

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.:       RULE TITLE:  
6A-1.09422       Statewide, Standardized Assessment  
Program Requirements

**PURPOSE AND EFFECT:** To establish new concordant scores that align with the grade 10 Florida Standards Assessment (FSA) English Language Arts (ELA) assessment and comparative scores that align with the FSA Algebra 1 End-of-Course (EOC) Assessment and to incorporate significant portions of Rule 6A-1.094223, F.A.C., which will be repealed. Sections 1008.22(8) and (9), F.S. provide authority to the State Board of Education to adopt in rule passing scores that are concordant with the Grade 10 ELA assessment and passing scores that are comparable to the Algebra 1 EOC Assessment. The effect of this change will allow the Department of Education to codify concordant and comparative passing scores in rule.

**SUBJECT AREA TO BE ADDRESSED:** Grade 10 ELA Assessment and Algebra 1 EOC Assessment.

**RULEMAKING AUTHORITY:** 1008.22, FS.

**LAW IMPLEMENTED:** 1003.4282, 1008.22, FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 12, 2017, 4:30 p.m. until the conclusion of business.

**PLACE:** Via webinar at 1-(888)670-3525, Conference Code 4073661188, #. Please register for the webinar at <https://attendee.gotowebinar.com/register/3356747809724380675>. After registering, a confirmation email will be sent containing information about joining the webinar.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Vince Verges, Director, Office of Assessment, 325 W. Gaines Street, Suite 414, Tallahassee, FL 32399, (850)245-0513. To submit a comment on this rule development, go to <https://app1.fldoe.org/rules/default.aspx>.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

#### DEPARTMENT OF CORRECTIONS

RULE NO.:       RULE TITLE:  
33-302.116       Community Control

**PURPOSE AND EFFECT:** The purpose of the Merit-Based Activity (MBA) Program is to promote and reinforce positive

offender behavior, encourage offenders to comply and succeed while on community control, to take responsibility for initiating positive change in their lives by allowing the offender to attend approved family and community events through a limited and temporary modification of their location and travel restrictions.

**SUBJECT AREA TO BE ADDRESSED:** Community Control use of a Merit-Based Activity Program.

**RULEMAKING AUTHORITY:** 944.09, 948.10, 945.091, FS.

**LAW IMPLEMENTED:** 948.10, 945.091, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Gregory Hill, 501 South Calhoun Street, Tallahassee, Florida 32399.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

##### 33-302.116 Community Control

(1) Purpose. This rule sets forth guidelines for the utilization of a merit-based activity program for approved Community Control offenders.

##### (2) Definitions.

(a) Merit-Based Activity Program – The program that allows eligible supervised community control offenders to earn a privilege to attend pre-approved family and community activities for specified purposes and under certain conditions described herein.

(b) Supervising Officer- The correctional probation officer who is charged with the responsibility of the daily supervision and schedule approval of their assigned community control cases.

(c) Approving Authority – For purposes of this rule, the term “approving authority” refers to the office or unit supervisor in an office.

(d) Merit-Based Activity – any family or community activity that is consistent with or advances the objectives of the merit-based activity program as set forth in this rule. Examples of qualified family or community events can include, but are not limited to, charitable functions, family reunions, graduation of family members, educational programs, or religious or faith-based functions.

##### (3) Policy Statement.

(a) Except as limited in this rule, the limits of community control for offenders participating in the merit-based activity program will be relaxed in area and in time to the degree

necessary to allow the offender to travel to the pre-approved activity destination, accomplish the purpose for which the approval was authorized, and return to their residence. The limits will be specified in writing and the offender will be advised of the limits prior to the allowance of an activity.

(b) The department shall have the authority to remove an offender from the merit-based activity program when the department determines that removal is in the best interest of the security and safety of the public, the department, or the offender.

(c) The decision as to which offenders shall be allowed to participate in the merit-based activity program shall be based upon criteria set forth in subsection (5) of this rule.

(d) Offender participation in the merit-based activity program shall be voluntary.

(e) Offenders who participate in the merit-based activity program shall at all times be considered supervised on community control by the department.

(4) Requirements and General Considerations.

(a) Participation in the merit-based activity program is not a right, but a privilege that must be earned by the offender.

(b) Community control offenders within the supervision of the department shall be eligible for consideration for merit-based activity privileges.

(c) The objectives of the merit-based activity program is to contribute to the total rehabilitation of the offender by any of the following means:

1. Encouraging and motivating the offender to comply with his/her orders of supervision.

2. Encouraging the offender to accept responsibility for change.

3. Helping determine the offender's readiness for possible sentence modification.

4. Motivating the offender towards self-improvement and exposing the offender to beneficial programs.

5. Strengthening or preserving family and community ties of the offender.

6. Rewarding and supporting positive behavior for offenders.

(d) General conditions applicable to participation in the merit-based activity program are as follows:

1. An offender who is participating in the program will still provide verification of all approved merit-based activities.

2. Offenders considered for merit-based activity participation shall be subject to drug testing as a condition of their participation or consideration for the activity.

(e) Upon request of the offender, eligible community control offenders will be considered for merit-based activity providing:

1. The objectives and goals specified in this rule will be met;

2. The purpose for the merit-based activity is legitimate and within a recognized reason for granting the activity, as specified in this rule;

3. The interests of the safety and security of the community and department will be served;

4. Any additional requirements or conditions imposed for the particular type of activity requested are met; and

5. There is cause to believe that the offender will honor the trust bestowed upon him or her. All merit-based activities shall be verified by the approving authority for the legitimacy and authenticity of the activity requested.

(5) Merit-Based Activity eligibility.

(a) Merit-Based Activities will be considered for Community Control cases in which the offender:

1. Is not on supervision for a sex offense or a sexually motivated offense;

2. Has been on supervision for a minimum of ninety (90) days;

3. Is in compliance with all special conditions;

4. Is successfully participating in any treatment ordered by the sentencing or releasing authority;

5. Is without any violations of supervision including Technical Violation Notifications and Alternative Sanctions for at least ninety (90) days from the disposition date of the last violation;

6. Is gainfully employed, providing proof of weekly job searches, or has a source of income; and

7. Has verified participation and completion of one or more of the following:

a. department Re-Entry initiatives (T4C, Succeeding on Community Control, Life Skills),

b. programs to improve employability skills,

c. completion of high school diploma, GED, certificate programs, or college courses,

d. other self-improvement programs as approved by the approving authority.

(b) Offenders must agree to any time or distance limitations placed on them and the imposition of special conditions as determined by the supervising officer. The offender will be advised of these conditions and must abide by these conditions.

(6) Merit-Based Activity Approval. The merit-based activity recommendation shall be forwarded to the appropriate approving authority who shall ensure that the criteria, requirements, and considerations outlined in this rule are met, and who shall issue a final determination.

(7) Removal from the Merit-Based Activity Program.

(a) Any violation of the conditions of the supervision shall be reported to the sentencing authority.

(b) The supervising officer is authorized to terminate the merit-based activity any time during the activity period for noncompliance with the conditions of the supervision.

(c) The supervising officer shall remove an offender from the merit-based activity program if:

1. The supervising officer receives any information concerning the offender that would adversely impact the safety and security of the community;

2. The offender engages in any conduct that causes the supervising officer to believe that the offender will not honor the trust bestowed upon him or her; or

3. The approving officer determines that it is not in the best interest of the safety and security of the community, the department or the offender to continue the offender in the merit-based activity program.

(d) If an offender is removed from the merit-based activity program, the reasons for such removal shall be documented in the offender's file and case notes.

Rulemaking Authority 944.09, 948.10, 945.091 FS. Law Implemented 948.10, 945.091 FS. History–New.

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE NOS.:	RULE TITLES:
5J-18.0011	Standards Adopted
5J-18.0012	Bureau of Fair Rides Inspection Forms
5J-18.007	Signage
5J-18.009	Inspections by Owner or Manager
5J-18.0125	Fencing and Gate Standards
5J-18.0127	Enforcement Actions and Administrative Penalties
5J-18.014	Training of Managers, Attendants, and Maintenance Persons
5J-18.015	Regulation of Go-Kart Tracks and Similar Vehicles
5J-18.016	Regulation of Water Parks
5J-18.025	Regulation of Bungy Operations

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 43 No. 60, March 28, 2017 issue of the Florida Administrative Register.

5J-18.0011 Standards Adopted.

The following standards, materials and practices are hereby adopted and incorporated by reference. Copies of ~~the these~~ publications incorporated in subsections (1) through (7) may be obtained from the associations referenced below and are available for public inspection during regular business hours at the Florida Department of Agriculture and Consumer Services, Division of Consumer Services, Bureau of Fair Rides Inspection, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500. Posting of the following materials on the internet for purposes of public examination would violate federal copyright law.

(1) through (7) No change.

(8) Federal Motor Vehicle Safety Standard 218, section 571.218, Title 49, Code of Federal Regulations, 2011 Edition. A copy of this publication may be obtained by contacting the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402 or the Division of Consumer Services, Bureau of Fair Rides Inspection at 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, or may be accessed online at <http://www.flrules.org/Gateway> .

Rulemaking Authority 616.165, 616.242(4) FS. Law Implemented 616.242(4) FS. History–New 2-14-99, Amended 10-2-07, 5-30-10, Formerly 5F-8.0011, Amended 7-5-16,\_\_\_\_\_.

5J-18.0012 Bureau of Fair Rides Inspection Forms.

No change.

Rulemaking Authority 616.165, 616.242(4), (5), (6), (7), (10), (11), (14), (15), (16) FS. Law Implemented 616.242(4), (5), (6), (7), (10), (11), (14), (15), (16) FS. History–New 2-14-99, Amended 5-30-05, 10-2-07, 5-30-10, Formerly 5F-8.0012, Amended 2-26-14, \_\_\_\_\_ .

5J-18.007 Signage.

No change.

Rulemaking Authority 616.165, 616.242(4)(b), (c) and (d) FS. Law Implemented 616.242 FS. History–New\_\_\_\_\_.

5J-18.009 Inspections by Owner or Manager.

Prior to opening on each day of operation and prior to any inspection by the department the owner or manager of each amusement ride shall inspect and test the amusement ride in accordance with the requirements of Section 616.242(15), F.S., and record the inspection on the applicable department, form FDACS-03424, Rev. 02/17, Owner's Daily Inspection Report (Carnival Type); FDACS-03425, Rev. 02/17, Owner's Daily Inspection Report (Water Park); FDACS-03426, Rev. 02/17, Owner's Daily Inspection Report (Go Kart Track and Vehicle); FDACS-03427, Rev. 02/17, Owner's Daily Inspection Report (Bungy). In lieu of the forms referenced in this section and incorporated by reference in Rule 5J-18.0012,

F.A.C., the owner or manager may request approval of an alternative form by submitting the form to the department by e-mail to FairRides@FreshFromFlorida.com, by fax to (850)410-3797, or by mail to Bureau of Fair Rides Inspection, 2005 Apalachee Parkway Tallahassee, Florida 32399-6500. The department shall approve the alternative form for use if the alternative form includes, at a minimum, all information required on the applicable department form. Upon approval, an alternative form may be used to document daily inspections as required by Section 616.242(15), F.S.

Rulemaking Authority 616.165, 616.242(15) FS. Law Implemented 616.242 FS. History—New 9-15-92, Amended 2-23-94, 2-14-99, 5-30-05, 5-30-10, Formerly 5F-8.009, Amended.

#### 5J-18.0125 Fencing and Gate Standards.

No change.

Rulemaking Authority 616.165, 616.242(4)(c) FS. Law Implemented 616.242 FS. History—New 5-30-10, Formerly 5F-8.0125, Amended

#### 5J-18.0127 Enforcement Actions and Administrative Penalties.

(1) through (4) No change.

(5) Rule Not All-Inclusive. This rule contains illustrative violations. It does not, and is not intended to encompass all possible violations of statute or department rule that might be committed by any person. The absence of any violation from this rule shall in no way be construed to indicate that the violation does not cause harm to the public or is not subject to a penalty. In any instance where the violation is not listed in this rule, it will be penalized in accordance with paragraph (9)(b) of this rule. the penalty will be determined by consideration of:

(a) ~~The closest analogous violation, if any, that is listed in this rule; and,~~

(b) ~~The mitigating or aggravating factors listed in this rule.~~

(6) through (9) No change.

Rulemaking Authority 616.165, 616.242(4) FS. Law Implemented 616.242(4)(b), (18), (19) FS. History—New 5-30-10, Formerly 5F-8.0127, Amended.

#### 5J-18.014 Training of Managers, Attendants, and Maintenance Persons.

The owner or manager shall maintain the record of employee training required by Section 616.242(16), F.S., on department form FDACS-03431, Rev. 02/17, Employee Training Record. In lieu of form FDACS-03431 as incorporated by reference in Rule 5J-18.0012, F.A.C., the owner or manager may request approval of an alternative form by submitting the form to the department by e-mail to FairRides@FreshFromFlorida.com, by fax to (850) 410-3797, or by mail to Bureau of Fair Rides

Inspection, 2005 Apalachee Parkway Tallahassee, Florida 32399-6500. The department shall approve the alternative form for use if the alternative form includes, at a minimum, all information required on the applicable department form.

Upon approval, an alternative form may be used to document employee training as required by Section 616.242(16), F.S.

Rulemaking Authority 616.165, 616.242(4), 616.242(16) (49) FS. Law Implemented 616.242(16) FS. History—New 7-31-94, Amended 2-14-99, 5-30-05, 5-30-10, Formerly 5F-8.014, Amended.

#### 5J-18.015 Regulation of Go-Kart Tracks and Similar Vehicles.

(1) through (3) No change.

(4) Operations.

(a) through (f) No change.

(g) Helmets must be provided for all patrons desiring to use them. Each helmet must meet Federal Motor Vehicle Safety Standard 218, section ~~571.218~~ ~~547.218~~, Title 49, Code of Federal Regulations, incorporated by reference in Rule 5J-18.0011, F.A.C. A copy of this material which may be obtained by writing to Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402- ~~or the Division of Consumer Services, Bureau of Fair Rides Inspection at 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500,~~ or may be accessed online at <http://www.flrules.org/Gateway>.

(h) through (p) No change.

(5) Vehicle Requirements. In addition to the other requirements found in this chapter:

(a) through (p) No change.

(q) Owners shall provide all vehicles with safety restraints for each patron, and roll bars ~~by July 1, 1994~~ unless the vehicle meets the specification of the manufacturer and the go-kart track's insurance carrier insures the vehicle without safety restraints and roll bars.

(6) through (9) No change.

Rulemaking Authority 616.165, 616.242(4), (15) FS. Law Implemented 616.242 FS. History—New 12-6-93, Amended 2-14-99, 5-30-10, Formerly 5F-8.015, Amended.

#### 5J-18.016 Regulation of Water Parks.

No change.

Rulemaking Authority 616.165, 616.242(4)(c) FS. Law Implemented 616.242(4) FS. History—New 12-6-93, Amended 2-14-99, 5-30-10, Formerly 5F-8.016, Amended.

#### 5J-18.025 Regulation of Bungy Operations.

(1) through (15) No change.

(16) Jumper Harness. No bungy jump shall be operated unless the owner provides and requires each jumper to use a jumper harness that meets the following requirements:

(a) A jumper harness shall be full body, designed either as a full body harness or a sit harness with shoulder straps and shall be certified by a professional engineer as being in accordance with the requirements of one of the following:

1. UIAA, Mountaineering and Climbing Equipment, ‘Dynamic Ropes’ UIAA 101, May 2016, and ‘Harnesses’ UIAA 105, May 2014, as incorporated by reference in paragraphs 5J-18.0011(6)(a) and (b), F.A.C.; or

2. through 3. No change.

(b) through (e) No change.

(17) Ropes. All ropes for holding or lowering the jumper shall have a breaking load of at least 4,900 pounds and shall be certified by a professional engineer as being in accordance with the requirements of one of the following:

(a) UIAA, Mountaineering and Climbing Equipment, ‘Dynamic Ropes’ UIAA 101, May 2016, as incorporated by reference in paragraph 5J-18.0011(6)(a), F.A.C. ~~Chapters A, B, C, and E General Regulations for the UIAA Label, Ropes for Mountaineering, Karabiners, and Harnesses, respectively, from the Union Internationale Des Associations D’Alpinisme;~~ or

(b) The National Fire Protection Association (NFPA) 1983 Standard on Life Safety Rope and Equipment for Emergency Services, 2012 Edition, as incorporated by reference in subsection 5J-18.0011(7), F.A.C. ~~Fire Service Life Safety Rope, Harness, and Hardware, 1990 Edition, hereby adopted by reference, copies of which may be obtained from NFPA, P. O. Box 9101, Quincy, Mass. 02269-9101; or~~

~~(c) The American National Standards for Construction and Demolition Operations—Requirements for Safety Belts, Harnesses, Lanyards and Lifelines for Construction and Demolition Use approved on July 31, 1991 by the American National Standards Institute, Inc. and published by the National Safety Council.~~

(18) Hardware.

(a) Karabiners shall be of the steel screw gate type with a breaking load of at least 4,400 pounds and shall be certified by a professional engineer as being in accordance with requirements of one of the following:

1. UIAA, Mountaineering and Climbing Equipment, ‘Connectors/Karabiners’ UIAA 121, February 2016, as incorporated by reference in paragraph 5J-18.0011(6)(c), F.A.C.; or

2. through 3. No change.

(b) through (e) No change.

(19) through (29) No change.

(30) Staff and Duties. The owner shall maintain at least the following staff at each bungy jump:

(a) Jump master. To be qualified as a Jump Master, a person shall be at least 18 years of age, and shall have had a minimum of 250 hours, and 1,250 jumps, of incident-free

experience as a jump operator under the supervision of a qualified jump master at a bungy jumping operation. A jump master shall be responsible for the following:

1. No change.

2. The jump master ~~He~~ shall select the bungy cord and adjust the rigging appropriately for each jumper;

3. The jump master ~~He~~ shall take the jumper through the final stages to the jump take-off. The jump master shall be present at the jump point during each jump;

4. No change.

5. The jump master ~~He~~ shall be responsible for the training of other bungy staff. All training shall be conducted by or under the direct supervision of a jump master;

6. through 7. No change.

(b) through (e) No change.

(31) through (36) No change.

(37) Jump Procedures

(a) No change.

(b) There shall be a written pre-jump checklist for each jumper for the procedures contained in subparagraphs 3., 4., sub-subparagraphs 5.a.-h. of paragraph (37)(a). The pre-jump checklist shall contain the jumper’s name and the jump master shall sign and date the checklist certifying all procedures were performed. The pre-jump checklist shall be permanently maintained as part of the daily log.

(c) through (d) No change.

(38) through (44) No change.

Rulemaking Authority 616.165, 616.242(4)(c), (6) FS. Law Implemented 616.242 FS. History—New 11-11-92, Amended 6-13-93, 9-21-93, 2-23-94, 4-15-94, 7-5-94, 5-7-96, 2-14-99, 5-30-10, Formerly 5F-8.025, Amended \_\_\_\_\_.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Licensing**

RULE NO.: 5N-1.134  
 RULE TITLE: Schools or Training Facilities, License Application; Exemptions

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 53, March 17, 2017 issue of the Florida Administrative Register.

The Notice of Proposed Rule Development was published in the FAR on March 13, 2017.

**Section IV  
 Emergency Rules**

**NONE**

## Section V

### Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility

The Department of Environment Protection hereby gives notice that it has issued an order on May 9, 2017, granting Wekiva River Mitigation Bank, LLC's Petition for a variance. The Petition was received on October 6, 2016. Notice of receipt of this Petition was published in the Florida Administrative Register on October 14, 2016 Volume 42 Number 201. The petition requested a variance from paragraphs 62-342.700(1)(b) and (9)(a), F.A.C., which requires reasonable assurances that the Mitigation Bank will meet the requirements under Section 373.4136, F.S., and proof of financial responsibility for the perpetual management activities approved for the Mitigation Bank in the form of a surety bond, performance bond, irrevocable letter of credit, or trust fund. The Wekiva River Mitigation Bank is located in Sections 23-26 and Sections 35-36, Township 19 South, Range 28 East, Lake County, Florida. The petition has been assigned OGC No. 16-1324. The Bank operates under Environmental Resource Permit No. 0234803-013. This variance will allow Wekiva River Mitigation Bank to demonstrate financial responsibility for perpetual management activities for the Bank by establishing an escrow account with the Florida Department of Financial Services instead of the financial mechanisms provided for in subsection 62-342.700(9), F.A.C. No public comment was received. The Order, file number 0234803-049, granted the Petition based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Donna Kendall, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 2500, Tallahassee, Florida 32399-2400, (850)245-8488, Donna.Kendall@dep.state.fl.us during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility

The Department of Environmental Protection hereby gives notice that it has issued an order on May 9, 2017, granting Florida Mitigation Bank, LLC's Petition for variance. The Petition was received on October 13, 2016. Notice of receipt was published in the Florida Administrative Register on October 24, 2016, Volume 42, Number 207. The petition requested a variance from paragraphs 62-342.700(1)(b) and (9)(a), F.A.C., which require reasonable assurances that the Mitigation Bank will meet the requirements under Section 373.4136, F.S., and proof of financial responsibility for the perpetual management activities approved for the Mitigation Bank in the form of a surety bond, performance bond, irrevocable letter of credit, or trust fund. The Florida Mitigation Bank is located in northern Osceola County, south of Route 192, and directly east of C-1 canal, within Reedy Creek Swamp, Sections 15, 16, and 21, Township 25 South, Range 28 East. The petition has been assigned OGC No. 16-1339. The Bank operates under Environmental Resource Permit No. 0138562-001. This variance will allow Florida Mitigation Bank to demonstrate financial responsibility for perpetual management activities for the Bank by establishing an escrow account with the Florida Department of Financial Services instead of the financial mechanisms provided for in subsection 62-342.700(9), F.A.C. No public comment was received. The Order, file number 0138562-163, granted the Petition based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Donna Kendall, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 2500, Tallahassee, Florida 32399-2400, (850)245-8488, Donna.Kendall@dep.state.fl.us, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

NOTICE IS HEREBY GIVEN that on May 10, 2017, the Department of Economic Opportunity received a petition for variance and waiver from the City of Palmetto (City).

The petition seeks a variance and waiver from subparagraph 73C-23.0041(6)(g)3., Florida Administrative Code, which requires the Engineer’s Certification Letter submitted with the Federal Fiscal Year 2017 Small Cities Community Development Grant application be addressed to the Chief Elected Official as it applies to the City’s application submission. Specifically, the petition is requesting a variance and waiver allowing the City’s Engineer’s Certification Letter be addressed to the Public Works Director.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Chatham, Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, Tallahassee, Florida 32399, Stephanie.chatham@deo.myflorida.com.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

##### Division of Elections

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: June 5, 2017, 9:00 a.m. to conclusion

PLACE: Room 307, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to fulfill the duties of the Military and Overseas Voting Assistance Task Force pursuant to Ch. 2016-242, Laws of Florida.

A copy of the agenda may be obtained by contacting: Alexander Mosca with the Division of Elections at (850)245-6200 or Alexander.Mosca@DOS.MyFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alexander Mosca with the Division of Elections at (850)245-6200 or Alexander.Mosca@DOS.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alexander Mosca with the Division of Elections at (850)245-6200 or Alexander.Mosca@DOS.MyFlorida.com.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 7, 2017, 5:00 p.m.

PLACE: Florida Horse Park; 11008 S Highway 475, Ocala, FL 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss general business.

A copy of the agenda may be obtained by contacting: Emily Clark at (352)607-6699 or email at events@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Emily Clark at (352)607-6699 or email at events@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Agricultural Water Policy

The Polk Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: June 20, 2017, 6:00 p.m.; July 18, 2017, 6:00 p.m.; August 15, 2017, 6:00 p.m.; September 19, 2017, 6:00 p.m.; October 17, 2017, 6:00 p.m.; November 21, 2017, 6:00 p.m.; December 19, 2017, 6:00 p.m.

PLACE: Lakeland Police Department, 219 N Massachusetts Avenue, Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Polk Soil and Water Conservation District at (863)533-2051.

#### DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a telephone conference call to which all persons are invited.

DATES AND TIMES: June 5, 2017, 3:30 p.m.; June 26, 2017, 2:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emerging Technology Committee Meeting. The committee or subcommittee will discuss ideas for standards development for their respective topics.

A copy of the agenda may be obtained by contacting: [brendaboyd@fdle.state.fl.us](mailto:brendaboyd@fdle.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [brendaboyd@fdle.state.fl.us](mailto:brendaboyd@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [brendaboyd@fdle.state.fl.us](mailto:brendaboyd@fdle.state.fl.us).

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#### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2017, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Ste.100, Pinellas Park Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency of Bay Management.

A copy of the agenda may be obtained by contacting: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, [Wren@tbrpc.org](mailto:Wren@tbrpc.org).

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#### REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2017, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will hold its regular board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick, (772)221-4060, [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick, (772)221-4060, [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick, (772)221-4060, [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

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#### REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2017, immediately following the regular Council meeting

PLACE: Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council's Budget and Personnel Committee will meet to discuss Council's proposed budget for Fiscal Year 2017-2018. This item will be on Council's Agenda for the July 21, 2017 meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick, (772)221-4060, [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick, (772)221-4060, [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick, (772)221-4060, [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

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#### COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 9, 2017, 8:30 a.m.



PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2017, 2:30 p.m., ET

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a public opening is hereby noticed within the timeline for Invitation to Bid (ITB) 17B-013 for the ECONFINA CREEK 2017 Q3 SAND PINE TIMBER SALE.

A copy of the agenda may be obtained by contacting: Tyler Macmillan, (850)539-5999, [Tyler.macmillan@nfwfwater.com](mailto:Tyler.macmillan@nfwfwater.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: the Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Macmillan, (850)539-5999, [Tyler.macmillan@nfwfwater.com](mailto:Tyler.macmillan@nfwfwater.com).

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**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

The Northwest Florida Water Management District announces two workshops to which all persons are invited: Apalachicola River and Bay Surface Water Improvement and Management Plan Public Workshops.

DATE AND TIME: June 5, 2017, 5:30 p.m., CT

PLACE: Citizen's Park Lodge, 4574 Lodge Drive, Marianna, Florida 32446

DATE AND TIME: June 7, 2017, 2:00 p.m., ET

PLACE: Apalachicola Community Center at Battery Park, 1 Bay Ave., Apalachicola, Florida 32320 (in Battery Park, adjacent to Gorrie Bridge)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public is invited to attend workshops to review information and to provide input for an update to the Apalachicola River and Bay Surface Water Improvement and Management (SWIM) plan. This plan is being developed by the Northwest Florida Water Management District to build on past and ongoing efforts to protect and restore watershed resources. The meetings will provide an overview of watershed conditions and proposed implementation strategies and projects. Participants will have the opportunity to provide input and to identify actions to address identified challenges.

Agendas and supporting documentation can be found on the District website at: <http://www.nfwfwater.com/Water-Resources/SWIM/SWIM-Plan-Updates> or by contacting: Paul Thorpe at 81 Water Management Drive, Havana, FL 32333-4712, (850)539-5999 or [Paul.Thorpe@nfwfwater.com](mailto:Paul.Thorpe@nfwfwater.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop is asked to advise the agency at least two days before the event by contacting: Elaine McKinnon, [Elaine.McKinnon@nfwfwater.com](mailto:Elaine.McKinnon@nfwfwater.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2017, 9:00 a.m.

PLACE: 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at [www.watermatters.org/calendar/calendar.php/](http://www.watermatters.org/calendar/calendar.php/).

A copy of the agenda may be obtained by contacting: Justin J. Eddy, (813)985-7481, ext. 2097.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702; TDD (FL only) 1(800)231-6103 or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting.

DATE AND TIME: Thursday, June 8, 2017, 9:00 a.m., Governing Board Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805 or at <https://www.sfwmd.gov>, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rosie Byrd, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, contact: Rosie Byrd at (561)682-6805 or [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District Leasing Corporation announces a public meeting.

DATE AND TIME: Thursday, June 8, 2017, 9:00 a.m. or at the call of the Chairman thereafter

South Florida Water Management District Leasing Corporation

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of

Board members. The Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Annual Meeting of the South Florida Water Management District Leasing Corporation to discuss leasing corporation business.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805 or [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rosie Byrd, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, contact: Rosie Byrd, (561)682-6805 or [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 6, 2017, 3:00 p.m., ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – discussion of Variance Waiver 2017-038, noticed in the Florida Administrative Register, Vol. 43, No. 52, on March 16, 2017. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford at Mike Davis at [michael.davis@myfloridalicense.com](mailto:michael.davis@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2017, 8:30 a.m.

PLACE: Roy E. Campbell Civic Center Auditorium at Ravine Gardens State Park, 1600 Twigg Street, Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Council will hold an election for the position of Council Chairperson, vote on priority ranking of project applications for the 2017 Recreational Trails Program Priority List, and conduct general business.

A copy of the agenda may be obtained by contacting: Britney Moore, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Britney.Moore@dep.state.fl.us, (850)245-3069.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Britney Moore, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Britney.Moore@dep.state.fl.us, (850)245-3069. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF HEALTH**

Division of Family Health Services

The Bureau of Family Health Services, Violence and Injury Prevention Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 6, 2017, 9:00 a.m.–11:00 a.m., Eastern Time

PLACE: 2585 Merchants Row Boulevard, Third Floor, Tallahassee, Florida 32399; conference call: 1(888)670-3525, contact: Stephanie Brown, Stephanie.Brown@flhealth.gov, (850)245-4444, ext. 2744, for the call passcode

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Review of the Statewide Health Improvement Plan (SHIP) Injury, Safety & Violence Priority Area Workgroup (PAW), Violence and Injury Prevention Goals and Objectives, Child Safety Network initiatives, and general council business.

A copy of the agenda may be obtained by contacting: Stephanie Brown, Stephanie.Brown@flhealth.gov, (850)245-4444, ext. 2744, for the agenda and call passcode.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Stephanie Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF HEALTH**

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2017, 10:30 a.m. – 3:00 p.m.

PLACE: Capital Circle Office Center, Betty Easley Conference Center, Room 182, 4075 Esplanade Way, Tallahassee, Florida 3239

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Diabetes Advisory Council Quarterly Business Meeting. The meeting may be accessed via conference call: 1(888)670-3525; conference code 416.360.4135#

A copy of the agenda may be obtained by contacting: Daphnie Francois, (850)245-4444, extension 2991.

For more information, you may contact: Daphnie Francois, Florida Department of Health, (850)245-4444, Extension 2991.

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**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Fish and Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 6, 2017, 1:30 p.m. – 2:00 p.m.

PLACE: The public may participate in the call in Suite 100, Marathon Building, 2574 Seagate Dr., Tallahassee

Please call (850)921-1144 for admittance into the Marathon Building.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Finance & Audit Committee of the Fish & Wildlife Foundation of Florida will be conducting the annual review of staff compensation.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32301, (850)921-1144.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32301, (850)921-1144.

**WILLIAM W. "BILL" HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT**

The Hinkley Center for Solid and Hazardous Waste Management announces public meetings to which all persons are invited.

**DATES AND TIMES:** Wednesday, May 31, 2017, 9:30 a.m. – 4:30 p.m., Research Selection Committee; Thursday, June 1, 2017, 9:30 a.m. – 4:30 p.m., Research Selection Committee; Friday, June 2, 2017, 09:00 a.m. – 12:00 Noon, Advisory Board

**PLACE:** Avanti Resort 8738 International Drive, Orlando, FL 32819

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Research Selection Committee will meet on Wednesday, May 31, 2017, 9:30 a.m. – 4:30 p.m., and Thursday, June 1, 2017, 9:30 a.m. – 4:30 p.m., to hear presentations from investigators who were invited to submit full proposals. The RSC will use this as a means to formulate a recommendation for funding.

The Hinkley Center Advisory Board will meet on Friday, June 2, 2017 from 09:00 a.m. – 12:00 Noon at the Avanti Resort in Orlando, FL. The Research Selection Committee Chair will make a presentation to the Advisory Board regarding their recommendation for funding. The Advisory Board will take action regarding the recommendation by the RSC.

A copy of the agenda may be obtained by contacting: John Schert, jschert@ufl.edu, (352)392-6264.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: John Schert. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Schert, jschert@ufl.edu, (352)392-6264.

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, June 5, 2017, 8:00 a.m.

**PLACE:** 720 North Denning Drive, Winter Park, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governance Committee Meeting.

A copy of the agenda may be obtained by contacting: Luana Kutz, (407)623-1070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Luana Kutz, (407)623-1070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ICON CONSULTANT GROUP, INC.**

The Florida Department of Transportation (FDOT), District Seven announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 7, 2017, 10:00 a.m. – 12:00 Noon

**PLACE:** South Pasadena City Hall, 7047 Sunset Drive South, South Pasadena, FL 33707

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation, District Seven, will be holding an SR 693 (Pasadena Avenue) Corridor Study Kick-Off Meeting for elected officials and agency representatives within the study limits. The study limits encompass approximately 1.66 miles of SR 693 (Pasadena Avenue) from Shore Drive South to 66th Street in Pinellas County. The southern section of the project (Shore Drive South to Park Street) is within South Pasadena’s city limits and the northern section of the project (Park Street to 66th Street) is within St. Petersburg’s city limits. The purpose of this study is to work with the community, stakeholders and a Project Advisory Group (PAG) to develop a vision and identify a series of goals and objectives to enhance and improve the corridor. At the kick-off meeting, we hope to identify PAG participants to help develop a vision for the corridor and identify proposed short- and long-term recommendations. This may include improving capacity issues, traffic operations, safety, access and egress, traffic signal timing, intersection lighting, freight movements, transit operations, as well as bicycle and pedestrian movements. Work Program Item (WPI) Number: 435910-1.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

**Comuniquese Con Nosotros**

Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o si simplemente desea más información, por favor comuniquese con nuestra representante, Lilliam Escalera, (813)975-6403, Departamento

de Transportación de Florida, 11201 N. McKinley Dr., Tampa, FL 33612, lilliam.escalera@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Mr. Brian Shroyer, Project Manager, at (813)975-6449 or via email at brian.shroyer@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christopher Speese, Public Involvement Coordinator, at (813)975-6405 or 1(800)226-7220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**KEEP FLORIDA BEAUTIFUL INC.**

The Keep Florida Beautiful Board of Directors will hold a regular board meeting which is open to the public.

DATE AND TIME: June 7, 2017, 1:30 p.m. – 3:30 p.m.

PLACE: Hutchinson Island Marriott, 555 N.E. Ocean Boulevard, Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine business of Keep Florida Beautiful, Inc.

A copy of the agenda may be obtained by contacting: Mary Jean Yon at maryjeanyon@keepfloridabeautiful.org, (850)519-7859. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mary Jean Yon at maryjeanyon@keepfloridabeautiful.org, (850)519-7859. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Mary Jean Yon at maryjeanyon@keepfloridabeautiful.org, (850)519-7859.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**NONE**

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF CORRECTIONS**

Union CI Primary Switchgear Replacement and Primary Electrical Repairs

**ADVERTISEMENT FOR BIDS**

PROPOSALS ARE REQUESTED FROM CERTIFIED ELECTRICAL CONTRACTORS (EXPERIENCED IN MEDIUM VOLTAGE, MEDIUM VOLTAGE SWITCHGEAR, UNDERGROUND AND OVERHEAD ELECTRICAL WORK) BY THE STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS, FOR THE CONSTRUCTION OF:

Project #: OX-13

Project Name & Location: Primary Switchgear Replacement and Primary Electrical Repairs, Union Correctional Institution, 25636 NE SR-16, Raiford, Florida 32083

**PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND:** If the construction Contract award amount is \$100,000 or less, a Performance Bond and a Labor and Material Payment Bond are not required.

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:** A person, or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime, may not submit a Bid on a Contract to provide any goods or services to a public entity; may not submit a Bid on a Contract with a public entity for the construction or repair of a public building or public work; may not submit Bids on leases of real property to a public entity; may not be awarded or perform work as a Contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes (F.S.) for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

**PREQUALIFICATION:** Each Bidder, whose field is governed by Chapter 399, 489, and 633 F.S., for licensure or certification, must submit prequalification evidence of their eligibility to submit Bids, as soon as possible. Bidders must receive confirmation of their prequalification five (5) calendar days prior to the bid opening date. If not previously qualified by the Department for the current biennium (September 1 through August 31) of even numbered years, or you are unsure, please contact Mr. Roosevelt Petithomme, at [Roosevelt.Petithomme@fdc.myflorida.com](mailto:Roosevelt.Petithomme@fdc.myflorida.com) for prequalification instructions. After the bid opening, the low Bidder must qualify in accordance with Rule 60D-5.004, Florida Administrative Code (F.A.C.). A copy of the rule requirements is included in the "Instruction to Bidders," under Article B-2 "Bidder Qualification Requirements and Procedures."

Sealed Bids will be received, publicly opened, and read aloud on:

**DATE AND TIME:** June 29, 2017, 2:00 p.m., Eastern Time (ET)

**PLACE:** MLD Architects, 211 John Knox Road, Suite 105, Tallahassee, Florida 32303

Any person with a qualified disability requiring special accommodations at the pre-bid conference, and/or bid opening, shall contact the person listed below at least (5) business days prior to the event. If you are hearing or speech impaired, please contact this office by using Florida Relay Services by dialing 1(800)955-8771 (TDD).

**PROPOSAL:** Bids must be submitted, in full, in accordance with the requirements of the Drawings, Specifications, Bidding Conditions, and Contractual Conditions, which may be examined and obtained from the: MLD Architects, (850)385-9200. Drawings and specifications may be

purchased by Electrical Contractors for a non-refundable price of \$20 per electronic set from the Architect. Partial sets may not be purchased.

A non-mandatory pre-bid conference will be held on Tuesday June 6, 2017 at 10:00 a.m., ET at the Union Correctional Institution's Administration Building conference room. A brief walk-through of the work area(s) will be conducted as part of the pre-bid conference. Everyone attending the pre-bid conference must have completed a background screening, have a valid driver's license, or a valid photo ID, and must sign in and out at the Union Correctional Institution's Administrative Office. For a background check, interested parties must send an email to Paul Kish at: [Paul.Kish@fdc.myflorida.com](mailto:Paul.Kish@fdc.myflorida.com) at least two (2) business days prior to the date of the site visit, and furnish them with the following information on all attendees: Attendee's full name, social security number, date of birth, gender, race, driver's license number, and state of issuance. Persons present as attendees must be the same individuals for whom information was provided and must be approved by the Department prior to the site visit. For security reasons, admittance of any person not previously approved is at the sole discretion of the Warden. Bidders who did not seek prior approval may be denied access.

**NOTE:** Any technical questions regarding this Bid, or requests for substitutions, must be submitted in writing, by email, to the address listed below, and must be received no later than June 20, 2017 at 5:00 p.m. ET. Only written questions and answers will be binding. Email: [IainHarndenMLD@gmail.com](mailto:IainHarndenMLD@gmail.com); please put "Union Correctional Institute Bid" in the subject line.

**CONTRACT AWARD:** Bid Tabulation and Notice of Award Recommendation will be sent to Bidders by email, return receipt requested. If no protest is filed per Article B-22 of the Instructions to Bidders, "Notice and Protest Procedures," the Contract will be awarded by the Secretary, Florida Department of Corrections. The Department reserves the right to reject any or all Bids.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
DEP RFP 2017030C - REBID**

**NOTICE OF Request for PROPOSALS:** On behalf of the Florida Department of Environmental Protection, the Procurement Office is soliciting formal, competitive, sealed Proposals from contractors for DEP RFP 2017030C - REBID, Florida State Park Guide Printing and Distribution.

The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

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Section XII  
Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Thursday May 18, 2017 and 3:00 p.m., Wednesday May 24, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
53ER17-31	5/25/2017	5/25/2017
59G-6.005	5/24/2017	6/13/2017
61G18-12.007	5/22/2017	6/11/2017
61G19-1.009	5/19/2017	6/8/2017
63G-1.020	5/19/2017	6/8/2017
63G-1.021	5/19/2017	6/8/2017
63G-1.022	5/19/2017	6/8/2017
63G-1.023	5/19/2017	6/8/2017
63G-1.024	5/19/2017	6/8/2017
64B9-3.002	5/24/2017	6/13/2017
64B13-4.009	5/22/2017	6/11/2017

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	5/9/2017
40B-9.041	12/21/2016	5/9/2017
40B-9.126	12/21/2016	5/9/2017
40B-9.131	12/21/2016	5/9/2017
40B-9.1381	12/21/2016	5/9/2017
40B-9.1411	12/21/2016	5/9/2017

40B-9.142	12/21/2016	5/9/2017
40B-9.145	12/21/2016	5/9/2017
40B-9.123	12/9/2016	5/9/2017
58M-2.009	2/9/2017	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
64B8-9.009	6/15/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-7.100	12/19/2016	**/**/*****
69L-7.501	12/19/2016	**/**/*****

**DEPARTMENT OF HEALTH**

Board of Nursing

Emergency Action

On May 24, 2017, the State Surgeon General issued an Emergency Suspension Order with regard to the license of Shannon N. Lillycrop,, R.N., License # RN 9251751. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF HEALTH**

Board of Pharmacy

Emergency Action

On May 24, 2017, the State Surgeon General issued an Emergency Suspension Order with regard to the license of William T. Walker, R.Ph., License # PS27392. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF FINANCIAL SERVICES**

FSC - Financial Institution Regulation

Office of Financial Institutions

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a written withdrawal of the following application:

**APPLICATION WITHDRAWN**

Application for Conversion of a Federal Credit Union to a State Credit Union

Applicant and Location: South Florida Federal Credit Union, 1902 NW 14th Avenue, Miami, Florida 33125

With Title: South Florida Financial Credit Union

Received: May 1, 2017

Withdrawn: May 24, 2017

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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