### Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: RULE TITLE:

6A-10.041 Substitution for Requirements for Eligible

Disabled Students at Florida Colleges and

Postsecondary Career Centers

PURPOSE AND EFFECT: To require each board of trustees within the Florida College System and each district school board which operates a postsecondary career center to develop and implement policies and procedures for providing reasonable substitution for eligible students as required by Sections 1007.264 and 1007.265, F.S.

SUBJECT AREA TO BE ADDRESSED: Inclusion and definition of "intellectual disability" as an eligible disability for consideration of course substitution for eligible students as required by Sections 1007.264 and 1007.265, F.S. Also, technical changes in language and some definitions of eligible disabilities to reflect currently used language.

RULEMAKING AUTHORITY: 1007.264, 1007.265, FS.

LAW IMPLEMENTED: 1007.264, 1007.265, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Division of Florida Colleges, Lynda Earls, Director of Equity and Civil Rights Compliance, (850)245-9468 or email: Lynda.earls@fldoe.org. To request a rule development workshop, please contact: Cathy Schroeder, Director, Office of Executive Management, Department of Education, (850)245-9661 or e-mail cathy.schroeder@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF EDUCATION

### State Board of Education

RULE NO.: RULE TITLE:

6A-14.030 Instruction and Awards in Florida College

System Institutions

PURPOSE AND EFFECT: The purpose is to update internal citations to reflect current location of the standard credit hour and clock hour length information. The effect is the

information will be found in a separate rule location that is updated each year.

SUBJECT AREA TO BE ADDRESSED: Standard credit hour and clock hour length information citations that are out of date.

RULEMAKING AUTHORITY: 1001.02 (1), (6)(c), (d), FS. LAW IMPLEMENTED: 1001.02, 1001.03(12), 1004.02, 1004.91, 1004.93 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Karinda Barrett, Associate Vice Chancellor for Academic & Student Affairs, (850)245-9523 karinda.barrett@fldoe.org. To request a rule development workshop, please contact: Cathy Schroeder, Director, Office of Executive Management, Department of Education, (850)245-9661 or e-mail cathy.schroeder@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: RULE TITLE:

6A-14.0301 Withdrawal and Forgiveness

PURPOSE AND EFFECT: The purpose of this development is to add clarifying language on how withdrawal and forgiveness information should be provided to students. The effect would be clarification of procedures for withdrawal and forgiveness.

SUBJECT AREA TO BE ADDRESSED: The additional material that should be included in the student handbook so the student is fully informed regarding withdrawals and forgiveness.

RULEMAKING AUTHORITY: 1001.02(1), (6), FS.

LAW IMPLEMENTED: 1001.02, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Karinda Barrett, Associate Vice Chancellor for Academic &

Student Affairs, (850)245-9523 karinda.barrett@fldoe.org. To request a rule development workshop, please contact: Cathy Schroeder, Director, Office of Executive Management, Department of Education, (850)245-9661 or e-mail cathy.schroeder@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: RULE TITLE 6A-14.054 Student Fees

PURPOSE AND EFFECT: The purpose of this rule development is to implement the changes enacted in section 1009.23, F.S. The effect will be a rule consistent with governing law.

SUBJECT AREA TO BE ADDRESSED: Student fees established by the college's board of trustees.

RULEMAKING AUTHORITY: 1001.02(1), 1001.64(4)(b), 1009.23. FS.

LAW IMPLEMENTED: 1001.02, 1001.64, 1004.93, 1007.271, 1009.23, 1009.27, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Scott Kittel, Associate Vice Chancellor for Financial Policy & **Facilities** Planning & Budgeting, (850)245-9467, Scott.Kittel@fldoe.org@fldoe.org. To request a rule development workshop, please contact: Cathy Schroeder, Director, Office of Executive Management, Department of (850)245-9661 Education, or e-mail cathy.schroeder@fldoe.org go to https://app1.fldoe.org/rules/default.aspx.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF EDUCATION

### **State Board of Education**

RULE NO.: RULE TITLE:

6A-14.0716 Community College Budgets

PURPOSE AND EFFECT: The purpose of this rule development is to implement the changes enacted in Section

1011.01, F.S. The effect will be a rule consistent with governing law.

SUBJECT AREA TO BE ADDRESSED: Changing the process the Chancellor will perform from approve to review as it relates to state college budgets.

RULEMAKING AUTHORITY: 1001.02(1), 1011.01 1011.30, FS.

LAW IMPLEMENTED: 1010.01, 1010.02, 1011.30, 1011.84, 1013.61. FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Scott Kittel, Associate Vice Chancellor for Financial Policy & Facilities Planning & Budgeting, 850-245-9467, Scott.Kittel@fldoe.org@fldoe.org. To request a rule development workshop, please contact: Cathy Schroeder, Director, Office of Executive Management, Department of Education. (850)245-9661 or e-mail cathy.schroeder@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF HEALTH

### **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-4.004 Requirements for Documentation

PURPOSE AND EFFECT: The purpose of the rule amendment is to delete the requirement to demonstrate that the educational program meets the program guidelines in 64B9-4.003, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Delete language RULEMAKING AUTHORITY: 464.006, 464.012 FS LAW IMPLEMENTED: 464.012 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

### **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-5.004 Procedure for Approval of Attendance at

**Continuing Education Courses** 

PURPOSE AND EFFECT: The purpose of the rule amendment is to delete obsolete language related o continuing education audits, which have been discontinued.

SUBJECT AREA TO BE ADDRESSED: Delete obsolete language.

RULEMAKING AUTHORITY: 464.006, 464.013(3), 464.014 FS.

LAW IMPLEMENTED: 464.013(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

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### DEPARTMENT OF HEALTH

### **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-8.011 Reinstatement of Suspended and Revoked

Licenses

PURPOSE AND EFFECT: The purpose of the rule amendment is to delete language that is included in the final orders. Licenses that have been relinquished or revoked cannot be reinstated.

SUBJECT AREA TO BE ADDRESSED: Delete language RULEMAKING AUTHORITY: 464.006 FS.

LAW IMPLEMENTED: 464.018 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

### **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-11.001 Medical Records of Deceased Nurse

PURPOSE AND EFFECT: The purpose of the rule amendment is to change the period of time to publish the death of a nurse in order to acquire client/patient records.

SUBJECT AREA TO BE ADDRESSED: Change time of publication.

RULEMAKING AUTHORITY: 456.058 FS.

LAW IMPLEMENTED: 456.058 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

### **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-15.009 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The purpose of the rule amendment is to conform the period to pay fines and costs to the same standard as Rule 64B9-8.009, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Conform the period to pay fines.

RULEMAKING AUTHORITY: 464.204 FS. LAW IMPLEMENTED: 464.072, 464.204 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

### **Board of Optometry**

RULE NO.: RULE TITLE: 64B13-3.019: Address of Record

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to remove language no longer in use.

SUBJECT AREA TO BE ADDRESSED: To remove language no longer in use.

RULEMAKING AUTHORITY: 456.035, 463.005(1) FS. LAW IMPLEMENTED: 456.035 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

### AGENCY FOR HEALTH CARE ADMINISTRATION

### **Health Facility and Agency Licensing**

RULE NO.: RULE TITLE: 59A-10.002 Definitions

59A-10.036 Qualification by Practical Experience

59A-10.037 Educational Programs

PURPOSE AND EFFECT: The Agency proposes to revise the rules related to health care risk manager licensure.

SUMMARY: These revisions will: update and consolidate definitions; delete definitions that are obsolete; update/clarify qualifications required to be licensed as health care risk manager; and make a technical change to correct an office name.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 395.0197, 395.10973(1), FS. LAW IMPLEMENTED: 395.0197, 395.10974, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW(IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Monday, April 4, 2016 10:30 am – 11:30 am

PLACE: Agency for Health Care Administration, Conference Room C, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Hospital & Outpatient Services Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Munn, Hospital & Outpatient Services Unit, Bureau of Health Facility regulation, (850)412-4359, email: Jessica.Munn@ahca.myflorida.com.

### THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial renumbering and rewording of Rule 59A-10.002 follows. See Florida Administrative Code for present text.)

59A-10.002 Definitions

As used in this Rule:

- (1) "Accident prevention" means those risk management techniques that seek to reduce the frequency and/or severity of incidents.
- (2) "Accredited institution of higher learning" means universities, colleges, community colleges and junior colleges which are accredited by an accrediting agency.
- (3) "Accrediting agency" means those accrediting agencies belonging to the Council on Higher Education Accreditation.
- (4) "Agency" means the Agency for Health Care Administration.
- (5) "Ambulatory surgical center" means an ambulatory surgical center licensed under Chapter 395 and 408, F.S. and Chapter 59A-5 and 35, F.A.C.
- (6) "Applicable federal, state and local health and safety laws and rules" means those laws and rules which govern, directly or indirectly, the delivery of patient care.
- (7) "Applicable standards of health care risk management" means those principles, criteria or prevailing techniques used to identify, investigate, analyze, evaluate and select the most advantageous methods of reducing, modifying, correcting or eliminating identifiable risks.
- (8) "Basic risk manager" means a person who has a degree, awarded by an accredited institution of higher learning, in risk management or insurance.
- (9) "Community interrelationships" means community networks, liaisons and associations that are necessary to promote continuity of care or enhance the delivery of patient care and aid in the prevention and control of health care risks.
- (10) "Departmental organization and management" means the organizational structure, goals, objectives, philosophy,

- policies, procedures, and job descriptions which govern organizational operations of the health care risk management program as it functions within the licensed health care facility.
- (11) "General risk management administration" means the establishment, direction and evaluation of procedures, programs and other methods to reduce or minimize personal injury and financial losses. The term includes management of an incident reporting system and reporting of appropriate statistics for hospital and state maintenance.
- (12) "Health care administrator" means a person who has a masters degree, awarded by an accredited institution of higher learning, in health or healthcare administration, healthcare management, or other such education which included successful completion of graduate level courses in the management and administration of various healthcare organizations, health care finance, legal and ethical issues related to healthcare, risk management, and health information management.
- (13) "Health care facility" or "facility" means an ambulatory surgical center or hospital, as defined in subsections (5) and (15).
- (14) "Health care professional" means a physician licensed pursuant to Chapter 458, F.S., an osteopath licensed pursuant to Chapter 459, F.S., a chiropractor licensed pursuant to Chapter 460, F.S., a podiatrist licensed pursuant to Chapter 461, F.S., a pharmacist licensed pursuant to Chapter 465, F.S., a nurse licensed pursuant to Chapter 464, F.S., a radiologic technologist certified pursuant to Chapter 468, F.S., a respiratory therapist licensed pursuant to Chapter 468, F.S., a physical therapist licensed pursuant to Chapter 468, F.S., an occupational therapist licensed pursuant to Chapter 468, F.S., and an emergency medical technician or paramedic certified pursuant to Chapter 401, F.S.
- (15) "Hospital" means a hospital licensed under Chapter 395 and 408, F.S. and Chapter 59A-3 and 35, F.A.C.
- (16) ICD-10-CM means the International Classification of Diseases, 10<sup>th</sup> Edition, Clinical Modification and shall be abbreviated as ICD-10-CM in these rules.
- (17) "Incident report" means a factual written statement about a particular incident detailing particulars as to time, location, all persons directly involved including functional titles, and the nature of event including description of injuries. The report shall contain a listing of witnesses to the event.
- (18) "Incident reporting system" means a series of systematized procedures for detecting, reporting, collating, analyzing, and summarizing incidents.
- (19) "Internal risk management program" means the policies and procedures of a health care facility which constitute the internal risk management program as defined in Section 395.0197 or 641.55, F.S.
  - (20) "Investigation" or "investigate" means the

- identification, analysis and evaluation of an incident by a risk manager or his designee or by a representative of the Agency.
- (21) "Licensed health care risk manager" means an individual licensed under Section 395.10974, F.S.
- (22) "Medical care" means that care and treatment rendered by or under the direction of licensed health care professionals.
- (23) "Medical intervention" means actions of any health care facility or personnel of the facility, in the provision of health care.
- (24) "Medical terminology" means terms and abbreviations most commonly found in medical usage as well as prefixes and suffixes which are employed as elements of medical words.
- (25) "Patient care" means those services provided or rendered to meet the patient's physical, emotional and spiritual needs.
- (26) "Patient grievance" means any complaint by a patient relating to patient care or the quality of medical services, except for those matters pertaining to the cost of care.
- (27) "Personal and social care" means those human resources and services which are available to meet the individual psychosocial needs of patients to promote wellbeing and continuity of care.
- (28) "Personnel" for purposes of this rule means any employee or independent contractor of a facility or member of a facility's medical staff.
- (29) "Personnel directly involved" for the purposes of reporting to the Agency means personnel as described in subsection (28) who could exercise control over the event which is reportable as an adverse or untoward incident.
- (30) "Risk management" means the identification, investigation, analysis, and evaluation of risks and the selection of the most advantageous method of correcting, reducing or eliminating identifiable risks.
- (31) "Risk Manager designee" means any person appointed by the facility to work with the licensed health care risk manager or to act as his representative in carrying out risk management activities. This appointment must be in writing. Rulemaking Authority 395.0197 FS. Law Implemented 395.0197 FS. History—New 8-28-79, Formerly 10D-75.02, Amended 3-25-86, 12-28-89, Formerly 10D-75.002, Amended 9-16-92,\_\_\_\_\_\_.
  - 59A-10.036 Qualification by Practical Experience.
- (1) An applicant shall be considered qualified as competent in the areas listed in subsection 395.10974(1), F.S 59A-10.033(1), F.A.C., if the applicant submits evidence satisfactory to the Agency that he or she has been employed or retained by an authorized insurer or an approved Medical Malpractice Risk Management Trust Fund for a period of one

- year, equivalent to a minimum of 2,080 hours, to participate in the development or implementation of, or compliance with, an Hinternal Rrisk Mmanagement Pprogram, including the review, investigation, and analysis of a facility's internal incident reports.
- (2) An applicant shall be considered qualified as competent in the areas listed in subsection 395.10974(1), F.S 59A 10.033(1), F.A.C., if he or she submits evidence of satisfactory completion of one year of practical experience in health care risk management, equivalent to a minimum of 2,080 hours, which includes experience in each of the required areas as follows:
- (a) To qualify in the area of <u>a</u>Applicable <u>s</u>Standards of <u>h</u>Health <u>c</u>Care <u>r</u>Risk <u>m</u>Management, the applicant shall have experience in at least one of the following:
- 1. Applicant has been employed by or retained by a Florida licensed hospital or ambulatory surgical center health eare facility to be responsible for the implementation of and/or compliance with the program of internal risk management as established pursuant to Section 395.0197 or 641.55, F.S.; or
- 2. Applicant has been employed by or retained by a Florida licensed hospital or ambulatory surgical center health eare facility to participate as a member of the facility's risk management committee which has principal responsibility for the development and/or implementation and/or compliance with the internal risk management program as established pursuant to Section 395.0197 or 641.55, F.S.
- (b) To qualify in the area of <u>a</u>Applicable <u>f</u>Federal, <u>s</u>State and <u>l</u>Local <u>h</u>Health and <u>s</u>Safety <u>l</u>Laws and <u>r</u>Rules, the applicant shall have experience in at least one of the following:
- 1. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <del>health</del> <del>care facility</del> to review, investigate, analyze and present recommendations based upon the facility's internal incident reports; or
- 2. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <u>health</u> eare facility to serve as a member of or staff to that committee panel or other functional groups which have responsibility for:
- a. Compliance with applicable health and safety laws, rules, and procedures; or
- b. Conducting safety surveys and inspections within the facility.
- (c) To qualify in the area of <u>gGeneral rRisk</u> <u>mManagement aAdministration</u>, the applicant shall have experience in at least one of the following:
- 1. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <del>health</del> eare facility to review, investigate, analyze and present recommendations based upon the facility's internal incident

report; or

- 2. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center health</u> eare facility to establish, implement, supervise or serve as staff to that department or unit, which has responsibility for the internal risk management program as established in compliance with Section 395.0197 or 641.55, F.S.
- (d) To qualify in the area of  $\underline{p}$ Patient  $\underline{c}$ Care, the applicant shall have experience in at least one of the following:
- 1. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <del>health care facility</del> to review, investigate, analyze and present recommendations based upon the facility's internal incident reports; or
- 2. Applicant has been employed by or retained by a Florida licensed hospital or ambulatory surgical center health eare facility to serve as a member of, serve as staff to, or to coordinate with those facility committees, panels, or other functional groups which have responsibility for the establishment or review of policies, procedures, or standards which govern patient care or the quality of medical care within the facility; or
- 3. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <del>health</del> <del>care facility</del> to review patient grievances related to patient care and the quality of medical services within the facility.
- (e) To qualify in the area of  $\underline{m}\underline{M}$ edical  $\underline{c}\underline{C}$ are, the applicant shall have experience in at least one of the following:
- 1. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <del>health care facility</del> to review, investigate, analyze and present recommendations based upon the facility's internal incident reports; or
- 2. Applicant has been employed by or retained by a Florida licensed hospital or ambulatory surgical center health eare facility to serve as a member of, serve as staff to, or to coordinate with those facility committees, panels or other functional groups which have responsibility for the establishment or review of policies, procedures, or standards which govern patient care or the quality of medical care within the facility; or
- 3. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <u>health</u> <u>care facility</u> to review patient grievances related to patient care and the quality of medical services within the facility.
- (f) To qualify in the area of  $\underline{pP}$ ersonal and  $\underline{sS}$ ocial  $\underline{cC}$ are, the applicant shall have experience in one of the following:
- 1. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <del>health</del> <del>care facility</del> to review, investigate, analyze and present

- recommendations based upon the facility's internal incident reports; or
- 2. Applicant has been employed by or retained by a Florida licensed hospital or ambulatory surgical center health care facility to serve as a member of, serve as staff to, or to coordinate with those facility committees, panels or other functional groups which have responsibility for the establishment or review of policies, procedures, or standards which govern patient care or the quality of medical care within the facility; or
- 3. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <u>health</u> eare facility to review patient grievances related to patient care and the quality of medical services within the facility.
- (g) To qualify in the area of <u>a</u>Accident <u>p</u>Prevention, the applicant shall have experience in one of the following:
- 1. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <del>health</del> <del>care facility</del> to review, investigate, analyze and present recommendations based upon the facility's internal incident reports; or
- 2. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <u>health</u> <u>care facility</u> to serve as a member of or staff to that committee, panel or other functional groups which have responsibility for:
  - a. Facility safety; or
- b. The implementation of education and/or training within the facility which is designed to prevent accidents; or
- c. The implementation of that portion of internal risk management program which is related to accident prevention.
- (h) To qualify in the area of  $\underline{d}\underline{D}$ epartmental  $\underline{o}\underline{O}$ rganization and  $\underline{m}\underline{M}$ anagement, the applicant shall have experience in one of the following:
- 1. Applicant has been employed by or retained by a Florida licensed hospital or ambulatory surgical center health care—facility to review, investigate, analyze and present recommendations based upon the facility's internal incident reports; or
- 2. Applicant has been employed by or retained by a Florida licensed hospital or ambulatory surgical center health eare facility to establish, implement, supervise or serve as staff to that department or unit, which has responsibility for the internal risk management program as established in compliance with Section 395.0197 or 641.55, F.S.
- (i) To qualify in the area of <u>c</u>Community <u>i</u>Interrelationships, the applicant shall have been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <u>health care facility</u> to enlist, obtain, and/or coordinate public and/or community service resources in those activities which help achieve the objectives of the internal risk management program. Such activities may include

participation in the facility's community disaster planning activities, infection control activities, toxic waste disposal activities, and coordination of community-based training and education programs for medical service personnel.

- (j) To qualify in the area of <u>m</u>Medical <u>t</u>Terminology, the applicant shall have experience in one of the following:
- 1. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <del>health care facility</del> to review, investigate, analyze and present recommendations based upon the facility's internal incident reports; or
- 2. Applicant has been employed by or retained by a Florida licensed hospital or ambulatory surgical center health care facility to serve as a member of, serve as staff to, or to coordinate with those facility committees, panels, or other functional groups which have responsibility for the establishment or review of policies, procedures, or standards which govern patient care or the quality of medical care within the facility; or
- 3. Applicant has been employed by or retained by a <u>Florida</u> licensed <u>hospital or ambulatory surgical center</u> <del>health care facility</del> to review patient grievances related to patient care and the quality of medical services within the facility.
- (3) As part of the application, the applicant shall file AHCA on either Form 3130-1016 AHCA/RM 002A, February 2016, Verification of Practical Experience, which is hereby incorporated by reference, or AHCA/RM 002B one statement completed by his or her employer(s) and one by the applicant indicating documenting that the applicant has experience in each of the required areas. Forms AHCA/RM 002A and AHCA/RM 002B are hereby incorporated by reference and shall take effect on July 9, 1986. This form These forms is available online at http://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXXX and available may be obtained from the Agency for Health Care Administration, Risk Management Office, 2727 Mahan Drive, Mail Stop 31, Tallahassee, Florida 32308 or at the web address at:

 $\underline{http://ahca.myflorida.com/HQAlicensure forms}.$ 

Rulemaking Authority 395.10973(1) FS. Law Implemented 395.10974 FS. History—New 7-9-86, Formerly 4-65.006, 4-217.035. <u>Amended</u>.

59A-10.037 Educational Programs.

- (1) through (2) No change.
- (3) A health care educational program shall be taught by a <u>licensed h</u>Health <u>c</u>Care <u>r</u>Risk <u>m</u>Manager, Health <u>Care Administrator</u>, or <u>h</u>Health <u>c</u>Care <u>p</u>Professional. A risk management educational program shall be taught by a <u>licensed h</u>Health <u>c</u>Care <u>r</u>Risk <u>m</u>Manager or by a <u>b</u>Basic <u>r</u>Risk <u>m</u>Manager.

- (4) An educational program shall establish a course outline which must be approved by the Agency for Health Care Administration prior to the course being offered and any change in the program or course outline must be approved prior to being implemented.
- (5) The outline shall contain a description and schedule of the classes, on-the-job training, and supervised individual study which the program shall provide. The outline shall indicate the method by which the participants shall be evaluated for competency before receiving a Certificate of Completion.
- (6) A <u>c</u>Certificate of <u>c</u>Completion, signed by the supervisor or teacher, shall be issued to each person satisfactorily completing an educational program. The program shall send a copy of the <u>c</u>Certificate of <u>c</u>Completion for each student to the Agency for Health Care Administration, <u>Risk Management Office</u>, 2727 Mahan Drive, <u>Mail Stop 31</u>, Tallahassee, Florida 32308. The <u>c</u>Certificate of <u>c</u>Completion shall contain the student's full name, residential address, <u>social security number</u>, name of program, and beginning and ending dates of the program.
- (7) The approval of a program or its course outline shall be withdrawn by the Agency for Health Care Administration if the program or course outline fails to comply with these rules at any time.

Rulemaking Authority 395.10973(1) FS. Law Implemented 395.10974 FS. History—New 7-9-86, Formerly 4-65.007, 4-217.040, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica Munn

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 02/22/2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 10/30/2014

### DEPARTMENT OF HEALTH

### **Board of Optometry**

RULE NO.: RULE TITLE: 64B13-16.001 Definitions

64B13-16.003 Requirements and Restrictions for Mobile

**Branch Offices** 

64B13-16.004 Requirements and Restrictions for Fixed

**Branch Offices** 

64B13-16.005 Exceptions to Branch Office Requirements PURPOSE AND EFFECT: The proposed rule repeals to remove language no longer in use.

SUMMARY: The current rules are obsolete and are being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 463.005(1) FS.

LAW IMPLEMENTED: 463.001, 463.011 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

### THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-16.001 Definitions.

Rulemaking Authority 463.005(1) FS. Law Implemented 463.001, 463.011 FS. History–New 5-29-90, Formerly 21Q-16.001, 61F8-16.001, 59V-16.001, Amended 4-17-13, Repealed \_\_\_.

64B13-16.003 Requirements and Restrictions for Mobile Branch Offices.

<u>Rulemaking</u> Specific Authority 463.005(1)(a) FS. Law Implemented 463.001, 463.011 FS. History–New 5-29-90, Formerly 21Q-16.003, 61F8-16.003, 59V-16.003, Amended 11-16-05, Repealed

64B13-16.004 Requirements and Restrictions for Fixed Branch Offices.

<u>Rulemaking</u> <u>Specific</u> Authority 463.005(1)(a) FS. Law Implemented 463.001, 463.011 FS. History–New 5-29-90, Formerly 21Q-16.004, 61F8-16.004, 59V-16.004, Amended 11-6-02, Repealed \_\_\_.

64B13-16.005 Exceptions to Branch Office Requirements.

Rulemaking Authority 463.005(1) FS. Law Implemented 463.001, 463.011 FS. History–New 5-29-90, Formerly 21Q-16.005, 61F8-16.005, 59V-16.005, Amended 4-17-13, Repealed .

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 26, 2016

### Section III Notice of Changes, Corrections and Withdrawals

### **NONE**

### Section IV Emergency Rules

### **NONE**

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-46.001: Utilities Installation or Adjustment

NOTICE IS HEREBY GIVEN that on March 4, 2016, the Florida Department of Transportation (Department) received a petition for an emergency waiver from Tampa Electric Company seeking a variance from Rule 14-46.001, Florida Administrative Code, specifically the Utility Accommodation Manual (UAM) Section 4.8.3.3 Underground Crossings as incorporated into Rule 14-46.001. The variance request is to allow an existing gas line under an existing bridge to be

relocated for a FDOT interchange improvement project currently underway.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458, FDOT.AgencyClerk@dot.state.fl.us.

### DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-8.0011: Standard Terms Applicable to Orders

NOTICE IS HEREBY GIVEN that on March 9, 2016, the Board of Medicin, received a petition for waiver or variance filed on behalf of Paul M. Goldberg, M.D., from subsubparagraph 64B8-8.0011(7)(b)2.d., F.A.C., with regard to the 20-mile geographic proximity for Petitioner's monitoring physician during the probationary period. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Adrienne Rodgers, Interim Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

### Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Florida National Register Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2016, 1:00 p.m. to conclusion PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review nomination proposals for listing in the National Register of Historic Places.

A copy of the agenda may be obtained by contacting Desiree Estabrook at 1(800)847-7278 or

Desiree.Estabrook@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Desiree Estabrook at 1(800)847-7278 or Desiree.Estabrook@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Desiree Estabrook at 1(800)847-7278 or Desiree.Estabrook@dos.myflorida.com.

### EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet Technology Workgroup announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 18, 2016, 3:00 p.m. – 5:00 p.m. PLACE: Dial 1(888)670-3525, enter pass code 450-816-1561# GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Technology Workgroup will meet to conduct regular business of the workgroup.

A copy of the agenda may be obtained by contacting Tim Parson, Executive Director, Florida Children and Youth Cabinet, (850)717-4575, tim.parson@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Tim Parson, Executive Director, Florida Children and Youth Cabinet, (850)717-4575, tim.parson@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Tim Parson, Executive Director, Florida Children and Youth Cabinet, (850)717-4575 or tim.parson@myflfamilies.com.

### REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council announces public meetings to which all persons are invited.

DATE AND TIMES: Monday, March 21, 2016: 3:00 p.m., Executive Committee Meeting; 3:30 p.m., Regular Meeting

PLACE: Crestview City Hall, 198 N. Wilson Street, Crestview, FL 32536

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Matters of the West Florida Regional Planning Council will be discussed. A copy of the agenda may be obtained by contacting Gina Watson at gina.watson@wfrpc.org or 1(800)226-8914, ext. 239

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Gina Watson at gina.watson@wfrpc.org or 1(800)226-8914, ext. 239. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact gina.watson@wfrpc.org or 1(800)226-8914, ext. 239.

### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2016, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a joint meeting of the Technical Advisory Committee and Agency on Bay Management.

A copy of the agenda may be obtained by contacting Maya Burke, (727)570-5151, ext. 40, maya@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Wren Krahl, (727)570-51251, wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Maya Burke, (727)570-5151, ext. 40, maya@tbrpc.org.

### REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2016, 10:00 a.m. ET PLACE: ARPC Conference Room, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Apalachee Regional Planning Council Executive Committee.

A copy of the agenda may be obtained by contacting Janice Watson, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)488-6211, ext. 103, JWatson@thearpc.com. If any person decides to appeal any decision made by the

Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2016, 10:00 a.m.

PLACE: GoToWebinar

https://attendee.gotowebinar.com/register/1883205406298350 339; dial-in number: 1(877)309-2071; dial-in access code: 573-297-722#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will review and discuss strategies to increase electronic health record adoption and health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Dana M. Watson, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop 16, Tallahassee, FL 32308-5403.

The agenda will be posted at http://www.fhin.net/committeesAndCouncils/hiecc.shtml seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dana M. Watson, at (850)412-3784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Dana M. Watson at (850)412-3784.

### DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 8, 2016, 8:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando FL 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting Edith Rogers at edith.rogers@flhealth.gov, or by visiting the Board's website at: http://floridaschiropracticmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Edith Rogers at edith.rogers@flhealth.gov.

### **NAVIGATION DISTRICTS**

West Coast Inland Navigation District

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 25, 2016, 10:00 a.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting WCIND, 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### NAVIGATION DISTRICTS

West Coast Inland Navigation District

The West Coast Inland Navigation District announces a workshop to which all persons are invited.

DATE AND TIME: Friday, March 25, 2016, immediately following the 10:00 a.m. regular Board meeting

that is scheduled to start at 10:00 a.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Workshop to discuss the 5-year Strategic Plan Priority Areas and Proposed Initiatives.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Ave., Venice, FL 34285

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### OTHER AGENCIES AND ORGANIZATIONS

Pasco-Pinellas Area Agency on Aging

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 21, 2016, 9:30 a.m.

PLACE: 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Brenda Black at (727)570-9696, ext. 233.

### OTHER AGENCIES AND ORGANIZATIONS

Florida Self-Insurers Guaranty Association

The Florida Self-Insurers Guaranty Association, Inc., Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2016, 3:00 p.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, (850)222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jane Strickland, Administrative Assistant, Florida Self-Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### OTHER AGENCIES AND ORGANIZATIONS

Florida Development Finance Corporation

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2016, 2:00 p.m. ET

PLACE: South Conference Room, Offices of Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of Meeting Minutes; Amended and Restated Bylaws; Presentation by Pepin Academies; Staff Officer Recommendations; Discussion of Employment Agreement with Executive Director; Discussion of Services Agreement with Enterprise Florida, Inc.

A copy of the agenda may be obtained by contacting Bill Spivey at (407)956-5695.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Bill Spivey at (407)956-5695. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Bill Spivey at (407)956-5695.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE: 64E-9.013 Bathing Places

64E-10.002 Special Requirements

NOTICE IS HEREBY GIVEN that the Department of Health received the petition for declaratory statement from Seacrest Beach II Owner's Association, Inc. (Seacrest) on December 29, 2015. The petition seeks the agency's opinion as to the applicability of Rules 64E-9.013 and 64E-10.002, F.A.C., as they apply to the petitioner. Petitioner is seeking a determination of the applicability of these rules as it applies to

a beach access easement property that provides access to the beach for Seacrest and surrounding property owners. Motions for leave to intervene must be filed within 21 days of publication and must contain the information required in subsection 28-105.0027(2), Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Bush at (850)245-4027 or at amanda.bush@flhealth.gov. Please refer all comments to Amanda Bush at the contact information previously listed.

### Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

# Section X Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

Construction of a Building Facility at the Indian Lake Ranger
Station
Invitation to Bid

Contractors are invited to submit a bid to the Florida Department of Agriculture and Consumer Services, Division of Administration, hereinafter referred to as owner, for the construction of a building facility at the Indian Lake Ranger Station, located at NE 40<sup>th</sup> Avenue Road, Ocala, Florida. The project budget is estimated to be \$350,000.

The contractor shall provide all materials, labor, equipment and inspection fees necessary to successfully complete the project in accordance with the terms and conditions of the Invitation to Bid.

PROJECT NAME & LOCATION: Construction of a Building Facility at the Indian Lake Ranger Station, located at NE 40<sup>th</sup> Avenue Road, Ocala, Florida.

SOLICITATION DOCUMENT: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System at http://myflorida.com; click on Business, Doing Business with the State of Florida, Everything for Vendors and Customers, Vendor Bid System, Search Advertisements, and Bid Number ITB/FFS-15/16-79; or call the purchasing office at (850) 617-7181.

MANDATORY PRE-BID CONFERENCE/SITE VISIT: Each bidder must, before submitting a bid, attend the mandatory pre-bid conference/site visit. The pre-bid conference/site visit will be held at 10:00 a.m., ET, on March 24, 2016, at the Indian Lake Ranger Station, NE 40<sup>th</sup> Avenue Road, Ocala, Florida. During the pre-bid conference, a site visit will be held for prospective bidders. It is the bidders' responsibility to consider any and all site conditions or requirements for the project. Specifications will be available at the mandatory pre-bid conference/site visit.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime; may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for category two, for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION, DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate, who has been placed on the discriminatory vendor list, may not submit a bid on a contract to provide goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or

repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not award or perform work as a contractor, supplier, subcontractor or consultant under contract with any public entity and may not transact any business with any public entity.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: Each bid shall be accompanied by a Performance Bond in the amount of one-hundred percent (100%) of the Base Bid Price.

BID BOND: Each bid shall be accompanied by a Bid Bond Guarantee payable to the Department in the amount of one hundred percent (100%) of the bid price.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: April 7, 2016 at 2:00 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8, Mayo Building, Tallahassee, Florida 32399-0800, (850)617-7181.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting at http://fcn.state.fl.us/owa\_vbs/owa/vbs\_www.main\_menu.

Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C., by the owner.

### DEPARTMENT OF EDUCATION

**School Districts** 

Road Paving and Repairs Various Schools No. 14, 65, 75, 252/DCSB No. M-83580/OFDC-ITB-012-16

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS-Invitation to Bid For a General Contractor. Publish Date: March 11, 2016. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. BIDS ARE DUE ON OR BEFORE April 12, 2016 AND WILL BE ACCEPTED UNTIL 2:00 P.M. OFFICIAL PROJECT TITLE: Road Paving and Repairs Various Schools Nos. 14, 65, 75, 252 /DCSB Project No. M-83580/OFDC-ITB-012-16. SCOPE OF WORK: The project consists of road paving and repairs at Grand Park Alt Ed No. 14, Atlantic Beach ES No. 65, Paxon SAS No. 75, and Alden Road ESC No. 252. The estimated construction cost is not to exceed \$350,000 for all schools. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held Tuesday, March 22

at 10:00 a.m. in Room 538 at DCPS Administration Bldg., 1701 Prudential Drive, Jacksonville, FL 32207, Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. Project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. Contract documents for bidding may be obtained at the office of: ARC Document Solutions, 4613 Phillips Highway, Suite 202, Jacksonville, FL 32207, (904)399-8946. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Name of A/E Firm: Michele Agee, P.E., P.A., Inc., 1329 Kingsley Ave., Suite C, Orange Park, FL 32073, 904-264-9914. Office of Economic Opportunity (OEO) Participation Goal: Encouragement. All Contractors submitting bids must be prequalified with Duval County Public Schools at the time of the bid opening. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools. Prequalification forms and information may be obtained at www.duvalschools.org under Departments/Facilities/Forms Standards/General and Documents/Contractor Prequalification Procedures. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

### DEPARTMENT OF CORRECTIONS

Martin Correctional Institution- Dorms A, B & C, Multipurpose Building and Administrative Building-Reroof Bids are requested from qualified roofing contractors by the Florida Department of Corrections (FDC), for the construction of:

Project #: NX-30

Project Name & Location: Martin Correctional Institution Dorms A, B & C, Multipurpose Building and Administration Building Reroof, 1150 S.W. Allapattah Road, Indiantown, Florida 34956.

Performance Bond and Labor and Material Payment Bond: If the construction Contract award amount is \$100,000 or less, a Performance Bond and a Labor and Material Payment Bond are not required.

Public Entity Crime Information Statement: A person, or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime, may not submit a Bid on a Contract to provide any goods or services to a public entity; may not submit a Bid on a Contract with a public entity for the construction or repair of a public building or public work; may not submit Bids on leases of real property to a public entity; may not be awarded or perform work as a Contractor, supplier, subcontractor, or consultant under a contract with any

public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes (F.S.) for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

Prequalification: Each Bidder, whose field is governed by Chapter 399, 489, and 633 F.S., for licensure or certification, must submit prequalification evidence of their eligibility to submit Bids, as soon as possible. Bidders must receive confirmation of their prequalification five (5) calendar days prior to the bid opening date. If not previously qualified by the Department for the current biennium (July 1 through June 30) of odd numbered years, or you are unsure, please contact Mr. John Melton, at melton.john@mail.dc.state.fl.us for prequalification instructions. After the bid opening, the low Bidder must qualify in accordance with Rule 60D-5.004, Florida Administrative Code (F.A.C.). A copy of the rule requirements is included in the "Instruction to Bidders," under Article B-2 "Bidder Qualification Requirements and Procedures."

Sealed Bids will be received, publicly opened, and read aloud on:

Date and Time: April 12, 2016, 2:00 p.m. Eastern Time (ET) Place: MLD Architects, 211 John Knox Rd, Suite 105, Tallahassee, Florida 32303

Any person with a qualified disability requiring special accommodations at the pre-bid conference, and/or bid opening, shall contact the person listed below at least (5) business days prior to the event. If you are hearing or speech impaired, please contact this office by using Florida Relay Services by dialing 1(800)955-8771 (TDD).

Bid: Bids must be submitted, in full, in accordance with the requirements of the Drawings, Specifications, Bidding Conditions, and Contractual Conditions, which may be examined and obtained from the Engineer listed below.

Architect/Engineer: MLD Architects

Name & Title: Iain Harnden, Vice President

Telephone: (850)385-9200, email:

IainHarndenMLD@gmail.com

Full sets of Drawings and specifications may be purchased by licensed Roofing Contractors for a non-refundable price of \$50 per printed set and \$20 per electronic set from the Architect/Engineer; partial sets may not be purchased.

A mandatory pre-bid conference will be held on March 24 at 10:00 a.m., ET at the Martin Correctional Institution's Administration Building conference room. A brief walk-through of the work area(s) will be conducted as part of the mandatory pre-bid conference. Everyone attending the mandatory pre-bid conference must have completed a background screening, have a valid driver's license, or a valid photo ID, and must sign in and out at the Martin Correctional Institution's Administrative Office. For a background check, interested parties must send an

email to Jay Friedman at friedman.jay@mail.dc.state.fl.us, at least two (2) business days prior to the date of the site visit, and furnish them with the following information on all attendees: Attendee's full name, social security number, date of birth, gender, race, driver's license number, and state of issuance. Persons present as attendees must be the same individuals for whom information was provided and must be approved by the Department prior to the site visit. For security reasons, admittance of any person not previously approved is at the sole discretion of the Warden. Bidders who did not seek prior approval may be denied access.

Note: Any technical questions regarding this Bid, or requests for substitutions, must be submitted in writing, by email, to the address listed below, and must be received no later than March 31, 2016, at 5:00 p.m. ET. Only written questions and answers will be binding. Email: LendlHodgeMLD@gmail.com; please put "Martin Correctional Institute Bid" in the subject line.

Contract Award: Bid Tabulation and Notice of Award Recommendation will be sent to Bidders by email, *return receipt requested*. If no protest is filed per Article B-22 of the Instructions to Bidders, "Notice and Protest Procedures," the Contract will be awarded by the Secretary, Florida Department of Corrections. The Department reserves the right to reject any or all Bids.

FISH AND WILDLIFE CONSERVATION COMMISSION

FWC 15/16-113 - Prefabricated Concrete Buildings
ADVERTISEMENT FOR BIDS
BIDS ARE REQUESTED FROM QUALIFIED,
CERTIFIED/REGISTERED CONTRACTORS BY THE
FLORIDA FISH AND WILDLIFE CONSERVATION
COMMISSION FOR THE CONSTRUCTION OF:

BID NO: FWC 15/16-113

BID NAME: Prefabricated Concrete Buildings

PROJECT LOCATION: State Wide

FOR: The intent of this invitation to bid is to obtain completive pricing for Pre-Fabricated Concrete Buildings at various FWC locations throughout the State of Florida, in accordance with the specifications in this invitation to bid and the Construction Plans in accordance with Chapter 255, F.S. SEALED BIDS WILL BE RECEIVED, PUBLICLY

SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:

DATE & TIME: April 8, 2016 at 3:30 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission

Purchasing Office, Suite 100 2590 Executive Center Circle Tallahassee, Florida 32301

Phone: (850)488-6551

BID DOCUMENTS: Can be downloaded from the Vendor Bid System at the link below:

http://www.myflorida.com/apps/vbs/vbs\_www.main\_men

Search by bid number FWC 15/16-113

PURCHASING MANAGER: (Direct questions to the following)

Bryan Tucker, Procurement Manager

Florida Fish&Wildlife Conservation Commission

Tallahassee Purchasing Office, 2590 Executive Center Circle, Tallahassee, Florida 32301, Phone: (850)488-6551

bryan.tucker@myfwc.com

### OTHER AGENCIES AND ORGANIZATIONS

Brasfield & Gorrie, LLC

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### INVITATION TO BID

Brasfield & Gorrie, LLC will now be taking sealed bid proposals for the CONCRETE PAVING SCOPE on the UF Stephen C. O'Connell Center Expansion and Renovation project in Gainesville, FL. Sealed Bids are due by no later than March 30, 2016. Sealed bids must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC c\o Adam Cowan 941 West Morse Blvd. Suite 200 Winter Park, FL 32789

For any questions, please contact:

Steven Nickels snickels@brasfieldgorrie.com (407)562-4661

### OTHER AGENCIES AND ORGANIZATIONS

South Florida Community Care Network

### REQUEST FOR PROPOSAL

South Florida Community Care Network, LLC (SFCCN) is issuing a Request for Proposal (RFP) for After Hours and Nurse Helpline Services on March 11, 2016. A copy of the RFP may be obtained by contacting Donna Steinberg at (954)622-3225 or dsteinberg@sfccn.org.

Interested vendors may participate in a Question & Answer conference call on March 22, 2016, 10:30 a.m., ET by dialing 1(877)248-3057, ID: 2070369495.

The Receipt of Acknowledgment Form must be received by SFCCN no later than 5:00 p.m., ET, March 25, 2016.

Written follow-up questions must be received by SFCCN no later than March 29, 2016, 2:00 p.m. ET.

Responses to the RFP must be received by SFCCN no later than 12:00 Noon, ET, April 1, 2016, by sending proposals to the following:

South Florida Community Care Network, LLC

1643 N. Harrison Parkway, Bldg. H, Suite 200

Sunrise, FL 33323 Attention: Evan Sade Telephone: (954)622-3234 Email: esade@sfccn.org

All responses will be analyzed on the basis of the criteria set

forth in the Request for Proposal.

The evaluation of the proposals received will be conducted from April 4-12, 2016. Selected vendors will be required to present an oral presentation on April 20, 2016 at SFCCN. SFCCN requests that vendors hold this date for on-site presentation.

The expected award date of the RFP is April 28, 2016.

SFCCN reserves the right to accept or reject, in whole or in part and for any reason whatsoever, any and all responses to the Request for Proposal and to waive any formalities in the response process.

### Section XII Miscellaneous

### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On March 10, 2016, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Debra Ann Murray, R.N., License # RN 1033572. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On March 10, 2016, State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Lindsay Anna Walke, R.N., License # RN 9240803. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On March 10, 2016, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Megann E. Webb, L.P.N., License # PN 902331. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On March 10, 2016, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Alisa Marinucci, R.N., License # RN 9282823. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

### DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On March 10, 2016, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Tyler J. Gustman, R.Ph., License # PS 40327. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No.: DEO-16-035

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-035 on March 7, 2016, in response to an application submitted by Silver Ridge Subdivision Homeowners Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization. Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Katie.Zimmer@DEO.MyFlorida.com.

### Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.