

Section I
 Notice of Development of Proposed Rules
 and Negotiated Rulemaking

NONE

Section II
 Proposed Rules

DEPARTMENT OF STATE

Division of Historical Resources

RULE NO.: 1A-45.002 RULE TITLE: Guidelines for the Public Display and Treatment of Human Skeletal Remains

PURPOSE AND EFFECT: This action is to amend the rule so that it complies with the objectives of the underlying statutes by deleting language that paraphrases or modifies statutory language.

SUMMARY: The action will amend the rule concerning the display of human remains in order for it to comply with the objectives of the underlying statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The amendment of this rule will not have a direct or indirect adverse financial impact on small businesses.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 872.05(8)(b) FS.

LAW IMPLEMENTED: 872.05 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Angela E. Tomlinson, Division of Historical Resources, Florida Department of State, 500 South Bronough Street, Tallahassee, FL 32399, (850)245-6445, Angela.Tomlinson@dos.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

1A-45.002 Guidelines for the Public Display and Treatment of Human Skeletal Remains.

(1) The following guidelines are established to ensure that human skeletal remains are treated in a safe, proper, and respectful manner and that the opportunity to learn about human biology and the customs and manners of people by studying human remains is not restricted.

~~(a) None of the provisions of this rule shall be construed as restricting the legal, medical, or educational use of human skeletal remains in any setting not open to the general public for the purpose of viewing such remains, or the display of human skeletal remains or associated burial artifacts in a manner not objectionable to persons or groups with a kinship, tribal, community, or ethnic relationship to the individual whose remains are displayed.~~

~~(a)(b)~~ The use of casts or other replicas of human skeletal remains in public displays and exhibits designed to provide information to the public about human biology and anatomy and about the customs of particular groups of people is encouraged.

~~(b)(e)~~ Any exhibit of burial artifacts or that shows burial customs or patterns shall be presented in a respectful and dignified manner.

(2) Treatment of Human Skeletal Remains.

~~(a)~~ Institutions or individuals holding human skeletal materials within the contemplation of Section 872.05(8)(b), F.S., shall:

~~(a)1-~~ Provide safe, proper, and respectful care of those materials;

~~(b)2-~~ Take steps to ensure that those remains are not damaged nor destroyed;

~~(c)3-~~ Make those remains available for legitimate scientific study;

~~4. Request that the Division of Historical Resources assume jurisdiction over human skeletal remains that the institution or individual no longer desires to curate when such remains represent the burial of an individual that has been dead more than 75 years; and~~

~~5. Request that the local District Medical Examiner assume jurisdiction over human skeletal remains that the institution or individual no longer desires to curate when such remains represent the burial of an individual that has been dead less than 75 years.~~

~~(b) In the event the Division of Historical Resources is requested to assume jurisdiction over remains that an institution or individual no longer desires to curate, the Division shall base its decision on whether to assume jurisdiction on the following criteria:~~

- ~~1. Whether the remains are accompanied by proper provenience information;~~
- ~~2. Whether the remains are sufficiently preserved to yield information upon examination by a skeletal analyst; and~~
- ~~3. Whether the remains are of a type that would yield useful historical, archaeological or scientific information.~~

~~(c) If the remains are determined by the Division to meet the above criteria, the Division may assume jurisdiction. If the Division assumes jurisdiction, the State Archaeologist shall follow the procedures specified in Rule 1A 44.005, F.A.C. regarding examination by a human skeletal analyst, consultation with persons having a kinship, tribal, community or ethnic relationship to the person whose remains are represented, forming a committee if necessary to provide advice, and determining final disposition.~~

~~Rulemaking Authority 872.05(8)(b) FS. Law Implemented 872.05 FS. History–New 6-9-92, Amended 5-27-96, Amended x-x-xx.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Carlos A. Rey
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Detzner
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 3, 2015
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 21, 2014.

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:	RULE TITLES:
5J-12.002	Registration
5J-12.004	Advertising
5J-12.006	Denials
5J-12.007	Enforcement Actions and Administrative Penalties

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 251, December 31, 2014 issue of the Florida Administrative Register.

5J-12.002 Registration.

No change.

Rulemaking Authority 559.92201, 570.07(23) FS. Law Implemented 559.904, 559.916 FS. History–New 1-18-95, Amended 5-24-95, 2-11-98, 1-20-03, 11-4-03, 6-27-05, 11-22-05, 3-8-12,_____.

5J-12.004 Advertising.

No change.

Rulemaking Authority 559.92201, 570.07(23) FS. Law Implemented 559.916(2) FS. History–New 1-18-95; Amended,_____.

5J-12.006 Denials.

No Change.

Rulemaking Authority 559.92201, 570.07(23) FS. Law Implemented 559.904(10) FS. History–New_____.

5J-12.007 Enforcement Actions and Administrative Penalties.

(1) This rule sets forth the guidelines the department will follow in imposing the penalties authorized under Sections 559.901-559.9221, F.S. The purpose of the guidelines is to give notice of the range of penalties which ~~normally~~ will be imposed for a single violation. These guidelines list aggravating and mitigating factors that, if present, will reduce or increase the penalties to be imposed against the violator by the department. No aggravating factors will be applied to increase a fine imposed for a single violation above the statutory maximum of \$1,000 pursuant to the Class I category as provided in Section 559.921(4)(b)2., F.S. and in Section 570.971, F.S. The guidelines in this rule chapter are based upon a single count violation of each provision listed. Multiple counts of the violated provision or a combination of the listed violations will be added together to determine a total penalty and will be grounds for enhancement of penalties.

(2) through (4) No change.

(5) Aggravating and Mitigating Factors. The department will consider aggravating and mitigating factors in determining penalties for violations of Sections 559.901-559.9221, F.S., and this rule chapter. The factors shall be applied against each single count of the listed violation. In no event shall a fine for a single violation exceed the statutory maximum of \$1,000 pursuant to the Class I category as provided in Section 559.921(4)(b)2., F.S. and in Section 570.971, F.S. If a notice of noncompliance is imposed for an initial violation, a second violation within a three-year period shall result in a fine of at least \$100 not to exceed \$1,000. Both aggravating and mitigating factors, if present, shall be applied against each single count of the listed violation regardless of whether the violation is a minor violation or a major violation as described in (8) below.

(a) Aggravating factors shall include, ~~but not be limited to, the following:~~

1. through 8. No change.

(b) Mitigating factors shall include, ~~but not be limited to:~~

1. through 7. No change.

(6) through (8) No change.

(9) Nothing in this rule chapter shall prohibit the department and person charged with a violation from resolving violations prior to administrative hearing, or from entering into settlement pursuant to Section 120.57(4), F.S. The department is authorized to utilize all available remedies to ensure compliance including administrative action, civil actions, and referrals for criminal prosecution. ~~The cost of any enforcement proceeding may be added to any penalty imposed.~~ The department shall enforce a failure to comply with an agreement to resolve violations or a settlement agreement with the penalties and remedies provided in the agreement and as authorized by Chapter 120, F.S. or Sections 559.901-559.9221, F.S.

(10) through (11) No change.

Rulemaking Authority 559.92201, 570.07(23), FS. Law Implemented 559.904(10)(b), (11), 559.921(4), 570.971(4), FS History–New_____.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.09433 Voluntary Prekindergarten Pre- and Post-Assessments

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 16, January 26, 2015 issue of the Florida Administrative Register.

(1)(c) Information explaining how to obtain access to these assessments is set forth in Rule 6M-8.620, F.A.C.

(2)(a) Assessors must participate in professional development training designed to ensure the proper administration of the approved pre- and post-assessments and that is:

(b) Assessors must meet the minimum qualifications to be a VPK instructor during the school-year program, as set forth in Sections 1002.55 or 1002.63, 1002.73(2)(d), F.S., regardless of the program (summer or school-year).

Rulemaking Authority 1001.02(2)(n), 1002.67(3), 1002.73(2)(d) FS. Law Implemented 1002.67(3), 1002.73(2)(d) FS. History–New_____.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-6.05281 Educational Programs for Youth in Department of Juvenile Justice Detention, Commitment, or Day Treatment, Program

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 18, January 28, 2015 issue of the Florida Administrative Register.

Rule 6A-6.05281, F.A.C. is amended as follows:
Pursuant to Sections 1003.51 and 1003.52, ~~and 1003.53~~, F.S., educational programs for students in Department of Juvenile Justice (DJJ) programs shall be operated as follows.

(3)(c) Transfer of Educational Records. Each school district shall transfer records of students entering or exiting DJJ programs as provided in subsections 6A-1.0955(7)(b) and 6A-1.0014(2), F.A.C.

(4)(d) In accordance with Section 1003.51 ~~1003.52~~, F.S., students placed in a detention center shall be evaluated to determine areas of academic need and strategies for appropriate intervention and instruction within five (5) school days upon entry.

(5)(b) The transition plan must include address, ~~at a minimum:~~

(5)(d) Key personnel involved in re-entry transition activities for students returning to a school district must include, ~~in addition to~~ the personnel described in paragraph (5)(a) of this rule, and a representative from the Department of Economic Opportunity Career Center in the post-release district.

(6)(b)2. High school equivalency diploma preparation that meets course requirements as specified in Rule 6A-6.0571, F.A.C., and testing requirements as specified in Rule 6A-6.0201, F.A.C.

(8)(c) Compliance with the expenditure requirement in Section 1010.20, F.S., for programs provided directly by local school boards shall be verified by the Department of Education through the review of the district’s cost report as required by Section 1010.20, F.S. If school districts enter into contracts with contracted providers for these educational programs, an accounting of the expenditures, as specified in Sections 1003.51(2)(i) ~~(g)~~ and 1010.20, F.S., shall be required by the local school board.

(9) Contracts with Providers. School districts may provide services directly or may enter into a contract with a contracted provider to provide educational services to students in DJJ programs. Such contracts shall include, ~~at a minimum~~, the following:

(9)(b) Access to district services, including, ~~but not limited to~~, the following:

Rulemaking Authority 1003.51, 1003.52 FS. Law Implemented 1003.51, 1003.52 FS. History–New 4-16-00, Amended 5-19-08, 12-15-09,_____.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF EDUCATION

The Blind Services Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 4, 2015, 3:00 p.m.

PLACE: 1(888)670-3525, participant passcode: 1242528392, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting.

A copy of the agenda may be obtained by contacting: Alise Fields, (850)245-0392, Alise.Fields@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, telephone: (850)245-0392, email: Alise.Fields@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, telephone: (850)245-0392, email: Alise.Fields@dbs.fldoe.org.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces public meetings to which all persons are invited.

DATE AND TIMES: Thursday, March 12, 2015. The Florida Prepaid College Board Audit Committee meeting begins at 8:00 a.m. until completion. The Florida Prepaid College Board Investment Committee meeting begins at 9:00 a.m., until completion, followed by the Florida Prepaid College Board meeting and the Florida Prepaid College Foundation Board meeting.

PLACE: The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct meetings of the regular business of the Florida Prepaid College Board Audit Committee, the Florida Prepaid College Board Investment Committee, the Florida Prepaid College Board, and the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com>, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

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PLACE: The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct meetings of the regular business of the Florida Prepaid College Board Audit Committee, the Florida Prepaid College Board Investment Committee, the Florida Prepaid College Board, and the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/>, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 26, 2015, 2:00 p.m.

PLACE: 400 S. Monroe Street, The Capitol, Suite #705

Conference call; toll-free: 1(888)670-3525, participant code: 6468673392#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interim Board Meeting.

A copy of the agenda may be obtained by contacting: (850)717-9306.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)717-9306. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces public meetings to which all persons are invited.

DATE AND TIMES: Thursday, March 5, 2015, 9:00 a.m., Personnel, Budget & Finance Policy Committee; 10:00 a.m., Executive Committee. Check our website: www.nefrc.org for any changes

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: Sheron Forde at (904)279-0880 or sforde@nefrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 2, 2015, 3:30 p.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hernando County Task Force Meeting to receive public input and discuss issues relative to Lake Lindsey, the Weeki Wachee River, Mountain Lake and Hunters Lake.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanette.lopez@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4378 (Ad Order EXE0389).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services, Division of State Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2015, 2:00 p.m., EDT

PLACE: Building 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Pre-Reply Vendor Conference is hereby noticed within the timeline for the Invitation to Negotiate (ITN) (Number: 16-84131500-R) for Broker of Record Services, Excess Property Insurance and Risk Management Consulting Services.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Interested persons may access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Procurement Officer Corina Chiorescu, Division of State Purchasing, Florida Department of Management Services, 4050 Esplanade Way, Suite 360, Tallahassee, FL 32399-0950, phone: (850)921-0030, email: corina.chiorescu@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Corina Chiorescu (see contact information above). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Corina Chiorescu (see contact information above).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Air Resource Management announces a hearing to which all persons are invited.

DATE AND TIME: March 20, 2015, 2:00 p.m.

PLACE: Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 195, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Pursuant to 40 CFR 51.102, the Department of Environmental Protection (DEP) announces a public hearing and opportunity to offer comments on a proposed revision to Florida's State Implementation Plan (SIP) under the Clean Air Act. This SIP revision consists of a nonattainment area plan that will ensure the attainment and maintenance of the 2010 revised Sulfur Dioxide (SO₂) National Ambient Air Quality Standard (NAAQS) in Florida's SO₂ nonattainment area located in Hillsborough County. Florida's nonattainment area plan consists of specific conditions from two federally enforceable air construction permits for two facilities as they pertain to emissions of SO₂. The materials comprising DEP's proposed SIP revision are accessible at the following website: <http://www.dep.state.fl.us/air/rules/regulatory.htm>.

The materials may also be inspected during normal business hours at the DEP, Division of Air Resource Management offices, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, Florida, or accessed with the aid of any DEP District Air

Section or DEP-approved local air pollution control office. Any request for a public hearing must be submitted by letter or e-mail to Terri Long, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS #5500, Tallahassee, Florida 32399-2400, Terri.Long@dep.state.fl.us, and received no later than March 19, 2015. A public hearing will be held, if requested, at the date, time, and location provided above. A copy of the meeting agenda may be obtained by contacting Preston McLane by letter sent to the above address, by e-mail to Preston.McLane@dep.state.fl.us or by calling (850)717-9089. If no request for a public hearing is received, the hearing will be cancelled, and notice of the cancellation will be posted at the following website: <http://sharepoint.dep.state.fl.us/PublicNotices/default.asp>.

Persons may also contact Ms. Long at (850)717-9023 to find out if the hearing has been cancelled. It is not necessary that the hearing be held or attended in order for persons to comment on DEP's proposed submittal to EPA. Any comments must be submitted by letter or e-mail to Mr. McLane at the above addresses, with a copy to Ms. Long, and received no later than March 19, 2015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Long at (850)717-9023 or terri.long@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

For more information, you may contact Mr. McLane by letter, e-mail or by calling (850)717-9089.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Air Resource Management announces a hearing to which all persons are invited.

DATE AND TIME: March 20, 2015, 9:00 a.m.

PLACE: Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 195, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Pursuant to 40 CFR 51.102, the Department of Environmental Protection (DEP) announces a public hearing and opportunity to offer comments on a proposed revision to Florida's State Implementation Plan (SIP) under the Clean Air Act. This SIP revision consists of a nonattainment area plan that will ensure the attainment and maintenance of the 2010 revised Sulfur Dioxide (SO₂) National Ambient Air Quality Standard (NAAQS) in Florida's SO₂ nonattainment area located in Nassau County. Florida's nonattainment area plan consists of specific conditions from two federally enforceable air

construction permits for facilities in Fernandina Beach, Florida as they pertain to emissions of SO₂. The materials comprising DEP's proposed SIP revision are accessible at the following website: <http://www.dep.state.fl.us/air/rules/regulatory.htm>. The

materials may also be inspected during normal business hours at the DEP, Division of Air Resource Management offices, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, Florida, or accessed with the aid of any DEP District Air Section or DEP-approved local air pollution control office. Any request for a public hearing must be submitted by letter or e-mail to Terri Long, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400, Terri.Long@dep.state.fl.us, and received no later than March 19, 2015. A public hearing will be held, if requested, at the date, time, and location provided above. A copy of the meeting agenda may be obtained by contacting Preston McLane by letter sent to the above address, by email: Preston.McLane@dep.state.fl.us or by calling (850)717-9089. If no request for a public hearing is received, the hearing will be cancelled, and notice of the cancellation will be posted at the following website: <http://sharepoint.dep.state.fl.us/PublicNotices/default.asp>.

Persons may also contact Ms. Long at (850)717-9023 to find out if the hearing has been cancelled. It is not necessary that the hearing be held or attended in order for persons to comment on DEP's proposed submittal to EPA. Any comments must be submitted by letter or e-mail to Mr. McLane at the above addresses, with a copy to Ms. Long, and received no later than March 19, 2015.

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DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2015, 3:00 p.m. – 5:00 p.m.

PLACE: Conference call number: 1(888)670-3525; conference code: 2922384719, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alzheimer's Disease Research Grant Advisory Board meeting pertaining to the Ed and Ethel Moore Alzheimer's Disease Research Program.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: Conference call number: 1(888)670-3525, conference code: 2922384719, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alzheimer's Disease Research Grant Advisory Board meeting pertaining to the Ed and Ethel Moore Alzheimer's Disease Research Program.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

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For more information, you may contact: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2015, 3:00 p.m. – 5:00 p.m.

PLACE: Conference call number: 1(888)670-3525, conference code: 2922384719 followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alzheimer's Disease Research Grant Advisory Board meeting pertaining to the Ed and Ethel Moore Alzheimer's Disease Research Program.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2015, 10:00 a.m. – 3:00 p.m.

PLACE: Florida Department of Health in Orange County, 6101 Lake Ellenor Drive, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alzheimer's Disease Research Grant Advisory Board meeting pertaining to the Ed and Ethel Moore Alzheimer's Disease Research Program.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Public Health Research Unit, Division of Community Health Promotion at (850)245-4585.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Hofmeister, Public Health Research Unit, Division of Community Health Promotion at (850)245-4585. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Hofmeister, Public Health Research Unit, Division of Community Health Promotion at (850)245-4585.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: Call number: 1(888)670-3525, conference code: 2922384719, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: Biomedical Research Advisory Council meeting pertaining to the James and Esther King Biomedical Research Program (215.5602, Florida Statutes), Bankhead-Coley Cancer Research Program (381.922, Florida Statutes).

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, (850)245-4585, Division of Community Health Promotion, Public Health Research Unit.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Hofmeister, (850)245-4585, Division of Community Health Promotion, Public Health Research Unit. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Hofmeister, (850)245-4585, Division of Community Health Promotion, Public Health Research Unit.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: Call number: 1(888)670-3525, conference code: 2922384719, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: Biomedical Research Advisory Council meeting pertaining to the James and Esther King Biomedical Research Program (215.5602, Florida Statutes), Bankhead-Coley Cancer Research Program (381.922, Florida Statutes).

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, (850)245-4585, Division of Community Health Promotion, Public Health Research Unit.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Hofmeister, (850)245-4585, Division of Community Health Promotion, Public Health Research Unit. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Hofmeister, (850)245-4585, Division of Community Health Promotion, Public Health Research Unit.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2015, 3:00 p.m. until adjourned

PLACE: Telephonic meeting: call-in number: 1(888)670-3525, conference code: 1388252907

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider approvals of multifamily loan closing extension requests;
2. Consider approvals of multifamily credit underwriting reports or credit underwriting report updates; and
3. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website: www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website: www.floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF MILITARY AFFAIRS

The Department of Military Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 24, 2015, 1:00 p.m.

PLACE: State Quartermaster Directorate Office, St. Francis Barracks, 82 Marine Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Camp Blanding Resource Advisory Committee Meeting (CBRAC). The CBRAC will consider action on contracts, leases, agreements and other business relative to real property and facility management issues under its control.

A copy of the agenda may be obtained by contacting: Sondra Vaughn, (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sondra Vaughn, (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sondra Vaughn, (904)823-0201.

DISABILITY RIGHTS FLORIDA

Disability Rights Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 19, 2015, 9:00 a.m. – 5:00 p.m.

PLACE: Hilton Garden Inn, Tallahassee Central, 1330 Blair Stone Road, Tallahassee, FL 32301, (850)893-8300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disability Rights Florida, Florida's Protection & Advocacy Programs Quarterly Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Paige Morgan, (850)488-9071, ext. 9721.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Disability Rights Florida, 2728 Centerview Drive, Suite 102, Tallahassee, FL 32301, 1(800)342-0823, 1(800)346-4127 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 4, 2015, 1:30 p.m.

PLACE: Conference call: 1(866)361-7525

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee.

A copy of the agenda may be obtained by contacting: The corporate website at: <https://www.citizensfla.com> or Leann Lund at (850)513-3863.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leann Lund, (850)513-3863. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CHIPOLA COLLEGE

The Region II Criminal Justice Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: Changed from February 16, 2015 to February 25, 2015, 10:00 a.m.

PLACE: Gulf Coast State College North Bay Campus, 637 State Road 2300, Southport, FL 32409

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting to discuss trust fund matter.

A copy of the agenda may be obtained by contacting: Steve Anderson.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Anderson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Steve Anderson.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2015, 8:30 a.m.

PLACE: 412 West Orange Street, Room 102, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting and then workshop on funding of operating costs, contract award milestones, quarterly reporting, and protecting EDA's return on investment.

A copy of the agenda may be obtained by contacting: Sandy Meeks, (863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks, (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks, (863)773-9430.

QCAUSA

The Blueprint 2000 Intergovernmental Agency announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, February 24, 2015, 6:00 p.m. – 7:30 p.m., Open House; 6:30 p.m., Formal Presentation

PLACE: Tallahassee Community College, Workforce Development Center, Building 38, Room 105, 444 Appleyard Drive, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Description: Capital Circle Southwest/State Road (SR) 263 (Crawfordville Road to Blountstown Highway) Project Development and Environment (PD&E) Study in Leon County, FL; FPID: 415782-4.

This is the second public hearing regarding this project. All comments submitted during the first public hearing phase have been retained and are part of the permanent project record; the public is not required to resubmit any previously provided comments. With input from the community, and the engineering and environmental analysis complete, the Intergovernmental Agency has selected a locally preferred alternative that will be presented at the hearing. Attendees will be given an opportunity to review and comment on the locally preferred alternative. A court reporter will be present to record a formal transcript of the hearing. Study limits are Crawfordville Highway to the south and Blountstown Highway to the northwest. Attendees will be given an

opportunity to review and comment on the locally preferred alternative. The study documents will be available for public review during business hours at the following location from February 3, 2015 through March 6, 2015: Tallahassee Museum, 3945 Museum Drive, Tallahassee, FL 32310 from 9:00 a.m. to 5:00 p.m. Monday – Saturday and 11:00 a.m. to 5:00 p.m. Sundays.

A copy of the agenda may be obtained by contacting: Susan Emmanuel, Public Information Officer, by phone: (850)219-1060 or via email: susan.emmanuel@blueprint2000.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Emmanuel at the telephone number or email address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Wetherell, Project Manager, (850)553-3500 or via email: ryan.wetherell@kimley-horn.com and/or Autumn Calder, Senior Planner, (850)219-1060 or via email: autumn.calder@blueprint2000.org.

KIMLEY-HORN AND ASSOCIATES, INC.

Osceola County announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2015, 5:30 p.m.

PLACE: Osceola County Administrative Building, Commission Chambers, 4th Floor, 1 Courthouse Square, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Osceola County has initiated a Project Development and Environment (PD&E) Study for Carroll Street from John Young Parkway to Michigan Avenue in Osceola County (FPID Number: 433204-1-28-01, PS Number: 14-031612-FH). The PD&E Study involves developing and evaluating alternatives to widen the existing roadway and possibly adding a median. This Public Kickoff Meeting is being conducted to give interested persons an opportunity to discuss with the staff the location, conceptual design, social, economic, and environmental effects of the potential improvements. Please visit the project website for more information at www.ImproveCarrollStreet.com.

A copy of the agenda may be obtained by contacting: Ms. Joedel Zaballero, P.E., PTOE, Project Manager, Osceola County Public Works, 1 Courthouse Square, Kissimmee, Florida 34741, (407)742-0623, joedel.zaballero@osceola.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Joedel Zaballero, P.E., PTOE, Project Manager, Osceola County Public Works, 1 Courthouse Square, Kissimmee, Florida 34741, (407)742-0623, joedel.zaballero@osceola.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Joedel Zaballero, P.E., PTOE, Project Manager, Osceola County Public Works, 1 Courthouse Square, Kissimmee, Florida 34741, (407)742-0623, joedel.zaballero@osceola.org or visit the project website: www.ImproveCarrollStreet.com.

THE CUNNINGHAM GROUP (FDOT – DISTRICT SIX)

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 24, 2015, 7:00 p.m. – 9:00 p.m.

PLACE: 1000 Venetian Way, Clubhouse – Third Floor, Miami, FL 33139

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT District Six will conduct a Project Advisory Group (PAG) meeting for the Venetian Causeway Project Development & Environment (PD&E) Study. The study will examine the potential replacement or rehabilitation of the twelve existing bridges (ten low-level fixed spans and two movable bascule drawbridges) on the Venetian Causeway. The PAG is a stakeholder group reflecting the communities, organizations, groups and individuals that will be affected by decisions regarding possible improvements to the Venetian Causeway. The purpose of the PAG is to ensure that the range of stakeholder views regarding possible improvements to the Venetian Causeway is clearly understood and fully considered by the project team, and to help the project team explore how to address the issues and needs that may be identified through the study.

A copy of the agenda may be obtained by contacting: Mr. Dat Huynh, P.E., Project Manager, at (305)470-5217, by email: dat.huynh@dot.state.fl.us or by visiting the project website: www.fdotmiamidade.com/venetianbridgestudy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least three days before the workshop/meeting by

contacting: Ms. Eman Gomaa, P.E., at (305)470-5219 or in writing at the Florida Department of Transportation, District Six, 1000 NW 111 Avenue, Room 6111, Miami, Florida 33172 or by email: eman.gomaa@dot.state.fl.us at least three days prior to the meeting. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Dat Huynh, P.E., Project Manager, at (305)470-5217 or by email: dat.huynh@dot.state.fl.us.

QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, February 24, 2015, 5:30 p.m. – 7:30 p.m. Open House, 5:30 p.m. – 6:00 p.m.; Formal Presentation, 6:00 p.m.

PLACE: Calvary Temple of Praise, 2020 McCracken Road, Sanford, Florida 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 431807-1-22-01.

Project Description: Goldsboro Community Gateway Improvements (formerly known as Sanford Amtrak Auto Train Gateway Improvements) Project Development and Environment (PD&E) Study in Seminole County, Florida.

A second alternatives public meeting was held for this study on October 21, 2014. As a result of comments from that meeting, as well as from the general public, local officials and agencies, a preferred alternative has been selected and will be presented at the hearing. A court reporter will be present to record a formal transcript of the hearing. Study limits are bordered by Martin Luther King, Jr. Boulevard on the west; State Road (SR) 46 (First Street) on the north; Pecan Avenue on the east, and McCracken Road on the south. Attendees will be given a final opportunity to comment on the social, economic, and environmental impacts of the study. Study documents will be available for public review from February 3, 2015 through March 6, 2015 at the following locations: Westside Community Center, S. 919 Persimmon Avenue, Sanford, Florida 32771, 9:00 a.m. to 9:00 p.m. Monday-Friday; Seminole County Library, North Branch, 150 N. Palmetto Avenue, Sanford, Florida 32771, 9:00 a.m. to 8:00 p.m. Monday-Thursday and 9:00 a.m. to 5:00 p.m. Friday and Saturday; and the FDOT District Five Office, 719 S. Woodland Boulevard, DeLand, Florida 32720.

A copy of the agenda may be obtained by contacting: Eileen LaSeur, Public Involvement Coordinator, by phone: (407)883-8257 or by email: eileen.laseur@qcausa.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Eileen LaSeur (see information above.) Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require translation services (free of charge) should contact Eileen LaSeur at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary McGehee, the FDOT Project Manager, (386)943-5603 or email: mary.mcgehee@dot.state.fl.us and/or Ben Faust, DRMP Consultant Project Manager, (407)896-0594 or by email: bfaust@drmp.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

EARLY LEARNING COALITION OF BROWARD COUNTY, INC.

Request for Proposals

ELC BROWARD COUNTY seeks proposals to administer CCR&R Call Center. Call Center will serve families seeking answers about family support, child development and child care. Proposals also sought to administer Child and Family Eligibility/Enrollment; Family Support; Provider Payment and Slot Management. Expected release: February 13, 2015 at 2:00 p.m., EST at www.elcbroward.org. All requirements for response will be posted on the website.

J. KOKOLAKIS CONTRACTING, INC.

DMA Sarasota FMS #14 Renovations

Notice of Request for Proposals

State of Florida Department of Military Affairs (DMA)

Sarasota FMS #14 Renovations (Project No. 214006)

J. Kokolakis Contracting, Inc. (JKC) (CGC-062093), the Design-Builder for the Sarasota FMS #14 Renovations hereby solicits sealed proposals for the referenced project in accordance with the proposal documents to include but not limited to the following:

The Scope of Work for this project includes, but is not limited

to the following:

1A	Testing and Inspections	8C	Glass and Glazing
1B	Surveying	9A	Framing, Insulation, and Drywall
2A	Site Work	9B	ACT
2B	Demolition	9C	Vinyl Tile Flooring
3A	Concrete	9D	Resinous Flooring
4A	Unit Masonry	9E	Ceramic Tile
5A	Structural Steel	9F	Paints and Coatings
6A	Wood Framing	10A	Specialties
6B	Cabinets and Millwork	13A	Pre-Engineered Structures
7A	Roofing	14A	Cranes
7B	Joint Sealants	15A	Plumbing
8A	Doors and Hardware	15B	HVAC
8B	Overhead Coiling Doors	16A	Electrical

Drawings will be made available on 3/18/15. Drawings will be available via the JKC ISqFt portal. Each interested subcontractor will be provided an Invitation to Bid (ITB). Subcontractors are responsible for all shipping and printing costs.

A pre-proposal meeting will be held on Wednesday, 3/25/15, at 10:00 a.m. at the offices of J. Kokolakis Contracting, Inc. (202 East Center Street, Tarpon Springs, FL 34689). Please advise us of your attendance by 3/20/15.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Design-Builder, in writing by 3/27/15 to estimatingfl@jkkokolakis.com. The Owner and Architect will not accept calls regarding this project.

All interested subcontractors must be pre-qualified. Subcontractors must submit pre-qualification prior to 4/1/15 in order to be considered for this project. Pre-qualification information will be provided upon request using JKC ISqFt portal. Requests for pre-qualification information should be transmitted to bperry@jkkokolakis.com and estimatingfl@jkkokolakis.com.

The DMA and JKC are committed to providing equal opportunity and strongly encourage all interested M/WBE and SBE firms to submit proposals.

Deadline for receipt of Proposal Packages (Listed Above) has been set for Tuesday, 4/8/15, at 2:00 p.m.. Only proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., of the day specified above, will be returned unopened.

The DMA and JKC reserve the right to accept or reject any and all proposal in whole or part to waive informalities and irregularities.

All future updates regarding this project will only be posted to pre-qualified bidders only.

Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Orion Motorsports LLC, for the establishment of BMBR motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that BRP US, Inc., intends to allow the establishment of Orion Motorsports LLC, d/b/a Orion Motorsports as a dealership for the sale of motorcycles manufactured by Bombardier Recreational Products, Inc. (line-make BMBR) at 1215 South Monroe Street, Tallahassee, (Leon County), Florida 32301, on or after March 19, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Orion Motorsports LLC, d/b/a Orion Motorsports are dealer operator(s): Orion Weddington, 4256 WW Kelly Road, Tallahassee, Florida 32311, principal investor(s): Orion Weddington, 4256 WW Kelly Road, Tallahassee, Florida 32311.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Steven Pye, BRP US, Inc., 10101 Science Drive, Sturtevant, Wisconsin 53177.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Dorsch, Inc. for the establishment of SHEN motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that J Pag Motorcycles USA LLC, intends to allow the establishment of Dorsch, Inc., d/b/a Fun Bike Center Motorsports as a dealership for the sale of motorcycles manufactured by Zhejiang Jonway Motorcycle Manufacturing Co., Ltd. (line-make SHEN) at 1845 East Memorial Boulevard, Lakeland, (Polk County), Florida 33801, on or after March 19, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Dorsch, Inc., d/b/a Fun Bike Center Motorsports are dealer operator(s): Elliott Dorsch, 1845 East Memorial Boulevard, Lakeland, Florida 33801; principal investor(s): Elliott Dorsch, 1845 East Memorial Boulevard, Lakeland, Florida 33801.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Steven F. Santo, J Pag Motorcycles USA LLC, 4987 59th Avenue South, St Petersburg, Florida 33715.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Stingray Chevrolet Bartow LLC, for the establishment of Isuzu Commercial Trucks

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Isuzu Commercial Truck of America, Inc., intends to allow the establishment of Stingray Chevrolet Bartow LLC, d/b/a Stingray Isuzu Trucks as a dealership for the sale of truck manufactured by Isuzu (line-make ISU) at 260 County Road 555, Bartow, (Polk County), Florida 33830, on or after March 19, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Stingray Chevrolet Bartow LLC, d/b/a Stingray Isuzu Trucks are dealer operator(s): Thomas Richard Durant, 1500 Main Street, Southlake, Texas 76092, Matthew D. Hurley, 212 Star Shell Drive, Apollo Beach, Florida 33572 and Stephen P. Hurley, 1003 Bella Sol Way, Unit 203, Apollo Beach, Florida 33563; principal investor(s): Thomas Richard Durant, 1500 Main Street, Southlake, Texas 76092, Matthew D. Hurley, 212 Star Shell Drive, Apollo Beach, Florida 33572 and Stephen P. Hurley, 1003 Bella Sol Way, Unit 203, Apollo Beach, Florida 33563.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Edwin T. Robinson, Isuzu Commercial Truck of America, Inc., 1400 South Douglass Road, Suite 100, Anaheim, California 92806.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on February 13, 2015 pursuant to Section 408.036(3), Florida Statutes:

ID # E150005 District: 4 (Volusia County)
Facility/Project: Halifax Health Medical Center
Applicant: Halifax Hospital Medical Center
Project Description: Add 14 adult psychiatric beds
Proposed Project Cost: \$1,800,000

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN FEBRUARY 9,
2015 AND FEBRUARY 13, 2015

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE
Division of Elections

1S-2.050	2/13/2015	3/5/2015	41/05	
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DEPARTMENT OF LEGAL AFFAIRS
Florida Elections Commission

2B-1.0045	2/12/2015	3/4/2015	40/237	
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DEPARTMENT OF EDUCATION
Florida's Office of Early Learning

6M-9.400	2/9/2015	3/1/2015	40/102	40/168
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DEPARTMENT OF THE LOTTERY

53ER15-8	2/3/2015	2/3/2015	41/32	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-807.200	2/11/2015	3/3/2015	39/47	40/121
62-807.400	2/11/2015	3/3/2015	39/47	40/121
62-807.460	2/11/2015	3/3/2015	39/47	40/250
62-807.470	2/11/2015	3/3/2015	39/47	40/121
62-807.510	2/11/2015	3/3/2015	39/47	
62-807.530	2/11/2015	3/3/2015	39/47	40/121; 40/250
62-807.570	2/11/2015	3/3/2015	39/47	40/121
62-807.580	2/11/2015	3/3/2015	39/47	
62-807.600	2/11/2015	3/3/2015	39/47	40/121
62-807.610	2/11/2015	3/3/2015	39/47	
62-807.620	2/11/2015	3/3/2015	39/47	
62-807.660	2/11/2015	3/3/2015	39/47	
62-807.670	2/11/2015	3/3/2015	39/47	40/121; 40/250
62-807.680	2/11/2015	3/3/2015	39/47	
62-807.690	2/11/2015	3/3/2015	39/47	
62-807.900	2/11/2015	3/3/2015	39/47	

DEPARTMENT OF HEALTH
Board of Medicine

64B8-3.003	2/10/2015	3/2/2015	41/05	
64B8-11.001	2/10/2015	3/2/2015	41/05	

Board of Opticianry

64B12-8.018	2/12/2015	3/4/2015	40/248	
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Board of Orthotists and Prosthetists

64B14-4.001	2/13/2015	3/5/2015	41/05	
64B14-4.003	2/13/2015	3/5/2015	41/05	
64B14-5.005	2/13/2015	3/5/2015	41/05	

DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Workforce Services

73B-1.014	2/12/2015	3/4/2015	40/232	41/04
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LIST OF RULES AWAITING LEGISLATIVE
APPROVAL PURSUANT TO SECTION 120.541(3),
FLORIDA STATUTES

DEPARTMENT OF ELDER AFFAIRS
Federal Aging Programs

58A-5.0191	3/28/2014	*****	39/231	40/43
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DEPARTMENT OF ENVIRONMENTAL PROTECTION
Solid Waste Management Facilities

62-701.730	1/26/2015	*****	40/191	
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DEPARTMENT OF FINANCIAL SERVICES
Division of Worker's Compensation

69L-7.020	10/24/2011	*****	37/24	37/36
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