

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.:	RULE TITLES:
2A-9.001	Purpose
2A-9.002	General Provisions
2A-9.003	Definitions
2A-9.004	Grant Eligibility
2A-9.005	Application Procedures
2A-9.006	Funding Requirements
2A-9.007	Unused Funds

PURPOSE AND EFFECT: Provide purpose, general provisions, definitions, and other requirements for funding under the Crime Stoppers Trust Fund.

SUBJECT AREA TO BE ADDRESSED: Crime Stoppers Grants.

RULEMAKING AUTHORITY: 16.555(6) FS.

LAW IMPLEMENTED: 16.555, 16.556, 938.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, FL 32399-1050

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.:	RULE TITLE:
6M-4.300	Waiting List Procedures

PURPOSE AND EFFECT: The purpose of the revised rule is to establish standardized procedures for the school readiness application and the maintenance of a uniform waiting list pursuant to statutory mandate.

SUBJECT AREA TO BE ADDRESSED: School readiness application and waiting list procedures

RULEMAKING AUTHORITY: 1001.213(2), 1002.82(2)(f)1.c., FS.

LAW IMPLEMENTED: 1002.81(14), 1002.82(2)(f)1.c., 1002.84(2), 1002.85(2)(c)2., 1002.87(3), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, March 19, 2015, 12:30 p.m. – 2:30 p.m. or until business is concluded, whichever is earlier

PLACE: DoubleTree by Hilton Hotel 101 South Adams Street Tallahassee, FL 32301 and via GoToWebinar.

To register for the webinar, please visit: http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Gehres, Deputy Director, (850)717-8550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Gehres, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8550 or email: Stephanie.Gehres@oel.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Will be available at the Office of Early Learning website at no later than seven (7) days prior to the date of the rule development workshop: http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx

Section II

Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.:	RULE TITLE:
61K1-3.001	Licenses, Permits; Requirement, Procedure and Period, Fee, Bout Card Approval

PURPOSE AND EFFECT: The Commission proposes to promulgate and adopt the new rule to set procedure and requirements for professional licenses licensed under Chapter 458, F.S., by moving the requirements to a chapter designated strictly for professional licensees and updating the rule to match industry standards.

SUMMARY: The rule amendment will set forth obligations of professional licensees licensed under Chapter 548, F.S., by moving the requirements to a chapter designated strictly for professional licensee and updating the rule to match industry standards.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule is mandated by statute and the rule will not require ratification by the Legislature because all costs of the rule are required by the statute. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003 FS.

LAW IMPLEMENTED: 548.012, 548.013, 548.021, 548.025, 548.026, 548.028, 548.032, 548.035, 548.057 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Waters, Executive Director, Florida State Boxing Commission, 1940 North Street, Tallahassee, Florida 32399-1016

THE FULL TEXT OF THE PROPOSED RULE IS:

61K1-3.001 Licenses, Permits; Requirement, Procedure and Period, Fees, Fight Card Approval.

(1) License; Requirement, Procedure and Period, Fee.

(a) Any person licensed as an individual shall have sole ownership of such license, and such license shall not be transferable or assignable to another.

(b) Licensing Procedure and Period.

1. All applications for a license shall be in writing on a form BPR-0009-450, "Application for License" effective January 2010, hereby incorporated by reference and available at <https://www.myfloridalicense.com/intentions2.asp>; or at <http://www.flrules.org/Gateway/refernce.asp?No=Ref->, provided by the commission, verified by the applicant, with any required attachments, and accompanied by the required fee.

2. Upon receipt of an application for a license, the application shall be reviewed by the executive director, assistant executive director, or commission representative and, if the application is in compliance with the requirements of Chapter 548, F.S., and the rules adopted by the commission, a temporary license shall be issued pending final approval. If it is determined that the application is not in compliance, the applicant shall be notified why the application is not in compliance.

3. A license issued pursuant to Chapter 548, F.S., and these rules shall be valid from the date of issuance until December 31 of the year in which the license was issued. An application for the renewal of a license shall be submitted on the initial application and all of the requirements, standards, and criteria used to approve or disapprove an application for a new or initial license shall be used to approve or disapprove the application for the renewal of a license.

4. If a licensee changes its name or other legally identifying information, the licensee shall notify the commission of the change of legally identifiable information within thirty (30) days of the change of the information.

(c) License Fees. The following non-refundable fee shall accompany each application for a license:

<u>1. Announcer</u>	<u>\$50.00</u>
<u>2. Judge</u>	<u>\$100.00</u>
<u>3. Manager</u>	<u>\$100.00</u>
<u>4. Matchmaker</u>	<u>\$100.00</u>
<u>5. Participant</u>	<u>\$25.00</u>
<u>6. Promoter</u>	<u>\$250.00</u>
<u>7. Referee</u>	<u>\$100.00</u>
<u>8. Second</u>	<u>\$20.00</u>
<u>9. Timekeeper</u>	<u>\$50.00</u>
<u>10. Trainer</u>	<u>\$20.00</u>

(2) Permit; Requirement, Procedure and Period, Fee.

(a) Permit Requirement - Live Events Held in This State

1. No promoter shall present a program of matches and no promoter shall broadcast a program of matches unless a permit has been approved by the Executive Director.

(b) Issuance of Permits

1. To obtain a permit for a live event, the promoter must submit:

a. A copy of the promoter's Florida Promoters License;

b. Complete permit application on Form BPR-0009-454 "Application for Permit", effective October 2012, adopted and incorporated herein, which may be obtained on the "Boxing, Kickboxing, & Mixed Martial Arts" link at <https://www.myfloridalicense.com/intentions2.asp>; or at <http://www.flrules.org/Gateway/reference.asp?No=Ref->

c. Name and license number of the matchmaker who will be used for the event;

d. The permit fee of \$1,800.00;

e. The date of the event.

2. No promoter shall be given approval for or issued a permit if such person has an unpaid fine or any other outstanding obligation owed to the commission.

(a) The application shall be submitted no later than 30 days prior to the event date. The commission office may accept permit applications up to 10 days prior to the event date upon approval from the executive director. Extension of the deadline for application may be granted at the discretion of the executive director or his or her designee.

(b) Upon receipt of the application for permit for a live event held in this state, the executive director or his or her designee shall review the application and, if the application is in compliance with the requirements of Chapter 548, F.S., and the rules adopted by the commission, the executive director or his or her designee shall give approval to the promoter for the proposed date of the program. If the executive director determines that the application for permit is not in compliance with Chapter 548, F.S., or the rules as adopted by the commission, the executive director or his or her designee shall immediately advise the promoter that the permit application has been disapproved and shall state the reasons why. The executive director may deny an application for permit if another program of matches has previously been scheduled for the same date, and the executive director or his or her designee has determined that adequate staff would not be available to properly supervise both programs of matches or if the executive director determines adequate staff would not be available to properly supervise a single program of matches even if another program of matches is not scheduled for the same day.

(c) The promoter or matchmaker shall provide the proposed fight card and supporting fight records of participants not later than 7 calendar days prior to the proposed date of the program. Once a promoter has identified a licensed matchmaker for a specific program of matches, any proposed matches submitted by the promoter will be deemed to be received from the matchmaker. The promoter or matchmaker will be allowed to propose additional matches

until 12 noon on the day prior to the scheduled program of matches. After such time, matches may only be proposed if records can be verified to the satisfaction of the executive director or his or her designee and prior to the conclusion of the weigh-in. At the conclusion of the weigh-in, no further matches may be proposed or approved. The executive director or his or her designee shall review the proposed fight card and, if he or she determines that all the proposed matches meet the requirements of Chapter 548, F.S., and the rules adopted by the commission, he or she shall approve the proposed fight card or match(s). If the executive director or his or her designee determines that the proposed fight card or match(s) is not in compliance with Chapter 548, F.S., or the rules adopted by the commission, the executive director or his or her designee shall not approve the proposed fight card and shall advise the promoter or matchmaker that the proposed fight card has been denied and the reasons for denial. Approvals and denials may be communicated for individual matches comprising the proposed fight card. If the commission office is not able to verify the participants' ability to participate prior to the match, the participants shall not be permitted to participate in the match.

(d) All other pre-match requirements of the promoter described in Chapter 548, F.S., and the rules adopted by the commission shall be accomplished before final approval is given and the permit issued. If the executive director or his or her designee determines that the promoter is not in compliance with the requirements adopted by the commission, the executive director or his or her designee shall rescind the approval of the permit and the program of matches shall be cancelled.

(e) A permit shall only be valid for the program of matches for which it was issued.

(f) Permits shall not be issued if the program of matches is not comprised of an acceptable number of scheduled rounds in order to protect purchasers of tickets. The executive director may take into account whether or not the live event permit application for a particular sport is combined with another live event permit application for a different sport and scheduled for the same date and venue in making a determination relative to the minimum number of rounds as a condition of approval for each permit application.

(3) Fight card approval:

(a) No promoter shall present a program of matches or no promoter, shall broadcast a program of matches unless a fight card has been approved by the executive director.

(b) To obtain approval of a fight card for a live event, the promoter must submit:

1. Form BPR-00009-456, "Proposed Fight Card", effective October 2012, adopted and incorporated herein, which may be found at <http://www.myfloridalicense.com/dbpr/pro/sbc/forms.html>, or at <http://www.flrules.org/Gateway/refernce.asp?No=Ref->, no less than 7 days prior to the scheduled event. Each proposed bout card must have a minimum of 24 rounds boxing, and 21 rounds for mixed martial arts events.

2. A copy of each participant's official fight record. If the fighters official fight record reflects the participant is suspended the suspension must be lifted by the suspending state, jurisdiction, or entity prior to the final approval of the match by the commission office.

(c) Each proposed Pro Debut participant shall complete Form BPR-0009-480 "Pro Debut Information Sheet", effective October 2012, incorporated and adopted herein, which may be found at <http://www.myfloridalicense.com/dbpr/pro/sbc/forms.html>, or at <http://www.flrules.org/Gateway/refernce.asp?No=Ref->, and shall submit supporting document of five (5) amateur fights by an amateur sanctioning organization along with the other required Fight Card Approval documentation. See rule 61K1-3.0055, F.A.C. for additional requirements regarding Pro Debut participants.

Rulemaking Authority 548.003 FS. Law Implemented, 548.012, 548.013, 548.021, 548.025, 548.026, 548.028, 548.032, 548.035, 548.057 FS. History- New

NAME OF PERSON ORIGINATING PROPOSED RULE:
State Boxing Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: State Boxing Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 17, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 14, 2014

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: 61K1-3.015
RULE TITLE: Insurance Requirements

PURPOSE AND EFFECT: The Commission proposes to promulgate and adopt the new rule to set the requirements for insurance for professional licenses licensed under Chapter 458, F.S., and by moving the requirements to a chapter designated strictly for professional licensees and updating the rule to match industry standards.

SUMMARY: The rule amendment will set forth the requirements for insurance of professional licensees licensed under Chapter 548, F.S., by moving the requirements to a chapter designated strictly for professional licensee and updating the rule to match industry standards.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule is mandated by statute and the rule will not require ratification by the Legislature because all costs of the rule are required by the statute. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003 FS.

LAW IMPLEMENTED: 548.049 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Waters, Executive Director, Florida State Boxing Commission, 1940 North Street, Tallahassee, Florida 32399-1016

THE FULL TEXT OF THE PROPOSED RULE IS:

61K1-3.015 Insurance Requirements.

(1) The promoter of a program of matches shall ensure that each participant in a match held in Florida is covered by insurance for medical, surgical and hospital care for injuries sustained while engaged in a match as described in Section 548.049, F.S., for an amount not less than \$20,000 for each participant.

(2) In addition, the promoter shall provide life insurance for each participant for an amount not less than \$20,000 covering death caused by injuries received while engaged in a match.

(3) The promoter shall provide evidence of the insurance coverage described above and shall file with the commission a copy of the insurance certificate and declaration page no later than at the weigh-in.

(4) If, at the time of weigh-in, the promoter fails to provide evidence of insurance as required above, the permit shall not be issued or, if issued, shall be suspended and the program of matches shall be cancelled.

(5) The promoter shall ensure that insurance coverage is valid and applies for the duration of each match
Rulemaking Authority 548.003 FS. Law Implemented 548.049 FS. History-- New

NAME OF PERSON ORIGINATING PROPOSED RULE:
 State Boxing Commission
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: State Boxing Commission
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 17, 2014
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 14, 2014

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: 61K1-3.018
 RULE TITLE: Emergency Equipment; Other Equipment and Services

PURPOSE AND EFFECT: The Commission proposes to promulgate and adopt the new rule to set forth the obligations for professional licenses licensed under Chapter 458, F.S., and by moving the requirements to a chapter designated strictly for professional licensees and updating the rule to match industry standards.

SUMMARY: The rule amendment will set forth the requirements for emergency equipment and services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs. The information expressly relied upon and described herein:

- The rule sets the emergency equipment and other equipment and service requirements and will not adversely impact economic growth, private-sector job creation or employment, or private-sector ratification.
- The rule will likely not raise the price of goods or services provided.
- The rule will not likely increase regulatory costs, including any transactional costs.
- The number of people required to comply with the rule will be approximately 27 promoters.
- The department intends to implement the proposed rule within its current workload, with existing staff.
- The costs of implementing the rule will affect the department only.

• Additional costs imposed on promoters by this rule will include the cost to hire paramedics and two ringside physicians to staff each professional event.

The rule is mandated by statute and the rule will not require ratification by the Legislature because all costs of the rule are required by the statute. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003 FS.
 LAW IMPLEMENTED: 548.003(2), 548.046, 548.057 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Waters, Executive Director, Florida State Boxing Commission, 1940 North Street, Tallahassee, Florida 32399-1016

THE FULL TEXT OF THE PROPOSED RULE IS:

61K1-3.018 Emergency Equipment, Other Equipment and Services.

(1) Emergency Medical Equipment and Services.

(a) It shall be the responsibility of the promoter to provide the following at each match:

1. A portable resuscitator with all additional equipment necessary for its operation;

2. An ambulance shall be on site, with two paramedics or one paramedic and one Emergency Medical Technician (EMT), with at least one paramedic stationed ringside during the match. If a participant needs to be transported via ambulance to the hospital, another ambulance with two

paramedics or one paramedic and one Emergency Medical Technician must arrive before the match can continue:

3. A clean backboard and clean blanket, to be located along with the ambulance attendants, located ringside.

4. A minimum of two (2) commission-approved physicians with seats at the immediate ringside of all matches.

a. The physician shall not leave the premises until after the final match has been conducted, all participants participating have been cleared by the physician(s), and the executive director or commission representative has cleared the physician to leave.

b. Physicians shall assist if any serious medical emergency shall arise, and shall render temporary or emergency treatments for injuries sustained by the participants and/or referee.

5. Three (3) portable oxygen supplies.

a. One portable oxygen supply shall be in each dressing room or locker room used by the participants;

b. One portable oxygen supply shall be immediately accessible to the ringside physician.

6. A replacement ambulance and medical personnel at the venue prior to the continuation of any matches if the original ambulance and medical personnel has left the premises to transport a participant or any other individual to the hospital.

(b) No match shall begin or continue unless such equipment and personnel are on the premises in a state of readiness and in a pre-designated readily accessible location known to the referee, physicians and the executive director or commission representative.

(2) Other Equipment and Services.

(a) It shall be the responsibility of the promoter to have available at all times during a program of matches a person or persons capable of making emergency repairs, corrections and adjustments to the ring, lights portable resuscitator, portable oxygen supplies and any other necessary equipment and fixtures required to be operational during the program.

(b) The promoter shall supply the following items which shall be in good working order and available for use as needed:

1. A public address system;

2. Chairs, properly located in accordance with the floor plan and elevated to allow for unobstructed view as detailed in this section;

3. Five stools or chairs, a clean water bucket and a clean water container for drinking purposes for each participant's corner;

4. A spit bucket and three clean towels per corner; and

5. A complete set of numbered round cards, which shall be of such size as to make them clearly legible from all parts of the arena.

(c) The promoter shall ensure that all food and beverages are dispensed in paper or plastic plates or cups and that only plastic utensils are provided to individuals intending or allowed to enter the arena area. The serving of food or beverages in cans, glass bottles or plates, or the use of metal utensils is prohibited. This requirement is not applicable to skybox or other premium seating areas that are considered separate areas from the arena area.

Rulemaking Authority 548.003 FS. Law Implemented 548.003(2), 548.046, 548.057 FS. History— New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
State Boxing Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: State Boxing Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 17, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 14, 2014

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: RULE TITLE:

61K1-3.019 Arena Equipment; Ring Requirements; Floor Plan and Apron Seating

PURPOSE AND EFFECT: The Commission proposes to promulgate and adopt the new rule to set forth the obligations for professional licenses licensed under Chapter 458, F.S., and by moving the requirements to a chapter designated strictly for professional licensees and updating the rule to match industry standards.

SUMMARY: The rule amendment will set forth the standards for arena equipment for the ring and floor plan and for qualifications for apron seating.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: The rule is mandated by statute and the rule will not require ratification by the Legislature because all costs of the rule are required by the statute. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003 FS.

LAW IMPLEMENTED: 548.003(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Waters, Executive Director, Florida State Boxing Commission, 1940 North Street, Tallahassee, Florida 32399-1016

THE FULL TEXT OF THE PROPOSED RULE IS:

61K1-3.019 Arena Equipment; Ring Requirements; Floor Plan and Apron Seating.

(1)Boxing, Kickboxing, and Mixed Martial Arts Ring Requirements

(a) The ring shall be not less than 18 feet nor more than 22 feet square inside the ropes.

(b) The ring floor or apron shall extend beyond the ropes not less than 18 inches.

(c) The ring shall be formed of four posts and at least four ropes for boxing and kickboxing. For MMA, the lowest rope shall not exceed more than 12 inches from the next rope. The ropes shall extend in parallel lines 18, 30, 42, and 54 inches in height above the ring floor. The top three ropes shall be not less than 1 inch in diameter. The lowest rope must be no higher than six inches from the ring floor. All ropes shall be wrapped in velvet or other similarly soft material. Ropes shall be properly adjusted and sufficiently taut to inhibit the participant from falling between the ropes. An additional tie rope shall be centered on all four sides of the ring surrounding the ring ropes to prevent excessive separation of the ring ropes.

(d) Ring posts shall be not less than 3 inches in diameter and shall extend from the floor of the ring to a height of no more than 58 inches.

(e) The ring platform shall not be more than 4 feet above the surrounding floor and shall be provided with steps for use of the participant in each participant's corner. Steps shall also be provided in a neutral corner for use by the announcer, referee, round card carrier and physicians.

(f) The ring platform shall not be less than twelve (12) feet below the ceiling.

(g) The ring floor, both inside and outside the ropes, shall be padded to a thickness of at least 1 inch and the padding shall consist of a soft material such as "Ensolite Ring Pad" or similar closed-cell foam material applied over a 1-inch base of "Celotex building board No 2", or a material which has similar impact absorbing characteristics. There shall be a top covering of canvas, duck, or equivalent material tightly stretched and laced to the ring platform.

(h) If the match or program of matches is being held outdoors, the ring, apron and seating for all officials shall be protected from inclement weather by use of a heavy duty weatherproof tarpaulin or cover of similar material. The covering shall be erected in such a manner as to ensure that the ring, apron and seating do not become wet. Under no circumstances will the referee or the executive director's designee allow a match to continue if the condition of the ring floor deteriorates such that its condition poses a hazard to the participants or the referee.

(i) Ring posts must be properly padded in a manner approved by the commission.

(j) The ropes of the rings shall be no less than six (6) feet from the nearest row of the audience.

(2) Kickboxing and Martial Arts Fenced Area Requirements.

(a) The fenced area shall not be less than 18 feet wide nor more than 32 feet wide inside the fencing;

(b) The fenced area within the fencing must be padded with "Ensolite" or similar closed-cell foam with at least a 1 inch layer of foam padding;

(c) The fenced area padding must be covered with canvas, duck or similar material tightly stretched and laced to the platform. Any covering that is slippery, tends to gather in lumps or ridges or is otherwise deemed by the commission as unsafe will not be allowed.

(d) The fenced area platform must not be more than 4 feet above the surrounding floor and shall be provided with steps for use of the participants. In addition to the participants' steps, a neutral set of steps shall also be provided for use by the announcer, referee, round card carrier and physicians;

(e) Ring posts shall be made of metal with dimensions of not less than 3 inches nor more than 6 inches in diameter and shall extend from the floor of the building to a height of no less than 60 inches nor more than 84 inches above the floor of the fenced area. Ring posts must be properly padded in a manner approved by the commission. Ring posts must be padded with "Ensolite" or similar closed-cell foam with at least a 1 inch layer of foam padding;

(f) Fencing must be made of a material that will prevent a participant from falling out of the fenced area or breaking through the fenced area onto the floor of the building or onto the spectators, including, without limitation, chain link fence coated with vinyl;

(g) Any metal portion of the fenced area must be covered and padded with "Ensolite" or similar closed-cell foam with at least a 1 inch layer of foam padding in a manner approved by the commission;

(h) When the fenced area is comprised of panels of fencing, structural metal tubing or pipes used to support the fencing is permissible if located along the exterior of the fencing. No metal tubing or pipes are permitted within the fenced area.

(i) The fence surrounding the fenced area in which the participants are competing shall be kept free of all obstruction.

(j) Each door must be secured by a latch and pin mechanism or another approved dual locking system.

(3) Other Fight Mediums for Kickboxing and Mixed Martial Arts.

(a) A floor plan other than a ring as described in subsection (1) above or an enclosure other than a fenced area as described in subsection (2) above may be proposed to the commission at least 45 days prior to the proposed date of the live event. At a minimum, detailed specifications regarding dimensions and materials used must be provided to the executive director. Any other information, including but not limited to video footage, requested by the executive director or his or her designee must be provided no later than 30 days prior to the proposed date of the live event;

(b) Proposals are subject to approval by the executive director or his or her designee.

(4) Boxing, Kickboxing, and Mixed Martial Arts Floor Plan and Apron Seating.

(a) The executive director or his or her designee shall determine the seating arrangements and space requirements for each location at which a match or program of matches is to be held and shall advise the promoter of the floor plan to be used.

(b) The executive director or his or her designee shall designate seating at the ring apron as provided in these rules. Ring apron seating on all four sides of the ring shall be exclusively controlled by the commission and no person shall

be permitted to be seated or have access to the apron without the approval of the executive director or his or her designee. The executive director or his or her designee may designate some apron seating for use by the promoter provided however that such use does not interfere with any of the officials or commission representatives seated at the ring apron. Alcoholic beverages shall not be consumed by anyone seated at the ring apron. The following seating shall be provided at the ring apron for all matches:

1. The appropriate number of seats for judges arranged to allow them a clear and unobstructed view of the ring or fenced area and its floor;

2. A seat for the timekeeper shall be located in a neutral position so that the timekeeper has access to a power outlet and the timekeeper and the referee shall have visual contact at all times during the match and that the timekeeper shall have immediate and unobstructed access to the bell;

3. A seat for the knockdown or assistant timekeeper shall be located in a neutral position, adjacent to the timekeeper so that the knockdown or assistant timekeeper and the timekeeper and referee shall have visual contact at all times during the match and that the knockdown or assistant timekeeper shall have immediate and unobstructed access to the instrument being used for the knockdown count;

4. Seats for the executive director or his or her designee, and each commissioner present shall be located so that the executive director or his or her designee, and the commissioners shall have a clear and unobstructed view of the ring, ring floor, referee, and timekeeper;

5. A seat for each physician shall be located adjacent to each participant's corner in such location so that each physician shall have a clear and unobstructed view of the ring, ring floor, the participant's corner, and the referee. If a fenced area is used, the physicians shall be seated at the door where the participants enter and exit.

(c) No match shall begin or continue unless three judges, the timekeeper, knockdown timekeeper, and at least one physician are located in their designated seats, and the referee is in the ring.

Rulemaking Authority 548.003 FS. Law Implemented 548.003(2) FS. History— New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
State Boxing Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: State Boxing Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 12, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 14, 2014

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**State Boxing Commission**

RULE NO.: RULE TITLE:
 61K1-3.021 Post-Match Reports Required to be Filed;
 Penalty for Late Filing

PURPOSE AND EFFECT: The Commission proposes to promulgate and adopt the new rule to set forth the obligations for professional licenses licensed under Chapter 458, F.S., for professional post-match reports to be filed, penalties for filing reports late. And by moving the requirements to a chapter designated strictly for professional licensees and updating the rule to match industry standards

SUMMARY: The new rule will set forth the requirements for professional post-match reports required to be filed and the penalties for filing late reports.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule is mandated by statute and the rule will not require ratification by the Legislature because all costs of the rule are required by the statute. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003 FS.

LAW IMPLEMENTED: 548.003(2), 548.046, 548.057 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Waters, Executive Director, Florida State Boxing Commission, 1940 North Street, Tallahassee, Florida 32399-1016

THE FULL TEXT OF THE PROPOSED RULE IS:

61K1-3.021 Professional Post-Match Reports Required to be Filed; Penalty for Late Filing.

(1) The promoter shall retain a copy of a written statement showing the distribution of the purse, which statement shall include each item of receipt and each expenditure or deduction, certified by the promoter to be correct, with receipted vouchers for all expenditures and deductions for a period of five (5) years and shall provide such copy to the commission if requested to do so.

(2) The manager shall retain a copy of the manager's statement of distribution of the purse to the participant, certified by the manager to be correct, with receipted vouchers for all expenditures and deductions for a period of five (5) years and shall provide such copy to the commission if requested to do so.

(3) Following a program of matches held in Florida, the promoter shall file with the commission as required by Section 548.06, F.S., a written report of gross receipts on Form BPR-0009-453, "Post Event Tax Report for Live Event", effective January 2010, adopted and incorporated herein by reference, which can be obtained at <http://www.myfloridalicense.com/dbpr/pro/sbc/forms.html> or at <http://www.flrules.org/Gateway/reference.asp?No=Ref->.

(4)(a) Failure to file either or both the report and tax payment within the time provided in Section 548.06, F.S., shall result in a daily fine of 10 percent of the amount of the tax payment due or \$25, whichever is greater. A fine is calculated based upon the 10 percent of the tax payment due, such fine shall not exceed \$5,000. The fine shall accrue the day following the end of the time provided for above and shall continue for each day that either or both the report is not filed or the tax payment remains unpaid.

(b) If the report and tax payment filed with the commission is determined to be understated, the fine assessment shall apply to the balance remaining after crediting the tax payment filed. The fine shall start to accrue 72 hours following notice of the underpayment being issued to the promoter responsible for the tax payment.

Rulemaking Authority 548.003 FS. Law Implemented 548.053, 548.06, 548.075 FS. History-- New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
State Boxing Commission
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: State Boxing Commission
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: October 17, 2014
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: May 14, 2014

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: RULE TITLE:

61K1-3.022 Unprofessional or Unethical Conduct

PURPOSE AND EFFECT: The Board proposes the rule amendment set forth obligations of professional licensees licensed under Chapter 548, F.S., by moving the requirements to a chapter designated strictly for professional licensee and updating the rule to match industry standards.

SUMMARY: The promulgation and adoption of the new rule will set forth obligations of professional licensees licensed under Chapter 548, F.S., by moving the requirements to a chapter designated strictly for professional licensee and updating the rule to match industry standards.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule is mandated by statute and the rule will not require ratification by the Legislature because all costs of the rule are required by the statute. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003 FS.

LAW IMPLEMENTED: 548.003(2), 548.071 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Waters, Executive Director, Florida State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399-1016

THE FULL TEXT OF THE PROPOSED RULE IS:

61K1-3.022 Unprofessional or Unethical Conduct.

Unprofessional or unethical conduct, for professional licensees, as described in Section 548.071(4), FS, shall include, but is not limited to:

(1) Making misleading, deceptive, untrue, or fraudulent representation in or related to the practice of the licensee's profession;

(2) Misappropriating, misallocating, or mismanaging funds in relation to the practice of the licensee's profession;

(3) Failing to satisfy a civil judgment related to the practice of the licensee's profession or ability to perform.

(4) Delegating or contracting the performance of professional responsibility to a third party who is legally unqualified to do so;

(5) Falsifying or altering records, in the practice of the licensee's profession;

(6) Practicing or offering to practice beyond the scope permitted by law or accepting and performing the professional responsibilities the licensee knows, or has reason to know, the licensee is not competent and/or licensed to perform;

(7) Illegally discriminating against persons in the practice of a licensee's profession;

(8) Failing to report in writing to the commission or to the department within 30 days after the licensee is convicted or found guilty of, or entered a plea of nolo contendere or guilty to, regardless of adjudication, a crime in any jurisdiction;

(9) Impersonating another licensed practitioner, or permitting another person to use his or her license;

(10) Providing false or incorrect information regarding the status of a license;

(11) Testing positive for any drugs listed under Rule 61K1-3.017, F.A.C.;

(12) Failing to perform any statutory or legal obligation placed upon a licensee;

(13) Aiding, assisting, procuring, employing, or advising any unlicensed person or entity to practice a profession contrary to the chapter regulating the profession, or the Rules of the department or the commission;

(14) Attempting to obtain, obtaining, or renewing a license to practice a profession by bribery, or by misrepresentation;

(15) Violating any rule adopted by the commission.

(16) Improperly interfering with an investigation or inspection authorized by statute, or with any disciplinary proceeding;

(17) Violating health and safety standards provided by these rules, or permitting other licensees or other individuals to violate health and safety standards as provided by these rules;

(18) Refusing access to an event or program, or match, including dressing rooms to any Departmental or commission staff or independent contractors designated by the Department or executive director to attend events or matches;

(19) Having a license or the authority to practice a profession revoked, suspended, or otherwise acted against, including the denial of licensure, by the licensing authority of any jurisdiction, including its agencies or subdivisions, for a violation that would constitute a violation under Florida law. The licensing authority's acceptance of a relinquishment of licensure, stipulation, consent order, or other settlement, offered in response to or in anticipation of the filing of charges against the license, shall be construed as action against the license;

(20) Failing to report a change of address or other legally required information to the Department within thirty (30) days of the date that the address or information was changed.

(21) Failing to possess a federal identification card at weigh-in.

(22) Failing to possess the proper equipment or apparel.

(23) Failing to be present at or appearing late to the weigh-in.

(24) Failing to be present at or appearing late at the program of matches at the time and place designated by the executive director or his or her designee.

Rulemaking Authority 548.003 FS. Law Implemented 548.003(2), 548.071 FS. History— New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Florida State Boxing Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida State Boxing Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 17, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 14, 2014

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-4.010
RULE TITLE: Supervision and Training of Registered Trainee Appraisers

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40 No. 167, August 27, 2014 issue of the Florida Administrative Register.

The correction is in response to the letter received from the Joint Administrative Committee dated February 26, 2015 to correct the summary of Statement of Estimated Regulatory Cost and Legislative Ratification.

The correction to the SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST AND LEGISLATIVE RATIFICATION shall read as:

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST AND LEGISLATIVE RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

- There is no adverse impact on the economy.
- There is no adverse impact on small businesses.
- There is no increase directly or indirectly to regulatory costs in excess of \$200,000.

The rule is mandated by statute and the rule will not require ratification by the Legislature because all costs of the rule are required by the statute. No person or interested party submitted additional information regarding the economic impact at that time. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Florida Real Estate Appraisal Board, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32399.

DEPARTMENT OF FINANCIAL SERVICES

Securities

RULE NO.: RULE TITLE:
69W-200.002 General Industry Standards Incorporated by Reference

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 19, January 29, 2015 issue of the Florida Administrative Register.

Following comment by the Joint Administrative Procedures Committee, the following amendment is made. A new paragraph (73) is created, which reads:

(73) FASB Rule ASC 946-210-50 (existing as of 2-3-15), available for inspection at the Office due to copyright restrictions.

DEPARTMENT OF FINANCIAL SERVICES

Securities

RULE NO.: RULE TITLE:
69W-500.011 Registration of Issuer Under Section 517.061(11), F.S., as Dealer

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 19, January 29, 2015 issue of the Florida Administrative Register.

Following comment by the Joint Administrative Procedures Committee, paragraph (1) is amended to read:

(1) The financial statements required for registration as a dealer must ~~should~~ be prepared in accordance with the provisions of subsection 69W-600.0151(4), F.A.C.

DEPARTMENT OF FINANCIAL SERVICES

Securities

RULE NO.: RULE TITLE:
69W-600.0132 Custody Requirements for Investment Advisers

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 19, January 29, 2015 issue of the Florida Administrative Register.

Following comment by the Joint Administrative Procedures Committee, the following amendments are made.

Paragraphs (2)(d) and (2)(e):

(d) Account Statements. The investment adviser must have an agreement with the qualified custodian for the qualified custodian to send ~~has a reasonable basis, after due inquiry, for believing that the qualified custodian sends~~ an account statement, at least quarterly, to each client for which it maintains funds or securities, identifying the amount of funds and of each security in the account at the end of the period and setting forth all transactions in the account during that period.

(e) Special rule for limited partnerships and limited liability companies. If the investment adviser or a related person is a general partner of a limited partnership (or managing member of a limited liability company, or holds a comparable position for another type of pooled investment vehicle), the investment adviser must direct the qualified custodian to send the account statements required under paragraph subsection (2)(d) of this rule ~~must be sent~~ to each limited partner (or member or other beneficial owner).

Subparagraph (2)(f)1.:

1. File a certificate on Form ADV-E electronically through the Investment Adviser Registration Depository (IARD) of the Financial Industry Regulatory Authority (FINRA) with the Office within 120 days of the time chosen by the independent certified public accountant in subsection (2)(f) of this rule, stating that it has examined the funds and securities and describing the nature and extent of the examination. Form ADV-E (01-13) is hereby incorporated by reference and a sample form is accessible at <http://www.flrules.org> or <http://www.flofr.com/>.

Paragraph (3)(e):

(e) Investment Adviser as Trustee. When a trust retains an investment adviser, investment adviser representative or employee, director or owner of an investment adviser as trustee and the investment adviser acts as the investment adviser to that trust, an investment adviser is not required to obtain an independent verification of client funds and securities maintained by a qualified custodian under paragraph subsection (2)(f) of this rule, ~~if all of the following conditions in subparagraphs 1. through 3. are met: The~~ the investment adviser instructs ~~will instruct~~ the qualified custodian of the trust as follows in subparagraphs 1. through 3.:

Subparagraph (3)(e)2.:

2. Distribution of Assets. Except as otherwise set forth in sub-subparagraph a. below, the qualified custodian may transfer funds or securities, or both, of the trust only upon the direction of the trustee (~~who may be the investment adviser, investment adviser representative or employee, director or owner of the investment adviser, who the investment adviser has duly accepted as an authorized signatory.~~ The grantor of the trust or attorneys for the trust, if it is a testamentary trust, the co-trustee (other than the investment adviser, investment adviser representative or employee, director or owner of the investment adviser), or a defined beneficiary of the trust, must designate the authorized signatory for management of the trust. The direction to transfer funds or securities, or both, can only be made to the following:

Paragraph (3)(e)2.d.:

d. To third persons independent of the investment adviser for any other purpose ~~legitimately~~ associated with the management of the trust; or

DEPARTMENT OF FINANCIAL SERVICES

Securities

RULE NOS.:	RULE TITLES:
69W-600.0151	Net Capital and Financial Reporting Requirements for Dealers and Issuer/Dealers
69W-600.0161	Net Capital and Financial Reporting Requirements for Investment Advisers
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 19, January 29, 2015 issue of the Florida Administrative Register. Following comment by the Joint Administrative Procedures Committee, the following amendments are made to the rules:

69W-600.0151, F.A.C.:

Subparagraph (1)(c)4.:

4. When specifically requested by the Office pursuant to Section 517.201, F.S., a Statement of Changes in Financial Position, Statement of Changes in Stockholder's/Partner's/Proprietor's Equity, and a Statement of Changes in Liabilities Subordinated to Claims of General Creditors.

Subparagraph (4)(a)1.:

1. A completed SEC Form X-17A-5 Part IIA (FOCUS Report) ~~(02-03) [version date]~~, which is hereby incorporated by reference and accessible at <http://www.flrules.org/>_____ or <http://www.flofr.com/>_____, or

Subsection (6) and legal citations:

(6) Registration as a dealer or issuer-dealer may be denied, revoked, or suspended pursuant to Section 517.161(1), F.S., if financial statements reflect:

1. Net capital less than required under this rule; or
 2. An audit opinion qualified as to the scope of the audit, the entity's ability to continue on a going-concern basis, or other material qualifications; or
 3. An adverse audit opinion or a disclaimer of opinion.
- Rulemaking Authority 517.03(1), 517.12(9), 517.121(2) FS. Law Implemented 517.12(9), 517.121(2), 517.161(1), 517.201 FS. History--New _____.

69W-600.0161, F.A.C.:

Subparagraph (2)(b)4.:

4. The Office may also specifically request an investment adviser pursuant to Section 517.201, F.S., to include a Statement of Changes in Financial Position, Statement of Changes in Stockholder's/Partner's/Proprietor's Equity, and a Statement of Changes in Liabilities Subordinated to Claims of General Creditors.

Paragraph (2)(d) and legal citations:

(d) Registration as an investment adviser may be denied, revoked, or suspended pursuant to Section 517.161(1), F.S., if financial statements reflect:

1. Net capital less than required under this rule; or
2. An audit opinion qualified as to the scope of the audit, the entity's ability to continue on a going-concern basis, or other material qualifications; or
3. An adverse audit opinion or a disclaimer of opinion.

(3) For purposes of this rule, "custody" is defined in Rule 69W-600.0132(1)(a), F.A.C.

Rulemaking Authority 517.03(1), 517.12(9), 517.121(2) FS. Law Implemented 517.12(9), 517.121(2), 517.161(1), 517.201 FS. History--New _____.

DEPARTMENT OF FINANCIAL SERVICES

Securities

RULE NO.: RULE TITLE:

69W-1000.001 Disciplinary Guidelines

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 19, January 29, 2015 issue of the Florida Administrative Register.

Following comment by the Joint Administrative Procedures Committee, the following changes are made:

69W-1000.001 Disciplinary Guidelines.

(1) Pursuant to Section 517.1611, F.S., disciplinary guidelines applicable to each ground for which disciplinary action may be imposed by the Office against an individual or a firm under Chapter 517, F.S., are hereby adopted. The disciplinary guidelines are contained in Office of Financial Regulation Disciplinary Guidelines for Chapters 517, Florida Statutes (F.S.) and 69W, Florida Administrative Code (F.A.C.) (effective 5-6-15) “Office of Financial Regulation, Division of Securities, Disciplinary Guidelines for Dealers, Investment Advisers and Associated Persons”, which is hereby incorporated by reference. A copy of the disciplinary guidelines may be obtained by mail from the Florida Office of Financial Regulation, Division of Securities, 200 E. Gaines Street, Tallahassee, Florida 32399, or may be obtained electronically through the following website: <http://www.flrules.org/> _____.

(2) through (9) No change.

Rulemaking Authority 517.1611(1) FS. Law Implemented 517.111, 517.121, 517.161, 517.1202, 517.1611(1), 517.191(4), 517.221(3), (4) FS. History—New 11-22-10, Amended 11-14-13, _____.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.221 Conditions for Issuance of Standard Permits

NOTICE IS HEREBY GIVEN that on March 2, 2015, the South Florida Water Management District (District), received a petition for waiver from Florida Power & Light Company

(Application No. 15-0218-1M) for utilization of Works or Lands of the District known as the Dania Cut-Off Canal for the relocation of an existing aerial transmission line crossing the Dania Cut-Off Canal right of way located immediately west of the Ravenswood Road bridge; Section 28, Township 50 South, Range 42 East, Broward County. The petition seeks relief from paragraph 40E-6.221(2)(j), F.A.C., which governs the vertical clearance of transmission lines within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or email: jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1414, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 2, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Emerald House. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.10.4(u) and 4.4.4(e) and ASME A17.1, Section 321.2, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators emergency stop switch, liquid level detector and top-of-car operating devices which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-055).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Doug Melvin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 3, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Residence Inn Daytona Beach Oceanfront.

Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.2.2.5, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators sump and pump operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-056).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Doug Melvin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 3, 2015, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from River Park Place, filed February 4, 2015, and advertised on February 6, 2015, in Vol. 41, No. 25, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., that requires upgrading the elevators with firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-028).

A copy of the Order or additional information may be obtained by contacting: Doug Melvin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 3, 2015, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from North Regency One, filed February 11, 2015, and advertised on February 16, 2015, in Vol. 41, No. 31, of the Florida Administrative Register. No comments were received

in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., that requires upgrading the elevators with firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-043).

A copy of the Order or additional information may be obtained by contacting: Doug Melvin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 3, 2015, the Division issued an order. The Final Order was in response to a Petition for a Variance from Hampton Inn and Suites Miracle Mile, filed February 12, 2015, and advertised on February 16, 2015, in Vol. 41, No. 31, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.20.9 and 2.24.2 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., that requires steel ropes, wedge shackles to secure the steel ropes and grooved sheaves of a minimum pitch diameter because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-044).

A copy of the Order or additional information may be obtained by contacting: Doug Melvin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 3, 2015, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Gulf Coast Medical, filed February 23, 2015, and

advertised on February 25, 2015, in Vol. 41, No. 38, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.2.5 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., and Florida Building Code 3008.1(3)(e) that requires upgrading the elevators sump pump because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-048).

A copy of the Order or additional information may be obtained by contacting: Doug Melvin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 3, 2015, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Park Residences, filed February 23, 2015, and advertised on February 25, 2015, in Vol. 41, No. 38, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.4.1.5 and 2.15.9.2 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., from the requirement that the pit be 5' deep, and are seeking permission to use a retractable toe guard for the existing 4' pit. because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-049).

A copy of the Order or additional information may be obtained by contacting: Doug Melvin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

The Board of Medicine hereby gives notice that the Petition for Waiver filed by Aragam Subbarao, M.D., on February 27, 2015, has been withdrawn upon request of the Petitioner. The

Petition, seeking a waiver or variance from Rule 64B8-4.009, F.A.C., was published in Volume 41, No. 41, of the Florida Administrative Register, on March 2, 2015. The person to be contacted regarding this Petition is: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-17.005 Continuing Education Requirements After Initial Licensure

NOTICE IS HEREBY GIVEN that on March 3, 2015, the Board of Podiatric Medicine received a petition for variance or waiver filed by Lauren Karger, DPM. Petitioner is seeking a variance or waiver of Rule 64B18-17.005, F.A.C., which requires that during the first biennium or within 24 months of initial licensure, whichever ends later, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Adrienne Rodgers, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on March 4, 2015, the Florida Housing Finance Corporation received a petition for waiver from Harbor City Towers LLLP requesting a waiver from paragraph 67-48.004(14)(j), F.A.C. (2011) and a corresponding revision to Section 3(m) of the 2014 Carryover Allocation Agreement, to permit the tenants occupying a total of eighteen (18) units (the nine units allowed as non-low income under the 95% set-aside, and the nine additional units which are currently over-income), which tenants are over income under the HC program, to remain as tenants in the Development until such time as their tenancy is terminated.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashley M. Black, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must

be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces telephone conference calls to which all persons are invited.

DATES AND TIMES: March 12, 2015, 9:00 a.m. – 12:00 Noon; March 13, 2015, 9:00 a.m. – 12:00 Noon

PLACE: Toll-free dial-in number: 1(888)670-3525, conference code: TBA

GENERAL SUBJECT MATTER TO BE CONSIDERED: These teleconferences are set aside to conduct a preliminary information gathering to establish the goals for the Council’s strategic plan workshop. The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rates, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues. A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 13, 2015, 11:00 a.m. – 1:00 p.m. (or when complete within the above time)

PLACE: Conference call number: 1(888)670-3525, pass code: 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council; Full Council Conference Call; Legislative Bill Affecting VR Services.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or at roy.cosgrove@vr.fldoe.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or at roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Roy Cosgrove at (850)245-3317 or at roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2015, 9:00 a.m.

PLACE: Embassy Suites North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council will hold a meeting to discuss issues relating to violent crime and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts. At 9:00 a.m., EST, the Full Council will hold an “open” meeting. All Council members and interested personnel may attend the meeting. At the conclusion of the full meeting, the Council’s Victim Witness Protection (VWP) Review Committee will hold its “closed” meeting to address VWP funding requests.

A copy of the agenda may be obtained by contacting: Operations Review Specialist Adam Cambria, FDLE, Investigations & Forensic Science Division, Office of Policy Development & Planning, P.O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-8331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)410-7900 (voice) or (850)656-9597 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 1 announces public meeting to which all persons are invited.

DATES AND TIMES: Monday, April 6, 2015, 1:30 p.m. – 5:00 p.m.; Monday, May 4, 2015, 1:30 p.m. – 5:00 p.m.; Monday, June 1, 2015, 1:30 p.m. – 5:00 p.m.; Monday, June 29, 2015, 1:30 – 5:00 p.m.; Monday, August 3, 2015, 1:30 p.m. – 5:00 p.m.; Wednesday September 2, 2015, 1:30 p.m. – 5:00 p.m.; Monday, October 5, 2015, 1:30 p.m. – 5:00 p.m.;

Monday, November 2, 2015, 1:30 p.m. – 5:00 p.m.; Thursday, December 3, 2015, 1:30 p.m. – 5:00 p.m.

PLACE: Florida Department of Transportation, District 1 Headquarters, Executive Conference Room #328, 801 N. Broadway Ave., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the tentative schedule for the 2015 Access Management Review Committee meetings for District 1 FDOT.

There are no agendas for the meetings at this time.

METROPOLITAN PLANNING ORGANIZATIONS

The Florida MPO Advisory Council Policy & Technical Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 6, 2015, 10:00 a.m. – 2:00 p.m.

PLACE: MetroPlan Orlando Conference Room, 315 East Robinson Street, Suite 355, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning with and adjacent to metropolitan areas in Florida.

A copy of the agenda may be obtained by contacting: Brigitte Messina, (850)414-4037 or brigitte.messina@mpoac.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brigitte Messina, (850)414-4037 or brigitte.messina@mpoac.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina, (850)414-4037 or brigitte.messina@mpoac.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 24, 2015, 5:30 p.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Surplus lands public meeting to gain public input for land evaluations.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.hill@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4452 (Ad Order EXE0394).

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 13, 2015, 1:30 p.m.

PLACE: Conference call: 1(888)670-3525, conference code 8050334011

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor’s Panel on Excellence in Long-Term Care will be meeting to discuss Gold Seal Award criteria specific to Long-Term Care Ombudsman complaints. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Long-Term Care Services Unit, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, Florida 32308, (850)412-4437, jacqueline.williams@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Long-Term Care Services Unit, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, Florida 32308, (850)412-4437, jacqueline.williams@ahca.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The State Revolving Fund Program announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2015, 9:00 a.m.

PLACE: Room 609, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Department will hold a public meeting to receive public comment and to manage the Fiscal Year 2015 Drinking Water State Revolving Fund priority list. Action will be taken under Chapter 62-552, F.A.C. Construction projects that submitted planning documents, plans, specifications, and permits by March 13, 2015, and pre-construction projects that submitted a complete Request for Inclusion on the priority list by March 27, 2015 will be added to the contingency or fundable portion of the priority list based on availability of funds. Projects shall be subject to a segment cap limit. The draft priority list will be available after April 2, 2015 by contacting Venkata Panchakarla at Venkata.Panchakarla@dep.state.fl.us.

The Department may approve, modify, or deny the proposed actions at the meeting. Prior to Department action at the meeting, all interested persons will have the opportunity to speak regarding any proposed actions. After the meeting, the Department will file the Notice of Final Agency Action (Notice). A copy of the Notice will be sent to local governments sponsoring the projects at issue and to any person submitting a request either at the meeting or to the Department's contact given below no later than 5:00 p.m. on the first business day after the meeting.

A copy of the agenda may be obtained by contacting: Venkata Panchakarla, State Revolving Fund Program, 2600 Blair Stone Road, Mail Station 3505, Tallahassee, Florida 32399-2400, by phone: (850)245-8366 or by email: Venkata.Panchakarla@dep.state.fl.us after April 2, 2015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Venkata Panchakarla. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Venkata Panchakarla, at State Revolving Fund Program, 2600 Blair Stone Road, Mail Station 3505, Tallahassee, Florida 32399-2400, by phone: (850)245-8366 or by email: Venkata.Panchakarla@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, in conjunction with the Florida Fish and Wildlife Conservation Commission, announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 13, 2015, 10:00 a.m. – 11:30 a.m., EDT

PLACE: 1(562)247-8421; access code: 642-453-568; material will also be presented by webinar, register at <https://attendee.gotowebinar.com/register/3738853371271540225>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Environmental Protection and the Florida Fish and Wildlife Conservation Commission will be holding a virtual meeting to discuss plans for the 2015 cycle of National Fish and Wildlife Foundation's Gulf Environmental Benefit Fund. The Gulf Environmental Benefit Fund was established after a U.S. District Court in early 2013 approved two plea agreements resolving the criminal cases against BP and Transocean which arose from the 2010 Deepwater Horizon oil spill.

A copy of the agenda may be obtained by contacting: Ashley Williams, 3900 Commonwealth Blvd., Tallahassee, Florida 32399, phone: (850)245-2197, email: ashley.m.williams@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ashley Williams, 3900 Commonwealth Blvd., Tallahassee, Florida 32399, phone: (850)245-2197, email: ashley.m.williams@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley Williams, 3900 Commonwealth Blvd., Tallahassee, Florida 32399, phone: (850)245-2197, email: ashley.m.williams@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.500 Ocklawaha River Basin TMDLs

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: Friday, March 20, 2015, 9:00 a.m.

PLACE: Orange County Environmental Protection Division, 800 Mercy Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on nutrient total maximum daily loads (TMDLs) for impaired waters in the Ocklawaha Basin, to be adopted in Rule 62-304.500, F.A.C. These nutrient TMDLs, if adopted, will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C., that would replace the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2) for these particular waters. The TMDLs to be presented at the public workshop include nutrient TMDLs for

Lake Roberts (WBID 2872A) and Marshall Lake (WBID 2854A). Draft reports for these TMDLs will be posted on the Department's TMDL webpage (http://www.dep.state.fl.us/water/tmdl/draft_tmdl.htm) on March 5, 2015, for public review. Written comments on these TMDLs, as well as the establishment of these nutrient TMDLs as site specific interpretations of the narrative nutrient criteria, will be accepted by the Department through April 6, 2015. These comments should be directed to: Xueqing Gao, Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or via email: xueqing.gao@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Linda Quinn-Godwin, Water Quality Evaluation and TMDL Program, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or by calling: (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Linda Quinn-Godwin. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2015, 10:00 a.m.

PLACE: Carr Building Room 170, 3900 Commonwealth Blvd., Tallahassee, 32399-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council as well as discuss and vote on the designation of the following proposed projects as components of the Florida Greenways and Trails System: Savannas Preserve State Park, Kissimmee Prairie Preserve State Park, Atlantic Ridge Preserve State Park, Allen David Broussard Catfish Creek Preserve State Park, Hillsborough River State Park, Pumpkin Hill Creek Preserve State Park, Wekiwa Springs State Park, Indian River Lagoon State Park, St. Sebastian River Preserve State Park, Faver-Dykes State Park, Big Shoals State Park, Lafayette Blue Springs State Park and associated Suwannee River Wilderness Trail river camps, Manatee Springs State Park, and Stephen Foster Folk Culture Center State Park.

A copy of the agenda may be obtained by contacting: Doug Alderson, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Doug.Alderson@dep.state.fl.us, (850)245-2061. The agenda and meeting materials will be available and posted at the Office of Greenways and Trails' website (FloridaGreenwaysandTrails.com) 7 days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Doug Alderson, Office of Greenways and Trails, Division of Recreation and Parks, State of Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Doug.Alderson@dep.state.fl.us, (850)245-2061. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, April 15, 2015, 4:00 p.m.;

Thursday, April 16, 2015, 8:30 a.m., reconvening at 1:30 p.m.;

Friday, April 17, 2015, 8:30 a.m.

PLACE: DoubleTree by Hilton Deerfield Beach - Boca Raton 100 Fairway Drive, Deerfield Beach, FL 33441, (954)427-7700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, 4:00 p.m., Education and Credentials "B" Committee; Thursday, 8:30 a.m., Credentials "A" Committee; Thursday, 8:30 a.m., Education and Credentials "B" Committee; Thursday, 1:30 p.m., Disciplinary Hearings and General Business; Friday, 8:30 a.m., Disciplinary Hearings and General Business.

To view the public agenda materials visit: <http://www.floridasnursing.gov/meeting-information/>.

A copy of the agenda may be obtained by contacting: www.FloridasNursing.gov or writing Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 24, 2015, 10:00 a.m., EDT

PLACE: Department of Health, Tallahassee at Meet Me number: 1(888)670-3525, code: 4920881610

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 5, 2015, 9:00 a.m.

PLACE: Conference call: number: 1(888)670-3525, participation code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Resources

The Florida Fish and Wildlife Conservation Commission, in conjunction with the Florida Department of Environmental Protection, announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 13, 2015, 10:00 a.m. – 11:30 a.m., EDT

PLACE: 1(562)247-8421, access code: 642-453-568; webinar access: register at

<https://attendee.gotowebinar.com/register/3738853371271540225>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission and the Florida Department of Environmental Protection will be holding a virtual meeting to discuss plans for the 2015 cycle of National Fish and Wildlife Foundation’s Gulf Environmental Benefit Fund. The Gulf Environmental Benefit Fund was established after a U.S. District Court in early 2013 approved two plea agreements resolving the criminal cases against BP and Transocean which arose from the 2010 Deepwater Horizon oil spill.

A copy of the agenda may be obtained by contacting: Ashley Williams, 3900 Commonwealth Blvd., Tallahassee, Florida 32399, (850)245-2197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley Williams, 3900 Commonwealth Blvd., Tallahassee, Florida 32399, (850)245-2197.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research & Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 1, 2015, 8:00 a.m.

PLACE: Modernizing Medicine - 3600 FAU Blvd., Ste. 202, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Authority Meeting.

A copy of the agenda may be obtained by contacting: Christine Burres; cc@research-park.org.

For more information, you may contact: Christine Burres; cc@research-park.org.

FOUNDATION FOR INDIGENT GUARDIANSHIP

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: 1(888)670-3525, password: 7919129022

GENERAL SUBJECT MATTER TO BE CONSIDERED: Candidates will be interviewed for the Executive Director position.

KIMLEY-HORN AND ASSOCIATES, INC. - TALLAHASSEE

The Florida Department of Transportation (FDOT) announces a recommendations meeting to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2015, 5:30 p.m. – 6:30 p.m., EDT

PLACE: Gadsden Arts Center, 13 North Madison Street, Quincy, Florida 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a public hearing regarding the State Road (S.R.) 12 (Florida Arts Trail) Project Development & Environment (PD&E) Study from North Corry Street to S.R. 63 (U.S. 27), in Gadsden County. Financial Project Identification Number: 433380-1-32-01.

The hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements. There will be a brief presentation at 5:45 EDT. FDOT and project staff will be available to discuss the project, answer questions, and receive comments. PD&E documents are available for review until March 23, 2015 at the Gadsden County Edward J. Butler Governmental Complex, 9-B East Jefferson Street, Quincy, Florida.

A copy of the handout and other meeting materials may be obtained by contacting: Sherry Alaghemand, P.E., FDOT Project Manager, 1074 Highway 90, Chipley, Florida 32428,

toll-free: 1(888)638-0250, extension 1510 or via email: sherry.alaghemand@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sherry Alaghemand, at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Professions, Department of Business and Professional Regulation, State of Florida, on February 27, 2015, has issued an order disposing of the petition for declaratory statement filed by Doug Linder on November 18, 2014. The following is a summary of the agency’s disposition of the petition:

Petitioner sought clarification as to whether Petitioner must obtain a mold assessor or mold remediator license in order for his business to sanitize residential and commercial environments with a specific antimicrobial product in order to kill microorganisms and inhibit their growth. The petition also sought a statement regarding petitioner’s local government’s occupational licensing ordinance. The petition was granted and stated that that Petitioner will not be required to obtain a mold assessor license to perform the tasks described in the Petition. Petitioner will not be required to obtain a mold remediator license so long as the activities or techniques described in the Petition are not applied on “mold or mold-contaminated matter of greater than 10 square feet that was not purposely grown at that location.” However, a license would be required if the activities or techniques described in the Petition are applied on “mold or mold-contaminated matter of greater than 10 square feet that was not purposely grown at that location.” The Department has no jurisdiction over petitioner’s local government’s occupational licensing ordinance and declines to issue a statement regarding the local government’s ordinance.

Petitioner sought clarification as to whether Petitioner must obtain a mold assessor or mold remediator license in order for his business to sanitize residential and commercial environments with a specific antimicrobial product in order to kill microorganisms and inhibit their growth. The petition also sought a statement regarding petitioner’s local government’s

occupational licensing ordinance. The petition was granted and stated that that Petitioner will not be required to obtain a mold assessor license to perform the tasks described in the Petition. Petitioner will not be required to obtain a mold remediator license so long as the activities or techniques described in the Petition are not applied on “mold or mold-contaminated matter of greater than 10 square feet that was not purposely grown at that location.” However, a license would be required if the activities or techniques described in the Petition are applied on “mold or mold-contaminated matter of greater than 10 square feet that was not purposely grown at that location.” The Department has no jurisdiction over petitioner’s local government’s occupational licensing ordinance and declines to issue a statement regarding the local government’s ordinance.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk’s Office, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2202, telephone: (850)921-0342, email: AGC.Filing@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from John Fitch on February 24, 2015. The petition seeks the agency’s opinion as to the applicability of Section 489.113(B), Florida Statutes, as it applies to the petitioner.

The petitioner seeks a declaratory statement regarding Section 489.113(B), Florida Statutes, as to whether a general contractor can apply a “non-hot tar” system as a roofing material on new construction built by the general contractor who is not licensed as a roofer. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-1395 or by email: Amanda.Wynn@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice is hereby given that the Board of Pharmacy has received a Petition for Declaratory Statement filed by Ruben V. Chavez, Esquire, on behalf of Palm Springs General Hospital on February 19, 2015. The Petitioner seeks a Declaratory Statement from the Board with regard to whether the MIC Isolator purchased by petitioner from Containment Technologies Group, Inc., and described in the petition, is in

compliance with USP 797 and asks for clarification from the Board of the following questions:

- Can Palm Springs General Hospital use a compounding aseptic containment isolator device that resides in a high ISO classified environment when the device fails to maintain non-stagnant, non-turbulent unidirectional airflow under dynamic conditions?
- Can Palm Springs General Hospital use the MIC Isolator depicted in the video attached to the petition?
- Based on the Board’s review, does the MIC Isolator seen in the video attached to the petition , reveal a failure to maintain non-stagnant, non-turbulent unidirectional airflow under dynamic conditions?

Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254 or by email at info@floridaspharmacy.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO. RULE TITLE

64B16-27.700 Definition of Compounding

NOTICE IS HEREBY GIVEN that Board of Pharmacy has received the petition for declaratory statement from Brian A. Kahan, Esquire, on behalf of Lato Drug Company Inc. d/b/a Post Haste Pharmacy and Robert Fishman, RPh. The petition seeks the agency’s opinion as to the applicability of section 465.185(1), F.S. and Rule 64B16-27.700, Florida Administrative Code, as they apply to the petitioner.

The Petitioners seek a Declaratory Statement from the Board with regard to Section 465.185(1), F.S., and Rule 64B16-27.700, Florida Administrative Code, that the petitioners’ contemplated business arrangement for compounding medications for veterinary use, as outlined in the petition, would not subject Petitioners to discipline under the cited statute and rule. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254 or by email at info@floridaspharmacy.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

Paul Still vs. Department Of Environmental Protection and Suwannee River Water Management District, North Florida Utility Coordinating Group, and St. Johns Water Management District, Intervenor; Case No.: 14-5658RP; Rule Nos.: 62-42.100, 62-42.200, 62-42.300

Kathleen Still, Petitioner, vs. Department of Environmental Protection, Respondent, and Suwannee River Water Management District and North Florida Utility Coordinating Group, Intervenor; Case No.: 14-6132RP; Rule Nos.: 62-42.100, 62-42.200, 62-42.300

Stephen J. Williams, Petitioner, vs. Florida Department of Highway Safety and Motor Vehicles; Case No.: 15-0484RU

Harmony Environmental, Inc. vs. Department of Business and Professional Regulation, Drugs, Devices and Cosmetics Program; Case No.: 14-5334RU

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

Paul Still vs. Department Of Environmental Protection and Suwannee River Water Management District, North Florida Utility Coordinating Group, and St. Johns Water Management District, Intervenor; Case No.: 14-5658RP; Rule No.: 62-42.300; Valid

Kathleen Still, Petitioner, vs. Department of Environmental Protection, Respondent, and Suwannee River Water Management District and North Florida Utility Coordinating Group, Intervenor; Case No.: 14-6132RP; Rule Nos.: 62-42.100, 62-42.200, 62-42.300; Valid

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

Harmony Environmental, Inc. vs. Department of Business and Professional Regulation, Drugs, Devices and Cosmetics Program; Case No.: 14-5334RU; Conduct and statements by Respondent constitute unpromulgated rules

William B. Swaim vs. South Florida Water Management District; Case No: 15-0001RU; Dismissed

Stephen J. Williams, Petitioner, vs. Florida Department of Highway Safety and Motor Vehicles; Case No.: 15-0484RU; Dismissed

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL
RFP 2015-CD-12400 Career and Technical Center Model
REQUEST FOR PROPOSALS #2015-CD-12400
CAREER AND TECHNICAL CENTER MODEL

The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for proposals (RFP #2015-CD-12400) is released to develop a model program at an existing Career and Technical Center in Florida that will provide students with intellectual and developmental disabilities, and an interest in career and technical education/training programs, the type of supports needed for successful program completion. Further, this project is intended to inspire expansion of career and technical opportunities across Florida for students with disabilities, particularly those with intellectual and developmental disabilities.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside a maximum of \$135,000 federal funds for a period not to exceed one (1) year for fiscal support of this RFP. The exact amount of this contract will be developed during contract negotiations. Copies of this RFP can be downloaded from the FDDC website:www.fddc.org; requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301 or calling (850)488-4180 or toll-free: 1(800)580-7801 or TDD toll-free: 1(888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is March 23, 2015 by 4:00 p.m. (EDT). Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of March 30, 2015. The deadline for submitting proposals for this RFP to FDDC is April 27, 2015 by 2:00 p.m. (EDT).

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE FDDC WEB PAGE (www.fddc.org) ON MARCH 5, 2015.

PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

Section XII Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF PROPOSED WATER QUALITY STUDY

Pursuant to subsection 62-650.500(6), Florida Administrative Code (FAC), the Florida Department of Environmental Protection (FDEP) gives notice of the intent of Mosaic Fertilizer, LLC to conduct a study of water quality in Little Charlie Creek and Parker Branch in Hardee County, to which the company proposes to discharge under its FDEP Permit No. FL0037958. The purpose of this study is to establish appropriate numeric interpretations of the narrative nutrient standard for Little Charlie Creek and Parker Branch and effluent limits for the discharge. At the conclusion of the

study, these numeric interpretations may be established as Level II Water Quality Based Effluent Limits (WQBELs), or another site-specific order of the FDEP.

Upon request, the plan of study (POS) is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, 2600 Blair Stone Road, Room 205E, Tallahassee, FL 32399, (850)245-8190 or the Department of Environmental Protection, Phosphate Management Section, 13051 N. Telecom Parkway, Temple Terrace, FL 33637-0926, (813)470-5911. Electronic copies of the POS are also available during normal business hours.

Any interested person may submit written comments on the POS to Nia Wellendorf, Aquatic Ecology and Quality Assurance Section, Department of Environmental Protection, 2600 Blair Stone Road, MS 6511, Tallahassee, FL 32399, Nijole.Wellendorf@dep.state.fl.us. Comments must be received within 14 days of publication of this notice.

In response to comments received pertaining to the POS prior to the proposed commencement date, the applicant may revise the POS if necessary. Upon approval of any revisions to the POS by FDEP, the applicant shall conduct the study for purposes of establishing numeric interpretations of the narrative nutrient standard for the affected receiving waters.

Although FDEP may allow for informal dispute resolution during the study period, the study is considered free-form agency decision making and does not constitute proposed agency action until notice of such is given pursuant to subsection 62-650.500(8), FAC.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.