

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.160 Outpatient Hospital Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.160, Florida Administrative Code (F.A.C.), is to incorporate by reference the updated Florida Medicaid Outpatient Hospital Services Coverage Policy, _____. The coverage policy revises the rate calculation information and clarifies authorization requirements.

SUBJECT AREA TO BE ADDRESSED: Outpatient Hospital Services.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.907, 409.908, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 8, 2017, 10:00 a.m. to 10:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jonathan Mattingly. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jonathan Mattingly, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-3734, e-mail:

Jonathan.Mattingly@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. on September 11, 2017 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.160 Outpatient Hospital Services.

(1) This rule applies to all providers rendering Florida Medicaid outpatient hospital services to recipients.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Outpatient Hospital Services Coverage Policy, ~~_____ July 2016~~, incorporated by reference. The policy is available on the Agency for Health Care Administration's Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml> and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-06979>.

(3) The United States Department of Health and Human Services' Consent for Sterilization Form - HHS-687 (10/12), is incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-0792607025>, and available at <http://www.hhs.gov/opa/pdfs/consent-for-sterilization-english-updated.pdf>.

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.905, 409.907, 409.908, 409.912, 409.913, 409.973 FS. History—New 1-1-77, Revised 12-7-78, 1-18-82, Amended 7-1-83, 7-16-84, 7-1-85, 10-31-85, Formerly 10C-7.40, Amended 9-16-86, 2-28-89, 5-21-91, 5-13-92, 7-12-92, 1-5-93, 6-30-93, 7-20-93, 12-21-93, Formerly 10C-7.040, Amended 6-13-94, 12-27-94, 2-21-95, 9-11-95, 11-12-95, 2-20-96, 10-27-98, 5-12-99, 10-18-99, 3-22-01, 8-12-01, 2-25-03, 8-14-03, 11-28-04, 8-18-05, 1-10-06, 4-16-06, 2-25-09, 6-25-12, 7-11-16, _____.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Administrative Hearings

RULE NO.: RULE TITLE:

60Q-6.129 Statewide Judicial Nominating Commission Procedures

PURPOSE AND EFFECT: To incorporate by reference the Guidelines of Operation of the Statewide Nominating Commission into the Rules of Procedure for Workers' Compensation Adjudications.

SUBJECT AREA TO BE ADDRESSED: The Guidelines of Operation of the Statewide Nominating Commission.

RULEMAKING AUTHORITY: 440.45(4).

LAW IMPLEMENTED: 440.45(1)(a), 440.45(2)(c), 440.45(4). IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, September 15, 2017, 10:00 a.m. - 12:00 p.m. Eastern Time.

PLACE: Division of Administrative Hearings, 1230 Apalachee Parkway, The DeSoto Building, Tallahassee, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Lisa Mustain, Director of Administrative Services, (850)488-9675. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Loretta Sloan, Executive Assistant, Division of Administrative Hearings, 1230 Apalachee Parkway, The DeSoto Building, Tallahassee, Florida 32399-3060, (850)488-9675, ext. 221 or through the Internet at www.doah.state.fl.us or www.fljcc.org. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

LAND AND WATER ADJUDICATORY COMMISSION

Fiddler’s Creek Community Development District 1

RULE NO.: RULE TITLE:

42X-1.002 Boundary

PURPOSE AND EFFECT: On March 2, 2017, the Florida Land and Water Adjudicatory Commission received a petition to amend the Fiddler’s Creek Community Development District I (“District”) by contracting approximately 56.16 acres and adding approximately 9.34 acres. The petition was amended on March 17, 2017.

SUMMARY: On March 2, 2017, the Florida Land and Water Adjudicatory Commission (“Commission”) received a petition to amend the Fiddler’s Creek Community Development District I (“District”) by contracting approximately 56.16 acres and adding approximately 9.34 acres. The petition was amended on March 17, 2017. The Commission will follow the requirements of Rule Chapter 42-1, F.A.C., and Chapter 190, F.S., as amended, in considering the amended petition.

The District currently consists of 1389.77 acres and is located in Collier County. After amendment, the District will contain approximately 1342.95 acres.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

However, a SERC was prepared by the District as required by subsection 190.005(1)(a), F.S. The complete text of the SERC is contained as Exhibit (8) to the petition. Generally, the SERC

supports the amended petition to amend the boundary of the District. The SERC generally finds the rule:

- Will have no direct or indirect impact on economic growth, private sector job creation or employment, or private sector investment in excess of \$1 million in the aggregate within 5 years after the implementation of the rule;
- Will have no adverse impact on business competitiveness;
- Is not likely to increase regulatory costs, including any transactional costs, in excess of \$1 million in the aggregate within 5 years after implementation of the rule;
- Will not directly or indirectly affect any individuals;
- Will not directly or indirectly result in any additional costs to the agency or any other state and local government entities and will have no anticipated effect on state or local revenues;
- Will not directly or indirectly result in increased transactional costs to any individual or entity; and,
- Will have no adverse impact on small businesses, counties or cities.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Legislative ratification is not required based on the statement of estimated regulatory costs.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 190.005, 190.046(1), FS.

LAW IMPLEMENTED: 190.004, 190.005, 190.046(1), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barbara Leighty, Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida, (850)717-9513.

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 42X-1.002 follows. See Florida Administrative Code for present text.

42X-1.002 Boundary.

The boundaries of the district, as amended, are those set forth in Exhibit “4” to the Petition to Amend the Fiddler’s Creek Community Development District 1 filed with the Commission on March 2, 2017, and amended on March 17, 2017, under Commission Case Number CDD-17-002. The Petition to Amend the Fiddler’s Creek Community Development District 1 filed with the Commission on March 2, 2017, and amended on March 17, 2017, under Commission Case Number CDD-17-

002, is hereby incorporated by reference, and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08616> and copies of which are available by contacting the Clerk of the Florida Land and Water Adjudicatory Commission at Office of the Governor, Room 1802, The Capitol, Tallahassee, Florida 32399-0001.

The total Fiddler’s Creek Community Development District 1 area = 1342.95 acres, more or less.

Rulemaking Authority 190.005, 190.046(1) FS. Law Implemented 190.004, 190.005, 190.046(1) FS. History–New 8-13-96, Amended 9-16-03, 9-5-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Florida Land and Water Adjudicatory Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Land and Water Adjudicatory Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 16, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 24, 2017

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NOS.:	RULE TITLES:
61-30.301	Delinquent License
61-30.403	Discretionary Hardship Reinstatement of Void Licenses

PURPOSE AND EFFECT: To update and amend reference to the amount of delinquent fees based upon changes in law.

SUMMARY: The proposed rulemaking Rules 61-30.301(3)(a) and 61-30.403(3), F.A.C., to update and amend reference to the amount of delinquent fees based upon changes in law.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing

within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2035, 468.8315, 468.8325, FS.

LAW IMPLEMENTED: 455.219, 455.2281, 455.271, 468.8312, 468.8314, 468.8315, 468.8317, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas J. Izzo, Assistant General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)488-0062.

THE FULL TEXT OF THE PROPOSED RULE IS:

61-30.301 Delinquent License.

(1) through (2) No change.

(3) Licensees who wishes to convert a delinquent status license to active or inactive status must remit the following fees with their request to activate their license:

(a) Delinquent fee of ~~\$100.00~~ \$25.00;

(b) through (e) No change.

(4) through (5) No change.

Rulemaking Authority 455.2035, 468.8315, 468.8325 FS. Law Implemented 455.271, 455.2281, 468.8315, 468.8317 FS. History–New 10-22-13, Amended_____.

61-30.403 Discretionary Hardship Reinstatement of Void Licenses.

(1) through (2) No change.

(3) The applicant shall complete 14 hours of approved continuing education and pay an Application fee of \$125.00, Licensure fee of \$100.00, and a Delinquent fee of ~~\$100.00~~ \$25.00.

Rulemaking Authority 455.2035, 468.8315, 468.8325 FS. Law Implemented 455.271~~(6)(b), (9)~~, 455.219, 468.8314, 468.8315 FS. History–New 10-22-13, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas J. Izzo, Assistant General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)488-0062

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jonathan Zachem, Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 18, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 13, 2017.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-31.301 Delinquent License

PURPOSE AND EFFECT: To update and amend reference to the amount of delinquent fees based upon changes in law.

SUMMARY: The proposed rulemaking Rule 61-31.301(3)(a), F.A.C., to update and amend reference to the amount of delinquent fees based upon changes in law.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2035, 468.8415(2), 468.8424, FS.

LAW IMPLEMENTED: 455.2281, 455.271, 468.8412, 468.8415, 468.8417, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas J. Izzo, Assistant General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)488-0062.

THE FULL TEXT OF THE PROPOSED RULE IS:

61-31.301 Delinquent License.

(1) through (2) No change.

(3) Licensees who wish to convert a delinquent status license to active or inactive status must remit the following fees with their request to activate their license:

(a) Delinquent fee of ~~\$100.00~~ \$25.00;

(b) through (e) No change.

(4) through (5) No change.

Rulemaking Authority 455.2035, 468.8415(2), 468.8424 FS. Law Implemented 455.2281, 455.271, 468.8412, 468.8415, 468.8417 FS. History—New 1-30-14, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas J. Izzo, Assistant General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)488-0062.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jonathan Zachem, Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 18, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 13, 2017

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

RULE NO.: RULE TITLE:

61G10-12.002 Fees

PURPOSE AND EFFECT: The proposed rule amendment reduces the delinquency licensure fee.

SUMMARY: Update delinquency fee amount.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.219(6), 455.271, 481.307 FS.

available from the department’s website at <https://eds.myflfamilies.com/DCFFFormsInternet/Search/DCFFormSearch.aspx> and at <http://www.myflfamilies.com/service-programs/substance-abuse>.

Applications must be complete and responsive to all of the questions on this form. Applications will be accepted at department headquarters from September 22, 2017 at 8 a.m. Eastern Time until October 13, 2017, at 5 p.m. Eastern Time. Applications must be delivered to the following address: Florida Department of Children and Families, Office of Substance Abuse and Mental Health, 1317 Winewood Boulevard, Building 6, Tallahassee, Florida 32399-0700.

2. For the application review period in response to this emergency rule, the department will use CF-MH 4037 titled, “Review Form for Methadone Medication-Assisted Treatment Provider Application in Response to Emergency Rule”, June 2017, incorporated herein by reference. Form CF-MH 4037 is available from the department’s website at <https://eds.myflfamilies.com/DCFFFormsInternet/Search/DCFFormSearch.aspx> and at <http://www.myflfamilies.com/service-programs/substance-abuse>.

3. Should the number of applications for a new provider in a Florida county exceed the determined need, the selection of a provider shall be based on the order in which complete and responsive applications are received by the Office of Substance Abuse and Mental Health headquarters.

4. Applicants who are approved to apply for licensure will receive notices from the department by November 10, 2017.

5. Applicants who receive approval notices shall submit applications for licensure to the department’s regional Substance Abuse and Mental Health office(s) where the service will be provided. The regional Substance Abuse and Mental Health office will process applications for licensure in accordance with the standards and requirements in 65D-30, F.A.C.

The department shall publish the results of the assessment in the Florida Administrative Weekly by June 30. The publication shall direct interested parties to submit applications for licensure to the department’s district office where need has been demonstrated and shall provide a closing date for submission of applications. The district office shall conduct a formal rating of applicants on a form titled MEDICATION AND METHADONE MAINTENANCE TREATMENT NEEDS ASSESSMENT, September 6, 2001, incorporated herein by reference. The form may be obtained from the Department of Children and Family Services, Substance Abuse Program Office, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700. Should the number of responses to the publication for a new provider exceed the determined need, the selection of a provider shall be based on the following criteria:

1. The number of years the respondent has been licensed to provide substance abuse services;

2. The organizational capability of the respondent to provide medication and methadone maintenance treatment in compliance with these rules; and

3. History of substantial noncompliance by the respondent with departmental rules.

(4) through (6) No change.

Rulemaking Authority ~~397.21(5)~~ 397.321(5) F.S. Law Implemented ~~397.311(18)(g)~~, 397.311(25)(a)7, 397.321(1), 397.419, FS. History—New 5-25-00, Amended 4-3-03, Amended 8-25-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: 8/25/2017

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-21.421 Enforcement

The Southwest Florida Water Management District hereby gives notice:

On August 24, 2017, the Southwest Florida Water Management District issued an order granting a variance.

Petitioner's Name: Joseph and Vona Gregory Trust – File Tracking No. 17-4262

Date Petition Filed: June 15, 2017

Rule No.: 40D-21.421, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: June 23, 2017

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481 ext. 2298, water.variances@watermatters.org (J2017040-3)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

On August 24, 2017, the Southwest Florida Water Management District issued an order granting a variance.

Petitioner's Name: Joseph and Vona Gregory Trust – File Tracking No. 17-4262

Date Petition Filed: June 15, 2017

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: June 23, 2017

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481m ext. 2298, water.variances@watermatters.org (J2017040-4)

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 25, 2017, 9:00 a.m. until conclusion

PLACE: Teleconference; dial: 1(888)670-3525, then participant code: 6583652830#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2018-2019 Professional Theatre grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: the Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ginny Grimsley at (850)245-6431 or at gabby.grimsley@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 26, 2017, 9:00 a.m. until conclusion

PLACE: Teleconference; dial: 1(888)670-3525, enter participant code: 6583652830#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and score of grant applications for the 2018-2019 Music Level 1 grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: the Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ginny Grimsley at (850)245-6431 or at gabby.grimsley@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 27, 2017, 9:00 a.m. until conclusion

PLACE: Teleconference; dial: 1(888)670-3525, then participant code: 6583652830#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2018-2019 Music Level 2 grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: the Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ginny Grimsley at (850)245-6431 or at gabby.grimsley@dos.myflorida.com.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 5, 2017, 3:15 p.m., Executive Director Evaluation Committee Meeting

PLACE: Conference call number: U.S. toll-free: 1(877)809-7265; participant code: 635 265 88#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Director Evaluation Committee is meeting to discuss and evaluate the Executive Director.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 6, 2017, 3:15 p.m., Phone Hearing Committee Meeting

PLACE: Conference call number: U.S. toll-free: 1(877)809-7262, participant code: 766 434 76#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Phone Hearing Committee is meeting to discuss the presentation for the Business Meeting.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 25, 2017, 1:00 p.m. until completion of agenda

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308; attendees should check in at reception desk; on-site parking available

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Pam Noda, State Board of Administration, (850)413-1381 or pam.noda@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, eddie.mcewen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pam Noda, State Board of Administration, (850)413-1381 or pam.noda@sbafla.com.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2017, 9:00 a.m.

PLACE: 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to obtain feedback from interested

persons on current pending permit applications. The agenda is available at www.watermatters.org/calendar/calendar.php/

A copy of the agenda may be obtained by contacting: Justin J. Eddy, (813)985-7481, ext. 2097.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 7, 2017, 9:00 a.m.

PLACE: District Headquarters, B1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Yvette Bonilla, (561)682-6286, ybonilla@sfwmd.gov or at our website: <https://www.sfwmd.gov/news-events/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla at (561)682-6286 or ybonilla@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 8, 2017, 10:00 a.m. – 12:00 Noon, ET

PLACE: GoToWebinar:

<https://attendee.gotowebinar.com/register/552101455827123203>; dial in: 1(877)309-2074 access code: 364-085-400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee (HIECC) provides guidance to the Agency as it develops and implements specific programs for the creation of a statewide health information exchange network, the adoption of electronic medical record systems, and ensuring the privacy and security of health information.

A copy of the agenda may be obtained by contacting: Dana Watson at dana.watson@ahca.myflorida.com or (850)412-3784.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dana Watson at dana.watson@ahca.myflorida.com or (850)412-3784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at dana.watson@ahca.myflorida.com or (850)412-3784.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2017, 2:00 p.m.

PLACE: 4050 Esplanade Way, Conference Room 360K, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bid Opening for Disposable Paper Invitation To Bid, Number 14111700-17-01.

A copy of the agenda may be obtained by contacting: George Rozes, George.rozes@dms.myflorida.com, (850)921-0033.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dan Callahan, dan.callahan@dms.myflorida.com, (850)922-7535. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: George Rozes, George.rozes@dms.myflorida.com, (850)921-0033.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2017, 9:00 a.m.

PLACE: Telephone conference; call: 1(888)909-7654, enter participant code: 128126 when prompted

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010, vicky@fmhrc.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection's Clean Marina Program announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2017, 9:00 a.m. – 12:00 Noon

PLACE: City of Riviera Beach Marina, 200 East 13th Street, Riviera Beach, FL 33404

GENERAL SUBJECT MATTER TO BE CONSIDERED: Clean Marina/Clean Vessel Act Program workshop for new and existing marine and freshwater marinas, boatyards, and retailers. Participants can learn how to apply for grant funding to install a pumpout at their facility and how to qualify for designation as a clean facility.

A copy of the agenda may be obtained by contacting: Brenda Leonard, Department of Environmental Protection, 3900 Commonwealth Blvd., MS 30, Tallahassee, FL 32399, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard, Department of Environmental Protection, 3900 Commonwealth Blvd., MS 30, Tallahassee, FL 32399, (850)245-2847, Brenda.Leonard@dep.state.fl.us If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Leonard, (850)245-2847.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection's Clean Boating Partnership announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2017, 1:30 p.m. – 4:30 p.m.

PLACE: City of Riviera Beach Marina, 200 East 13th Street, Riviera Beach, FL 33404

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to review discussion items and recommendations concerning the Department of Environmental Protection's Clean Marina Program and Clean Vessel Act Program.

A copy of the agenda may be obtained by contacting: Brenda Leonard, Department of Environmental Protection, 3900 Commonwealth Blvd., MS 30, Tallahassee, FL 32399, (850)245-2847, Brenda.Leonard@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard, Department of Environmental Protection, 3900 Commonwealth Blvd., MS 30, Tallahassee, FL 32399, (850)245-2847, Brenda.Leonard@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Leonard, (850)245-2847.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, Water Quality Protection Program Canal Restoration Advisory Subcommittee and Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2017, 1:00 p.m. – 5:00 p.m.

PLACE: Marathon Government Center, Board Meeting Room, 2798 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update the members of the Subcommittee and the general public on the progress of ongoing canal water quality restoration projects, conduct a technical review of proposed projects and discuss future actions.

A copy of the agenda may be obtained by contacting: Gus Rios, Environmental Administrator, South District Marathon Office, (305)289-7081, gus.rios@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gus Rios, Environmental Administrator, South District Marathon Office, (305)289-7081, gus.rios@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Gus Rios.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology, announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2017, 8:00 a.m., ET

PLACE: Notice of Location Change: Aloft Tallahassee Downtown, 200 North Monroe Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: the Department of Health, The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: www.floridaspsychology.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444, ext. 3565. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Quest Corporation Of America, Inc.

The Florida Department of Transportation (FDOT), District Six, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 31, 2017, 5:30 p.m. – 7:30 p.m.

PLACE: Miami-Dade College InterAmerican Campus, 627 SW 27th Avenue, Room 401, Miami, Florida 33135

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management Number: 432639-6-22-01

FAP Number: 0202 054P

ETDM Number: 14230

Project Description: Project Development and Environment (PD&E) Study, State Road (SR) 90/SW 8th Street and SW 7th Street from SR 9/SW 27th Avenue to Brickell Avenue, Miami-Dade County, Florida.

The purpose of the PD&E Study is to evaluate improvements along the project corridor including the interchange at SW 8th Street and Interstate 95 (I-95) to improve traffic operations, improve the existing and future physical, operational and safety deficiencies, promote a Complete Streets corridor, and improve access to the Brickell financial district and urban neighborhood. The Project Advisory Group (PAG) will discuss the Alternatives Evaluation Matrix and the project alternatives to be presented at the Alternatives Public Workshop.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding (MOU) dated December 14, 2016 and executed by the Federal Highway Administration (FHWA) and FDOT.

A copy of the agenda may be obtained by contacting: Ms. Bao-Ying Wang, P.E., FDOT Project Manager, (305)470-5211, baoying.wang@dot.state.fl.us@dot.state.fl.us, or by mail, 1000 NW 111 Ave., Room 6251, Miami, FL 33172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Hong Benitez, P.E., (305)470-5219, hong.benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bao-Ying Wang, P.E., FDOT Project Manager, (305)470-5211, baoying.wang@dot.state.fl.us. Additional information is available on the project website at <http://www.fdotmiamidade.com/CalleOchoStudy.html>.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that Agency for Health Care Administration has received the petition for declaratory statement from Electrostim Medical Services, Inc. The petition seeks the agency's opinion as to the applicability of Chapter

400, Part VII, Fla. Stat. and Chapter 59A-25, F.A.C., as they apply to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration via mail at 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308, via email at Richard.Shoop@ahca.myflorida.com or via telephone at (850)412-3671 Persons other than the original parties to a pending proceeding whose substantial interests will be affected by the disposition of the declaratory statement and who desire to become parties may file a motion to intervene with the Agency. The motion should be filed with the Agency Clerk at the above address within twenty one (21) days of publication of this notice. Any petition for leave to intervene must comply with the requirements set forth in Fla. Admin. Code R. 28-105.0027.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that the Board of Physical Therapy Practice has issued an order disposing of the petition for declaratory statement filed by Brett Darrow on June 5, 2017. The following is a summary of the agency’s disposition of the petition:

The Petition for Declaratory Statement was dismissed based on lack of standing.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin C05, Tallahassee, Florida 32399-3255, Allen.Hall@flhealth.gov.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

ITN 17-04 Large Capitalization Growth Domestic Equity Investment Management Services

The Florida Prepaid College Board is requesting responses to an Invitation to Negotiate, ITN #17-04, from qualified firms.

The ITN which includes the timeline of events is available by logging on to: http://www.myflorida.com/apps/vbs/vbs_www.search.criteria_form.

Please then select the following on the aforementioned website:

Agency: State Board of Administration

Advertisement Number: 17-04

Advertisement Type: Competitive Solicitation

Title: Large Capitalization Growth Domestic Equity Investment Management Services for the Stanley G. Tate Florida Prepaid College Program and the Florida 529 Savings Plan

If you have any problems accessing this information, please contact the ITN Administrator by email at ITNinfo.PrePaid@MyFloridaPrepaid.com.

Certified Minority Business Enterprises are encouraged to participate.

SPECIAL ACCOMMODATION: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring

special accommodations with regard to this ITN is asked to advise this agency at least five (5) days prior to the response deadline. Please email a written request for same to the ITN Administrator at the email address provided above.

**AULD & WHITE CONSTRUCTORS, LLC
NOTICE TO SUBCONTRACTORS AND SUPPLIERS
FLORIDA SCHOOL FOR THE DEAF AND THE BLIND –
GORE HALL RENOVATION REQUEST FOR BIDS
NOTICE IS HEREBY GIVEN** that Auld & White Constructors, LLC, in conjunction with the Florida School for the Deaf and the Blind (FSDB), will be accepting sealed proposals, which will be received until 2:00 p.m., September 25, 2017, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, or at FSDB, Attention: Charles Meyers, Contract Administrator, Building #28, Purchasing Department, 207 North San Marco Ave., St. Augustine, Florida 32084, between the hours of 10:00 a.m. – 1:59 p.m. for the referenced project. Bids shall be opened publicly at the campus of the Florida School for the Deaf and the Blind, 207 San Marco Ave., Moore Hall Building, Room 126 St. Augustine, Florida 32084 at 3:30 p.m.

SCOPE DESCRIPTION: Gore Hall is a 25,000 SF existing 2-story K-5th grade classroom building built in the 1960's. The current plan is to completely gut the building, expand the footprint at the exterior walls on the ground floor growing the total existing building square footage to 27,500 SF and completely renovate the interior for new classrooms and support space including all new MEP and infrastructure. The scope also includes a 5,000 SF Early Learning Center Addition. Site improvements and utility work are included as well as all major construction trades including but not limited to concrete footings and slabs, helical pile foundations, masonry, carpentry and millwork, roofing and waterproofing, glass and glazing systems interior/exterior with integral sunshades, doors, frames and hardware, drywall and framing, acoustical ceilings, flooring, painting, toilet partitions and accessories, classroom accessories, window treatments, all mechanical, electrical, plumbing and fire protection trades (MEPF). Elevator refurbishment is anticipated as well.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than Wednesday, September 13, 2017. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on August 25, 2017. All interested bidders shall submit their Notice of Intent to Elizabeth Wilcox by e-mail at awcestimating@auld-white.com.

Florida School for the Deaf and the Blind and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids that are not in compliance with the Bid Form, associated Bid Packages, Bid Drawings & Specifications and Addendums. The Bidding process and Subcontractor & Supplier selection will be in accordance with the Florida School of the Deaf and the Blind procurement requirements.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
FOR ARCHITECTURAL AND ENGINEERING SERVICES
PROJECT ANNOUNCEMENT:** The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes professional architectural and engineering services for the new design and construction of an approximately 15,000 sq. ft. medical office building, on approximately 1.8 acres, located at Lot 3, Lorraine Corners, Manatee County, 14405 Arbor Green Trail, Bradenton, FL to include but not limited to programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, parking and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural design work for the design and construction of a new medical office building.

PROPOSED SCHEDULE: The timelines to design and build the medical office building will be determined by the results of the planning study and potential revisions to the planning study as the medical office building design develops. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida design licensure and corporate registration certificates.

2. Proof of insurance in the following categories; Commercial General Liability to include, each occurrence \$1,000,000, Damage to Rented Premises, \$300,000 each occurrence, Medical Expenses to any one person \$10,000, Personal Injury \$1,000,000, General Aggregate \$2,000,000, Umbrella Liability, \$5,000,000, each occurrence. Worker Compensation & Employee Liability insurance is minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by A.M. Best.
 3. A separate statement as to whether the Firm is a certified Minority Business Enterprise. If your Firm claims MBE, WMBE status, a copy of your Firm's current, valid MBE, WMBE certificate is required as part of the submission package.
 4. Proposed design team to include individual resumes with relevant design experience as follows:
 - a. Planning and design of a new medical office building;
 - b. Programming of a new medical office building, preferably in the state of Florida; and
 - c. Examples of a similarly completed design of a new medical office building project that includes:
 - i. Relevancy in size and scope, preferably in the state of Florida;
 - ii. Experience in relevant agencies in County of Manatee, and other required agencies
 - iii. Site design development to include but not limited to, Roadway access, Surface parking, Utilities, Lighting, Landscaping and Drainage.
 5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
 6. Permitting experience within the County of Manatee, Florida and other applicable permitting agencies.
 7. Location of the design Firm's main office, and proposed project team office location (if different from main).
 8. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.
- Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications which do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned un-opened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.
- The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant design experience as it relates to size and scope of the above referenced project;
2. The Firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm's depth of a relevant design team to include construction administration and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the lead designer's main / corporate office;
5. The Firm's approach to this particular project;
6. The Firm's ability to respond quickly;
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
8. The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Thomas Perigo, (941) 917-1804. Submissions shall be titled: Statement of Qualifications for ARCHITECTURAL AND ENGINEERING SERVICES The Sarasota Memorial Hospital Health Care System Medical Office Building at Lot 3, Lorraine Corners, Manatee, County, Florida
4. Submittals must be received by the Hospital no later than 3:30 p.m., on Tuesday, September 26, 2017 Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

7. The selection committee will meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Tuesday, October 10, 2017 from 1:00 p.m. to 3:00 p.m., to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for PROFESSIONAL GENERAL CONTRACTING
SERVICES**

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes general contracting services for the new construction of an approximately 15,000 sq. ft. medical office building, on approximately 1.8 acres, located at Lot 3, Lorraine Corners, Manatee County, 14405 Arbor Green Trail, Bradenton, FL to include but not limited to pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services, site work, parking and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications, mechanical, electrical, plumbing, fire protection and structural work for the construction of a new medical office building.

PROPOSED SCHEDULE: The timeline to renovate the medical office building will be determined by the results of the pre-construction services and potential revisions to the planning study as the medical office building design develops. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services is contingent upon availability of funds. Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications that

include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
 2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
 3. Proof of general, automobile and workers' compensation liability insurance coverage.
 4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that;
 5. Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project
 6. Proof of the Firm's current bonding capacity and current usage of bonding and the remaining bonding capacity of the Firm
 7. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
 8. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
 9. Construction and permitting experience within the County of Manatee, Florida and other applicable permitting agencies.
 10. Resumes of key personnel that would be used on this project to include their project relevant experience.
 11. Experience in the complete, ground up construction of a new Medical Office Building relevant to the above scope
 12. Location of the firm's main office, and proposed project team office location (if different from main).
 13. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.
 14. Site construction management experience to include but not limited to, Roadway Access, Surface parking, Utilities, Lighting, Landscaping and Drainage.
- Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications which do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned un-opened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.
- The basis for selection criteria for this project includes, but is not limited to:
1. The Firm's relevant construction / renovations experience as it relates to the above referenced project;

2. The Firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm's depth of construction project management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of Construction Management main / corporate office;
5. The Firm's approach to this particular project;
6. The Firm's ability to respond quickly;
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
8. The volume of previously awarded projects to the Firm by the Hospital.

9. The Firm's available bonding capacity for this project
It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Thomas Perigo, (941) 917-1804. Submissions shall be titled: Statement of Qualifications for General Contracting Services for The Sarasota Memorial Hospital Health Care System Medical Office at Lot 3, Lorraine Corners, Manatee County, FL
4. Submittals must be received by the Hospital no later than 3:30 p.m., on Tuesday, September 26, 2017 Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
6. Interested persons should contact Thomas Perigo, (941) 917-1804 with any project-related questions.
7. The selection committee will meet in a public meeting Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S.

Tamiami Trail, Sarasota, FL 34239, first floor, on Tuesday, October 10, 2017 from 8:00 AM to 11:00 AM, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES
PROJECT ANNOUNCEMENT:** The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes architectural and engineering services for the development of a 65 acre site to include a 90 bed, approximately 315,000 square foot, acute care hospital consisting of: 80 adult medical/surgical beds and 10 obstetric (LDRP) beds at the southwest corner of Laurel Road and Interstate 75 in Venice/Nokomis within zip code 34275 (the "New Hospital Facility"). The New Hospital Facility will also include a 20-bed observation unit and 25 emergency care treatment rooms. The architectural and engineering services will include, but are not limited to, site master planning, re-zoning applications, City presentations, public meetings, community meetings, programming, schematic design, design development, construction documents, and construction administration for all master planning, architectural, interior design, civil, site work, and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural design work for the development of the New Hospital Facility, elective medical and business services, and the required support services required for each designed to allow for expansion capabilities. The New Hospital Facility will also include a 600 car parking deck, surface parking for approximately 1050 vehicles, an approximately 25,000 square foot Energy Plant, an approximately 60,000 square foot medical office building, pedestrian bridges to connect the proposed parking deck, medical office building, and the new New

Hospital Facility. The scope of work may include additional buildings and services whether contiguous to the hospital, or freestanding, and programming of their services.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and services, will be determined by the results of the master planning study and potential revisions to the master planning study as the New Hospital Facility campus development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida design licensure and corporate registration certificates.
2. Proof of insurance in the following categories; Commercial General Liability to include, each occurrence \$1,000,000, Damage to Rented Premises, \$300,000 each occurrence, Medical Expenses to any one person \$10,000, Personal Injury \$1,000,000, General Aggregate \$2,000,000, Umbrella Liability, \$5,000,000, each occurrence. Worker Compensation & Employee Liability insurance is minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by A.M. Best.
3. A separate statement as to whether the Firm is a certified Minority Business Enterprise. If your Firm claims MBE, WMBE status, a copy of your Firm's current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team to include individual resumes with relevant design experience as follows:
 - a. Master Planning of an acute care hospital campus;
 - b. Programming of an acute care hospital and required support services, preferably in the state of Florida; and
 - c. Examples of a similarly completed design of a licensed acute care hospital campus project that includes:
 - i. A licensed acute care hospital and agency required support services, preferably in the state of Florida;
 - ii. A multi-level parking deck;
 - iii. A medical office building;
 - iv. Elevated pedestrian bridges; and
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

6. Design and permitting experience within the County of Sarasota, Florida and other applicable permitting agencies.

7. Location of the design Firm's main office, and proposed project team office location (if different from main).

8. An explanation of how the Firm intends to respond expeditiously on urgent project matters, and a summary of the Firm's approach to this particular project.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications which do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned un-opened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant design experience as it relates to the above referenced project;
2. The Firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm's depth of design team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the lead designer's main / corporate office;
5. The Firm's approach to this particular project;
6. The Firm's ability to respond quickly;
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
8. The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Thomas Perigo, (941) 917-1804. Submissions shall be titled: Statement of Qualifications for ARCHITECTURAL AND ENGINEERING SERVICES The Sarasota Memorial Hospital Health Care System Laurel Road Acute Care Hospital Campus

4. Submittals must be received by the Hospital no later than 3:30 p.m., on Wednesday, October 4, 2017. Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941) 917-1804 with any project-related questions.

7. The selection committee will meet in a public meeting in Sarasota Memorial's first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239 on Monday, October 30, 2017 from 8:00 AM to 3:00 p.m., to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for PROFESSIONAL GENERAL CONTRACTING
SERVICES**

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes professional general contracting services for the development of a 65 acre site to include a 90 bed, approximately 315,000 square foot, acute care hospital consisting of: 80 adult medical/surgical beds and 10 obstetric (LDRP) beds at the southwest corner of Laurel Road and Interstate 75 in Venice/Nokomis within zip code 34275 (the "New Hospital Facility"). The New Hospital Facility will also include a 20-bed observation unit and 25 emergency care treatment rooms. The

scope of professional general contracting services include but are not limited to pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services, site work, parking and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications, mechanical, electrical, plumbing, fire protection and structural work for the development of the New Hospital Facility, elective medical and business services, and the required support services required for each designed and constructed to allow for expansion capabilities. The New Hospital Facility will also include a 600 car parking deck, surface parking for approximately 1050 vehicles, an approximately 25,000 square foot Energy Plant, an approximately 60,000 square foot medical office building, pedestrian bridges to connect the proposed parking deck, medical office building, and the New Hospital Facility. The scope of work may include additional buildings and services whether contiguous to the hospital, or freestanding, and programming of their services.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and services, will be determined by the results of the master planning study and potential revisions to the master planning study as the New Hospital Facility campus development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida current construction licensure and current corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that;
 - a. Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project
5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining
6. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.

7. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

8. Construction and permitting experience within the City of Venice, FL and County of Sarasota, Florida and other applicable permitting agencies.

9. Resumes of key personnel that would be used on this project to include their project relevant experience.

10. The firm's experience in the construction of a new Hospital project as described above.

11. Location of the firm's main office, and proposed project team office location (if different from main).

12. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.

13. Site construction management experience to include but not limited to, Structure, Roadway Access, Surface parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications which do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned un-opened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant professional general contracting experience as it relates to the above referenced project;
2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the Professional General Contracting Firm's main / corporate office;
5. The Firm's approach to this particular project;
6. The Firm's ability to respond quickly;
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
8. The volume of previously awarded projects to the Firm by the Hospital.
9. The Firm's available bonding capacity for this project.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Thomas Perigo, (941) 917-1804. Submissions shall be titled:
Statement of Qualifications for
PROFESSIONAL GENERAL CONTRACTING SERVICES
The Sarasota Memorial Health Care System
Laurel Road Acute Care Hospital Campus
4. Submittals must be received by the Hospital no later than 3:30 p.m., on Wednesday, October 4, 2017. Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
6. Interested persons should contact Thomas Perigo, (941) 917-1804 with any project-related questions.
7. The selection committee will meet in a public meeting in Sarasota Memorial's first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239 on Monday, November 13, 2017 from 8:00 AM to 3:00 p.m. to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Section XII
Miscellaneous

69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Friday, August 18, 2017 and 3:00 p.m., Thursday, August 24, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
61-5.003	8/21/2017	9/10/2017
61-5.005	8/21/2017	9/10/2017
61G15-20.100	8/18/2017	9/7/2017
61G15-23.004	8/18/2017	9/7/2017
61G15-23.005	8/18/2017	9/7/2017
64B3-6.002	8/24/2017	9/13/2017
64B5-15.017	8/23/2017	9/12/2017
64B5-15.018	8/23/2017	9/12/2017
64B5-15.019	8/23/2017	9/12/2017
64B13-4.001	8/18/2017	9/7/2017
64B15-14.007	8/21/2017	9/10/2017
68B-15.0035	8/18/2017	9/7/2017
68B-15.00355	8/18/2017	9/7/2017
68B-15.0036	8/18/2017	9/7/2017
68B-15.0042	8/18/2017	9/7/2017

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Colonial Imports, Ltd. dba Sport Subaru for the relocation of Subaru vehicles

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Subaru of America, Inc., intends to allow the relocation of Colonial Imports, Ltd., d/b/a Sport Subaru as a dealership for the sale of Subaru vehicles (line-make SUBA) from its present location at 3772 West Colonial Drive, Orlando, (Orange County), Florida 32808, to a proposed location at 5421 Diplomat Circle, Orlando, (Orange County), Florida 32810, on or after September 25, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Colonial Imports, Ltd., d/b/a Sport Subaru are dealer operator(s): Donald C. Mealey, 3772 West Colonial Drive, Orlando, Florida 32808, principal investor(s): Donald C. Mealey, 3772 West Colonial Drive, Orlando, Florida 32808.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tom Angelucci, Subaru of America, Inc., 7380 Sand Lake Road, Suite 675, Orlando, Florida, 32819.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Kleber A. Villon, dba Villon Super Motors for the establishment of URAL motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Irbit Motorworks of America, Inc., intends to allow the establishment of Kleber A. Villon, d/b/a Villon Super Motors as a dealership for the sale of motorcycles manufactured by Ural (line-make URAL) at 9999 Northwest 89 Street, Medley, (Miami-Dade County), Florida 33178, on or after September 25, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Kleber A. Villon, d/b/a Villon Super Motors are dealer operator(s): Jose Mejicanos, 9999 Northwest 89 Street, Medley, Florida 33178; principal investor(s): Jose Mejicanos, 9999 Northwest 89 Street, Medley, Florida 33178, Kleber A. Villon, 9999 Northwest 89 Street, Medley, Florida 33178.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Madina Merzhoeva, Irbit Motorworks of America, Inc., 14700 Northeast 95th Street, Suite 102, Redmond, Washington 98052.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Kool Karts Inc., for the establishment of CLUB low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Club Car, LLC, intends to allow the establishment of Kool Karts, Inc., as a dealership for the sale of low-speed vehicles manufactured by Club Car, LLC (line-make CLUB) at 3100 Gulf Beach Highway, Pensacola, (Escambia County), Florida 32507, on or after September 25, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Kool Karts, Inc., is dealer operator(s): Brian Williams, 1179 Crane Cove Boulevard, Pensacola, Florida 32507; principal investor(s): Brian Williams, 1179 Crane Cove Boulevard, Pensacola, Florida 32507.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael R. Packer, Club Car, LLC, 4125 Washington Road, Evans, Georgia 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Ponte Vedra Golf Carts LLC for the establishment of CLUB low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Club Car, LLC, intends to allow the establishment of Ponte Vedra Golf Carts, LLC as a dealership for the sale of low-speed vehicles manufactured by Club Car LLC (line-make CLUB) at

152 Capital Green Drive, # 20, Ponte Vedra, (St Johns County), Florida 32081, on or after September 25, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Ponte Vedra Golf Carts, LLC are dealer operator(s): Christopher W. Allen, 13685 Picarsa Drive, Jacksonville, Florida 32225, principal investor(s): Christopher W. Allen, 13685 Picarsa Drive, Jacksonville, Florida 32225.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael R. Packer, Club Car, LLC, 4125 Washington Road, Evans, Georgia, 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Project Description: Establish an acute care hospital of up to 100 beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after October 11, 2017, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on September 13, 2017.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

GRACE PERIOD LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the September 6, 2017 application filing date for the Hospital Beds and Facilities batching cycle:

County: Sarasota District: 8-6

Date Filed: 8/23/2017 LOI #: H1708009

Facility/Project: Sarasota Memorial Hospital

Applicant: Sarasota County Public Hospital District

Project Description: Establish an acute care hospital of up to 200 beds

County: Miami-Dade District: 11-1

Date Filed: 8/22/2017 LOI #: H1708010

Facility/Project: East Florida – DMC, Inc.

Applicant: East Florida – DMC, Inc.