Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II Proposed Rules

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-29.003 Child Protective Investigations

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-29.003, F.A.C., to clarify safety planning requirements when the child cannot safely remain in the home. SUMMARY: The rule will clarify that a family-made arrangement is an action taken by the family without being initiated by the Department and clarify the circumstances when a family-made arrangement can be used.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.301(14)(c) FS.

LAW IMPLEMENTED: 39.301 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4189 or Jodi.Abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-29.003 Child Protective Investigations.

- (1) through (2) No change.
- (3) Safety Planning Requirements. For every report received in which a danger threat has been identified, the following actions shall be completed:
- (a) Upon the identification of a danger threat, the child protective investigator shall determine if, with the provision of safety management services and the implementation of an inhome safety plan, the child can safely remain at home.
- 1. If it is determined the child's safety cannot be ensured through the use of an in home safety plan, the child protective investigator shall determine with the family if a family arrangement is possible to ensure the child's safety while additional information is being collected for assessment purposes.
- 1.2. If the child cannot remain in the home without safety management, the child protective investigator must develop an out-of-home safety plan. If the family has not made a family-made arrangement prior to the Department's intervention or the family-made arrangement is family arrangements cannot be arranged or are not appropriate due to the circumstances surrounding the danger threat(s) in the home, the child protective investigator shall take the child into protective custody and determine from the following list the least intrusive protective actions to ensure the child's safety:
 - a. through d. No change.
- 2.3. The child protective investigator shall assess the child's needs for immediate services and accommodations upon removal and prior to placement, and take steps to ensure those immediate needs are met.
 - (b) through (c) No change.
 - (4) through (6) No change.

Rulemaking Authority 39.012, 39.0121, 39.301(14)(c) FS. Law Implemented 39.301 FS. History–New 5-4-06, Amended 12-31-14, 12-13-15, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Alissa Cross

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Carroll

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 01/20/16

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 12/21/15

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development

RULE NO.: RULE TITLE:

73A-2.007 Sports Development Program

PURPOSE AND EFFECT: The purpose of the rule is to set forth the application process under s. 288.11625, F.S.

SUMMARY: The rulemaking will set forth the application process under s. 288.11625, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has performed a review of the statutory requirements and has determined that its proposed Rule 73A-2.007, F.A.C., has no adverse impact or regulatory costs which exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. The rule is therefore expected be able to take effect without the need of being ratified by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 288.11625(14) FS.

LAW IMPLEMENTED: 288.11625 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michael Golen, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399, (850)245-7150

THE FULL TEXT OF THE PROPOSED RULE IS:

73A-2.007 Sports Development Program

- (1) This Rule applies to any Applicant or Beneficiary, as defined in section 288.11625, F.S., seeking state funding for the public purpose of constructing, reconstructing, renovating, or improving a facility.
- (a) An Applicant or Beneficiary shall submit a completed Sports Development Program Application (Application), Florida Department of Economic Opportunity Form DEO/ER

- 1, http://www.flrules.org/Gateway/reference.asp?No=Ref-; effective date: 2016, which is hereby adopted and incorporated by reference. The Application is due to the Department of Economic Opportunity (DEO) during the Application Period, which is June 1 through November 1. The Application is available from DEO by going to: www.floridajobs.org, or by calling (850) 717-8960.
- (b) Two original hard copies and three copies on digital media of the completed Application and all supporting documents must be submitted to DEO at 107 East Madison Street, Mail Station 80, Caldwell Building, Tallahassee, Florida 32399.
- (2) Each Application and all supporting documents will be evaluated by DEO to verify that they are complete and determine whether the applicant meets the requirements set forth in section 288.11625(5)(a), F.S.
- (3) Once DEO determines that an Application is complete, it will notify the primary contact listed on the Application, via e-mail, that it has commenced its 60 day review. DEO will notify the primary contact in writing of its intent to recommend or deny the approval of the Application to the Legislature.
- (4) If DEO determines that the Application is incomplete, it shall request that the primary contact provide additional information.

<u>Rulemaking Authority 288.11625(14) F.S. Law Implemented 288.11625, F.S. History–New</u>

NAME OF PERSON ORIGINATING PROPOSED RULE: Michael Golen, Office of General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cissy Proctor

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 01/26/16

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 7/7/15

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.094221 Alternative Standardized Reading

Assessment and Use of Student Portfolio for

Good Cause Promotion NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 9, January 14, 2016 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF TRANSPORTATION

RULE NOS.: RULE TITLES:

14-51.020 Supplemental Guide Signs 14-51.030 Destination Guide Signs NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 214, November 3, 2015 issue of the Florida Administrative Register.

- 14-51.020 Supplemental Guide Signs.
- (1) No change.
- (2) Standards.
- (a) Not more than four supplemental guide sign destinations on no more than two guide sign assemblies shall be signed at any one interchange approach. No more than three lines of text shall be permitted on any one sign excluding exit numbers or exit directions. Minimum sign spacing provided in Table 1 of Rule 14-51.014(7), FAC, shall not be violated.
 - (b) through (g) No change.
 - (3) Guidelines
 - (a) through (c) No change.
- (d) Mixed use developments or planned unit developments shall be eligible for signing on limited access facilities only when the development:
- 1. is located within 5 miles of the interchange that is the most practical route to the development;
 - 2. covers <u>3</u> 20 square miles or more;
- 3. is open to the general public year round with non-gated access to commercial, retail, and activity/entertainment areas;
 - 4. is a census designated place; and
- $\underline{45}$. has $\underline{15,000}$ or more dwelling units, 1,000,000 or more square feet of commercial/ and-retail space, and $\underline{500,000}$ or more $\underline{4,000,000}$ square feet or more of office space.
 - (e) through (h) No change.
- (i) Licensed Craft Distilleries shall be eligible for signing pursuant to Section 565.03, F.S. One sign in each direction at the nearest state road intersection to the distillery will be permitted based on space availability. The Craft Distillery will be responsible for all signs and associated costs, including replacements, through the Department's permit system in accordance with 14-51.014, F.A.C.
 - (j) through (q) No change.
- (r) Airports licensed under Section 330.30, Florida Statutes, providing scheduled commercial air carrier service and seaport facilities listed in Section 403.021(9)(b), Florida Statutes, providing scheduled commercial passenger service are considered prime destinations and are eligible for signing.
 - (s) General aviation will not be eligible for signing.

- (r)(t) "DOWNTOWN" signs must meet the following criteria in order to be eligible for signing:
 - 1. through 5. No change.
 - (4) Destinations Not Eligible for Signing.
- (a) Except for LOGO signing as provided in Rule Chapter 14-85 or Rule 14-51.021, F.A.C., guide signing shall not be provided for community recognition signs, acknowledgment signs or the following destinations shown in Table 3, shall not be eligible for signing.

Table 3 – Destinations Not Eligible for Signing on Limited		
Ac	cess Facilities	
Businesses	Chamber of Commerce,	
	television/radio station, live	
	performance or movie theaters,	
	motels/hotels/inns, travel trailer	
	parks, industrial parks and plants,	
	commerce centers, shopping	
	centers, auto malls, auctions, flea	
	markets.	
G	Local, state, federal, sovereign	
Cemeteries	nation, public, private.	
Community Facilities	Libraries, churches, subdivisions,	
·	mixed use facilities, community	
	and general aviation airports,	
	recreational facilities or parks,	
	community recognition or	
	acknowledgment.	
Governmental	Research/experimental campuses	
	even when associated with a state	
	college or university; regional	
	political offices or boundaries,	
	state, district, local offices even	
	where trip generation is associated	
	with public meetings, hearings or	
	permit applications, Government	
	centers, courthouses, driver license	
	centers, jails, correctional	
	facilities, prisons, civil defense	
	facilities, maintenance facilities,	
	power plants, gaming facilities not	
	operated under Florida pari-mutuel	
	licensing.	
Schools	K through 12, seminaries, post-	
	graduate educational facilities.	
Historical	Homes/buildings/sites/landmarks	
	publicly or privately owned,	
	heritage trails.	

Medical	All classes of hospitals, and other		
Wiedicai	l		
	-		
	specified in Rules 14-51.021 and		
	14-51.020, F.A.C., mental health		
	facilities, research facilities,		
	sanitariums,		
	rehabilitation/infirmaries/treatment		
	centers, non-hospital Veteran's		
	facilities, county/fraternal/nursing		
	homes, retirement facilities,		
	humane facilities including animal		
	emergency services (not qualified		
	under General Services).		
Military	Sites/detachments, armories,		
	arsenals and recruitment centers.		
Recreation/Conservation	Country clubs/golf courses/resorts,		
	fish hatcheries, game farms, tree		
	nurseries/ arboretums, points of		
	interest, camps (scout, church, 4-		
	H, youth, YMCA/YWCA) nature		
	1		
	trails, conservation or protection		
	areas, conservation developments,		
	watersheds, trail heads and		
	crossings, gun and archery clubs.		

Rulemaking Authority 316.0745 FS. Law Implemented 316.0745 FS. History–New 3-27-05, Amended 11-24-11.

14-51.030 Destination Guide Signs

- (1) through (2) No change.
- (3) Guidelines
- (a) through (i) No change.
- (j) Certified Florida Farm Wineries shall be eligible for destination guide signing pursuant to Section 599.004, F.S. The Florida Farm Winery logo with supplemental name panel shall be installed at the nearest state highway intersection based on space availability for certified wineries. There is a \$250 one-time fee per sign.
- (k) Licensed Craft Distilleries shall be eligible for signing in accordance with Section 565.03, F.S. <u>based on space availability</u>. The Craft Distillery will be responsible for all signs and associated costs, including replacements, through the Department's permit system in accordance with 14-51.014, F.A.C. <u>One sign in each direction at the nearest state road intersection to the distillery will be permitted based on space availability.</u>
 - (l) No change.
- (m) Mixed use developments or planned unit developments shall be eligible for signing on non-limited access facilities only when the development:

- 1. is located within 5 miles of the interchange that is the most practical route to the development;
 - 2.1. covers 3 20 square miles or more;
- 3.2. is open to the general public year round with <u>non-gated</u> no gated access to commercial, retail, and activity/entertainment areas;
 - 3. is a census designated place; and,
- 4. has 15,000 or more dwelling units,1,000,000 or more square feet of commercial/ and retail space, and 500,000 or more 4,000,000 square feet or more of office space.
- (4) Destinations Not Eligible for Signing on Non-Limited Access Facilities.

Except as provided in Rule Chapter 14-85 or Rule 14-51.021, F.A.C., destination guide signing shall not be provided for <u>community recognition signs</u>, <u>acknowledgment signs or</u> the following destinations shown in Table 5.

Table 5 Destinations Not Eligible for Signing on Non-		
Limited A	Access Facilities	
Businesses	Television/radio station,	
	theaters, motels/hotels/inns,	
	travel trailer parks, industrial	
	parks and plants, office parks,	
	shopping districts, shopping	
	centers.	
Cemeteries	Local, state, federal, sovereign	
	nation, public, private.	
Community Facilities	Civic groups (Kiwanis, Lions,	
	Rotary, etc.), churches,	
	subdivision, mixed use	
	facilities, business districts,	
	community recognition or	
	acknowldegment signs.	
Government	State, local and regional	
	political offices or boundaries.	
Military	Sites/detachments, armories,	
	arsenals and recruitment	
	centers.	
Schools	K through 9.	
Medical	Infirmaries, out-patient or	
	residential treatment centers;	
	county, fraternal or non-	
	Veterans nursing homes,	
	retirement facilities,	
	specialized short or long term	
	treatment or rehabilitation	
	facilities, ambulatory surgical	
	center, specialty hospitals or	
	clinics.	
Recreation/Conservation	Water and soil conservation	

district boundaries, water habitat or sheds. natural resource protection zones, recreation centers (community centers, swimming baseball/softball fields, tennis courts, etc.), training centers, country clubs, golf courses, resorts. nurseries/arboretums (including those sponsored by government services), gun and archery clubs.

Rulemaking Authority 316.0745 FS. Law Implemented 316.0745 FS. History–New 3-27-05, Amended 11-24-11,

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER16-9 BE THE THUNDERSM Second Chance

Promotion

SUMMARY: The Department of the Lottery will conduct the BE THE THUNDER Second Chance Promotion between February 1, 2016, and April 11, 2016, in which prizes will be awarded.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32301

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-9 BE THE THUNDERSM Second Chance Promotion.

(1) Beginning February 1, 2016, through April 11, 2016, the Florida Lottery will conduct the BE THE THUNDERSM Second Chance Promotion ("Promotion") in which players can enter non-winning \$250,000 CASHFALL Florida Lottery Scratch-Off tickets (Game 1295) on the Florida Lottery website for a chance to win Tampa Bay Lightning and Circle K prize packages. Winning Scratch-Off tickets from the above-listed game cannot be used for entry into the Promotion.

(2) **How to Enter.** To enter a non-winning \$250,000 CASHFALL Scratch-Off ticket into one of the four second chance drawings, players must enter on the Florida Lottery's website at flalottery.com. On the home page of the Florida Lottery's website, players can click on the BE THE

THUNDERSM Second Chance Promotion banner and follow the directions. Players will be prompted to log-in or register. The 24-digit ticket serial number (4-digit game number and 20-digit ticket number) is located below the play area on the front of a \$250,000 CASHFALL Scratch-Off ticket under the latex covering. Players are to scratch off the latex covering to reveal the number and enter the entire 24-digit ticket serial number in the designated ticket entry area on the website. Players may enter as many times as they wish during the contest period; however, each valid ticket number may only be entered one time into one second chance drawing. Tickets should not be mailed to the Florida Lottery unless players are contacted by the Florida Lottery and requested to do so. Nonwinning tickets received in the mail by the Florida Lottery will not be entered in the drawing and will not be returned. The odds of winning depend on the number of entries entered. All entries are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met.

(3) **Circle K Coupon.** Each time a player enters a non-winning \$250,000 CASHFALL Scratch-Off ticket into a drawing, the player will be provided a link on the entry page to print a Circle K coupon for a free medium coffee. Coupons may be redeemed at participating Circle K stores in Florida.

(4) **Prizes.** The following table sets forth the prizes available in the BE THE THUNDERSM Second Chance Promotion.

Prizes per Drawing		
Prize Level	<u>Prize</u>	Number of Winners per Drawing
<u>First</u>	Tampa Bay Lightning and	<u>1</u>
<u>Prize</u>	Circle K Fly Away	
	<u>Package</u>	
Second	Tampa Bay Lightning and	<u>4</u>
<u>Prize</u>	Circle K Luxury Suite	
	<u>Package</u>	
<u>Third</u>	Tampa Bay Lightning 10-	2
<u>Prize</u>	Game Pack	
Fourth	Circle K and Lightning	<u>4</u>
<u>Prize</u>	VIP Experience	
<u>Fifth</u>	BE THE THUNDER SM	<u>3</u>
<u>Prize</u>	<u>Experience</u>	
Sixth	Tampa Bay Lightning	<u>10</u>
<u>Prize</u>	Team Merchandise	
	<u>Package</u>	
A total of 96 prizes are available in the Promotion.		

(5) **Drawings.** A total of four drawings will be held and winners will be randomly selected from entries submitted before midnight ET on the last day of the entry period for each drawing. The entry periods and drawing dates are set forth in the table below.

<u>Drawings</u>	Drawing Date	Entry Period
<u>1</u>	February 24,	February 1, 2016-
	<u>2016</u>	<u>February 22, 2016</u>
<u>2</u>	March 9, 2016	February 23, 2016-
		March 7, 2016
<u>3</u>	March 23, 2016	March 8, 2016- March
		<u>21, 2016</u>
4	April 13, 2016	March 22, 2016- April
		<u>11, 2016</u>

In each of the four drawings, a total of forty valid entries will be drawn by the Florida Lottery using a certified random number generation process. The first valid entry drawn will win the first prize. The second through fifth valid entries drawn will each win a second prize. The sixth and seventh valid entries drawn will each win a third prize. The eighth through eleventh valid entries drawn will each win a fourth prize. The twelfth through fourteenth valid entries drawn will each win a fifth prize. The fifteenth through the twenty-fourth valid entries drawn will each win a sixth prize. The twentyfifth through the fortieth valid entries drawn will be used in the order in which they were drawn and in the order of need to select an alternate first, second, third, fourth or fifth prize winner in the event a first, second, third, fourth or fifth prize cannot be awarded. Alternate winners will not be selected for sixth prizes.

(6) Notification.

(a) The names of the prizewinners in each second chance drawing will be posted on flalottery.com after the drawing.

(b) The Florida Lottery will attempt to notify each winner by telephone, U.S. mail or email using the contact information provided in the winner's registration data no later than twenty-four hours after the winners are posted on the Florida Lottery's website. The Florida Lottery deems the winner's registration data as the winner's official contact information, including the physical mailing address, and will not attempt to further locate a winner if attempts to reach the winner using the winner's registration data are unsuccessful. If the Florida Lottery is unable to have personal contact with the first prize winner or a second, third, fourth or fifth prize winner within two weeks of the date of the drawing, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to the first alternate winner in accordance with subsection (5) above. If the Florida Lottery is unable to have

personal contact with the first alternate winner within two weeks of the date of notification, the alternate winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to a second alternate winner. This process will continue until an alternate is contacted or the Florida Lottery has exhausted the list of available alternates. If the Florida Lottery is unable to contact an alternate, the prize will not be awarded. If the Florida Lottery is unable to have personal contact with a sixth prize winner within two weeks of the date of the drawing, the winner will forfeit his or her right to claim the prize and the prize will not be awarded.

(7) How to Claim a Prize.

(a) To claim any prize in the Promotion, the winner must submit to the Florida Lottery the original valid non-winning \$250,000 CASHFALL Scratch-Off ticket bearing the entry number selected in the drawing. Without such ticket, the winner will forfeit his or her right to claim a prize. First, second and third prize winners must also submit a completed Winner Claim Form DOL-173-2, revised 09/13, or DOL-173-2S, revised 09/13 (Spanish version of the Winner Claim Form) and a copy of acceptable identification as set forth in the rule of the Florida Lottery governing payment of prizes. A copy of the current prize payment rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. All prizewinners, except sixth prize winners, must also submit a completed Release and Authorization form DOL-474, effective 8/13, or Spanish Release and Authorization form DOL-474S, effective 8/13.

(b) For all prizewinners, the applicable required claim documentation must be received by the Florida Lottery no later than two weeks after the winner is notified by the Florida Lottery that he or she is a winner. If the Florida Lottery has not received the required documentation from a first, second, third, fourth or fifth prize winner by the fourteenth day after notification, the winner will forfeit his or her right to claim the prize, and the Florida Lottery will award the prize to an alternate winner in accordance with subsection (5) and paragraph (6)(b) above. If the Florida Lottery has not received the required documentation from a sixth prize winner by the fourteenth day after notification, the sixth prize winner will forfeit his or her right to claim the prize and the prize will not be awarded.

(c) The required claim documents and timeframe to return the documentation for each prize are shown in the following table.

BE THE THUNDER SM Second Chance Promotion Claim		
		Timeframe to
<u>Prize</u>	Required Claim	Return Claim
	<u>Documents</u>	Documents

Winner Claim Form; non-	2 weeks
winning ticket;	
identification; Release and	
Authorization Form	
Winner Claim Form; non-	2 weeks
winning ticket;	
identification; Release and	
Authorization Form	
Winner Claim Form; non-	2 weeks
winning ticket;	
identification; Release and	
Authorization Form	
Non-winning ticket;	2 weeks
Release and Authorization	
<u>Form</u>	
Non-winning ticket;	2 weeks
Release and Authorization	
<u>Form</u>	
Non-winning ticket	2 weeks
	winning ticket; identification; Release and Authorization Form Winner Claim Form; non- winning ticket; identification; Release and Authorization Form Winner Claim Form; non- winning ticket; identification; Release and Authorization Form Non-winning ticket; Release and Authorization Form Non-winning ticket; Release and Authorization Form Non-winning ticket; Release and Authorization Form

(d) Forms DOL-173-2, DOL-173-2S, DOL-474, and DOL-474S are hereby incorporated by reference and can be obtained from any Lottery office, or by writing to: Florida Lottery, Customer Service Division, 250 Marriott Drive, Tallahassee, Florida 32399-4016. Forms DOL-173-2 and DOL-173-2S can also be obtained from the Lottery's website, flalottery.com.

(8) Award of Prizes.

- (a) First Prize. Upon the Florida Lottery's timely receipt of a first prize winner's required documentation, the Florida Lottery will award a prize of a Tampa Bay Lightning and Circle K Fly Away Trip Package ("Trip Package"). The Trip Package includes:
- 1. Two tickets to a 2016-2017 Lightning away game (game to be determined by Lightning);
- 2. Two round-trip airline tickets for two persons from any U.S. regional or international airport with regularly-scheduled commercial service to the city in which the away game will be held;
 - 3. One hotel room for one night for two persons;
- 4. Two Circle K Polar Pop Ultimate Fan Packages, including t-shirt and a mug;
 - 5. Two Lightning t-shirts and two Lightning hats;
 - 6. \$100 Circle K gift card;
 - 7. \$150 in Florida Lottery Scratch-Off tickets; and
 - 8. \$500 in cash.

The total value of a first prize is estimated at \$2,206. The actual value of the prize is dependent upon the location of the winner and the location of the game. The Florida Lottery will mail the first prize winner a check for the cash portion of the

prize and a certificate describing the prize along with the necessary information to make reservations to fulfill the trip; \$150 in Lottery Scratch-Off tickets (except as provided in paragraph (8)(g) below); two Circle K Polar Pop Ultimate Fan Packages; and the gift card, t-shirts and hats. No monetary compensation will be given to the winner in lieu of airfare if away game is held in a city for which air travel is not possible. In such case, the value of the prize for tax reporting will be reduced by the estimated value of the airfare. A first prize does not include travel (except as specified above), meals, parking fees, baggage fees, alcoholic beverages, any items not expressly specified, incidentals, tips, and personal expenses such as room service, telephone calls, valet service or laundry, etc., as well as revision or cancellation fees that may be charged by the airlines, hotel or other suppliers. A first prize winner may transfer the non-cash portion of the prize to another person provided the transfer is prior to travel arrangements being made; however, the value of the entire prize will remain taxable income to the winner.

- (b) Second Prize. Upon the Florida Lottery's timely receipt of a second prize winner's required documentation, the Florida Lottery will award a prize of a Tampa Bay Lightning and Circle K Luxury Suite Package ("Luxury Suite Package"). The Luxury Suite Package includes:
- 1. Four hospitality suite tickets for one Lightning home game during the 2016-2017 season, including food and non-alcoholic beverage (game to be determined by Lightning);
 - 2. \$50 Circle K gift card;
 - 3. Two Lightning t-shirts and two Lightning hats; and
 - 4. \$100 in Florida Lottery Scratch-Off tickets.

The Florida Lottery will mail the second prize winner a certificate describing the prize along with the necessary information to obtain the hospitality suite game tickets. The Florida Lottery will ship the winner \$100 in Lottery Scratch-Off tickets (except as provided in paragraph (8)(g) below), the gift card, t-shirts and hats. The total value of a second prize is \$1,150.

- (c) Third Prize. Upon the Florida Lottery's timely receipt of a third prize winner's required documentation, the Lottery will award a prize of a Tampa Bay Lightning 10-Game Pack ("10-Game Pack"). The 10-Game Pack includes:
- 1. Two 10-game packs of ticket to the Lightning 2016-2017 regular season home games;
 - 2. \$50 Circle K gift card; and
 - 3. \$75 in Florida Lottery Scratch-Off tickets.

The winner will be provided a certificate describing the prize along with the necessary information to obtain the tickets. The Florida Lottery will ship the winner \$75 in Lottery Scratch-Off tickets (except as provided in paragraph (8)(g) below) and the gift card. The total value of a third prize is \$725.

- (d) Fourth Prize. Upon the Florida Lottery's timely receipt of a fourth prize winner's required documentation, the Lottery will award a prize of a Circle K and Lightning VIP Experience ("VIP Experience"). The VIP Experience includes:
- 1. Two lower level tickets to one Lightning 2016-2017 home game (game to be determined by the Lightning) and one parking pass;
- 2. Dinner for two at the Firestick Grill in the Amalie Arena;
- 3. Meet and greet with a former Tampa Bay Lightning player:
- 4. Attendance for two persons at a pre-game Circle K tailgater's party at the Amalie Arena; and
 - 5. \$75 in Florida Lottery Scratch-Off tickets.

The winner will be provided a certificate describing the prize along with the necessary information to obtain the hockey tickets and parking pass and make arrangements for the pre-game party, dinner for two and meet and greet. The Florida Lottery will ship the winner \$75 in Lottery Scratch-Off tickets (except as provided in paragraph (8)(g) below). The total value of a fourth prize is \$378.

- (e) Fifth Prize. Upon the Florida Lottery's timely receipt of a fifth prize winner's required documentation, the Florida Lottery will award a prize of a BE THE THUNDERSM Experience. The BE THE THUNDERSM Experience includes:
- 1. Two tickets to one Lightning 2016-2017 home game (game to be determined by the Lightning) and one parking pass:
 - 2. Pre-game Tampa Bay Lightning Experience;
 - 3. Autographed Tampa Bay Lightning hat and puck;
 - 4. \$50 in Florida Lottery Scratch-Off tickets; and
 - 5. \$25 Circle K gift card.

The winner will be provided a certificate describing the prize along with the necessary information to obtain the hockey tickets and parking pass and make arrangements for the pre-game Tampa Bay Lightning Experience. The Florida Lottery will ship the winner \$50 in Lottery Scratch-Off tickets (except as provided in paragraph (8)(g) below), the gift card, hat and puck. The total value of a fifth prize is \$180.

- (f) Sixth Prize. Upon the Florida Lottery's timely receipt of a sixth prize winner's required documentation, the Florida Lottery will award a prize of a Tampa Bay Lightning Team Merchandise Package "Merchandise Package." The Merchandise Package includes:
 - 1. One Lightning t-shirt;
 - 2. One Lightning hat;
 - 3. One Circle K t-shirt;
 - 4. \$25 in Florida Lottery Scratch-Off tickets; and
 - 5. \$10 Circle K gift card.

The Florida Lottery will ship the winner \$25 in Lottery Scratch-Off tickets (except as provided in paragraph (8)(g) below), the gift card, hat and t-shirts. The total value of a sixth prize is \$110.

(g) A winner whose mailing address is outside the state of Florida will receive a check for the value of the Lottery Scratch-Off tickets portion of the prize in lieu of the actual tickets.

(9) **Taxes**.

- (a) Except as specifically described herein, all federal, state and/or local taxes or other fees on the prizes will be the responsibility of the winner.
- (b) Federal income taxes are required to be withheld from a prize awarded to a nonresident alien claimant at the rate of thirty percent (30%) pursuant to applicable provisions of the Internal Revenue Code. For first prize winners, thirty percent (30%) federal income tax withholding will be withheld from the cash portion of the claimant's prize. If the amount of federal income tax withholding exceeds the cash portion of the prize, the claimant will be required to pay the excess amount of taxes prior to receipt of the prize or forfeit the prize. For all prizes other than a first prize, a nonresident alien claimant will be required to pay the federal income withholding tax on the total value of the prize or forfeit the prize. The reporting and subsequent payment of any additional federal, state and/or local taxes shall be the responsibility of the nonresident alien winner.
- (10) **State Owed Debt**. If a winner of the first prize is identified as owing an outstanding debt to a state agency or child support collected through a court, the debt will be collected in accordance with section 24.115, Florida Statutes. If the debt is an amount less than the cash portion of the prize, the non-cash portion of the prize and the cash portion of the prize less the amount owed and federal tax withholding, if applicable, shall be awarded. If the winner is identified as owing such a debt in an amount greater than the cash portion of the prize, the winner's entire cash portion of the prize will be applied toward the outstanding debt as provided in section 24.115, Florida Statutes, and the winner will receive the remaining non-cash portion of the prize.

(11) Other Restrictions and Provisions.

- (a) Except as otherwise specifically provided herein, no cash option is available in lieu of the non-cash prizes.
- (b) The right to claim a prize cannot be assigned to another person or entity.
- (c) All prizes are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder. Prizes will be paid in accordance with the rule of the Florida Lottery governing payment of prizes. Copies of the current prize payment rule can be obtained from the Florida Lottery, Office

of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

- (d) Players must be at least 18 years of age. Persons prohibited by Section 24.116, Florida Statutes, from purchasing a Florida Lottery ticket are not eligible to play.
- (e) By entering the BE THE THUNDERSM Second Chance Promotion, a player gives his or her permission for the Florida Lottery to provide the player's address and telephone number to the fulfillment entity for prize fulfillment purposes.
- (f) A player entering the BE THE THUNDERSM Second Chance Promotion is deemed to have granted permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photograph, videotape, and/or recording of the prizewinner for advertising or publicity purposes without additional compensation.
- (g) The BE THE THUNDERSM Second Chance Promotion drawings shall be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm.

Rulemaking Authority 24.105(9), 24.109(1), FS. Law Implemented 24.105(9), 24.115(1), FS. History – New 1-28-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 1-28-16.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on January 14, 2016, the Construction Industry Licensing Board received a petition for variance or waiver, filed by Joseph Harper. The Petitioner seeks a variance or waiver of the rule stating that a passing grade for an examination shall be valid only for a period of four years. Comments on this petition should be filed with Construction Industry Licensing Board at the address below within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-1395 or Amanda.Wynn@myfloridalicense.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

The Private Investigation, Recovery, and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2016, 9:00 a.m.

PLACE: Aloft Tallahassee Downtown, 200 North Monroe Street, Tallahassee, FL 32301, (850)513-0313

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the to the requirement of Section 493.6104(4), Florida Statues. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie Carter, Post Office Box 5647, Tallahassee, Florida 32314 or by calling Stefannie Carter at (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie Carter at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces hearings to which all persons are invited.

DATES AND TIMES: February 1, 2016, 1:00 p.m.; March 7, 2016, 1:00 p.m.; April 4, 2016, 1:00 p.m.; May 2, 2016, 1:00 p.m.; June 6, 2016, 1:00 p.m.; July 5, 2016, 1:00 p.m.; August 1, 2016, 1:00 p.m.; September 6, 2016, 1:00 p.m.; October 3, 2016, 1:00 p.m.; November 7, 2016, 1:00 p.m.

PLACE: Chipley, FL - District Three DOT Office

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Access Management Review Committee will review certain proposed deviations from access management and median opening spacing standards to include: Access management, driveway, and median opening issues not resolved in the District's staff level process and Full movement median openings not meeting the spacing standards in Rule Chapter 14-97, F.A.C. by a threshold of 10% or more. A copy of the agenda may be obtained by contacting: Kim Weaver, (850)330-1438.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least day before the workshop/meeting by contacting: Kim Weaver, (850)330-1438. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kim Weaver, (850)330-1438.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a meeting in the following docket to which all persons are invited.

DATE AND TIME: Thursday, February 11, 2016, 3:00~p.m.

PLACE: Brighton Ranch Office, 106 SW County Road 721, Okeechobee, FL 34974

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 150149-WS – Application for staff-assisted rate case in Glades and Highland Counties by Silver Lake Utilities, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to comment concerning the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission staff, Adam Hill at (850)413-6425 or AHill@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting should contact: the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice)

EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2016, 10:00 a.m.

PLACE: Santa Rosa County Emergency Operations Center, 4499 Pine Forest Road, Milton, FL 32583

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Local Emergency Planning Committee including: training activities, planning activities and public outreach. Preceding the meeting, the Exercise Design Subcommittee will hold a meeting, starting at 9:00 a.m. Additional subcommittee meetings will be held via teleconference on February 11, 2016.

A copy of the agenda may be obtained by contacting: the West Florida Regional Council, 1(800)226-8914 or by visiting our website: www.wfrpc.org/lepc.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Ahlen at the West Florida Regional Planning Council, 1(800)226-8914, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy Ahlen at the West Florida Regional Planning Council, 1(800)226-8914, ext. 210.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2016, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22, or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District and the Clay County Utility Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 10, 2016, 10:00 a.m.

PLACE: Clay County Utility Authority Mid-Clay Reclaimed Water Land Application Recovery System Site, 2926-1 Jubilee Lane, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ribbon cutting ceremony for the successful completion of the Mid-Clay Reclaimed Water Land Application Recovery System Site.

NOTE: This event may be attended by one or more St. Johns River Water Management District Governing Board members. A copy of the agenda may be obtained by contacting: Celeste Laffy, (904)213-2441, claffy@clayutility.org to RSVP.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 8, 2016, 12:00 Noon

PLACE: Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Loxahatchee River Preservation Initiative Meeting. General meeting and officer selection.

A copy of the agenda may be obtained by contacting: Rod Braun, (561)682-2925, rbraun@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Low at (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rod Braun, (561)682-2925, rbraun@sfwmd.gov.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2016, 10:00 a.m. – 11:30 a.m.

PLACE: Mid Town Centre Community Room, 4040 Woodcock Ave., Suite 254, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: LTCOP First Coast Council business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above reference number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: May 10, 2016, 10:00 a.m. – 11:30 a.m.; August 9, 2016, 10:00 a.m. – 11:30 a.m.; November 8, 2016, 10:00 a.m. – 11:30 a.m.

PLACE: Mid Town Centre Community Room, 4040 Woodcock Ave., Suite 151, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: February 11, 2016, 10:00 a.m. – 10:45 a.m.; May 12, 2016, 10:00 a.m. – 10:45 a.m.; August 11, 2016, 10:00 a.m. – 10:45 a.m.; November 10, 2016, 10:00 – 10:45 a.m.

PLACE: N. Miami Beach Public Library, 1601 NE 164th Street, North Miami Beach, FL 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: N. Dade Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2016, 10:00 a.m. – 11:00 a.m. PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538 GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Department of Business and Professional Regulation, the Florida Building Commission, announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2016, 8:30 a.m.

PLACE: Hyatt Regency Riverfront, 225 East Coastline Drive, Jacksonville Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will review and decide on Accessibility Waiver Applications, review and decide on requests for Declaratory Statements; and take up and consider other matters that appear on the Commission's agenda. Specifically, the Commission will address:

Accessibility Waiver Applications:

a. NYZ Apocalypse 5250 International Drive Orlando, 32819;
b. SJM By the Sea, LLC. 256 Commercial Blvd Lauderdale by the Sea, 33308;

- c. Prestige Hotel of Vero Beach 1526 Ocean Drive Vero Beach, 32963;
- d. Young Life Southwind Dorm 18115 SE 95th Street Ocklawaha, 32179;
- e. Pete's Turn Atlantic Beach Drive Atlantic Beach, 32233;
- f. Mt Vernon Hotel 6084 Collins Ave Miami Beach, 33140;
- g. Thomas and Amber Wirth 1360 Indian River Road Sebastian, 32958;
- h. Brickell Animal Hospital 130 SW 8th Street Miami, 33130; i. Windmill Park 700 Lyons Road Coconut Creek, 33063.

Petitions for Declaratory Statement:

- a. DS2015-150 by Rolando Soto of the Broward County Board of Rules and Appeals;
- b. DS 2015-154 by David John, P.E. of Stan Weaver & Company.

A copy of the agenda may be obtained by contacting: Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, calling (850)487-1824 or referring http://www.floridabuilding.org/fbc/meetings/1_meetings.htm. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, call (850)487-1824 or refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Department of Business and Professional Regulation, Accessibility Advisory Council, announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2016, 10:00 a.m.

PLACE: Hyatt Regency Riverfront, 225 East Coastline Drive, Jacksonville Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will review and make recommendations on Accessibility Waiver Applications, and take up and consider other matters that appear on the Council's agenda. Specifically, the Council will review the following applications for waiver:

- a. NYZ Apocalypse 5250 International Drive Orlando, 32819;
 b. SJM By the Sea, LLC. 256 Commercial Blvd Lauderdale by the Sea, 33308;
- c. Prestige Hotel of Vero Beach 1526 Ocean Drive Vero Beach, 32963;
- d. Young Life Southwind Dorm 18115 SE 95th Street Ocklawaha, 32179;
- e. Pete's Turn Atlantic Beach Drive Atlantic Beach, 32233;
- f. Mt Vernon Hotel 6084 Collins Ave Miami Beach, 33140;
- g. Thomas and Amber Wirth 1360 Indian River Road Sebastian, 32958;
- h. Brickell Animal Hospital 130 SW 8th Street Miami, 33130; i. Windmill Park 700 Lyons Road Coconut Creek, 33063.

A copy of the agenda may be obtained by contacting: Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, calling (850)487-1824 or referring to http://www.floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or call (850)487-1824 or refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Petroleum Restoration Program announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 9, 2016, 1:00 p.m. until no later than 2:30 p.m.

PLACE: The Florida Department of Environmental Protection, Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, FL 32399-2400

A call-in number is also available if you are unable to attend in person. The number is: 1(888)670-3525, then key in participant code: 6130666628 and press #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Information about the Petroleum Restoration Program will be discussed with property owners and responsible parties with properties with petroleum contamination eligible for state-funded cleanup.

A copy of the agenda may be obtained by contacting: Stephanie Gudeman at (850)245-8814 or by email: Stephanie.Gudeman@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cheryl Stafford at (850)245-8823 or by email: Cheryl.A.Stafford@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Gudeman at (850)245-8814 or by email: Stephanie.Gudeman@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 26, 2016, 9:00 a.m.

PLACE: Buena Vista Suites, 8203 World Center Drive, Orlando, Florida 32821, (407)238-8035

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov or by visiting the board's website at: http://floridasoptometry.gov/meeting-information/ Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Children's Medical Services/ Early Steps announces public meetings to which all persons are invited.

DATES AND TIMES: February 11, 2016, 1:30 p.m. – 3:30 p.m.; February 18, 2016, 1:30 p.m. – 3:30 p.m.; February 25, 2016, 1:30 p.m. – 3:30 p.m.; March 3, 2016, 1:30 p.m. – 3:30 p.m.

PLACE: Conference call: 1(888)670-3525, conference pass code: 6272156732

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida's IDEA Part C State Systemic Improvement Plan Workgroup.

A copy of the agenda may be obtained by contacting: Laura Rumph at Laura.Rumph@FLHealth.gov or (850)245-4857.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Laura Rumph at Laura.Rumph@FLHealth.gov or at (850)245-4857. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Genetics and Newborn Screening Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday February 19, 2016, 10:00 a m -

DATE AND TIME: Friday, February 19, 2016, 10:00 a.m. – 3:00 p.m.

PLACE: Florida Department of Health, Bureau of Laboratories, 1217 N. Pearl Street, Jacksonville, FL 32202 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Genetics and Newborn Screening Advisory Council is meeting to discuss Florida's Newborn Screening Program. For more information, or if you plan to attend, please contact: Whitney Jones at Whitney.Jones@flhealth.gov or at (850)245-4672.

A copy of the agenda may be obtained by contacting: Whitney Jones at Whitney. Jones @flhealth.gov or (850)245-4672.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Whitney Jones at Whitney.Jones@flhealth.gov or (850)245-4672. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 8, 2016, 9:30 a.m.

PLACE: 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

THE BRAND ADVOCATES, INC.

The Florida Department of Transportation (FDOT) District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 2, 2015, 8:00 a.m. – 12:30 p.m.

PLACE: Miami Dade College Wolfson Campus Auditorium, 300 N.E. Second Ave., Bldg. 1, Room 1261 Miami, Florida 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: This forum is intended for all those interested in participating in the design, construction and financing of the project. The forum will include a presentation on the project scope, procurement timeline, procurement process and financing information for the project. There will also be a Disadvantaged Business Enterprise (DBE) session and an overall project presentation, including a Q&A period.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act of 1990 or persons who

require translation services (free of charge) should contact: Ms. Eman Gomaa, P.E., 1000 NW 111 Avenue, Room 6111-A, Miami, FL 33172, (305)470-5219 eman.gomaa@dot.state.fl.us at least three (3) days prior to the meeting.

There will be an opportunity for interested proposer teams to participate in one-on-one meetings following the Industry Forum beginning Wednesday, February 3, 2016 at FDOT District Six, 1000 NW 111 Avenue, Miami, FL 33172. The scheduling of one-on-one meetings will also be determined by FDOT and scheduled parties will be appropriately notified. Design/Build teams can request a list of topics a minimum of seven days prior to the Industry Forum or on the same day the appointment request is made. Please indicate your interest by sending an e-mail to Tasha Cunningham, Public Information Manager, at tasha@publicinvolvement.com. Please note that a maximum of 15 representatives per proposer team is allowed. Your attendance is encouraged and appreciated.

A copy of the agenda may be obtained by contacting: Tasha Cunningham, Public Information Manager, via e-mail: tasha@publicinvolvement.com or visiting the project website: www.I-395Miami.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Michael R. Kassower, Esq., In Re: Coronado at Highland Beach Condominium Association, Inc.., Docket No. 2015049413, on November 4, 2015. The following is a summary of the agency's declination of the petition:

The Division declined to issue a Declaratory Statement because the Division does not have jurisdiction over the maintenance matters of the Association.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Rikki Anderson, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1415, Rikki.Anderson@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives notice that the petition filed by Innovel Solutions, Inc. on November 17, 2015, seeking a declaratory statement as to whether the hook up of dishwashers is exempt from the licensure requirements under 489.103(6) and 489.103(9), FS, has been withdrawn. The Notice of Petition was published in Vol. 41, No. 234, of the December 4, 2015, issue of the Florida Administrative Register.

The person to be contacted regarding this petition is: Dan Biggins, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, (850)487-1395, email: Amanda.Wynn@myfloridalicense.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the Joint Adminstrative Procedures
Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of North Florida

Construction Management Services - Continuing Agreements NOTICE TO CONSTRUCTION MANAGERS REQUEST FOR QUALIFICATIONS

RFQ 16-11

The University of North Florida Board of Trustees, a public body corporate, announces that Construction Management Services for miscellaneous projects, each not exceeding \$2,000,000 in total construction cost and studies each not exceeding \$200,000 in fees, are required for the University of North Florida located at 1 UNF Drive, Jacksonville, FL 32224.

Project information

Projects included within the scope of this agreement will be specific projects for new construction, renovations, alterations and/or additions that have a basic budget estimated at \$2,000,000 or less in total construction cost. The University plans on awarding between three and four firms for these projects. The awarded firms will be utilized on an as needed basis for the duration of the agreement. The firms awarded will not have an exclusive contract as the University may have additional construction management firms under contract during the same time period. The initial agreement period shall be for a period of two years with an option to renew for up to two additional one year periods upon the agreement of both parties.

The proposed schedule for this project is:

Advertisement January 29, 2016

Pre-submIttal Conference February 18, 2016 at 8:30 a.m.

Submittals Due March 1, 2016 Evaluation Meeting(s) March 2016 Interviews/Award April/May 2016

Firms wishing to apply for consideration shall submit a Letter of Application/Interest with the appropriate documents from RFQ # 16-11 titled Construction Management Services – Continuing Agreements.

The Letter of Application should have attached:

- 1. The most recent version of the "Construction Management Qualifications Supplement" completed by the applicant. Applications on any other form will not be considered.
- A copy of the applicant's current Florida's Contractors License from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the

- State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
- Six complete copies of the above requested data bound and in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. Minority business participation is strongly recommended and supported by the University of North Florida.

Blanket liability insurance will be required for this agreement in the amount of \$2,000,000 and will be provided as part of the Basic Services (each, aggregate and per occurrence).

As required by §287.133, Fla. Stat., a firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this agreement for a period of 36 months from the date of their being placed on the convicted vendor list.

Construction Management Qualifications Supplement forms, descriptive project information and selection criteria may be obtained online at the UNF Procurement Services department website

https://www.unf.edu/procurement/Bids_and_Notices.aspx.

Submit one original and five complete copies of submittals to the above referenced address. RFQ submittals must be received no later than 2:00 p.m. on March 1, 2016. Facsimile (fax) or email submittals are not acceptable and will not be considered.

DEPARTMENT OF ENVIRONMENTAL PROTECTION BDC23-15/16 Florida Keys Overseas Heritage Trail - Old Spanish Harbor Bridge Retrofit

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC23-15/16 The Florida Keys Overseas Heritage Trail Old Spanish Harbor Bridge (MM33) – Span Replacement and Bridge Rehabilitation. More info at http://tinyurl.com/zrvz986.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act,

Section 287.055, Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the design of a single story, approximately 6,000 sq. ft. medical office building located in the 1800 block of Dr. Martin Luther King, Jr. Way, Sarasota, FL, 34234. Services required may include architectural design, civil, mechanical, electrical, and plumbing, fire protection and structural design and engineering; and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

- 1. A copy of Florida design licensure and corporate registration certificates.
- 2. Proof of General and Professional Liability Insurability.
- A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
- 4. Proposed design team with resumes.
- 5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
- Past design experience on medical and/or commercial office building projects with aggressive schedules.
- 7. Design and permitting experience within the City of Sarasota, FL, and other applicable permitting agencies.
- 8. Location of the design firm's main office.

All interested firms are further informed as follows:

- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
- 3. The Hospital reserves the right to request additional information beyond the data set forth above.
- 4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled Statement of Qualifications

for

ARCHITECTURAL AND ENGINEERING SERVICES
The Sarasota Memorial Hospital
Medical Office Building-Newtown

- 5. Submittals must be received by the Hospital no later than 3:30 p.m. Thursday, February 18, 2016. Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
- 6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
- 7. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
- 8. The selection committee will meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Thursday, March 3, 2016, from 1:00 p.m. to 2:30 p.m., to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for GENERAL CONTRACTING WORK

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the construction of a single story, approximately 6,000 sq. ft. medical office building located in the 1800 block of Dr. Martin Luther King, Jr. Way, Sarasota, FL, 34234. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

- 1. A copy of Florida construction licensure and corporate registration certificates.
- 2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
- 3. Proof of general, automobile and workers' compensation liability insurance coverage.
- 4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.

- 5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
- 6. Resumes of key personnel who would be used on this project.
- Past construction experience on medical and/or commercial office building projects with aggressive schedules.
- 8. Construction building experience within the City of Sarasota, FL, and other applicable permitting agencies.
- 9. Location of the firm's main office.

All interested firms are further informed as follows:

- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, ability to respond, and project approach.
- 3. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled Statement of Qualifications

for

GENERAL CONTRACTING WORK

The Sarasota Memorial Hospital Medical Office Building - Newtown

- 4. Submittals shall not contain pricing information or cost estimates.
- 5. Submittals must be received by the Hospital no later than 3:30 p.m. Thursday, February 18, 2016. Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
- 6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
- 7. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
- 8. The selection committee will meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Thursday, March 3, 2016, from 8:00 a.m. to 10:30 a.m., to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

DAYTONA STATE COLLEGE

RFQ #16-012 – Construct New Parking and New Soccer Stadium

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring professional design services. The project consists of design services for the construction of new parking area and new Soccer Stadium. Firms desiring consideration must submit proposals no later than 12:00 Noon on February 29, 2016, to the Facilities Planning Department, Daytona State College, Building 430A/Room 100, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting: nielseb@daytonastate.edu or by visiting website our at http://www.daytonastate.edu/fp/proposals.html.

Section XII Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: https://fldep.dep.state.fl.us/clearinghouse/. For information, call (850)245-2169. This public notice fulfills the requirements of 15 CFR 930.

FISH AND WILDLIFE CONSERVATION COMMISSION Vessel Registration and Boating Safety

AVAILABILITY OF GRANT FUNDS FOR LOCAL GOVERNMENTS

The Florida Fish and Wildlife Conservation Commission (FWC) announces the anticipated availability of grant funds under the Florida Boating Improvement Program (FBIP). Eligible projects include construction and repair of boating access facilities, uniform waterway markers, derelict vessel removal, and other local boating-related activities. County governments, municipalities and other governmental entities of the State of Florida are eligible to apply. Applications for grant funding for fiscal year 2016-2017 will be accepted beginning February 1, 2016. Applications must be received by FWC before close of business on March 31, 2016. Applications received after the deadline will be ineligible for

consideration. Program guidelines and application forms may be downloaded from the web site http://myfwc.com/boating/grant-programs/fbip/. For more information, email FBIP@MyFWC.com or call (850)488-5600.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No.: DEO-16-011

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-011 on January 21, 2016, in response to an application submitted by Lakewood Garden Community Association Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after reconsidering the application for revitalization and determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Katie.Zimmer@DEO.MyFlorida.com.

Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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