

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:
5J-4.015 Enforcement Actions and Administrative Penalties

PURPOSE AND EFFECT: The purpose of this rulemaking is to modify the penalty structure for the health studios law. These amendments will ensure consistency in the application of administrative fines for statutory violations.

SUBJECT AREA TO BE ADDRESSED: Revision to mitigating factors and the fines to be imposed for violations.

RULEMAKING AUTHORITY: 501.014(2), 570.07(23) FS.

LAW IMPLEMENTED: 501.019, 570.971(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amy Topol, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida, 32399-6500, email at "Amy.Topol@FreshFromFlorida.com" or by phone: (850)410-3662

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:
5J-6.016 Enforcement Actions and Administrative Penalties

PURPOSE AND EFFECT: The purpose of this rulemaking is to modify the penalty structure for the Florida Telemarketing Act. These amendments will ensure consistency in the application of administrative fines for statutory violations.

SUBJECT AREA TO BE ADDRESSED: Revision to mitigating factors and the fines to be imposed for violations.

RULEMAKING AUTHORITY: 501.626, 570.07(23) FS.

LAW IMPLEMENTED: 501.612(1), (2)(d), 570.971(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amy Topol, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida, 32399-6500, email at "Amy.Topol@FreshFromFlorida.com" or by phone: (850)410-3662

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:
5J-12.007 Enforcement Actions and Administrative Penalties

PURPOSE AND EFFECT: The purpose of this rulemaking is to modify the penalty structure for the Florida Motor Vehicle Repair Act. These amendments will ensure consistency in the application of administrative fines for statutory violations.

SUBJECT AREA TO BE ADDRESSED: Revision to mitigating factors and the fines to be imposed for violations.

RULEMAKING AUTHORITY: 559.92201, 570.07(23) FS.

LAW IMPLEMENTED: 559.904(10)(b), (11), 559.921(4), 570.971(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amy Topol, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida, 32399-6500, email at "Amy.Topol@FreshFromFlorida.com" or by phone: (850)410-3662

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.09432 Assessment of English Language Learners

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 75, April 18, 2016 issue of the Florida Administrative Register.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule does not impose any direct fees or associated costs. The requirement for SERC was not triggered under Section 120.541(1), F.S., and based on past experiences with rules of this nature, the adverse impact or regulatory cost, if any, do not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), F.S. The proposed rule amendment updates references to current statewide assessments, and will not have an economic impact.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NOS.: RULE TITLES:
6A-6.09021 Annual English Language Proficiency
 Assessment for English Language Learners
 (ELLs)
6A-6.0903 Requirements for Exiting English Language
 Learners from the English for Speakers of
 Other Languages Program
6A-6.0905 Requirements for the District English
 Language Learners Plan

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 75, April 18, 2016 issue of the Florida Administrative Register.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule does not impose any direct fees or associated costs. The requirement for SERC was not triggered under Section 120.541(1), F.S., and based on past experiences with rules of this nature, the adverse impact or regulatory cost, if any, do not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section

120.541(2)(a), F.S. The proposed rule amendment updates references to current statewide assessments, and will not have an economic impact.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.: RULE TITLES:
59A-18.002 Definitions
59A-18.004 Licensure Requirements, Procedures, and
 Fees

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 30, February 15, 2016 issue of the Florida Administrative Register.

The following sections of the proposed rule will be changed to read:

59A-18.002 Definitions. No change.

59A-18.004 Licensure Requirements, Procedures, and Fees.

(1) In order to operate ~~Prior to operating~~ a nurse registry as defined under Section 400.462, F.S., the owner shall make application for a license on the Health Care Licensing Application, Nurse Registry, AHCA Form 3110-7004, January 2016, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, and the Health Care Licensing Application Addendum prescribed in subsection 59A-35.060(1), F.A.C. Applicants for renewal of a nurse registry license may submit the Health Care Licensing Online Application, Nurse Registry, AHCA Form 3110-7004OL, March 2016, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>. The application forms are available online at: <http://ahca.myflorida.com/HQALicensureforms> or, for online renewal submissions, at: <http://apps.ahca.myflorida.com/SingleSignOnPortal>.

The application shall be accompanied by a \$2,000 licensure fee. The application and other pertinent information can be obtained at the AHCA web site: <http://ahca.myflorida.com/HQALicensureforms>. The receipt of a license from AHCA shall be based upon compliance with all applicable rules and laws, as evidenced by a signed application and upon the results of a survey conducted by AHCA representatives.

(2) through (4) No change.

(5) Satellite offices – One or more additional offices within the county where the main office is located may be added to the initial, renewal or change of ownership

application and included on the license certificate pursuant to Section 400.506(1), F.S. A satellite office shares administration, fiscal management, and services with the main operational site; it is not separately licensed office and is exempt from the requirements in paragraphs 59A-18.004(9)(a) and (b), F.A.C. A satellite office must be listed on the license of the nurse registry operational site. A nurse registry that operates a satellite office must:

- (a) Maintain a system of communication and integration of services between the nurse registry operational site and the satellite office;
- (b) Provide access to patient records at the satellite office;
- (c) Ensure periodic onsite visits to each satellite office by the nurse registry's administrator;
- (d) Make the satellite office's hours of operation available to the public if different than the hours of operation maintained by the nurse registry operational site.
- (6) through (7) No change.
- (8) If a change of address is to occur, or if a nurse registry intends to change the counties served within the geographic service area, or open or close a satellite office, the nurse registry must complete and submit the Health Care Licensing Application, Nurse Registry, AHCA Form 3110-7004, January 2016 within the timeframe prescribed as required in Rule 59A-35.040(2)(b), F.A.C. For changes of address and addition of satellite offices, the nurse registry must submit, with the application, evidence that the location is zoned for a nurse registry for the new address and evidence of legal right to occupy the property in accordance with Sections 400.506(1)(c) and Section 408.810(6), F.S.
- (9) No change.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.002
 RULE TITLE: Medicaid Provider Reimbursement Schedules

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 8, January 13, 2016 issue of the Florida Administrative Register.

The following changes have been made to the rule text.

59G-4.002 Medicaid Provider Reimbursement Schedules

- (1) This rule applies to ~~all~~ providers rendering of Florida Medicaid services to recipients who are enrolled in or registered with the Florida Medicaid program.
- (2) Florida Medicaid reimburses reimbursement for services rendered in the fee-for-service delivery system is categorized based on a fee schedule, cost report, or contract.

~~The billing codes in each fee schedule are applicable to Florida Medicaid's fee for service and managed care delivery systems. However, the rates listed on the individual fee schedules only apply to services rendered through the fee for service delivery system, unless otherwise specified by law in Chapter 409, Florida Statutes (F.S.).~~ The following fee schedules and billing codes are incorporated by reference and available on the Agency for Health Care Administration's Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at [DOS place holder Ref-_____]:

- (3) Florida Medicaid ~~services~~ Fee Schedules:
 - (a) Effective July 1, 2016: Private Duty Nursing Services Fee Schedule
 - (b) Effective January 1, 2016:
 - 1. Assistive Care Services Fee Schedule
 - 2. Behavior Analysis Fee Schedule
 - 3. Birth Center Fee Schedule
 - 4. Community-Based Substance Abuse County Match Fee Schedule
 - 5. Dental General Fee Schedule
 - 6. Durable Medical Equipment and Medical Supply Services Provider Fee Schedule for All Medicaid Recipients
 - 7. Durable Medical Equipment and Medical Supply Services Provider Fee Schedule for Medicaid Recipients Under the Age of 21 Years
 - 8. Hearing Services Fee Schedule
 - 9. Independent Laboratory Fee Schedule
 - 10. Licensed Midwife Fee Schedule
 - 11. Medicaid Certified School Match Program Fee Schedule
 - 12. Occupational Therapy Services Fee Schedule
 - 13. Physical Therapy Services Fee Schedule
 - 14. Physician and Outpatient Laboratory Fee Schedule
 - 15. Practitioner Fee Schedule
 - 16. Radiology Fee Schedule
 - 17. Speech Language Pathology Services Fee Schedule
 - 18. Visual Services Fee Schedule
 - (c) Effective September 1, 2015:
 - 1. Regional Perinatal Intensive Care Center (RPICC) Neonatal Services Fee Schedule
 - 2. Regional Perinatal Intensive Care Center (RPICC) Obstetrical Services Fee Schedule
 - (d) Effective August 1, 2015: Immunization Fee Schedule
 - (a) Effective July 1, 2015:
 - 1. Independent Laboratory Services Fee Schedule
 - 2. Physician Laboratory Services Fee Schedule
 - (b) Effective May 1, 2015:
 - 1. Physician Injectable Medications Oncology Medications Fee Schedule

~~2. Physician Injectable Medications Oncology Medications Fee Schedule~~

~~3. Traumatic Brain and Spinal Cord Injury Waiver Disposable Incontinence Medical Supplies Fee Schedule~~

~~(e)(e) Effective January 1, 2015:~~

~~1. No change.~~

~~2. Ambulance Transportation Services Fee Schedule~~

~~23. No change.~~

~~4. Assistive Care Services Fee Schedule~~

~~5. Behavioral Analysis Fee Schedule~~

~~36. No change.~~

~~7. Birthing Center Fee Schedule~~

~~8. through 11. renumbered 4. through 7. No change.~~

~~12. Dental General Fee Schedule~~

~~813. No change.~~

~~14. Dialysis Services Fee Schedule~~

~~15. Durable Medical Equipment and Medical Supply Services Provider Fee Schedule for All Medicaid Recipients Fee Schedule~~

~~16. Durable Medical Equipment and Medical Supply Services Provider Fee Schedule for Medicaid Recipients Under the Age of 21 Years~~

~~917. No change.~~

~~10. Emergency Transportation Services Fee Schedule~~

~~18. Hearing Services Fee Schedule~~

~~1149. No change.~~

~~20. Hospice Services Fee Schedule~~

~~21. Licensed Midwife Fee Schedule~~

~~22. Medicaid Certified School Match Program Fee Schedule~~

~~23. through 24. renumbered 12. through 13. No change.~~

~~25. Occupational Therapy Services Fee Schedule~~

~~1426. Optometric Services Fee Schedule~~

~~1527. Dental Oral and Maxillofacial Surgery Fee Schedule~~

~~28. through 29. renumbered 16. through 17. No change.~~

~~30. Physical Therapy Services Fee Schedule~~

~~31. through 33. renumbered 18. through 20. No change.~~

~~34. Physician Lab Fee Schedule~~

~~35. through 36. renumbered 21. through 22. No change.~~

~~2337. Physician Radiology Services Fee Schedule~~

~~38. through 41. renumbered 24. through 28. No change.~~

~~42. Private Duty Nursing Services Fee Schedule~~

~~43. through 45. renumbered 28. through 30. No change.~~

~~46. Speech Language Pathology Services Fee Schedule~~

~~3147. No change~~

~~48. Visual Services Fee Schedule~~

~~(4) Florida Medicaid Billing Codes, effective January 1, 2015:~~

~~(a) Effective January 1, 2016:~~

~~1. County Health Department Billing Codes~~

2. Federally Qualified Health Center Billing Codes

3. Hospice Physician Services Billing Codes

4. Hospice Services Billing Codes

5. Rural Health Clinic Billing Codes

(b) Effective January 1, 2015:

~~(a) Child Health Check up Services~~

~~(b) County Health Department Services~~

1.(e) Dental General Services Billing Codes

~~(d) Federally Qualified Health Center and Rural Health Clinic Services~~

2.(e) Hospital Outpatient Services Billing Codes

3.(f) Intermediate Care Facility for Individuals with Intellectual Disabilities Services Billing Codes

~~(g) Non-Emergency Transportation Services~~

4.(h) Nursing Facility Services Billing Codes

5.(i) Statewide Inpatient Psychiatric Program Services Billing Codes

~~(5) The fee schedules and billing codes are available from the Florida Medicaid fiscal agent's Web site at <http://portal.flmmis.com/flPublic>, and available at [DOS place holder Ref _____, to be assigned at adoption].~~

The following changes have been made to the Advanced Registered Nurse Practitioner, Dental Injectables, Physician Assistant, and Podiatry Fee Schedules:

See Physician Injectable Fee Schedule for J code pricing, now reads: For J code rates, see the Injectable Medications Fee Schedule(s), incorporated by reference, and available at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

The following changes have been made to the County Health Department Certified Match Program Fee Schedule:

Procedure codes were updated to remove outdated dates and codes.

The following changes have been made to the Hospital Outpatient Services Billing Codes:

The first paragraph of the Revenue Codes section now reads: Codes from the National Uniform Billing Manual are used to indicate the various services provided during a hospitalization. For more clarification regarding how and when to use these codes, refer back to the National Billing Manual.

The following changes have been made to the Intermediate Care Facility for Individuals with Intellectual Disabilities Services Billing Codes:

Revenue code 0182 description now reads: Home leave days (Therapeutic leave days).

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-13.003
 RULE TITLE: Hunting Regulations for Ducks, Geese, and Coots

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 74, April 15, 2016 issue of the Florida Administrative Register.

IF REQUESTED WITHIN 21 DAYS OF THE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission's regular meeting June 22-23, 2016, 8:30am each day

PLACE: Franklin County School - Gymnasium, 1250 Highway 98, Eastpoint, FL 32328

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule Variance or Waiver**

NONE

**Section VI
 Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces public meetings to which all persons are invited.

DATES AND TIMES:

May 16, 2016, 8:00 a.m., Board Member Training; 10:30 a.m., Rules Committee; and 4:00 p.m. The Probable Cause Panel meeting is closed to the public except for portions, if any, which deal with disciplinary cases that have already become public.

May 17, 2016, 8:00 a.m., Committee Meetings and General Business Session if time allows

May 18, 2016, 8:00 a.m., General Business Session

PLACE: Hilton Orlando Lake Buena Vista Palace, 1900 East Buena Vista Drive, Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers member training, Committee Meetings and General Business Meeting.

Copies of agendas may be obtained by contacting: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674. One week prior to the meeting date, the agenda will also be available online at: www.freshfromflorida.com/Public-Notices/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenna Harper at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces telephone conference calls to which all persons are invited.

DATES AND TIMES: May 5, 2016, 3:00 p.m.; May 26, 2016, 3:00 p.m.; June 16, 2016, 3:00 p.m.; July 7, 2016, 3:00 p.m.

PLACE: Conference calls

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emerging Technologies Committee Meetings. The committee or subcommittee will discuss ideas for standards development for their respective topics.

Copies of agendas may be obtained by contacting: brendaboyd@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: brendaboyd@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: brendaboyd@fdle.state.fl.us.

DEPARTMENT OF TRANSPORTATION

RULE NOS.:RULE TITLES:

- 14-26.0041 Definitions and Terms
- 14-26.00411 Procedure for Issuance of Permits
- 14-26.00425 Criteria for Issuance of Permits
- 14-26.0043 Multi-State Travel
- 14-26.008 Schedule of Fees
- 14-26.012 Movement Conditions and Restrictions
- 14-26.014 Non-Compliance
- 14-26.015 Penalties

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, May 19, 2016, 1:00 p.m.

PLACE: Florida Department of Transportation, Rhyne Building, Suite 3C, 2740 Centerview Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on proposed changes to rules for permitting overweight and overdimensional vehicles.

A copy of the agenda may be obtained by contacting: Susan Schwartz, Assistant General Counsel, Department of Transportation, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-5392, susan.schwartz@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Schwartz, (850)414-5392, susan.schwartz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces public customer service hearings in the following docket to which all persons are invited.

DATES, TIMES AND PLACES: Thursday, June 2, 2016, 5:00 p.m., School Board of Lee County, Board Room, Lee County Education Center, 2855 Colonial Boulevard, Ft. Myers, FL 33966; Friday, June 3, 2016, 9:30 a.m., Sarasota City Commission Chambers, Sarasota City Hall, 1565 1st Street, Sarasota, FL 34236; Wednesday, June 15, 2016, 6:00 p.m., Solid Waste Authority of Palm Beach County, 7501 North Jog Road, West Palm Beach, FL; Thursday, June 16, 2016, 9:30 a.m., Brevard County Governmental Center, Commission Room, Building C, 1st Floor, 2725 Judge Fran Jamieson Way, Melbourne, FL 32940; Thursday, June 16, 2016, 6:00 p.m., Museum of Arts and Sciences, 352 S. Nova Road, Daytona Beach, FL 32114; Monday, June 27, 2016, 6:00 p.m.; Miami-Dade County Auditorium, 2901 West Flagler Street, Miami, FL 33135-1300; Tuesday, June 28, 2016, 9:30 a.m., County Commission Chambers, Broward

County Governmental Center, 115 S. Andrews Avenue, Ft. Lauderdale, Florida 33301; Tuesday, June 28, 2016, 5:00 p.m., South Regional/Broward College Library, 7300 Pines Boulevard, Pembroke Pines, FL 33024; Wednesday, June 29, 2016, 9:30 a.m., Florida Memorial University, Lou Rawls Auditorium, 15800 N. W. 42nd Avenue, Miami Gardens, FL 33054

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 160021-EI – Petition for rate increase by Florida Power & Light Company.

The purpose of these service hearings is to take testimony from the public on the quality and adequacy of FPL's service and other matters related to FPL's petition for a rate increase. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, please contact Commission staff, Martha F. Barrera at (850)413-6212.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

Emergency cancellation of meeting: if settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2016, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Room 120L, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-15-16-066) for Hurricane Loss Mitigation Program, Residential Construction Mitigation Program (RCMP).

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida

Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)410-1391, Tara.Walters@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)410-1391, Tara.Walters@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2016, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, (727)570-5151, ext. 22 or wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2016, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, (727)570-5151, ext. 22 or wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 18, 2016, 10:00 a.m. (changed from Thursday, May 5, 2016)

PLACE: City of Stuart Fire Rescue, 800 SE Martin Luther King Jr. Boulevard, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of council's Treasure Coast Local Emergency Preparedness Committee.

A copy of the agenda may be obtained by contacting: Kim Koho Vaday, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim Koho Vaday, (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim Koho Vaday, (772)221-4060.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces public meetings to which all persons are invited.

DATES AND TIMES: Thursday, May 12, 2016, 9:00 a.m., Board meeting followed by Workshop: Friday, May 13, 2016, 9:00 a.m., Lands Committee Meeting followed by Human Resource Committee Meeting.

PLACE: Steinhatchee Landing Resort Conference Center; GPS Address, 228 US Highway 51, Steinhatchee, FL 32359

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting to consider District business and conduct public hearings on regulatory and real estate matters. A workshop is scheduled to follow the Governing Board meeting. On Friday, May 13, 2016, 9:00 a.m., the Lands Committee of the Governing Board will hold a meeting to discuss the potential acquisition of lands, the management of District land interests and potential surplus lands. Following the Lands Committee Meeting, the Human Resource Committee will meet to discuss staffing and personnel retention.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website: www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 10, 2016; the Projects and Land Committee business meeting will begin at 9:00 a.m.; the Finance, Administration and Audit Committee meeting will begin at 10:00 a.m. or upon conclusion of the Projects and Land Committee meeting, whichever is later; the Governing Board meeting will begin at 11:00 a.m. or upon the conclusion of the Finance Committee meeting, whichever is later.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, by phone at (386)329-4470, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Monday, May 9, 2016, 3:00 p.m.

PLACE: 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Workshop to discuss regulatory conservation easements, releases and amendments.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: the St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, by phone at (386)329-4470 or by visiting the District's website at floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 9, 2016, 4:00 p.m.

PLACE: 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Inspector General Committee Meeting to discuss potential Inspector General candidates.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: the St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, by phone at (386)329-4470 or by visiting the District's website at floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: RULE TITLE:

59G-4.197 Medical Foster Care

The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: May 13, 2016, 10:30 a.m. – 11:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Agency is scheduling a public workshop for the purpose of discussing proposed revisions to this rule and the Medical Foster Care Services Coverage Policy, incorporated by reference.

Official comments to be entered into the rule record will be received from the date of this notice until one business day after the workshop. Comments may be emailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified below.

A copy of the agenda may be obtained by contacting: Shameria Davis.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shameria Davis, Bureau of Medicaid Policy, (850)412-4235. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 10, 2016, 1:00 p.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a corrected notice.

Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact: Rebecca Sammons at least 48 hours prior to the meeting to obtain the participant code. Telephone conference number: 1(888)392-4560.

A copy of the agenda may be obtained by contacting Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, June 1, 2016, 8:30 a.m. – 5:00 p.m.; Thursday, June 2, 2016, 8:30 a.m. – 5:00 p.m.

PLACE: Fern Forest Nature Center, Second Floor Royal Fern Hall, Broward County Parks and Recreation, 201 Lyons Road South, Coconut Creek, FL 33063

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Coral Reef Conservation Program is holding a two-day meeting for the "Our Florida Reefs" Community Working Group in which both the North and South Community Working Groups will meet jointly. At the meeting, the Community Working Group will finalize language for all Recommended Management Actions, then review and consider revisions to initial prioritization results.

A copy of the agenda may be obtained by contacting: Daron Willison, Daron.Willison@dep.state.fl.us or (305)795-1223.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Daron Willison at (305)795-1223. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 10, 2016, 1:30 p.m.

PLACE: Department of Health, Tallahassee: 1(888)670-3525, participant code: 3652039883

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss appointment of Controlled Substances Formulary Committee created in Ch. 2016-224, LOF.

A copy of the agenda may be obtained by contacting: www.floridasnursing.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION Manatees

The Florida Fish and Wildlife Conservation Commission announces facilitated stakeholder meetings to discuss and examine manatee issues.

DATES AND TIMES: May 4, 2016, 1:00 p.m.; May 5, 2016, 9:00 a.m.

PLACES: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Conference Room 272, Tallahassee, FL 32399; teleconference: Florida Fish and Wildlife Research Institute, 100 8th Ave, S.E., 3rd Floor Conference Room, St. Petersburg, FL 33701; remotely via internet and telephone: see contact information below

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is exchange of information and fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning

the manatee. The public can attend the meeting; however, space is limited. This meeting will be structured and facilitated. Limited public comments will be taken.

A copy of the agenda may be obtained by contacting: Mr. Ron Mezich, (850)922-4330, Ron.Mezich@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the FWC at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Ron Mezich, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, Florida, 32399, (850)922-4330.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2016 1:00 p.m. – 3:00 p.m., Eastern Time

PLACE: 2450 Shumard Oak Blvd., Building 2, Room 1250, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss status and make decisions on matters which affect the Florida PALM Project.

A copy of the agenda may be obtained by contacting: the Florida PALM website: <http://myfloridacfo.com/floridapalm/ProjectReferences.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida PALM Executive Steering Committee; please feel free to contact FloridaPALM@myfloridacfo.com.

HERNANDO COUNTY ATTORNEY'S OFFICE

The Hernando County Board of County Commissioners announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, May 10, 2016, 9:30 a.m.

PLACE: Hernando County Government Center, County Commission Chambers, 20 N. Main St., Rm. 160, Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The proposed ordinance amends Chapter 24, Article 1, Section 24 of the Hernando County Code of Ordinances to provide requirements for the erection of communication towers/poles within the county right-of-way.

A copy of the agenda may be obtained by contacting: Hernando County Clerk's Office, 20 N. Main St., Rm. 362, Brooksville, FL 34601 or (352)540-6216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Tina Duenninger, County Administration, 20 N. Main St., Rm. 263, Brooksville, FL 34601, (352)754-4002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Board Legislative Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 10, 2016, 4:00 p.m.

PLACE: The Naples Beach Hotel & Golf Resort, 851 Gulf Shore Boulevard North, Naples, Florida 34102

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Please be aware that the Board Legislative Policy Committee Meeting has been cancelled.

A copy of the agenda may be obtained by contacting: no agenda, meeting cancelled.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION, INC.

The Board of Directors of the Florida Workers' Compensation Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2016, 9:30 a.m.

PLACE: Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Board will meet to discuss the general business of the Association. The agenda will include, but not be limited to: Minutes, Receivers' Report, Legal Report, Audit and Investment Committee Reports, Financial, Claims and Operations Reports.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 11, 2016, 10:00 a.m., Eastern Time

PLACE: Contact Kathy Coyne, (941)378-7408, to participate

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Agenda topics may include approval of minutes; investment marketplace update; portfolio compliance review; investment policy & guidelines review; investment manager performance & engagement; and meeting schedule.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

QCAUSA

The Florida Department of Transportation District Six Construction announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 11, 2016, 6:00 p.m.

PLACE: Latin Chamber of Commerce (CAMACOL), 1401 W. Flagler St., Miami, FL 33135

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Public Information Meeting in the City of Miami for the project along State Road (SR) 968/Flagler Street from 14 Avenue to 2 Avenue, FIN No. 414633-1-52-01.

A copy of the agenda or a copy of the materials may be obtained by contacting: Public Information Specialist Sergies Duarte, (305)640-7462, Sergies.Duarte@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ivette Ruiz-Paz, (305)470-5225, FDOT Public Information Office, 1000 NW 111 Ave., Miami, FL 33172, Ivette.Ruiz-Paz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Sergies Duarte, (305)640-7462, Sergies.Duarte@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Florida Condominiums, Timeshares and Mobile
Homes

NOTICE IS HEREBY GIVEN that the Division of Florida
Condominiums, Timeshares, and Mobile Homes, Department
of Business and Professional Regulation, State of Florida, has
declined to rule on the petition for declaratory statement filed
by Herman Berg, Unit Owner, In Re: Sea Pointe Towers of
Fort Pierce Condominium Association, Inc., Docket No.
2016008809, on February 23, 2016. The following is a
summary of the agency’s declination of the petition:

The Division declined to issue a Declaratory Statement
because it may not issue a statement concerning past action
conducted by the Association. The order was filed with the
Agency Clerk on April 27, 2016.

A copy of the Order Declining of the Petition for Declaratory
Statement may be obtained by contacting: Tonia Blount,
Administrative Assistant II, at Department of Business and
Professional Regulation, Division of Florida Condominiums,
Timeshares, and Mobile Homes, 1940 North Monroe Street,
Tallahassee, Florida 32399-2217, (850)717-1476,
Tonia.Blount@myfloridalicense.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been
filed with the Division of Administrative Hearings on the
following rules:

NONE

Notice of Disposition of Petition for Administrative
Determination has been filed with the Division of
Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Clean Water State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA FINDING OF NO SIGNIFICANT IMPACT

Daytona Beach, Florida

The Florida Department of Environmental Protection (DEP)
has determined that the City of Daytona Beach’s projects
involving the construction of the Westside Regional
Wastewater Treatment Plant Upgrades, Rapid Infiltration
Basins, Halifax River Subaqueous Forcemain Crossing and
Palmetto Avenue Forcemain are not expected to generate
controversy over potential environmental effects. The total
estimated construction cost is \$40,438,575. These projects
may qualify for Clean Water State Revolving Fund (CWSRF)
loans comprised of federal or state funds. DEP will consider
public comments about the environmental impacts of the
proposed projects that are postmarked or delivered at the
address below within 30 days of this notice. A full copy of the
Florida Finding of No Significant Impact can be obtained by
writing to: Pankaj Shah, CWSRF Program, Department of
Environmental Protection, 3900 Commonwealth Boulevard,
MS 3505, Tallahassee, Florida 32399-3000, calling (850)245-
2962 or emailing Pankaj.Shah@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and
federally funded projects as required by Section 403.061(42),
F.S. This includes Outer Continental Shelf activities and other
actions subject to federal consistency review under the Florida
Coastal Management Program. A list of projects, comments

and deadlines, and the address for providing comments, are available at <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On April 28, 2016, the Interim State Surgeon General issued an Order of Emergency Restriction of Certification with regard to the certificate of Tammie Taylor, C.N.A., Certification # CNA 294505. This Emergency Restriction Order was predicated upon the Interim State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The Interim State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII

**Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
