

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-5.081 **RULE TITLE:** Approval of School Leadership Programs

PURPOSE AND EFFECT: To align the rule with section 1012.562, Florida Statutes. The revision addresses significant changes to current processes, including: (1) establishment of a public accountability system; (2) specific criteria and guidelines for initial and continued approval of both Level I and Level II school leadership preparation programs; (3) establishment of additional criteria for Level I programs, including partnership with at least one school district; program admission requirements to include a candidate’s instructional expertise and leadership potential; evaluation of candidate performance aligned with the partnering district’s evaluation system; and a two-year graduate guarantee for program completers; and (4) Level II program admission to include requirement for earning an effective or highly effective rating on the district evaluation system.

SUBJECT AREA TO BE ADDRESSED: This rule development workshop will review modifications of the requirements and implementation of the approval process for Level I and Level II school leadership preparation programs in institutions and school districts.

RULEMAKING AUTHORITY: 1001.02, 1012.562, 1012.986, FS.

LAW IMPLEMENTED: 1012.562, 1012.986, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 22, 2016, 3:00 p.m. - 4:00 p.m., EDT.

PLACE: Via webinar and conference call. To join the US Toll free conference call, dial 1-(877)415-3180; participant passcode is 884 361 09#. To register for the online meeting/webinar go to <https://attendee.gotowebinar.com/register/4412750657124576515>. After registering, you will receive a confirmation email containing information about joining the webinar. The conference call and webinar will begin at the appointed time and last for a minimum of 30 minutes but will conclude after 30 minutes if no additional callers are on the line. Anyone wishing to attend in person: Department of Education, 325 West Gaines Street, Room 1703, Tallahassee, Florida.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jason

Graham, Senior Educational Program Director, Bureau of Educator Recruitment, Development and Retention, Florida Department of Education, 325 West Gaines Street, Room 124, Tallahassee, Florida, 32399-0400, (850)245-0435. To comment on this rule development, please contact: Cathy Schroeder, Director, Office of Executive Management, Department of Education, (850)245-9661 or e-mail cathy.schroeder@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS Available at: <https://app1.fldoe.org/rules/default.aspx>

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NO.: 65A-1.900 **RULE TITLE:** Overpayment and Benefit Recovery

PURPOSE AND EFFECT: To address the Federal changes for the Treasury Offset Program (TOP) delinquency timeframes, additions to the Compromise policy to define processes and requirements, additions of the Benefit Recovery client notices and substantive language changes throughout the document for consistency purposes.

SUBJECT AREA TO BE ADDRESSED: This rule addresses the overpayment and benefit recovery within the context of food assistance program eligibility determinations.

RULEMAKING AUTHORITY: 414.41 FS, 414.45 FS.

LAW IMPLEMENTED: 414.31, 414.36, 414.41 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 30, 2016, 10:00 a.m. – 11:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 3, Room 455, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Johanna Stewart. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Johanna Stewart, Office of Public Benefits Integrity, (850)717-4729, 1317 Winewood Blvd., Bldg. 2, Suite 202, Tallahassee, FL 32399-0700, Johanna.stewart@myflfamilies.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.:	RULE TITLES:
64B8-53.001	Requirements for Electrolysis Training Programs Approved by the Board
64B8-53.002	Curriculum Standards for Electrolysis Training Programs
64B8-53.003	Required Equipment for Electrolysis Training Programs

PURPOSE AND EFFECT: The Council proposes the rule amendment to update electrolysis pre-licensure training programs to include laser and light-based training.

SUMMARY: Revision permits online and other home study courses for the didactic portion of the required training; requires existing pre-licensure training programs that offer instruction in use of the epilator only to also offer training in laser and light-based hair removal within one year; requires school approval prior to admitting students, as the facility must be inspected by the department; modifies curriculum hours; eliminates duplication by referring to equipment required by Rule 64B8-51.006; F.A.C. modifies title to remove board approval.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs. The SERC concludes that nine (9) of the twenty-five (25) approved training programs in Spring 2015 did not offer the 30-hour laser and light-based hair removal training course. These schools will incur additional costs associated with acquiring laser and related equipment and supplies; labor to develop, test and implement the laser portions of the curriculum; recruiting qualified laser instructors, or, developing and implementing training in laser for existing instructors. Using the highest estimated cost, multiplied times the nine epilator-only schools that would likely incur the most expense to comply, the estimated one-time cost for this transition is \$90,000 in the aggregate within the next five years. Hence, the rule will not

require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 478.43 (4), 478.50(4)(b) FS.
LAW IMPLEMENTED: 456.033, 478.43(4), 478.45(1)(e), 478.50(4)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Electrolysis Council/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-53.001 General Requirements for Pre-licensure Electrolysis Training Programs Approved by the Board
A pre-licensure electrolysis training program must demonstrate that it will comply with the following general requirements in order to shall be approved by the Council Board for pre-licensure training if the following requirements are met:

(1) No change.

~~(2)(a)~~ No change.

~~(3)(b) The didactic portion of the required training may include online or home study courses. No home study or correspondence school or course will be considered in assessing an applicant's qualifications for licensure.~~

~~(2) Applicants shall complete and submit to the Council the application entitled "New Facility or New Ownership Application for Electrology Facility Licensure", form DOH/MQA/EP APP/REV 9/99, which is hereby incorporated by reference, copies of which may be obtained from the Council Office at 4052 Bald Cypress Way, BIN C05, Tallahassee, FL 32399. Approval by the Council is necessary before students are admitted.~~

~~(3) The facility where initial training is offered shall submit to the Council at least the following:~~

~~(a) A statement of the educational goals and objectives of the program;~~

~~(b) A detailed course outline or syllabus, including method of instruction, and testing materials;~~

~~(c) A current curriculum vitae of the course instructor(s);~~

~~(d) A sample certificate or diploma which includes the following which shall be filled in by the facility at the time of graduation:~~

Academic Hours Per subsection 64B8- 53.002(1), F.A.C. Successfully Completed	Traditional Classroom	Non-Traditional Classroom
Clinical Hours Per subsection 64B8- 53.002(2), F.A.C. Successfully Completed	Traditional Classroom	Non-Traditional Classroom

(e) ~~A copy of the electrology facility license and the most recent Department of Health inspection sheet from the location where the training courses are to be offered demonstrating compliance with Rule 64B8-51.006, F.A.C.~~

(f) ~~Proof of current, unencumbered licensure by the Commission for Independent Education, pursuant to Chapter 1005, F.S. Failure to maintain that license in good standing shall result in the loss of Council approval of the Program.~~

(g) ~~Provide a copy of the application form submitted by students which shall include the following Notice in bold type no smaller than 14 points:~~

~~“Notice from the Florida Electrolysis Council Applicants for an Electrolysis License in the State of Florida are required to have completed a specifically outlined course of academic and clinical studies. Those studies must have been taken in a classroom setting in the physical presence of the instructor. Only such classroom education will be considered adequate for licensure. No credit shall be awarded applicants for home study, correspondence, or other distance education.~~

~~I confirm that I have read and understand the foregoing notice.~~

~~_____~~
Student Signature — Date”

(4) The content of the training program must meet the minimum curriculum standards set forth in Rule 64B8-53.002, F.A.C. The training program must provide the equipment listed in Rule 64B8-53.003, F.A.C. The training program shall be located in an electrology facility licensed under Rule 64B8-51.006, F.A.C. An electrolysis training program must meet the

requirements for combining epilator, laser and light-based training contained by the rules in Chapter 64B6-53, F.A.C. within one year after all rules in chapter become effective. The content of the program must include the curriculum standards set forth in subsections 64B8-53.002(1) and (2), F.A.C. All curricula must harmonize with and not be contrary to the following statements:

(a) ~~The procedures to be used for electrolysis involve the insertion of a sterile needle electrode into the hair follicle(s) of prepared skin. After the application of the selected current, the treated hair(s) is (are) removed with sterile forceps. After treatment is complete, the treated area of the skin is given post treatment care.~~

(b) ~~Electrolysis training programs shall be limited to training in the universally accepted procedures of electrolysis and shall not include extemporaneous procedures licensed by any other Florida Board. One example of such an extemporaneous procedure would be waxing the treated area after electrolysis. A Cosmetology license is required for certain types of waxing. A second example would be the intentional treatment of telangiectasis (spider veins) with the epilator. This type of vascular surgery may only be performed by a Florida licensed physician.~~

(5) Electrolysis training programs shall be strictly limited to training in hair removal and shall not include extemporaneous procedures licensed by any other Florida Board. Waxing and treatment of spider veins are two examples of such extemporaneous procedures. Only needle type epilators shall be used in electrolysis training programs.

(6) All students in the clinical application phase of an electrolysis training program, as described in Rule 64B8-53.002(2), F.A.C., shall have access to the equipment needed for the procedure being taught. All students in the clinical application phase of an electrolysis training program shall have access to a full work station consisting of an epilator, treatment table, stool, and supplies. During the clinical application phase of instruction in an electrolysis training program, there shall be only one student assigned to each work station.

(7) An electrolysis training program in another state or jurisdiction which does not license the practice of electrolysis shall be an approved electrolysis training program if it meets requirements substantially equivalent to those in Ch. 64B8-53, F.A.C. Each facility where electrolysis training programs are offered must meet the curriculum standards in Rule 64B8-53.002, F.A.C., and have the equipment required by Rule 64B8-53.003, F.A.C.

(8) Students shall not be admitted to the training program until it is approved by the Council.

~~Each facility where electrolysis training programs are offered must be licensed as an electrology facility pursuant to Rule 64B8-51.006, F.A.C.~~

(9) The facility where initial training is offered shall submit to the Council at least the following:

(a) A statement of the educational goals and objectives of the program;

(b) A detailed course outline or syllabus, including method of instruction, and testing materials;

(c) A current curriculum vitae of the course instructor(s);

(d) A sample certificate of completion which states the number of classroom hours completed and the number of clinical hours completed. An electrolysis training program in another state or jurisdiction which does not license the practice of electrolysis shall be an approved electrolysis training program if it meets requirements substantially equivalent to those in subsections 64B8-53.001(1) and (2), F.A.C.

Rulemaking Specific Authority 478.43(1),(4), 478.50(4)(b) FS. Law Implemented 478.43(4), 478.45(1)(e), 478.50(4)(b) FS. History—New 9-29-93, Formerly 61F6-78.001, Amended 6-19-96, Formerly 59R-53.001, Amended 11-13-97, 2-15-07,_____.

64B8-53.002 Curriculum Standards for Electrolysis Training Programs

In order to be approved by the Board, an electrolysis training program must meet the following curriculum standards:

(1) Academic instruction to be set out in school catalog. Hours

(a) Introduction to electrolysis techniques through Galvanic, Thermolysis 15

~~and Blend, and laser and light-based modalities, history of permanent hair~~

removal, general treatment procedures.

(b) No change

(c) Laser and light-based hair removal physics. 5

(d) Laser safety and precautions. 5

~~(e)~~ Integumentary System (skin and appendages). 6 40

~~(f)~~ Circulatory (blood and lymph) and nervous system. 6 40

~~(g)~~ Endocrine system, including related diseases. 6 40

~~(h)~~ Biology of hair growth. 10

~~(i)~~ Skin assessment, including skin typing types, effects of

all modalities, specific current, effects of temporary removal. 20 45

~~(j)~~ Study of blood-borne pathogens with emphasis on hepatitis (all types), 5 40 and HIV/AIDS.

~~(k)~~ Microbiology of the skin (flora and fauna), sanitation and safety 7 40

procedures including demonstrations in accordance with Rule 64B8-56.001, F.A.C.

~~(l)~~ Clinic and office management, communications, professional ethics, 5 40

bookkeeping, and patient management.

~~(m)~~ Study of Chapter 64B8, F.A.C., as it relates to electrolysis, Chapter 5 40

478, F.S., and Chapter 456, Part II, F.S.

~~(n)~~ Consultations including medical history, contraindications, complications 20 5

Subtotal 120 hours

(2) Clinical Application Hours

(a) No change

(b) No change

(c) No change

(d) Hands on Equipment Instruction (Laser and Light-Based Electrolysis) 15 5

(e) Hands on Equipment Instruction (Thermolysis) 10 5

(f) Hands on Equipment Instruction (Blend and Galvanic) 10 5

(g) Client Pre/Post Treatment 10 5

(h) Client Assessment 15 10

(i) General Treatment Procedures for all modalities 80

405

(j) No change

(k) Visuals/Library 5 40

(l) No change

Subtotal 200

Total 320 hours

Rulemaking Specific Authority 478.43(1),(4), 478.50(4)(b) FS. Law Implemented 478.43(4), 478.45(1)(e), 478.50(4)(b) FS. History—New 9-29-93, Formerly 61F6-78.002, 59R-53.002, Amended 11-13-97,_____.

64B8-53.003 Required Equipment for Electrolysis Training Programs

(1) An electrolysis training program shall: ~~have the following equipment in good working condition, in sufficient numbers, and supplies in sufficient amount to enable students to meet their learning objectives:~~

(a) Have a working U.S. FDA registered short wave epilator,

(b) Have a working U.S. FDA registered blend epilator, and

(c) Comply with the requirements of Rule 64B8-51.006(3), F.A.C. U.S. FDA registered galvanic epilator with multiple needle apparatus,

~~(d) Magnifying device or treatment lamp,~~

~~(e) Treatment table or treatment chair,~~

~~(f) Operator stool or chair,~~

~~(g) Autoclave with chemical biological indicators,~~

~~(h) Dry heat sterilizer with chemical biological indicators,~~

~~(i) Needles (e.g. probes) of various sizes,~~

~~(j) Forceps (e.g. tweezers);~~

- ~~(k) Needle holder tips,~~
- ~~(l) Ultrasonic cleaner with enzyme dissolving detergent,~~
- ~~(m) Covered holding containers for contaminated instruments,~~
- ~~(n) Sharps containers for disposal of used needles and other sharp instruments in accordance with the biomedical waste disposal requirements of Rule Chapter 64E-16, F.A.C.,~~
- ~~(o) Non-sterile disposable examination gloves,~~
- ~~(p) Waste receptacles,~~
- ~~(q) Soaps,~~
- ~~(r) Paper towels,~~
- ~~(s) Paper table coverings,~~
- ~~(t) Tuberculocidal hospital grade disinfectant detergent,~~
- ~~(u) Betadine, 3% U.S. Pharmaceutical grade hydrogen peroxide and 70% isopropyl alcohol or wrapped, single use wipes saturated with 70% isopropyl alcohol,~~
- ~~(v) Clean non-sterile materials such as cotton balls, cotton strips, cotton swabs, gauze pads, and gauze strips,~~
- ~~(w) Clean, covered containers for creams, lotions and ointments with single use spatulas or containers which are pump or tube type dispensers,~~
- ~~(x) Magnifying device which shall be a magnifying lamp, optical loupe or microscope.~~
- ~~(y) Reference books/textbooks in the following areas:~~
 - ~~1. Electrolysis;~~
 - ~~2. Dermatology;~~
 - ~~3. Anatomy; and~~
 - ~~4. Medical dictionary.~~

~~(2) Endodontic dry heat sterilizers, also known as glass bead sterilizers, shall not be used in place of an autoclave or dry heat sterilizer in paragraphs 64B8-53.003(1)(g) and (h), F.A.C.~~

~~Rulemaking Specific Authority 478.43(1), (4), 478.50(4)(b) FS. Law Implemented 456.033, 478.43(4), 478.45(1)(e), 478.50(4)(b) FS. History—New 11-16-93, Formerly 61F6-78.003, 59R-53.003, Amended 11-13-97, 10-12-98,_____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
Electrolysis Council
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 3, 2016
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 11, 2016

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-20.036 RULE TITLE: Fee Generated Adult and Vocational Student Financial Aid

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 159, August 16, 2016 issue of the Florida Administrative Register.

(1) All financial aid fees collected from the optional financial aid fee authorized in section 1009.22(5), F.S., shall:

(a) Be deposited in the district's Financial Aid Fee Trust Fund, which is the separate workforce education student financial aid trust fund. Revenue in this fund is to be used to pay in full or in part the fees of persons with demonstrated financial need. Funds used to pay students' fees shall be transferred from the Financial Aid Fee Trust Fund to the district's General Fund. Districts may implement an alternative accounting procedure in which financial aid fees are recorded in a discrete General Fund account which is subsequently reduced as these monies are used to pay course fees.

(b) No change.

(2) through (5) No change.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-32.001 RULE TITLE: Nonresident Pharmacy Permit

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 104, May 27, 2016 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at the public meeting held July 29, 2016. The rule shall now read as follows:

64B16-32.001 Nonresident Pharmacy Permit.

This permit is required before a pharmacy that is located outside the geographical boundaries of Florida can ship, mail, or deliver, in any manner, a dispensed medicinal drug into Florida.

(1) No change.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at the public meeting held July 29, 2016. The rule shall now read as follows:

64B5-32.009 Nonresident Sterile Compounding Permit for an Outsourcing Facility.

This permit is required before an outsourcing facility that is located outside of Florida, ships, mails, delivers, or dispenses, in any manner a compounded sterile product into Florida.

(1) through (2) No change.

(3) An outsourcing facility applicant seeking a nonresident sterile compounding permit shall submit an application using Form DH5004-MQA (eff. ~~07/16~~ 04/16), "Nonresident Sterile Compounding Permit Application for Outsourcing Facilities" which is hereby incorporated by reference. This Form is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-> or <http://floridaspharmacy.gov>.

Rulemaking Authority 456.0158, FS. Law Implemented 465.0158, 456.065(3) FS History New _____.

The following changes have been made to incorporated form DH5004-MQA, 04/16:

- The effective date of the form has been changed to July 2016.
- Minor punctuation and formatting changes have been made.
- Page 1 of 7, section 8: the word "hour" has been added to this section.
- Page 2 of 7, section 12b., the word "principle" has been changed to "principal."
- Page 2 of the instructions have been changed as follows: Submit a current and satisfactory inspection report from an entity approved by the board. ~~Approved entities can be found on the Board's website at www.floridaspharmacy.gov~~
- Beginning on Page 2 of the application, the questions asked pursuant to Section 465.0635, F.S., were updated to reflect the current version of that statute. The older form made reference to the federal Medicare program which was taken from a 2012 version of Section 465.0635, F.S. That language was removed from the questions, so they are consistent with the 2016 version of Section 465.0635, F.S.
- What was previously question 11 on page 2 of the application was removed in its entirety and the remainder of the form was renumbered. This question asked for toll-free number available 6 days a week for forty hours.
- On Page 7 of the application, the attestation was updated to remove the language "under penalties of perjury" and the word "affirm" was removed so it will no longer say "attest and affirm."

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-7.0012
 RULE TITLE: Care and Maintenance Trust Fund Withdrawals

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 119, June 20, 2016 issue of the Florida Administrative Register and Vol. 42 No. 157, August 12, 2016 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee in a letter dated August 23, 2016. The changes are as follows:

69K-7.0012 Care and Maintenance Trust Fund Withdrawals

(1) No change.

(2) No change.

(3) Calculation of distribution under total return withdrawal method.

(a) through (d) No change.

(e) Application of subsection 497.2675(2)(b) 1. and 2., F.S.

1. through 2. No change.

3. The application of subsection 497.2675(2)(b) 1. and 2., F.S, are illustrated in the examples below.

Example A

(a) No change.

Table A 1

	2014	2015	2016
Beginning market value	\$100	\$102.00	\$104.20
Principal addition	2.00 + 2.20	2.20	
FMV for averaging purposes	\$104.20	\$104.20	\$104.20

The average fair market value for the 2016 distribution equals \$104.20.

(b) No change.

(c) No change.

Table A2

	2015	2016	2017
Beginning market	\$102.00	\$104.20	\$106.35
Deposits to trust	2.20 + 2.15	2.15	
FMV for averaging purposes	\$106.35	\$106.35	\$106.35

The average fair market value for the 2017 distribution equals \$106.35.

Example B

(a) No change.

Table B 1

	2014	2015	2016
Beginning market	\$100	\$102.00	\$99.20
Deposits to trust	2.00 + 2.20	2.20	
Extraordinary	(5.00)	(5.00)	
FMV for averaging purposes	\$99.20	\$99.20	\$99.20

The average fair market value for the 2016 distribution equals \$99.20.

(b) No change.

(c) No change.

Table B2

	2015	201 6	2017
Beginning market	\$102.00	\$99.20	\$101.35
Deposits to trust	2.20 + 2.15	2.15	
Extraordinary	(5.00)		
FMV for averaging purposes	\$101.35	\$101.35	\$101.35

The average fair market value for the 2017 distribution equals \$101.35.

Example C

(a) No change.

Table C 1

	2014	2015	2016	Avg FMV
Beginning	\$100	\$103.00	\$1 10	
Deposits to trust	2.00 + 2.20	2.20		
ordinary	(5.00)	(5.00)		
FMV for averaging purposes	\$99.20	\$100.20	\$110.00	\$103.13

The average fair market value for the 2016 distribution equals \$103 .13.

(b) No change.

Table C2

	2015	201 6	2017	Avg
Beginning market	\$103.00	\$110	\$115	
Deposits to trust	2.20 + 2.15	2.15		

Extraordinary	(5.00)			
FMV for averaging purposes	\$102.35	\$112.15	\$115	\$109.83

The average fair market value for the 2017 distribution equals \$109 .83.

(4) through (5) No change

(6) Monitoring Trust Fair Market Value; action or adverse trends.

(a) The Division shall monitor the fair market value of care and maintenance trust funds as reported by trustees in annual trust reports. If the Division ~~shall~~ detects that the ending fair market value of the trust for the most recent calendar year has decreased as compared to the average ending balance of the trust for the over the three most recent calendar years, the Division shall ~~may conduct such investigation of the matter and may thereafter~~ set the matter for review and action by the Board at a regularly scheduled meeting of the Board, and shall provide the licensee with 30 days advance notice that the matter will be set before the Board. The Board shall thereupon review the matter and for the protection of the care and maintenance trust fund may order any one or a combination of the following corrective measures as the Board finds appropriate for the protection of the care and maintenance trust fund:

1. through 3. No change.

(b) No change.

(7) through (8) No change.

Rulemaking Authority 497.103, 497.2675 FS, Law Implemented 497.266, 497.2675, 497.268, 497.269 F.S., History-New_____.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

NOTICE IS HEREBY GIVEN that on August 29, 2016, the South Florida Water Management District (District), received a petition for Variance (Application 160829-14) from the Town of Jupiter, 210 Military Trail, Jupiter, FL 33458. The Petition pertains to two projects located in Palm Beach County: 1) Jupiter Community Park, Section 33, Township 40

South, Range 42 East; and, 2) Jupiter River Estates Park, Section 2, Township 41 South, Range 42 East. The petition seeks relief from provisions in subsection 40E-24.201(7), Florida Administrative Code, which states that irrigation of existing landscaping shall be conducted on specific days, pursuant to Section 120.542, Fla. Stat.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the Regulation Division, during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at 682-6911; by email at permits@sfwmd.gov; or, by accessing the District's website (www.sfwmd.gov/ePermitting) using the Application/Permit Search. To be considered, comments must be received by the close of business on September 22, 2016, at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33401, Attn: District Clerk. For additional information, contact James Harmon, (561)682-6777, jharmon@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 29, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, from Downtown Catering, LLC located in Melbourne. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On September 7, 2016, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from City of Gainesville, City Hall Complex, filed August 17, 2016, and advertised on August 22, 2016, in Vol.42, No.163, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, and 2.7.4, ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires fire fighter's service and restricted door openings because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2016-189).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On August 30, 2016, the Department received a request withdrawing the Petition for variance from CP 125 Worth Ave., filed April 27, 2016, and advertised on May 2, 2016 in Vol. 42, No. 85, Florida Administrative Register. The Petition for variance requested a variance from Rule 2.27.3.3.7, ASME A17.1, 2007 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations. After several extensions of time to obtain local fire authority approval, the petitioner has requested withdrawal of the petition. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2016-100).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On September 6, 2016, the Department issued a Final Order that was in response to a Petition for Variance from LaNapolera Restaurant, filed July 20, 2016, and advertised on July 25, 2016, in Vol.42, No.143 of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from a code that has not been adopted by the Division because the Petitioner has not provided the necessary information to make a decision on the petition (VW2016-171).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 1, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants received a petition for a Routine Variance for subsections 61C-4.010(7) and 61C-4.010(6), Florida Administrative Code, from Heavenly Taste located in Largo. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: George.Koehler@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives notice:

Of the issuance of an Order regarding the Petition for Variance or Waiver, filed on April 12, 2016, by Richard Albert Stolte. The Notice of Petition for Waiver or Variance was published in Vol. 42, No. 85, of the May 2, 2016, Florida Administrative Register. Petitioner sought a waiver or variance from the requirement of achieving a passing score on the Business and Finance Examination. The Board considered the instant Petition at a duly-noticed public meeting held on June 9, 2016, in Deerfield Beach, Florida. The Board's Order, filed on August 31, 2016, denied the petition finding that Petitioner has not demonstrated a substantial hardship or is affected in a manner significantly different from the way the rule affects other similarly situated persons who are subject to the rule.

A copy of the Order or additional information may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039 or telephone: (850)487-1395 or by electronic mail: Amanda.Wynn@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on September 7, 2016, the Board of Medicine received a petition for waiver or variance filed by Shamsul Alam, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Claudia Kemp, J.D., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Legislative and Special Initiatives Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 15, 2016, 1:00 p.m. until conclusion

PLACE: Teleconference: 1(888)670-3525, participant code: 3785472431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Business.

A copy of the agenda may be obtained by contacting: Lynn Guyton, Lynn.Guyton@myfloridalegal.com, or from the Council's website at:

http://myfloridalegal.com/__85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of Attorney General Pam Bondi at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton, Lynn.Guyton@myfloridalegal.com, (813)287-7950.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2016, 1:00 p.m.

PLACE: Hammock Beach Resort, 200 Ocean Crest Drive, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Agriculture in the Classroom board of directors will hold a regularly scheduled board meeting.

For more information, you may contact: Lisa Gaskalla at gaskalla@ufl.edu.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:RULE TITLES:

- 5J-18.0011 Standards Adopted
- 5J-18.0012 Bureau of Fair Rides Inspection Forms
- 5J-18.007 Signage
- 5J-18.009 Inspections by Owner or Manager
- 5J-18.0125 Fencing and Gate Standards
- 5J-18.0127 Enforcement Actions and Administrative Penalties
- 5J-18.014 Training of Managers, Attendants, and Maintenance Persons

5J-18.015 Regulation of Go-Kart Tracks and Similar Vehicles

5J-18.016 Regulation of Water Parks

5J-18.025 Regulation of Bungy Operations

The Florida Department of Agriculture and Consumer Services announces a workshop to which all persons are invited.

DATE AND TIME: September 28, 2016, 10:00 a.m.

PLACE: Eyster Auditorium, 3125 Conner Blvd., Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to obtain input and feedback regarding proposed draft language to the above rules.

A copy of the agenda may be obtained by contacting: Michelle Faulk, 2005 Apalachee Parkway, Tallahassee, Florida 32399, (850)410-3838.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk, (850)410-3838. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces public meetings to which all persons are invited.

DATES AND TIMES: September 20, 2016, 4:00 p.m., Phone Hearings Committee; September 21, 2016, 9:00 a.m., Business Meeting; September 22, 2016: 8:30 a.m., Teacher Hearing Panel; 2:30 p.m., Teacher Hearing Panel, immediately followed by Commission Member Training Session, then Phone Hearings Committee Meeting; September 23, 2016: 8:30 a.m., Administrator Hearing Panel; 9:15 a.m., Teacher Hearing Panel (all meetings will begin at the listed time or as soon thereafter as can be heard)

PLACE: Embassy Suites-Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The Business Meeting is being held to conduct business of the Commission. The Phone Hearings Committee Meetings are being held to prepare the presentation for the Business Meeting and discuss the outcome from Business Meeting. The Commission Member Training is being conducted to train Commission Members.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

DEPARTMENT OF REVENUE

Property Tax Oversight Program

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2016, during a regular meeting of the Governor and Cabinet which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, the Capitol, Tallahassee, Florida

Please refer to the Cabinet Agenda posted to the Department's internet site at <http://dor.myflorida.com/dor/rules/> prior to attending a meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval for the Department to publish a Notice of Proposed Rule that schedules a public hearing on proposed amendments to Rule 12D-16.002, Index to Forms, incorporate changes to various VAB forms to bring them into compliance with current administrative procedures and remove an obsolete form, DR-455.

A copy of the agenda may be obtained at the Department's website, <http://dor.myflorida.com/dor/rules/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton, (850)617-8870, CottonM@dor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: September 15, 2016, 4:30 p.m. – 6:30 p.m.

PLACE: Lannie Road Baptist Church, 5998 Lannie Road, Jacksonville, FL 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 428455-1, otherwise known as Jacksonville National Cemetery Access Road in Jacksonville, Florida. The Florida Department of Transportation is conducting a Project Development & Environment (PD&E) Study for a proposed new roadway connecting the Jacksonville International Airport, Interstate 95 area and the Jacksonville National Cemetery. The purpose of the project is to improve access to the cemetery and to provide relief for traffic congestion caused by funeral processions on Lannie Road. The proposed recommended alternative will connect the existing I-95/Pecan Park Road Interchange to the Lannie Road/Ethel Road Intersection (near the entrance to the Jacksonville National Cemetery).

Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The Participant Local Government Advisory Council (PLGAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 22, 2016, 11:00 a.m. until conclusion of business

PLACE: State Board of Administration, 1801 Hermitage Blvd., Hermitage Conference Room, Tallahassee, Florida 32308; check-in at the reception desk; on-site parking available

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regularly scheduled meeting of the Participant Local Government Advisory Council. The PLGAC is a six-member

advisory council, which reviews the administration of the Local Government Surplus Funds Trust Fund (aka Florida PRIME) and makes recommendations regarding such administration to the Trustees. The Council operates under S. 218.409 (10)(a) of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Pam Noda, State Board of Administration, (850)413-1381 or pam.noda@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, eddie.mcewen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday September 13, 2016, 11:00 a.m., ET

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Negotiation Team will recommend contract award(s) for Invitation to Negotiate ITN 16-02, Audit Services for the Florida Prepaid College Board, the Stanley G. Tate Florida Prepaid College Foundation, and Florida ABLE, Inc.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board at (850)488-8514 or by email at: ITNinfo.PrePaid@MyFloridaPrepaid.com.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management, State Hazard Mitigation Plan Advisory Team (SHMPAT) announces public meetings to which all persons are invited.

DATES AND TIMES: September 13, 2016, 1:00 p.m. – 4:00 p.m.; December 13, 2016, 1:00 p.m. – 4:00 p.m.; March 14, 2017, 1:00 p.m. – 4:00 p.m.; June 13, 2017, 1:00 p.m. – 4:00 p.m.; September 12, 2017, 1:00 p.m. – 4:00 p.m.; December 12, 2017, 1:00 p.m. – 4:00 p.m.; March 13, 2018, 1:00 p.m. – 4:00 p.m.; June 12, 2018, 1:00 p.m. – 4:00 p.m.;

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Randall Kelley Training Room, 305, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Establish subgroups and breakout sessions, risk assessment, hazard review and selection, mitigation measure organization, plan maintenance review and state capability assessment.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings and will not re-advertise notice in the Florida Administrative Review (FAR).

A copy of the agenda may be obtained by contacting: Melissa Schrader, Mitigation Planner, Bureau of Mitigation, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)413-9959, Melissa.Schrader@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Melissa Schrader, Mitigation Planner, Bureau of Mitigation, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)413-9959, Melissa.Schrader@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 16, 2016, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY1617.

A copy of the agenda may be obtained by contacting: the South Florida Regional Planning Council, at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), visiting the LEPC website (www.sfrpc.com/lepc.htm) or by calling (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the South Florida Regional Planning Council, at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), visiting the LEPC website (www.sfrpc.com/lepc.htm) or by calling (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the South Florida Regional Planning Council, at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), visiting the LEPC website (www.sfrpc.com/lepc.htm) or by calling (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 20, 2016, 9:00 a.m., the Finance, Administration and Audit Committee meeting will begin

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: General discussion of Committee business in the areas of budget, finance, the Inspector General and Calendar.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4470, or by visiting the District’s website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.041 Minimum Flows

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2016, 8:30 a.m. – 4:00 p.m.

PLACE: Dunnellon City Hall, 20750 River Drive, Dunnellon, FL 34431

<https://www.google.com/maps/place/20750+River+Dr,+Dunnellon,+FL+34431/@29.0469983,-82.4665882,17z/data=!3m1!4b1!4m5!3m4!1s0x88e865c32b26175b:0xc5146f568a6b9caa!8m2!3d29.0469983!4d-82.4643995>

DATE AND TIME: September 20, 2016, 8:30 a.m. – 4:00 p.m.

PLACE: K.P. Hole Park, 9435 SW 190th Avenue Rd, Dunnellon, FL 34432

<https://www.google.com/maps/place/9435+SW+190th+Avenue+Rd,+Dunnellon,+FL+34432/@29.0867754,-82.4316721,17z/data=!3m1!4b1!4m5!3m4!1s0x88e864f521dfd093:0x78ee579bf74a2efb!8m2!3d29.0867707!4d-82.4294834>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scientific Peer Review Panel Meeting and Field Trip for the proposed Minimum Flow for the Rainbow River System. The meeting will commence at Dunnellon City Hall and include panelist introductions and a Sunshine Law review, followed by a boat trip leaving from K.P. Hole Park. The boat trip will be conducted to familiarize the panelists with the field sites in advance of performing the scientific peer review for the Minimum Flow proposed for the Rainbow River System. The meeting will end at Dunnellon City Hall where the panelists will begin their scientific review of the proposed Minimum Flow. Minutes of this meeting will be available no later than September 27, 2016.

NOTE: Attendees who wish to participate in the field trip portion of the meeting are strongly encouraged to notify Kym Rouse Holzwart at (352)796-7211 no later than September 13, 2016, to allow for better capacity planning. If the number of participants exceeds the reasonable boating seat capacity planned by the District, the field trip portion of the meeting will be canceled.

NOTE: One or more members of the District’s Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, Attention: Kym Rouse Holzwart, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or Kym.Holzwart@swfwmd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District’s Human Resources Bureau Chief at 2379 Broad Street, Brooksville, FL 34604-6899; telephone (352)796-7211 or 1(800)423-1476 (FL only), ext. 4703, or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District's Human Resources Bureau Chief at 2379 Broad Street, Brooksville, FL 34604-6899; telephone (352)796-7211 or 1(800)423-1476 (FL only), ext. 4703, or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 19, 2016, 5:30 p.m. – 6:30 p.m.

PLACE: Southwest Florida Water Management District Tampa Service Office, Governing Board Room, 7601 U.S. Highway 301, Tampa, FL 33637-6759

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Update of the Southwest Florida Water Management District's Minimum Flows and Levels Priority List and Schedule.

A copy of the agenda may be obtained by contacting: District Clerk at 1(800)423-1476 or on the District website, <https://www.swfwmd.state.fl.us/calendar/calendar.php>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doug Leeper, MFLs Program Lead, SWFWMD, 2379 Broad St., Brooksville, FL 34604, (352)796-7211, ext. 4272.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2016, 9:00 a.m.

PLACE: Cypress Hall, Master the Possibilities Education Center, 8415 SW 80th Street, Ocala, FL 34481

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the OSTDS advisory committee associated with the Silver Springs and Rainbow Springs Basin Management Action Plans (BMAP). Meeting items will include technical discussions on possible approaches for

addressing onsite sewage treatment disposal system loadings to the Silver and Rainbow basins.

A copy of the agenda may be obtained by contacting: Mary Paulic, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Mary.Paulic@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mary Paulic, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Mary.Paulic@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Paulic, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Mary.Paulic@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2016, 8:00 a.m.

PLACE: Crandon Park Tennis Center, Players' Lounge (Gate G); 7300 Crandon Blvd., Key Biscayne, FL 33149

DATE AND TIME: September 23, 2016, 8:00 a.m.

PLACE: Crandon Park Tennis Center, Players' Lounge (Gate G); 7300 Crandon Blvd., Key Biscayne, FL 33149

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council. The Council will consider designation of the following proposed projects as components of the Florida Greenways and Trails System: Sabal Pines Greenway Trail; Hilton Road Trail; WaterSound Trail, LLC; Camp Abel/ FNST and Apalachee Bay Maritime Heritage Paddling Trails. The Council will consider the work of the Subcommittee on Trail Design Guidelines.

A copy of the agenda may be obtained by contacting: Britney Moore, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #795, Tallahassee, Florida 32399-3000, email: Britney.Moore@dep.state.fl.us, telephone: (850)245-3069. The agenda and meeting materials will be available and posted at the Office of Greenways and Trails' website

(FloridaGreenwaysandTrails.com) 7 days prior to the meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Britney Moore, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS # 795, Tallahassee, Florida 32399-3000, email: Britney.Moore@dep.state.fl.us, telephone: (850)245-3069. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 26, 2016, 6:00 p.m., ET

PLACE: Teleconference number: 1(888)670-3525, enter participant code: 4552635641# when prompted

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to dental hygiene.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: the Board Office at (850)245-4474.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 16, 2016, 9:00 a.m.

PLACE: Conference call number: 1(888)670-3524, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Anthony Spivey, Anthony.spivey@flhealth.gov, or at <http://floridasnursinghomeadmin.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Anthony Spivey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotists and Prosthetists announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 7, 2016, 9:00 a.m.

PLACE: Conference call number: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Anthony.spivey@flhealth.gov or at <http://floridasorthotistsprosthetists.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony Spivey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Environmental Health

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 15, 2016, 10:00 a.m.

PLACE: Alachua County Health Department, Auditorium, 224 Southeast 24th Street, Gainesville, Florida 32641

GENERAL SUBJECT MATTER TO BE CONSIDERED: To examine applications for variance from the requirements of Chapter 64E-6, Florida Administrative Code, entitled "Standards for Onsite Sewage Treatment and Disposal Systems" pursuant to s. 381.0065(3)(d), Florida Statutes. This meeting is to consider the applications that were originally on

the agenda for the September 1, 2016, meeting in Lecanto, Florida, that was cancelled due to weather.

A copy of the agenda may be obtained by contacting: Ed Williams, Environmental Consultant, Onsite Sewage Programs, Florida Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 3399-1710

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ed Williams, Environmental Consultant, Onsite Sewage Programs, Florida Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 3399-1710. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ed Williams, Environmental Consultant, Onsite Sewage Programs, Florida Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 3399-1710.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday September 27, 2016, 10:00 a.m., ET; this meeting will be held every fourth Tuesday of every other month

PLACE: Southwood COCC;
<https://www.gotomeet.me/EMSAC-PIER>; dial-in access: United States, +1(224)501-3318; United States (toll-free), 1(866)899-4679; access code: 387-120-573

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discuss EMS State Plan.

A copy of the agenda may be obtained by contacting: available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kimberly Moore, (850)245-4440, ext. 2759. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Moore, Health Services Manager, FL Department of Health, Division

of Emergency Preparedness and Community Support, Bureau of Emergency Medical Oversight, Emergency Medical Services Section, Investigation and Licensure Units, 4052 Bald Cypress Way, Bin A22; Bldg. 4042 Room 240L, Tallahassee, FL 32399-1722, (850)245-4440, ext. 2759, fax: (850)921-0377.

SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The Region 10 Criminal Justice Training School announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2016, 10:00 a.m.

PLACE: SWF Public Service Academy, 4312 Michigan Avenue, Fort Myers, FL 33905

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Pledge of Allegiance
2. Approval of minutes of August, 11, 2016
3. Introduction of guests
4. F.D.L.E. report – Dawn Radick
5. Academy report from Suncoast Technical College
6. Academy report from Southwest Florida Public Service Academy
7. Old business
8. New business
9. Schedule of next Meeting
10. Adjournment

A copy of the agenda may be obtained by contacting: Rosa Henshaw, (239)334-3897, ext. 229.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rosa Henshaw. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosa Henshaw, (239)334-3897, ext. 229.

QCAUSA

The Florida Department of Transportation (FDOT) announces public kick-off meetings concerning the State Road (S.R.) 30 (U.S. 98) Project Development and Environment (PD&E) Study from Portside Drive in Santa Rosa County to S.R. 393 (Mary Esther Boulevard) in Okaloosa County to which all persons are invited.

Financial Project Identification Numbers: 220426-2-22-01 and 220196-2-22-01.

DATES AND TIMES: Tuesday, September 20, 2016, 5:30 p.m. – 6:30 p.m.; Thursday, September 22, 2016, 5:30 p.m. – 6:30 p.m. (CT)

PLACE: Navarre Conference Center, 8700 Navarre Parkway, Navarre, Florida 32566

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Two public kick-off meetings are being held for the State Road (S.R.) 30 (U.S. 98) Project Development and Environment (PD&E) Study. The study will examine potential improvements for U.S. 98 from Portside Drive in Santa Rosa County to S.R. 393 (Mary Esther Boulevard) in Okaloosa County, a distance of approximately 24.5 miles. Information presented at each meeting will be the same.

The kick-off meetings will introduce the project and study process and provide an opportunity for input from the public. The meetings will be held in an open-house format, there will be no formal presentation. Maps, drawing and other project information will be on display. FDOT representatives will be available to answer questions and receive input.

A copy of the handout may be obtained by contacting: Sherry Alaghemand, P.E., FDOT Project Manager, 1074 Highway 90, Chipley, Florida 32428, toll-free: 1(888)638-0250, ext. 1510, sherry.alaghemand@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sherry Alaghemand, P.E. at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF CORRECTIONS

RULE NOS.:RULE TITLES:

33-601.713 Inmate Visiting - Definitions

33-601.714 Inmate Visiting - General

33-601.721 Visiting Operations

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received a petition for declaratory statement from Simei DaSilva, DC# L61630. The petition seeks the agency's opinion as to the applicability of § 944.8031(3), Florida Statutes, Rules 33-601.713 and 33-601.714, Florida Administrative Code, and subsection 33-601.721(9), Florida Administrative Code, as they apply to the petitioner.

The petition alleges that it seeks to resolve a controversy or answer questions or doubts regarding the application of § 944.8031(3), Florida Statutes, Rules 33-601.713 and 33-601.714, Florida Administrative Code, and subsection 33-601.721(9), Florida Administrative Code. Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene

or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Valerie Robinson, 501 South Calhoun Street, Tallahassee, Florida 32399, valerie.robinson@fdc.myflorida.com, (850)717-3605.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of Workers' Compensation, has declined to rule on the petition for declaratory statement filed by Evelio Garavito on June 08, 2016. The following is a summary of the agency's declination of the petition:

the petition was denied because it requested the Department to make a determination outside of its jurisdiction.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Dustin William Metz, Assistant General Counsel, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4150, email: dustin.metz@myfloridacfo.com.

Please refer all comments to: Dustin William Metz.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

Florida State University

Notice to Construction Managers

NOTICE TO DESIGN/BUILD TEAMS

Florida State University announces that Qualifications Based Design/Build Services will be required for the project listed below:

Project No. FS - 232

Renovations to 111 South Monroe Street
Tallahassee, Florida

The project consists of the design and construction of improvements to approximately 20,000 GSF at 111 South Monroe Street at the former Guaranty Bank Building for Florida State University in Tallahassee, Florida. It is envisioned that the newly renovated facility will create a collaborative learning environment by connecting students, faculty, and staff with entrepreneurial mentors and by sharing and developing new information. New spaces for collaboration, programs/presentations, events, display, meeting, reception/gallery, administrative, and support spaces will be included. All work is expected to be in place and complete by Fall 2017.

The Design/Build Services contract shall be in compliance with Design/Build selection provisions in Section 287.055, F.S. and 6C-14-.007, F.A.C., including design and pre-construction fees, construction related service costs and a guaranteed maximum price. The University will contract with a single contract entity whose Design/Build Team shall provide all services including, but not necessarily limited to professional services, budgeting, estimating, construction services, labor, materials, and equipment required to design and construct the project. Blanket professional design liability insurance will be required for this project in the amount of \$1,000,000 and will be included in Basic Services. The development of a Guaranteed Maximum Price (GMP(s) at 100% documents will be required.

The proposed values of this project is approximately \$8,250,000 with a construction value of approximately

\$6,500,000. The respondent becomes the single point of responsibility for performance of the construction of the project and shall publically bid all trade contracts, encouraging the inclusion of small and/or minority owned businesses. The design/build team must be capable of bonding 100% of the value of the contract with a surety licensed to do business in the State of Florida with a Best rating of A, Class IX. Project development including professional services is contingent upon availability of funds.

INSTRUCTIONS:

Teams desiring to provide design/build services for the project shall submit a letter of interest and a completed Florida State University "Design/Build Qualification Supplement" form (DBSQS), dated November 2010, with attachments and additional information as described in the DBSQS. Applications in any other format will not be considered. The Design/Build Services Qualifications Supplement Form and Project Fact Sheet may be obtained via the Facilities website: <https://www.facilities.fsu.edu/depts/designConstr/advertisedProjects.php>

Each applicant/team must be properly licensed and registered at the time of application to practice its profession in the state of Florida. If the applicant is a corporation, or a joint venture, it must be registered by the Department of State to do business in the State of Florida at the time of application. If the applicant is the contract entity and has a consultant to perform the design and construction services, the contract entity and consultant must have an agreement at the time of application to formally contract for consulting services. Firms applying as "Associations" without a registered joint venture agreement or a contract entity and consultant without an agreement will not be considered.

Selection of finalists for interview will be made on the basis of qualifications of the proposed design/build team, including team qualifications, team related experience, and the ability to provide service in meeting the project requirements. Florida State University strongly encourages the use of certified Small, Minority, Veteran, and Women Owned Business enterprise, (SWV/WBE) in the provision of the design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction related services. Applications that do not comply with the above instructions may be disqualified. Submittals are part of the public record and no submittal material will be returned. Plans and specifications for Florida State University projects are subject to reuse in accordance with the provisions of Section 287.055, F.S. as required by Section 287.133, F.S., a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the

services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Submit four (4) bound copies of the above requested data bound in the order listed above and one (1) electronic copy. Submittals must be received at the address listed below by 2:00 p.m., local time, on Thursday October 6, 2016. Facsimile (fax) or electronic submittals are not acceptable and will not be considered. Applications which do not comply with the above will not be considered.

Send submittals to:

Lynetta Mills, FSU Facilities Design & Construction, 969 Learning Way, Suite 109 MMA, Tallahassee, Florida 32306-4152, ph: (850)644-3591

For further information on the project, contact: Biff Quarles, Project Manager, at the address above, through email at bquarles@fsu.edu or at (850)644-0478.

The University reserves the right to suspend or discontinue the selection process at any time and return or reject any or all submissions of Design/Build proposals without obligation to the respondent. The award of this contract is subject to availability of funds. If additional funding is realized, the University has the option to incorporate additional scope/funding under this contract.

DEPARTMENT OF EDUCATION

University of South Florida

NOTICE TO PROFESSIONAL CONSULTANTS REQUEST FOR QUALIFICATIONS

The University of South Florida (USF), announces that continuing professional services are required for the following discipline:

Mechanical/Electrical/Plumbing Engineers (Up to 2) University of South Florida, Sarasota-Manatee Campus, Sarasota, Florida (with ability to include other campuses as required).

PROJECT DESCRIPTION: Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction and additions for USF facilities that have a basic construction budget that does not exceed \$2,000,000 or survey or studies for which the fee for professional services that does not exceed \$200,000. Projects for USF facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial contract period of one (1) year with an Owner's option to renew for one (1) additional year at a time up to a total of two (2) additional years. This selection is based upon

Mechanical/Electrical/Plumbing Engineering services only. The Consultant(s) receiving the award will not have an exclusive contract to perform services for these projects; the USF may have additional continuing service Consultant(s) under contract during the same time period. Services required to be provided under the Continuing Service Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

The Mechanical/Electrical/Plumbing Engineer Continuing Services contract shall be in compliance with the selection provisions in Section 287.055, Florida Statutes, and Board of Governors Regulation 14.005.

It is the University's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the selected firms based upon an hourly/unit costs for services document to be provided at the time of negotiations.

In addition to General Liability and Automobile Liability insurance, Blanket Professional Liability insurance will be required for this Contract in the amount of \$250,000 and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for considerations to provide professional services shall submit a Request for Qualification submittal consisting of the information as required in the Submittal Requirements of the Request for Qualifications (RFQ) dated September 2016, including a letter of interest, a completed USF Professional Qualifications Supplement (PQS) for Mechanical/Electrical/Plumbing Engineer Continuing Services dated September 2016 with attachments, and any required or additional information within the proposal limits as described in the RFQ. Applications on any other form may not be considered. The Request for Qualifications (RFQ) dated September 2016 and the USF Professional Qualifications Supplement dated September 2016 which includes project information and selection criteria, may be obtained by contacting Beverly Pinder, Facilities Planning & Management, University of South Florida Sarasota-Manatee, 8350 N. Tamiami Trail, B128, Sarasota, FL 34243, email bpinder@sar.usf.edu, (941)359-4518, Fax: (941)359-4494. Requests for any other project information, or any questions,

must be submitted in writing to the above e-mail address. Applications which do not comply with the above instructions may be disqualified. Submittals are part of the public record. Application materials will not be returned. An applicant must be properly registered to practice its profession in the State of Florida at the time of application. If the applicant is a corporation it must be chartered by the Florida Department of State to operate in Florida at the time of application.

Request for Meetings: Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Selection Committee members, and employees of USF, except as provided by the USF Professional Qualifications Supplement (PQS) and Request for Qualifications (RFQ) dated September 2016 (which includes project information and selection criteria).

Submission: One (1) original and six (6) spiral-bound copies of the submittals are to be submitted to the attention of Beverly Pinder, Facilities Planning & Management, University of South Florida Sarasota-Manatee, 8350 N. Tamiami Trail, B128, Sarasota, FL 34243 by 2:00 PM EST, September 16, 2016. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Submittals that do not comply with the above instructions may be disqualified. Submittals are not to exceed 40 single-sided pages or 20 double-sided pages, including the “USF Professional Qualifications Supplement” and letter of interest. Pages must be numbered consecutively.

The University reserves the right to suspend, discontinue or cancel the selection process at any time and reject any or all submissions without obligation to the respondent. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location, in meeting the goals and objectives of the of the project and USF Strategic Plan.

As part of the USF Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. USF is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises (MBE) in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or to participate in design and/or construction-related services. MBE participation information for this contract shall be provided by the Civil Engineer in response to a periodic

request from the University’s Supplier Diversity Manager’s office.

The plans and specifications for the USF projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 BDC18-16/17 Fred Gannon Rocky Bayou State Park –
 Replacement Shop Building

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number Fred Gannon Rocky Bayou State Park – Replacement Shop Building. More info at <http://tinyurl.com/BDC18-16-17>.

Section XII Miscellaneous

DEPARTMENT OF FINANCIAL SERVICES
 Division of Accounting and Auditing

RULE NO.: RULE TITLE:

69I-25.003 Requirements

DEPARTMENT OF FINANCIAL SERVICES
 INTEREST RATE SET PURSUANT TO SECTION 55.03,
 FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis.

The interest rate for the quarter beginning October 1, 2016 has been set at 4.91 percent per annum or a daily rate of .01340392 percent (.0001340392 expressed as a decimal). The daily rate considers that 2016 is a leap year, and is calculated by dividing the annual rate by 366 days.

Current and historical interest rates are available on the following website:
<http://www.myfloridacfo.com/aadir/interest.htm>.

Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
