

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-10.081 Principles of Professional Conduct for the
 Education Profession in Florida

PURPOSE AND EFFECT: The purpose of this rule development is to establish the ethical principles which educators should aspire to uphold and define the principles of conduct to which educators must adhere. The effect of this rule is to establish the philosophical and aspirational foundation for Florida educators and to outline the conduct that, if violated, may subject the educator to disciplinary action(s) against his or her Florida educator certificate.

SUBJECT AREA TO BE ADDRESSED: Principles of Professional Conduct for the Education Profession in Florida.

RULEMAKING AUTHORITY: 1012.795(1)(j),
1012.796(1)(a) FS.

LAW IMPLEMENTED: 1012.795(1)(j), 1012.796(1)(a) FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Marian W. Lambeth, Chief, Professional Practices Services, Florida Department of Education, 325 West Gaines Street, Suite 224-E, Tallahassee, Florida 32399-0400. To request a rule development workshop, please contact: Cathy Schroeder, Agency Clerk, Department of Education, (850)245-9661 or e-mail: cathy.schroeder@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT:
<https://app1.fldoe.org/rules/default.aspx>.

Section II
Proposed Rules

NONE

Section III
**Notice of Changes, Corrections and
Withdrawals**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-35.020 Applicability

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 216, November 5, 2015 issue of the Florida Administrative Register.

The purpose of this notice of correction is to list the correct rule title in the full text of the proposed rule. The proposed notice should have referenced “59A-35.020 Applicability” rather than “59A-35.020 Fees.”

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:
69O-154.203 Categories of Reserves

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 198, October 12, 2015 issue of the Florida Administrative Register.

1. In rule 154.203(1)(b)1.b.(I) and (IV)(C) the word “which” is changed to “one”.
2. Rule 154.203(1)(b)1.b.(VI) insert: “which is incorporated herein by reference” after http://www.naic.org/documents/01_naic_2012_group_long-term_disability_valuation_table.xls

The remainder of the rule reads as previously published.

Section IV Emergency Rules

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20ER15-2 Oranges - Maturity Standards

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: 120.54(4)(b), Florida Statutes, states that those rules pertaining to perishable agricultural commodities shall be included in the definition of rules relating to the public health, safety, or welfare.

Due to adverse growing conditions over the last 10 years due to Huanglongbing (greening) disease significant amounts of the Florida orange crop in the 2015-2016 season will have an acid content below the 0.4 minimum established in rule. Strict enforcement of the anhydrous acid content requirements, which were adopted largely to control abuse of plant growth regulators which are no longer in use, could cause economic waste by allowing good and safe food to be ruled immature.

After taking testimony and discussing the matter at a telephonic meeting and hearing in Bartow, Florida on November 19, 2015, the Florida Citrus Commission found that there exist unusual growing conditions which could cause a substantial portion of the orange crop to fail minimum acid requirements. They voted unanimously to adopt Emergency Rule 20ER15-2, adjusting the time period under which the anhydrous citric acid has a minimum from December 1 through July 31 to November 19 through July 31 for oranges used in processing.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Adequate notice procedures were used by the Department of Citrus to inform the public and the Florida citrus industry of the pending adoption of Emergency Rule 20ER15-2 adjusting the time period under which the anhydrous citrus acid has a minimum from December 1 through July 31 to November 19 through July 31 for oranges used in processing, in that notice was made via email of the emergency rulemaking to take place at the November 19, 2015 meeting on November 19, 2015 to members of the Florida Citrus Commission, all industry organizations, the Florida Press Corps and other interested persons.

SUMMARY: Emergency rule 20ER15-2 adjusts the time period under which the anhydrous citric acid has a minimum from December 1 through July 31 to November 19 through July 31 for oranges used in processing.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Alice P. Wiggins, Administrative Assistant, Legal Department, Florida Department of Citrus,

P.O. Box 9010, Bartow, Florida 33831-9010 or
AWiggins@citrus.myflorida.com

THE FULL TEXT OF THE EMERGENCY RULE IS:

20ER15-2 Oranges - Maturity Standards

From November 19 of each year to July 31 of the following year, both dates inclusive, oranges shall be deemed to be mature for canning and concentrating purposes when the total soluble solids of the juice is not less than 8 percent and when the minimum ratio of the total soluble solids of the juice to the anhydrous citric acid is as set forth in 20-54 F.A.C., with no minimum requirement as to juice content, acid, or color break. Rulemaking Authority 6901.10(7), 601.111, FS Law Implemented 601.9910(1), FS History—New 11-20-15

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20ER15-3 Anhydrous Citric Acid Standards for Navels

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: 120.54(4)(b), Florida Statutes, states that those rules pertaining to perishable agricultural commodities shall be included in the definition of rules relating to the public health, safety, or welfare.

Due to adverse growing conditions over the last 10 years due to Huanglongbing (greening) disease significant amounts of the Florida Navel crop in the 2015-2016 season will have an acid content below the 0.36 minimum established in rule. Strict enforcement of the anhydrous acid content requirements could cause economic waste by allowing good and safe food to be ruled immature.

After taking testimony and discussing the matter at a telephonic meeting and hearing in Bartow, Florida on November 19, 2015, the Florida Citrus Commission found that there exists unusual growing conditions which could cause a substantial portion of the orange crop to fail minimum acid requirements. They voted unanimously to adopt Emergency Rule 20ER15-3, suspending the anhydrous citric acid requirement for Navels for fresh use for the 2015-16 season.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Adequate notice procedures were used by the Department of Citrus to inform the public and the Florida citrus industry of the pending adoption of Emergency Rule 20ER15-3 adjusting the percentage of anhydrous citric acid requirements for Navels, in that notice was made via email of the emergency

rulemaking to take place at the November 19, 2015 meeting on November 19, 2015 to members of the Florida Citrus Commission, all industry organizations, the Florida Press Corps and other interested persons.

SUMMARY: Emergency rule 20ER15-3 suspends the anhydrous citric acid requirement for Navels for the 2015-16 season.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Alice P. Wiggins, Administrative Assistant, Legal Department, Florida Department of Citrus, P O Box 9010, Bartow, Florida 33831-9010 or AWiggins@citrus.myflorida.com

THE FULL TEXT OF THE EMERGENCY RULE IS:

20ER15-3 Anhydrous Citric Acid Standards for Navels For the 2015-16 season the anhydrous citric acid standards for Navels shall be suspended.
Rulemaking Authority 601.10(7), 601.11 FS. Law Implemented 601.9910(1) FS. History—New 11-20-15.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 17, 2015, the Department received a request withdrawing the Petition for variance from Park Centre @ Telecom, filed November 10, 2015, and advertised on November 12, 2015 in Vol. 41, No. 220, of the Florida Administrative Register. The Petition for variance requested a variance from Rule 2.2.2.5 or 2.2.2.6, ASME A17.1, 2009 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), F.A.C., that requires upgrading the elevators sump and pump operations. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2015-284).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on November 12, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Sand Dollar III. Petitioner seeks a permanent variance of the requirements of ASME A17.1, Section 211.3, 211.4, 211.5, 211.6, 211.7, 211.8, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-289).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 18, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), F.A.C., and Paragraph 5-202.11(A), 2009 FDA Food Code, from County Line Pizza located in Juno Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink in the preparation area.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 18, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, Paragraph 61C-4.010(1), F.A.C., and Paragraph 61C-4.010(6), F.A.C., from Los Tres Potrillos located in Plant City. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-5.502 General Requirements

NOTICE IS HEREBY GIVEN that on November 19, 2015, the Department of Health, Bureau of Radiation Control received a petition for the Hillsborough County Sheriff's Office. The petitioner is seeking a waiver from subparagraph 64E-5.502(1)(a)6., F.A.C., which prohibits individuals from being exposed to radiation from an x-ray machine for training, demonstration or other purposes unless there are also medical requirements and a proper prescription has been provided.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Yvette Forrest, Bureau of Radiation Control, Radiation Machine Section, 705 Wells Road, Orange Park, FL 32073 or (904)278-5730. Any interested person or

other agency may submit written comments within 14 days after the publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority, Agricultural Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2015, 9:30 a.m.

PLACE: Florida State Fairgrounds

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and new business.

A copy of the agenda may be obtained by contacting: Kathryn Powell at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathryn Powell at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathryn Powell at (813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority, Environmental, Health & Safety Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2015, 10:30 a.m.

PLACE: Florida State Fairgrounds

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and new business.

A copy of the agenda may be obtained by contacting: Kathryn Powell at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathryn Powell at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathryn Powell at (813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority, Board announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2015, 12:15 p.m.

PLACE: Florida State Fairgrounds

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and new business.

A copy of the agenda may be obtained by contacting: Kathryn Powell at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathryn Powell at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathryn Powell at (813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Pesticide Registration Evaluation Committee (PREC) announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2015, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Bureau of Scientific Evaluation & Technical Assistance, Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399-1650, (850)617-7940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: the Pesticide Registration Review Section, (850)617-7940 or from the PREC website at: <http://www.freshfromflorida.com/Divisions-Offices/Agricultural-Environmental-Services/Business-Services/Pesticide/Pesticide-Product-Registration-Procedures>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Review Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)617-7940.

DEPARTMENT OF EDUCATION

University of North Florida

The University of North Florida announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2015, 6:00 p.m. – 8:30 p.m.

PLACE: UNF, Adam W. Herbert University Center, Bldg. 43, Room 1090

GENERAL SUBJECT MATTER TO BE CONSIDERED: Master Plan Update public hearing session.

The University of North Florida, Division of Administration and Finance will host a public hearing session, as required by statute, to describe and address issues related to changes and updates to the campus master plan. The session will take place 6:00 p.m. – 8:30 p.m. Monday, December 7, 2015, at the Adam W. Herbert University Center, Building 43, Room 1090.

A copy of the master plan can be accessed on the UNF website, https://www.unf.edu/masterplan/2015-2025_Master_Plan/2015-2025_Master_Plan_The_Process.aspx.

If you have a disability and require accommodations, contact the ADA Compliance Office at (904)620-2870 or 711 for TDD/TTY five days before these events to enable the University to provide reasonable accommodations.

A copy of the agenda may be obtained by contacting Angela Johnson at angela.johnson@unf.edu or (904)620-2024.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Compliance Office at (904)620-2870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:

12-9.002 Certified Florida Property Appraiser/Certified Florida Evaluator and Certified Florida Collector/Certified Florida Collector Assistant Program

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2015, during a regular meeting of the Governor and Cabinet which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, the Capitol, Tallahassee, Florida. Please refer to the Cabinet Agenda posted to the Department's Internet site at <http://dor.myflorida.com/dor/rules/> prior to attending a meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval for the Department to publish a Notice of Proposed Rule that schedules a public hearing on amending Rule 12-9.002 (Certified Florida Property Appraiser/Certified Florida Evaluator and Certified Florida Collector/Certified Florida Collector Assistant Program).

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Mike Cotton, Senior Tax Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3000, Tallahassee, Florida 32315-3000, (850)617-8870, CottonM@dor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870 or CottonM@dor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Property Tax Oversight Program

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2015, during a regular meeting of the Governor and Cabinet which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, the Capitol, Tallahassee, Florida. Please refer to the Cabinet Agenda posted to the Department's Internet site at <http://dor.myflorida.com/dor/rules/> prior to attending a meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval for the Department to publish a Notice of Proposed Rule that schedules a public hearing on proposed revisions to Chapter Rule 12D-13 (Tax Collectors Rules and Regulations) and Rule 12D-16.002 (Index to Forms) to amend associated tax collector forms.

A copy of the agenda may be obtained by contacting: Mike Cotton, Senior Tax Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3000, Tallahassee, Florida 32315-3000, (850)617-8870, CottonM@dor.state.fl.us or by going to the Department's website at <http://dor.myflorida.com/dor/rules/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870 or CottonM@dor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 8, 2015, 5:30 p.m. – 7:30 p.m.

PLACE: Eastpoint Fellowship Church, 15060 Old Cheney Highway, Orlando, Florida 32828

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 239203-7-52-01.

Project Description: Design Public Meeting for East Colonial Drive (State Road(SR) 50) from East of Avalon Park Boulevard/Pilgrim Street to East of Chuluota Road (County Road [CR] 419)/Columbia School Road, Orange County, Florida.

On behalf of the Florida Department of Transportation (FDOT), the public is invited to a public meeting regarding improvements for SR 50 to provide roadway capacity to address future traffic demand, serve the community's needs, and improve the quality of life for residents. This is the second public meeting for this project. The project will widen the roadway from a four-lane, urban other principal arterial to a six-lane urban other principal arterial and provide accommodations for both bicycles and pedestrians. The project is not currently funded for construction.

A copy of the agenda may be obtained by contacting: Eileen LaSeur, Public Involvement Coordinator, (407)883-8257, eileen.laseur@qcausa.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Eileen LaSeur, Public Involvement Coordinator, (407)883-8257, eileen.laseur@qcausa.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Todd Alexander, E.I., (386)943-5420, todd.alexander@dot.state.fl.us. You may also contact Matthew R. Gibbs, P.E., Consultant Project Manager, at (407)423-1600, extension 226, or MGibbs@cescivil.com. Media inquiries should be directed to Public Information Manager Steve Olson, (386)943-5479, steve.olson@dot.state.fl.us.

STATE BOARD OF ADMINISTRATION

The Investment Advisory Council (IAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 7, 2015, 1:00 p.m. until completion of agenda

PLACE: The Hermitage Centre, Hermitage Conference Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

Attendees should check-in at the reception desk. On-site parking available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory

council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: James Linn, (850)413-1166, james.linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

RULE NOS.:RULE TITLES:

20-53.001 Maturity Standards

20-53.003 Anhydrous Citric Acid Standards for Navels

The Florida Department of Citrus announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2015, 3:00 p.m.

PLACE: Conference call: 1(888)670-3525, participant code: 4258434742#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting was noticed on the agency's website and to the agency head, industry organizations and media through the agency's industry distribution list. The purpose of the emergency conference call was to consider emergency rulemaking to allow good and safe food to be utilized that did not meet the current minimum acid requirements for oranges for processing. The emergency rulemaking falls under 120.54(4)(b), F.S., which states those rules pertaining to perishable agricultural commodities shall be included in the definition of rules relating to the public health, safety, or welfare.

The action of the Agency Head was to unanimously accelerate through emergency rulemaking 20ER15-2 the period for which oranges for canning and concentrating purposes shall be deemed mature to include the last 11 days of November and 20ER15-3 suspending the anhydrous citrus acid ratio for fresh navel oranges for the 2015-16 season.

For more information, you may contact: Alice Wiggins, Agency Clerk, Florida Department of Citrus at (863)537-3965 or awiggins@citrus.myflorida.com.

A copy of the agenda may be obtained by contacting: Alice Wiggins.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or

hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2016, 9:00 a.m.

PLACE: Bartow Public Library, Second Floor Conference Room, 2150 South Broadway Avenue, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular meeting of the Central Florida Regional Planning Council (CFRPC) and/or its subcommittees.

A copy of the agenda may be obtained by contacting Kathryn Hall at khall@cfrpc.org or (863)534-7130.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathryn Hall at (863)534-7130. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

The Local Coordinating Board-Transportation Disadvantaged (LCB-TD) announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2015, 10:00 a.m.

PLACE: Administration Center, 2401 SE Monterey Road, Fourth Floor Workshop Conference Room, Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Consideration of transportation services for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: www.Martinmpo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bonnie Landry, Senior Planner, Title VI/Non-discrimination Contact, (772)223-7983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bonnie Landry, Senior Planner, Title VI/Non-discrimination Contact, (772)223-7983.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The North Florida Regional Water Supply Partnership Stakeholder Advisory Committee (the Advisory Committee) is a committee of stakeholders selected by the St. Johns River Water Management District and the Suwannee River Water Management District in consultation with the Florida Department of Environmental Protection, to advise these agencies on issues affecting water supplies in both water management districts. The Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 7, 2015, 1:00 p.m.

PLACE: Florida Gateway College, Wilson S. Rivers Library and Media Center, 149 SE College Place, Building 200, Room 102, Lake City, FL 32025

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Advisory Committee described above.

The purpose of the meeting is to conduct administrative and procedural matters related to the committee and have discussion on: the NFSEG Groundwater Model Development and the public input process. There will also be presentations on the framework for the joint regional Water Supply Plan and the process and criteria for evaluating water supply/water resource development projects.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Kristi Cushman, 4049 Reid Street, Palatka, FL 32177, (386)329-4308, kcushman@sjrwmd.com or by visiting the North Florida Regional Water Supply Partnership website at www.northfloridawater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Abby Johnson, Suwannee River Water Management District, (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Auctioneers

The Board of Auctioneers announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 9, 2015, 9:00 a.m.

PLACE: 1(888)670-3525, participant pass code: 5243947159#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board business.

A copy of the agenda may be obtained by contacting: Florida Board of Auctioneers, 1940 N. Monroe Street, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Auctioneers, 1940 N. Monroe Street, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Auctioneers, 1940 N. Monroe Street, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Education Program Oversight Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 3, 2015, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology: webinar for video only and teleconference number for audio. The “voice-over-internet-protocol” feature will not be used for this meeting and you must dial in using the telephone number indicated below.

To access the webinar go to <https://global.gotomeeting.com/join/562276989>. You may call in to participate by audio only or in conjunction with the webinar. Use the following numbers:

United States: 1(877)309-2070

Audio PIN: shown after joining the meeting

Meeting ID/access code: 562-276-989

Public point of access: Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Suite 90A, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss “accreditor” and “course” applications for recommendation to the Florida Building Commission and other matters in accordance with the meeting agenda.

A copy of the agenda may be obtained by contacting: Jim Richmond, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, calling (850)487-1823 or by accessing the Commission website: <https://floridabuilding.org/c/default.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jim Richmond, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772; call (850)487-1823 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Committee on Continuing Professional Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 22, 2015, 9:00 a.m.

PLACE: Teleconference: conference number: 1(888)670-3525, conference code: 4694532213

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: Carr Building, Room 160D, 3800 Commonwealth Blvd., Tallahassee, FL 32399-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the workgroup for the Statewide Comprehensive Outdoor Recreation Plan (SCORP) and to discuss implementation of the current SCORP.

A copy of the agenda may be obtained by contacting: Mark Kiser, Office of Park Planning, Division of Recreation and Parks, Florida Department of Environmental Protection, 3800 Commonwealth Boulevard, MS 525, Tallahassee, Florida 32399-3000, Mark.Kiser@dep.state.fl.us, (850)245-3051. A copy of the meeting materials and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mark Kiser as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Kiser as listed above.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 14, 2015, 2:00 p.m.

PLACE: Telephone conference: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting Sheila Autrey at (850)245-4444, ext. 8210, sheila.autrey@flhealth.gov or Christopher Bush at (850)245-4444, ext. 8192, christopher.bush@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Sheila Autrey at (850)245-4444, ext. 8210, sheila.autrey@flhealth.gov or Christopher Bush at (850)245-4444, ext. 8192, christopher.bush@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Sheila Autrey at (850)245-4444, ext. 8210, sheila.autrey@flhealth.gov or Christopher Bush at (850)245-4444, ext. 8192, christopher.bush@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel North announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 18, 2015, 2:00 p.m.

PLACE: Telephone conference: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting Jacoyia Hill at (850)245-4444, ext. 8215, jacoyia.hill@flhealth.gov or Christopher Bush, (850)245-4444, ext. 8192, christopher.bush@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Jacoyia Hill at (850)245-4444, ext. 8215, jacoyia.hill@flhealth.gov or Christopher Bush, (850)245-4444, ext. 8192, christopher.bush@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacoyia Hill at (850)245-4444, ext. 8215, jacoyia.hill@flhealth.gov or Christopher Bush, (850)245-4444, ext. 8192, christopher.bush@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: December, 18, 2015, 1:00 p.m., ET

PLACE: 1(888)670-3525, participation passcode: 4625909332

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the board. Meetings may be cancelled prior to the meeting date. Please check the Board web site at <http://floridasosteopathicmedicine.gov/> for cancellations or changes to meeting dates or times.

A copy of the agenda may be obtained by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alexandra Alday at Alexandra.Alday@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Psychology

The Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: Rescheduling: please note that the Full Board Quorum Meeting that was scheduled for November 20, 2015, has been rescheduled to take place on December 4, 2015 beginning at 2:00 p.m. ET

PLACE: Conference call: dial 1(888)670-3525; when prompted, insert conference code: 7811783909, then # sign to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Quorum Meeting.

A copy of the agenda may be obtained by contacting the Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255; by calling the board office at

(850)245-4373, ext. 3482 or by visiting the website at www.floridaspsychology.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Department of Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2015, 10:00 a.m. – 11:00 a.m.

PLACE: Teleconference: 1(866)361-7525, code: 6487811621#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consumer Services Committee meeting.

A copy of the agenda may be obtained by contacting: citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 9, 2015, 10:00 a.m.

PLACE: To participate in the teleconference meeting please contact Kathy Coyne at (941)378-7408.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include minutes approval; Board appointment; legal, legislative & regulatory matters; ethics & sunshine matters; election of vice chair and officers; 2016 Board meeting schedule; operations & financial reports; and Committee reports on: Audit Committee 2016 meeting schedule; Audit Committee Charter procedures checklist; investment marketplace update; portfolio compliance review; investment policy & guidelines review; 2016 reinsurance

program options; reinsurance program matters; 2016 Business Plan & Forecast; disaster recovery matters; managed care; executive compensation matters; Operations Manual; and review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: Kathy Coyne or from www.fwcjua.com.

SANTA FE COMMUNITY COLLEGE

The CJSTC Region IV Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 7, 2015, 10:00 a.m.

PLACE: Santa Fe College Institute of Public Safety, 3737 NE 39th Avenue, Gainesville, FL 32609

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to approve proposed CJSTC Region IV Officers Training Monies Operating Budget for FY 2016/2017, Training Centers’ Activities for the current fiscal year.

A copy of the agenda may be obtained by contacting: Kathyleen Hardage, (352)271-2943.

For more information, you may contact: Kathyleen Hardage, (352)271-2943.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (the “Department”), has received the petition for declaratory statement from Phillip Green (the “Petitioner”) on November 18, 2015. The petition seeks the agency’s opinion as to the applicability of §§633.208(8) and 633.208(9), F.S., as it applies to the petitioner.

The Petition seeks the Department’s opinion as to whether it is the intent of the process to require fire sprinklers in one- and two-family dwellings as outlined in §§633.208(8) and 633.208(9), F.S. to be an independent and separate process from the local amendment to the fire code process as outlined in §633.208(3), F.S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Melissa E. Dembicer, Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, (850)413-5829, email: melissa.dembicer@myfloridacfo.com

Please refer all comments to: Melissa E. Dembicer.

Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this Notice.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
University of Central Florida
CREOL Expansion Phase II - UCF 581
**NOTICE TO ARCHITECTS AND CONSTRUCTION
MANAGERS**

The University of Central Florida, on behalf of its Board of Trustees, announces that services in the disciplines of architecture and construction management will be required for the project listed below:

Project No. UCF-581 CREOL Expansion Phase II

Project and Location: CREOL Building, University of Central Florida, Main Campus, 4304 Scorpius Street, Orlando Florida 32816

The project consists of the design and construction of an expansion to the existing CREOL Building. The new construction will comprise of approximately 8,000 GSF. The expansion building is to consist of laboratories, offices and an auditorium.

The total project cost will be approximately \$4,000,000. This project is subject to the availability of funding.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet Professional Qualifications Supplement (PQS) Form and the Construction Management Qualification Supplement (CMQS) form may be obtained by contacting: website www.fp.ucf.edu or by contacting: Gina Seabrook, gina.seabrook@ucf.edu, (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/p/1096>.

Submittals must be received by 5:00 p.m. local time December 18, 2015. Late submissions or additional documentation will not be accepted.

**Section XII
Miscellaneous**

DEPARTMENT OF HEALTH
Board of Nursing

Notice of Emergency Action

On November 19, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Lisa A. Welden-Tito, L.P.N., License #: PN 5214748. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**SOUTH FLORIDA COMMUNITY CARE NETWORK
NOTICE OF CANCELLATION OF MEETING RELATING
TO MEDIATION**

Notice is hereby given that the public meeting of the Members of the South Florida Community Care Network, LLC, scheduled to take place on November 23, 2015, 9:30 a.m. is canceled.

For more information, you may contact: F. Philip Blank, Esq.,
counsel for South Florida Community Care Network, LLC, at
philip.blank@gray-robinson.com or (850)577-9090.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday
beginning October 2, 2012, unless Monday is a holiday, then it
will be published on Wednesday of that week.
