

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-1.035 Determining Generally Accepted
 Professional Medical Standards

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-1.035, F.A.C. is to clarify the existing procedures for submitting a request for a health service to be considered for coverage and the different types of policies under the Florida Medicaid program. This rule specifies Florida Medicaid’s process for determining the circumstances under which a diagnostic test, therapeutic procedure, or medical device or technology is consistent with generally accepted professional medical standards.

SUBJECT AREA TO BE ADDRESSED: Determining Generally Accepted Professional Medical Standards.

An additional area to be addressed during the workshop will be the potential regulatory impact the amendment to Rule 59G-1.035, F.A.C. will have as provided for under Sections 120.54 and 120.541, F.S.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, April 6, 2015, 11:00 a.m. – 12:00 noon.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room, C
Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Monty McCullough at the Bureau of Medicaid Services, (850)412-4281. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Monty McCullough, Medicaid Services, 2727 Mahan Drive, Mail Stop #20, Tallahassee, Florida 32308-5407, telephone: (850)412-4234, e-mail: mary.mccullough@ahca.myflorida.com

Please note that comments will be received until 5:00 p.m. on Monday, April 13, 2015.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE:
61B-30.001 Fees

PURPOSE AND EFFECT: The Division proposes this rule amendment to provide the option of paying annual fees online through the department’s web site and to reflect statutory changes. Additionally, reference to the annual fee statement as “BPR form 327” will be deleted. The annual fee statement is not a “form”.

SUBJECT AREA TO BE ADDRESSED: Mobile home fees.

RULEMAKING AUTHORITY: 723.006(7), FS.

LAW IMPLEMENTED: 723.007, 723.011(1)(a), (c), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debbie Miller at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Debbie Miller, Government Analyst I, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.: RULE TITLE:
64B32-6.001 Continuing Education Requirement

PURPOSE AND EFFECT: The amendment is proposed to add continuing education courses.

SUBJECT AREA TO BE ADDRESSED: Add courses.
 RULEMAKING AUTHORITY: 468.361(2) FS.
 LAW IMPLEMENTED: 456.013(7), 456.033(1), 468.361 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Department of Health, 4052 Bald Cypress Way Bin #C05, Tallahassee, Florida 32399-0797
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.: 64B32-6.004 RULE TITLE: Procedures for Approval of Attendance at Continuing Education Courses
 PURPOSE AND EFFECT: The proposed amendment is to change the procedures for approval of attendance at continuing education courses.
 SUBJECT AREA TO BE ADDRESSED: Procedure for approval of attendance.
 RULEMAKING AUTHORITY: 468.353(1), 468.361(2) FS.
 LAW IMPLEMENTED: 468.361(2) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Department of Health, 4052 Bald Cypress Way Bin #C05, Tallahassee, Florida 32399-0797
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.: 64B32-6.006 RULE TITLE: AIDS Education and Medical Error Prevention Education
 PURPOSE AND EFFECT: Amendment proposed to allow additional continuing education credit for AIDS education.
 SUBJECT AREA TO BE ADDRESSED: Additional credits.

RULEMAKING AUTHORITY: 456.013(7), 456.033 FS.
 LAW IMPLEMENTED: 456.013(7), 456.033 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Department of Health, 4052 Bald Cypress Way Bin #C05, Tallahassee, Florida 32399-0797
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.09441 RULE TITLE: Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation
 PURPOSE AND EFFECT: The purpose of this rule amendment is to update the “Course Code Directory and Instructional Personnel Assignments” by which school districts receive Florida Education Finance Program (FEFP) funding. The effect will be an updated directory of courses for students to take to earn credit toward high school graduation.
 SUMMARY: This rule amendment will incorporate the following changes into the “Course Code Directory and Instructional Personnel Assignments” document: remove any outdated/deleted courses and provide updates based on recent changes in law.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:
 The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This proposed rule is not expected to have any adverse

impact on economic growth, business competitiveness or any other factors listed in Section 120.541(2)(a), F.S. No increase in regulatory costs are anticipated as a result of the rule changes. More specifically, deleting obsolete courses will have no effect.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), 1011.62(1)(t), FS.

LAW IMPLEMENTED: 1003.03(6), 1003.4282(1)(b), 1011.62(1), 1012.55(1)(c), FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 15, 2015, 9:00 a.m.

PLACE: Department of Education, Turlington Building, 325 West Gaines St., Suite 1703/07, Tallahassee, Fl. 32399.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Matthew Bouck, Office of Articulation, Department of Education, 325 West Gaines Street, Room 1401, Tallahassee, Florida 32399-0400.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.09441 Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation.

For student membership in a program or course to generate funding through the Florida Education Finance Program and for the student to receive elective or required credit toward high school graduation for such a program or course, the following conditions shall be met:

(1) through (4) No change.

(5) The “Course Code Directory and Instructional Personnel Assignments 2015-2016 ~~2014-2015~~,” (<http://www.flrules.org/Gateway/reference.asp?No=Ref-04655>) is hereby incorporated by reference and made a part of this rule, effective May 2015 ~~March 2014~~, ~~revised December 2014~~. The Commissioner may publish the document in appropriate and useful formats such as printed copy, electronic database access or electronic disc. The directory may be obtained from the Office of Articulation, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399. The Commissioner of Education may approve additional courses and course descriptions for which funding could be generated through the Florida Education Finance Program. Such additional course listings will be made

available as approved. To request a new course, complete Form CCD01, Course Code Directory Request to Add a New Course,

(<http://www.flrules.org/Gateway/reference.asp?No=Ref-03702>) which is hereby incorporated by reference and made a part of this rule, effective March 2014. A hard copy may be obtained by contacting the Office of Articulation, Florida Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399, or www.fldoe.org/articulation/CCD/.

Rulemaking Authority 1001.02(1), 1011.62(1)(t) FS. Law Implemented 1003.03(6), 1003.4282(1)(b), 1011.62(1) 1012.55(1)(c) FS. History—New 12-20-83, Formerly 6A-1.9441, Amended 2-6-86, 12-28-86, 4-4-88, 12-13-88, 12-11-89, 1-15-91, 2-20-92, 7-13-93, 10-18-94, 8-28-95, 4-18-96, 7-17-97, 8-12-98, 5-3-99, 5-3-01, 10-15-01, 7-30-02, 4-21-05, 11-21-05, 7-27-06, 1-18-07, 5-19-08, 1-5-09, 6-22-09, 5-3-10, 8-21-11, 9-5-12, 11-3-13, 4-2-14, 12-23-14, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Matthew Bouck, Director, Office of Articulation.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pam Stewart, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 05, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 16, 2015

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.820 **RULE TITLE:** Maximum Management

PURPOSE AND EFFECT: The purpose and effect of the proposed amendment is to remove reference to the use of handcuff covers for inmates in maximum management.

SUMMARY: The proposed rule will remove reference to the use of handcuff covers for inmates in maximum management.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Adam Stallard, 501 South Calhoun Street, Tallahassee, Florida 32399-2500.

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.820 Maximum Management.

(1) through (8) No change.

(9) Security Requirements.

(a) No change.

(b) Additionally, the following security precautions shall be followed for maximum management inmates:

1. No change.

2. A maximum management inmate shall exit the cell only in handcuffs behind the back ~~with handcuff cover~~ and in the presence of a minimum of two officers.

3. through 7. No change.

(10) No change.

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History—New 12-7-00, Amended 11-23-03, 4-1-04, 4-13-06, 10-30-06, 4-27-08, 5-18-09, 3-6-14, 7-14-14, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

James Upchurch, Assistant Secretary for Institutions and Re-entry.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Julie L. Jones, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 22, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 17, 2014

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-13.070
 RULE TITLE: Developmental Disabilities Individual Budgeting Waiver Services

PURPOSE AND EFFECT: The purpose of new Rule 59G-13.070, F.A.C. is to incorporate by reference the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Coverage and Limitations Handbook, _____.

SUMMARY: The handbook establishes provider qualifications and enrollment; covered, limited, and excluded services; and standards for implementing the Developmental Disabilities Individual Budgeting Waiver.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to Section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.912, 409.913 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, April 15, 2015, 10:00 a.m. – 12:00 noon.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Marlon Storey, Medicaid Services, 2727 Mahan Drive, Mail Stop #20, Tallahassee, Florida 32308-5407, telephone: (850)412-4261, e-mail: marlon.storey@ahca.myflorida.com

Please note that a preliminary draft of the reference material, if available, will be posted prior to the public hearing at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Comments will be received until 5:00 p.m. on Wednesday, April 22, 2015.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-13.070 Developmental Disabilities Individual Budgeting Waiver Services.

(1) This rule applies to all providers of Developmental Disabilities Individual Budgeting Waiver services who are enrolled in the Florida Medicaid program.

(2) All providers of Developmental Disabilities Individual Budgeting Waiver services who are enrolled in the Florida Medicaid program must be in compliance with the provisions of the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Coverage and Limitations Handbook . The handbook is available from the Medicaid fiscal agent’s Web site at www.mymedicaid-florida.com. Select Public Information for Providers, then Provider Support, and then Provider Handbooks.

(3) The following form is included in the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Coverage and Limitations Handbook and is incorporated by reference: Medicaid Waiver Services Agreement, AHCA Form 5000-_____.
Rulemaking Authority 409.919 FS. Law Implemented 393, 409.902, 409.906, 409.907, 409.908, 409.912, 409.913 FS. History–New_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Marlon Storey
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 6, 2015
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 18, 2014

Section III
Notice of Changes, Corrections and Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-1.004 Certification Procedure
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 248, December 24, 2014 issue of the Florida Administrative Register.

The following sections of the proposed rule should be changed to read:

59A-1.004 Certification Procedure.

(1) through (3) No Change.

(4) Upon receipt of a completed initial application, the AHCA shall conduct an inspection or review the inspection report from an approved accreditation organization as specified in subsection 59A-1.009(2), F.A.C., to determine the applicant’s agency compliance with the standards.

(5) No Change.

(6) A certified OPO, tissue bank or eye bank that proposes an addition a change in procurement services (i.e., retrieval, processing, storage or distribution) shall notify the AHCA 60 30 days prior to such addition that change in service. This notification shall include an explanation in the change of any aspect of the procurement process and how this change affects the agency’s operations. Prior to the addition of services, the AHCA shall may conduct an inspection or review the inspection report from an approved accreditation organization as specified in subsection 59A-1.009(2), F.A.C. to determine if the standards of this rule are met.

(7) A certificate holder shall notify the AHCA of impending closure of an agency 90 days prior to such closure and. The agency shall be responsible for advising the AHCA as to the placement of inventory and disposition of records.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-17.118 Dietary and Nutrition Services
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 244, December 18, 2014 issue of the Florida Administrative Register.

The following sections of the proposed rule will be changed to read:

59A-17.118 Dietary and Nutrition Services.

(1) The facility shall ensure proper nutritional care for its residents, whether provided by the facility or a third party, and shall provide education and training in proper nutrition and planning and preparation of meals consistent with the individualized resident rehabilitation plan. The facility must comply with the requirements of the Department of Health in as required by Rule 64E-12.004, F.A.C.

(2) through (5) No change.

Rulemaking Authority 400.805 FS. Law Implemented 400.805(3) FS. History–New 9-28-92, Amended 10-19-94,_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.120
 RULE TITLE: Statewide Inpatient Psychiatric Program
 NOTICE OF PUBLIC HEARING

The Agency for Health Care Administration announces an additional hearing regarding the above rule, as noticed in Vol. 41 No. 14, January 22, 2015 Florida Administrative Register.

DATE AND TIME: Wednesday, March 25, 2015, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308-5407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling a public hearing for the purpose of discussing additional changes to the Florida Medicaid Statewide Inpatient Psychiatric Program Coverage Policy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Heather Allman, Bureau of Medicaid Services, (850)412-4024 or heather.allman@ahca.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: 65C-28.008
 RULE TITLE: Relative Caregiver Program
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 233, December 3, 2014 issue of the Florida Administrative Register.

65C-28.008 Relative Caregiver Program.

(3)(c)1. Will now read:

The Nonrelative Caregiver Payment Administrator shall review the application and send a completed “Notice of Action”, CF-FSP 5399, July 2014, incorporated by reference, and available at <http://dnp1.dcf.state.fl.us/DCFForms/Search/DCFFormSearch.aspx>, to the nonrelative caregiver via e-mail, if available, or by regular U.S. mail within five (5) business days of receipt the ~~initial review~~ of the application.

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Division of Hotels and Restaurants

RULE NO. 61C-4.010
 RULE TITLE: Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On February 16, 2015 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Panera LLC located in Jacksonville. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within an adjacent establishment for use by customers only.

The Petition for this variance was published in Vol. 41, No. 37, F.A.R., on February 24, 2015. The Order for this Petition was signed and approved on March 5, 2015. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the purpose of the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Jack's Cleaners are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Jack's Cleaners (Jack Shakuri) changes, an updated signed agreement for use of the bathroom facilities is required immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO. RULE TITLE

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On February 16, 2015 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Panera LLC located in Jacksonville. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within an adjacent establishment for use by customers only.

The Petition for this variance was published in Vol. 41, No. 37, F.A.R., on February 24, 2015. The Order for this Petition was signed and approved on March 5, 2015. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the purpose of the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Jack's Cleaners are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Jack's Cleaners (Jack Shakuri) changes, an updated signed agreement for use of the bathroom facilities is required immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO. RULE TITLE

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 13, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Cansillo Catering located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO. RULE TITLE

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 13, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Taqueria Las Mariposas located in Tampa. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.608 Automated Filling Systems within a Pharmacy

NOTICE IS HEREBY GIVEN that on March 16, 2015, the Board of Pharmacy received a petition for variance or waiver of Rule 64B16-28.608, F.A.C., filed by Publix Super Markets, Inc., requesting that in the event Publix Central Fill Pharmacy's Triple Scan System verification process is not declared to be an electronic verification process, the Board then permanently waive the rule's requirements as applied to unit of use drugs which do not fit into the automated dispensing system. The Board will consider this petition at its meeting currently scheduled for April 8, 2015.

Comments on this petition should be filed with the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, at the above address or telephone (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-2.007 General Standards

NOTICE IS HEREBY GIVEN that on March 12, 2015, the Agency for Persons with Disabilities, received a petition for a variance from subsection 65G-2.007(12)(e), F.A.C., from Advocates, Inc., Lakeside Group Home. The rule states in part, "the facility shall provide fencing of at least four feet in height in areas identified by the Agency as Hazardous". Advocates, Inc. is requesting a variance from the requirement of a four foot fence and for the Agency to allow a three foot fence because its residents are wheelchair bound and unable to walk to any area of the outside the fenced area without staff assistance. Petitioners state that "...the fence was built...for the residents to sit on the lanai or go down to the dock and feed the fish, without obstruction of their view to the outside". Petitioners also state that, "[l]ooking over a 4 foot fence would be difficult for the normal wheelchair person and our residents are strapped in, many in a recline position at most times due to their disabilities." Petitioners further state that "[t]here is no reason a 4 foot fence would provide [an] additional safety benefit for the residents."

A copy of the Petition for Variance or Waiver may be obtained by contacting: David De La Paz, Esq., Agency Clerk, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399-0950, david.delapaz@apdcares.org.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The District Board of Trustees for Florida State College at Jacksonville will act upon the following Board Rules at its next regularly scheduled monthly meeting on Tuesday, April 14, 2015, at 1:00 p.m. at the College's Administrative Offices, Board Room 405, 501 West State Street, Jacksonville, FL 32202.

DATE AND TIME: Tuesday, April 14, 2015, 1:00 p.m.

PLACE: Administrative Offices, Board Room 405, 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:

6Hx7-2.21, HIV/AIDS

The proposed action brings the Rule up to date with current practices of the College as well as Florida Statutes 1001.64, 1001.65, 1006.68 and State Board of Education Rule 6A-14.0261, F.A.C. by incorporating new language, to be effective with this action. There is no economic impact as a result of this revision.

6Hx7-3.9, Physical Psychiatric and/or Psychological Examination

The proposed action recommends the deletion of the Rule in its entirety as the language is currently included in all contracts. This language is reflected in proposed changes to Administrative Procedure Manual (APM) 03-0312, Physical Examinations, to be effective with this action. There is no economic impact as a result of this revision.

6Hx7-3.13, Internship

The proposed action recommends the deletion of the Rule in its entirety as this process is outdated and no longer used for employees to intern, to be effective with this action. There is no economic impact as a result of this revision.

6Hx7-3.14, Reinstatement

The proposed action recommends the deletion of the Rule in its entirety as the language is now addressed in Board Rule 6Hx7-3.3, Pay Plan, Section 6, to be effective with this action. There is no economic impact as a result of this revision.

6Hx7-3.15, Reclassification of Positions

The proposed action recommends the deletion of the Rule in its entirety as the Rule is now set forth in APM 03-0701, Position Reclassification, to be effective with this action. There is no economic impact as a result of this revision.

6Hx7-3.16, Reassignment

The proposed action recommends the deletion of the Rule in its entirety as the Rule is now set forth in APM 03-1101, Employee Lateral Transfer Request and Employee Reassignment – Career, Professional & Administrative, to be effective with this action. There is no economic impact as a result of this revision.

6Hx7-10.3, Student Registration

The proposed action allows the College to create a Rule to reflect current business practices and ensure the College is up to date with applicable Florida Statutes and State Board of Education Rules, to be effective with this action. There is no economic impact as a result of this revision.

Any person requesting to address these items will be provided an opportunity to do so by appearing before the Board at this meeting. Copies of the Rules will be available for inspection beginning March 13, 2015, in the Office of the College President, Room 408, 501 West State Street, Jacksonville, Florida 32202.

If special accommodations are required, please advise the Office of the College President twenty-four (24) hours in advance of the meeting by contacting District Board of Trustees Project Coordinator Kim Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, marital status, veteran status, sexual orientation/expression or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Florida State College at Jacksonville, Dr. Cynthia A. Bioteau, College President

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Indian River State College announces a public meeting to which all persons are invited.

DATE AND TIME: April 15th, 2015, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34980

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region.

DEPARTMENT OF REVENUE

Property Tax Oversight Program

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2015, 11:00 a.m.

PLACE: Capital Circle Office Complex, 2450 Shumard Oak Boulevard, Building 2, Room 1220, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Department’s recommended list of applicants for the Certified Florida Appraiser, Certified Florida Evaluator, and Certified Cadastralist of Florida designations. Interested parties can attend in person or by telephone. The agenda includes instructions to attend by telephone. Please refer to the Certified Florida Appraiser Admissions and Certifications Committee Agenda posted on the Department’s Internet site at <http://dor.myflorida.com/dor/property/training/> before attending the meeting.

A copy of the agenda may be obtained by contacting: Patricia Atchley, Research & Training Specialist, Property Tax Oversight Program, Department of Revenue, P.O. Box 3294, Tallahassee, Florida 32315-3294, (850)617-8606, atchleyp@dor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Patricia Atchley, Research & Training Specialist, Property Tax Oversight Program, Department of Revenue, P.O. Box 3294, Tallahassee, Florida 32315-3294, (850)617-8606, atchleyp@dor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Property Tax Oversight Program

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2015, 11:30 a.m.

PLACE: Capital Circle Office Complex, 2450 Shumard Oak Boulevard, Building 2, Room 1220, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department’s recommended list of applicants for the Certified Florida Collector and Certified Florida Collector Assistant designations. Interested parties can attend in person or by telephone. The agenda includes instructions to attend by telephone. Please refer to the Certified Florida Collector Admissions and Certifications Committee Agenda posted on the Department’s internet site at <http://dor.myflorida.com/dor/property/training/> before attending the meeting.

A copy of the agenda may be obtained by contacting: Patricia Atchley, Research & Training Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3294, Tallahassee, Florida 32315-3294, (850)617-8606, atchleyp@dor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Patricia Atchley, Research & Training Specialist, Property Tax Oversight Program, Department of Revenue, P. O. Box 3294, Tallahassee, Florida 32315-3294, (850)617-8606, atchleyp@dor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2015, 1:30 p.m.

PLACE: Go to Meeting web conference at <https://global.gotomeeting.com/join/163954619>; dial-in number 1(215)383-1004, access code 163954619

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation/Strategic Intermodal System Plan update Quality of Life/Quality Places Advisory Council meeting.

A copy of the agenda may be obtained by contacting: Paula San Gregorio at (850)414-4811.

STATE BOARD OF ADMINISTRATION

RULE NO. RULE TITLE

19-8.010 Reimbursement Contract

19-8.028 Reimbursement Premium Formula

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2015, 1:30 p.m. (ET) until conclusion of meeting

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by phone may dial 1(888)670-3525 and enter conference code 7135858151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain approval for the filing of a Notice of Proposed Rule for two rules, 19-8.010, F.A.C., Reimbursement Contract, and 19-8.028, F.A.C., Reimbursement Premium Formula, for the filing of these rules for adoption if no member of the public timely requests a rule hearing or if a rule hearing is requested but no Notice of Change is needed. In addition, other general business of the Council may be addressed.

A copy of the agenda may be obtained by contacting: Leonard E. Schulte, Director of Legal Analysis & Risk Evaluation, Florida Hurricane Catastrophe Fund, P.O. Box 13300, Tallahassee, FL 32317-3300, telephone (850)413-1335, leonard.schulte@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Leonard Schulte at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The Florida Hurricane Catastrophe Fund announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2015, 9:00 a.m. (ET) to conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Hurricane Catastrophe Fund previously noticed a meeting of the Trustees of the State Board of Administration in the March 11, 2015, edition of the Florida Administrative Register. During this meeting, the Trustees will also consider a resolution of the State Board of Administration which delegates to the Executive Director the authority to consider, negotiate and execute certain risk transfer arrangements and authorizes and directs the State Board of Administration Finance Corporation to issue pre-event bonds or notes.

A copy of the agenda may be obtained by contacting: not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Leonard E. Schulte, Florida Hurricane Catastrophe Fund, (850)413-1335, leonard.schulte@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The State Board of Administration of Florida (SBA) announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2015, immediately following the conclusion of the meeting of the Governor and Cabinet. The Cabinet meeting begins at 9:00 a.m. (ET)

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Board of Directors of the State Board of Administration Finance Corporation, a public benefits corporation created under Section 215.555(6)(d), F.S., to consider a resolution authorizing the issuance and negotiated sale of pre-event revenue bonds or notes upon determination of the Corporation president that issuance is necessary. In addition, other general business may be addressed.

A copy of the agenda may be obtained by contacting: not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Leonard E. Schulte, Florida Hurricane Catastrophe Fund, at (850)413-1335 or leonard.schulte@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Leonard E. Schulte at the telephone number or email address listed above.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Thursday, April 9, 2015, 6:00 p.m.

PLACE: Mims Scottsmoor Public Library, 3615 Lionel Road, Mims, Florida 32754

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Docket No. 140186-WU – Application for staff-assisted rate case in Brevard County, by Brevard Waterworks, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Charles Murphy at (850)413-6191 or by email at CMurphy@psc.state.fl.us.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

Emergency cancellation of meeting: if settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Community Service (Volunteer Florida) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 24, 2015; 8:00 a.m. until all business is complete

PLACE: 1(888)670-3525; passcode 3360784946

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Marcia Warfel at (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marcia Warfel at (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marcia Warfel at (850)414-7400.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2015, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd, Room 120L, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Invitation to Bid (ITB-DEM-14-15-036) for State Logistics Response Center Pallet Rack Repairs.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, phone: (850)410-1391, email: Tara.Walters@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, phone: (850)410-1391, email: Tara.Walters@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2015, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: Mr. Avera Wynne, (727)570-5151, ext. 30 or avera@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 6 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22, or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Avera Wynne, (727)570-5151, ext. 30, or avera@tbrpc.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 3, 2015, 9:00 a.m.

PLACE: Lake County Administration Building, Second Floor, County Commission Meeting Room, 315 West Main Street, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: the St. Johns River Water Management District, Attn: Steve Fitzgibbons, 4049 Reid Street, Palatka, FL 32177 by email at sfitzgib@sjrwm.com, by phone at (386)312-2369 or by visiting the Council's website at harrischainoflakescouncil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 9, 2015, 9:00 a.m.

PLACE: Conference call: 1(888)670-3525, pass code 9071262934

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Advisory Committee to consider items relating to the education requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: Barbara Whitney, Regulation Specialist II, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Whitney. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara Whitney, Regulation Specialist II, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Communities Trust Governing Board (the "Board") announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2015, 2:30 p.m. to conclusion

PLACE: Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Douglas Building, Conference Room A, Tallahassee, Florida 32399. Interested parties may also participate via conference call by dialing: 1(888)670-3525 and entering participant code: 7585265757#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will consider the approval of the December 10, 2014 Board meeting minutes and any other business, old or new, deemed necessary.

A copy of the agenda may be obtained by contacting: Linda Reeves, Florida Department of Environmental Protection, Office of Operations, Land and Recreation Grants Programs, 3800 Commonwealth Blvd., Mail Station 103, Tallahassee, Florida 32399, 1(850)245-2702, Linda.Reeves@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Reeves using the contact information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Reeves using the contact information provided above.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces public meetings to which all persons are invited.

DATES AND TIMES: Monday, April 6, 2015, 2:00 p.m.; Tuesday, April 7, 2015, 9:00 a.m.; Wednesday, April 8, 2015, 9:00 a.m.

PLACE: Tampa Marriott Westshore, 1001 N. West Shore Boulevard, Tampa, Florida 33607, (813)287-2555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monday, April 6, 2015 will be application review. Tuesday, April 7, 2015 starting at 9:00 a.m., will be the general board business to be followed by general discussion and action on rules and compounding rules. Wednesday, April 8, 2015 starting at 9:00 a.m., will be the general board business, to include discipline.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 2, 2015, 10:00 a.m.

PLACE: Conference call number: 1(888) 670-3525, participation code 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 16, 2015, 10:00 a.m.

PLACE: Conference call number: 1(888)670-3525, participation code 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-429

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces public meetings to which all persons are invited.

DATES AND TIMES: Monday, April 6, 2015, 12:00 Noon; Tuesday, April 7, 2015, 9:00 a.m.; Wednesday, April 8, 2015, 9:00 a.m.

PLACE: Tampa Marriott Westshore, 1001 N. West Shore Boulevard, Tampa, Florida 33607, (813)287-2555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monday, April 6, 2015 starting at 12:00 Noon will be application review. Tuesday, April 7, 2015 starting at 9:00 a.m., will be the general board business to be followed by general discussion and action on rules and compounding rules. Wednesday, April 8, 2015 starting at 9:00 a.m., will be the general board business, to include discipline.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2015, 10:00 a.m.

PLACE: Jackson County School Board Office, 2903 Jefferson Street, Marianna, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Circuit 14 Community Alliance Meeting.

A copy of the agenda may be obtained by contacting: kimberly.davis@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: kimberly.davis@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION
 The Florida Fish and Wildlife Conservation Commission announces public meetings to which all persons are invited.
DATES AND TIMES: April 14, 2015; 1:30 p.m.; April 15, 2015; 8:30 a.m.; April 16, 2015; 8:30 a.m.
PLACE: Alfred Lawson Jr. Multipurpose Center, Florida A&M University, 1800 Wahnish Way, Tallahassee, Florida 32307

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Lisa Zullo, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

FISH AND WILDLIFE CONSERVATION COMMISSION
 The Fish & Wildlife Foundation of Florida announces public meetings to which all persons are invited.
DATES AND TIMES: Monday, March 23, 2015; 9:30 a.m. – 2:30 p.m.; Tuesday, March 24, 2015; 9:00 a.m. – 3:00 p.m.
PLACE: Monday, March 23, 2015: Tall Timbers Research Station, 13093 Henry Beadle Dr., Tallahassee, FL 32312; Tuesday, March 24, 2015: University Center Club, 1 Champion Way, 5th Floor, Tallahassee, FL 32306
 The public may participate in the meeting by going to Tall Timbers or University Center Club.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 The Fish & Wildlife Foundation of Florida will be reviewing grant proposals, committee reports, and budget items for next fiscal year. A copy of the agenda may be obtained by contacting: Ms. Marie Kokol, 2574 Seagate Dr, Suite 100, Tallahassee, FL 32302; (850)717-8703.

A copy of the agenda may be obtained by contacting: Ms. Marie Kokol, 2574 Seagate Dr, Suite 100, Tallahassee, FL 32302; (850)717-8703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Marie Kokol, 2574 Seagate Dr, Suite 100, Tallahassee, FL 32302; (850)717-8703.

DEPARTMENT OF ECONOMIC OPPORTUNITY
 Division of Community Development

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: Amtrak Station Community Room, 918 Railroad Avenue, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 The Department of Economic Opportunity (DEO) announces a Public Hearing on the draft Analysis of Impediments to Fair Housing Choice will be held on April 1, 2015, from 2:00 p.m. – 4:00 p.m.

PURPOSE: To conduct a public hearing to encourage citizen participation in the preparation of the final Analysis of Impediments to Fair Housing Choice (Analysis) for July 1, 2015 to June 30, 2020.

SUMMARY: The State of Florida is required to submit a three to five-year Analysis of Impediments to Fair Housing Choice to the U. S. Department of Housing and Urban Development (HUD) in order to continue to receive federal funding from HUD. The Analysis must cover the grant programs funded by HUD. Grant programs included in the Analysis are administered by four state entities: the Florida Small Cities Community Development Block Grant (CDBG) by the Department of Economic Opportunity; the Emergency

Solutions Grant (ESG) by the Department of Children and Families; the Home Investment Partnership (HOME) by the Florida Housing Finance Corporation; and the Housing Opportunities for Persons with AIDS (HOPWA) by the Department of Health. The Analysis must determine the impediments to fair housing choice in Florida and include actions that can be taken to overcome these impediments.

ACTION TO BE TAKEN: At the public hearing to be held on April 1, 2015, staff from Langton Associates, Inc., the consultants preparing the Analysis for the State of Florida, will provide an overview of the draft report, answer questions, and accept comments on the draft analysis. Interested parties are encouraged to attend. The draft analysis will also be posted on DEO's website at: <http://www.floridajobs.org/smallcitiescdbg>, on March 24, 2015.

A copy of the agenda may be obtained at <http://www.floridajobs.org/smallcitiescdbg>, in person, or by contacting Ginger Waters, Florida Small Cities CDBG Program, Department of Economic Opportunity, Caldwell Building, 107 East Madison Street, Tallahassee, Florida 32399, telephone: (850)717-8410, email: ginger.waters@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ginger Waters. Any person requiring a special accommodation at the hearing because of a disability, physical impairment or English language deficiency should contact DEO at (850)717-8410 at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact DEO using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ginger Waters. Written comments on the draft Analysis of Impediments to Fair Housing Choice are encouraged. Please submit written comments on the draft Analysis to DEO, no later than 5:00 p.m. Eastern Time on May 1, 2015, 30 days following the public hearing.

Additional information may be requested, and comments may be made at the public hearing, sent by email, or mailed to the address listed above.

OTHER AGENCIES AND ORGANIZATIONS

Volusia Soil and Water Conservation District

The Volusia Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: Meetings: monthly, second Wednesdays, 3:30 p.m.; workshops: monthly, fourth Wednesdays, as needed

PLACE: 101 Heaven's Gate Road, Suite F, DeLand, FL 32720

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2015 Volusia Soil and Water Conservation District .

The Volusia Soil and Water Conservation District meets at 3:30 p.m. on the second Wednesday of each month at the USDA Service Center (101 Heavens Gate Road, Deland, Florida 32720). The Volusia Soil and Water Conservation District will hold work shop meetings on the fourth (4th) Wednesday of each month as needed.

Web address, <http://volusiaswcd.org/>

Facebook <https://www.facebook.com/vswcd?ref=bookmarks>

This notice replaces the previous notice for 2014 and 2015 for Volusia Soil and Water Conservation District Board meetings.

A copy of the agenda may be obtained by contacting: 101 Heaven's Gate Road, Suite F, DeLand, FL 32720 (386)985-4037, Ext. 3.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

OTHER AGENCIES AND ORGANIZATIONS

South Dade Soil and Water Conservation District

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 19, 2015, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave. #102

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to the Board of Supervisors, Ag Lab Report, MIL Report, and District Projects.

A copy of the agenda may be obtained by contacting: Gina Dolleman, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by

contacting: SDSWCD, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Levy, District Administrator, (305)242-1288.

OTHER AGENCIES AND ORGANIZATIONS

Florida Insurance Guaranty Assoc., Inc.

The Florida Insurance Guaranty Association announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 23, 2015, 11:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Board will meet to discuss 2015 legislative updates.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

Board of Pharmacy

NOTICE IS HEREBY GIVEN that the Board of Pharmacy has received a Petition for Declaratory Statement from Publix Super Markets, Inc., on March 16, 2015. The petition seeks the agency's opinion as to the applicability of paragraph 64B16-28.608(5)(e), F.A.C., as it applies to Petitioner. Specifically, Petitioner seeks a declaration that Publix Central Fill Pharmacy's Triple Scan System verification process satisfies the alternative method of verification authorized by said rule. The Board will consider this petition at its meeting currently scheduled for April 8, 2015. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; (850)245-4292; Allison.Dudley@flhealth.gov.

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

**Section XII
Miscellaneous**

DEPARTMENT OF TRANSPORTATION

Intent to Issue Airport Site Approval Order for Hummingbirds Landing

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Hummingbirds Landing, a private airport, in Desoto County, at Latitude 27° 7' 15.50" and Longitude 81° 48' 09.69", to be owned and operated by Mr. Kevin E Daughtrey, 4913 SE Wilbur Drive, Arcadia, FL 34266.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; (850)414-4514; aviation.fdot@dot.state.fl.us. Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel,

Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on March 16, 2015 pursuant to Section 408.036(3), Florida Statutes:

ID # E150011 District: 3 (Hernando County)
Facility/Project: Springbrook Hospital
Applicant: Brooksville Property Resources, Inc.
Project Description: Add 12 adult psychiatric beds
Proposed Project Cost: \$0.00

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN MARCH 9, 2015 AND MARCH 13, 2015

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

5O-2.001	3/12/2015	4/1/2015	40/240	41/18
5O-2.002	3/12/2015	4/1/2015	40/240	41/18
5O-2.003	3/12/2015	4/1/2015	40/240	41/18

DEPARTMENT OF EDUCATION

State Board of Education

6A-1.09433	3/12/2015	4/1/2015	41/16	41/32
6A-6.014	3/12/2015	4/1/2015	41/16	
6A-6.03023	3/12/2015	4/1/2015	41/16	
6A-6.05281	3/12/2015	4/1/2015	41/18	41/32
6A-20.0281	3/12/2015	4/1/2015	41/16	

Florida's Office of Early Learning

6M-8.100	3/9/2015	3/29/2015	41/12	41/21
6M-8.620	3/11/2015	3/31/2015	40/167	41/09
6M-9.110	3/9/2015	3/29/2015	41/01	41/21

DEPARTMENT OF THE LOTTERY

53ER15-18	3/11/2015	3/11/2015	41/49	
53ER15-19	3/12/2015	3/12/2015	41/50	
53ER15-20	3/12/2015	3/16/2015	41/51	
53ER15-21	3/12/2015	3/16/2015	41/51	

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

59G-7.007	3/10/2015	3/30/2015	40/211	41/17
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-24.004	3/10/2015	3/30/2015	41/10	
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Division of Pari-Mutuel Wagering

61D-15.001	3/9/2015	3/29/2015	40/240	
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Board of Professional Geologists

61G16-5.004	3/9/2015	3/29/2015	41/14	
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DEPARTMENT OF HEALTH

Board of Opticianry

64B12-15.001	3/9/2015	3/29/2015	41/14	
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Board of Osteopathic Medicine

64B15-12.010	3/10/2015	3/30/2015	41/13	
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FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-9.007	3/12/2015	4/1/2015	41/10	
68A-13.0001	3/12/2015	7/1/2015	41/10	41/25
68A-13.004	3/12/2015	7/1/2015	41/10	
68A-15.062	3/12/2015	7/1/2015	41/10	41/25

LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

58A-5.0191	3/28/2014	*****	39/231	40/43;40/45
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

Minimum Flows and Levels

62-42.300	2/18/2015	*****	40/46	40/68	40/218
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

Solid Waste Management Facilities

62-701.730	1/26/2015	*****	40/191;35/37	38/23;35/43
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