointed as Receiver of GUARANTEE INSURANCE COMPANY and was ordered to liquidate the assets of said company.

Policyholders, claimants, creditors, and other persons having claims against the assets of GUARANTEE INSURANCE COMPANY shall present such claims to the Receiver on or before 11:59:59 p.m. EST, on Tuesday, May 29, 2018, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Florida Department of Financial Services, Division of Rehabilitation and Liquidation, Receiver of GUARANTEE INSURANCE COMPANY, 2020 Capital Circle, SE, Alexander Building, Suite 310, Tallahassee, Florida 32301. Additional information may be found at: [www.myfloridacfo.com/division/receiver](http://www.myfloridacfo.com/division/receiver)