

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gray Schafer, Senior Attorney, (850)488-7864
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

COMMISSION ON ETHICS

RULE NOS.: RULE TITLES:
 34-15.0181 Subpoenas for Discovery; Discovery
 34-15.024 Action on Recommended Final Order by the Full Commission

PURPOSE AND EFFECT: The purpose of the proposed amendment is to eliminate specific references to discovery rules in Rule 34-15.081, F.A.C., as these references may change over time, and to eliminate Rule 34-15.024(4), F.A.C., for which there is no rule-making authority.

SUBJECT AREA TO BE ADDRESSED: The subject area is the review, investigation, and hearing of complaints alleging violations of Section 11.062(2), Florida Statutes.

RULEMAKING AUTHORITY: 11.062(2) FS.

LAW IMPLEMENTED: 11.062(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gray Schafer, Senior Attorney, (850)488-7864

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: RULE TITLE:
 64B-2.001 Practitioner Profile

PURPOSE AND EFFECT: The purpose and effect of this rule amendment is to eliminate unnecessary language and incorporate the format of the practitioner profile the agency is required to prepare.

SUMMARY: Practitioner Profile identifies items necessary to populate a health care practitioner’s public profile.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.004, 456.044 FS.

LAW IMPLEMENTED: 456.039, 456.0391, 456.041, 456.042, 456.043, 456.044, 456.045, 456.046 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lola Pouncey, Lola.Pouncey@flhealth.gov, Florida Department of Health, Division of Medical Quality Assurance, 4052 Bald Cypress Way, Bin C-01, Tallahassee, Florida 32399, (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lola Pouncey, using the contact information above.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B-2.001 Practitioner Profile.

The Practitioner Profile information shall ~~consist of~~ be compiled in the format of the Practitioner Profile Information Form, DH-MQA 2130, Eff. 08/15, which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

~~(1) "Practitioner Information" shall consist of the practitioner's license number, license status, year the practitioner began practicing his or her profession, primary business name, business address, business city and state, each hospital where practitioner has staff privileges, hospital city and state, and each faculty appointment held by the practitioner including the practitioner's faculty title, and the name, city and state of the institution.~~

~~(2) "Education and Training" shall consist of the name of each school attended, the degree title, dates attended, and date of graduation. It will also consist of other health related degrees the practitioner has received, the degree title, and years attended.~~

~~(3) "Professional and Postgraduate Training" shall consist of each program's name, program type, specialty area, program city, state and country, and years attended.~~

~~(4) "Specialty" shall consist of the name of each certifying body and the title of each certification received by the practitioner.~~

~~(5) "Optional Information" may include, but is not limited to, the following:~~

- ~~(a) Committees/memberships organization name;~~
- ~~(b) Professional or community service award name and organization;~~
- ~~(c) Publications in peer reviewed medical literature including publication title and the year it was published;~~
- ~~(d) Languages spoken other than English;~~
- ~~(e) Other affiliations organization name;~~
- ~~(f) E-mail address;~~
- ~~(g) Other professional licenses, including jurisdiction and profession.~~

~~(6) "Financial Responsibility" shall consist of the practitioner's chosen method of demonstrating financial responsibility in accordance with Section 456.048, 458.320 or 459.0085, F.S.~~

~~(7) "Criminal Offenses" shall include that criminal information that directly relates to the practitioner's ability to competently practice his or her profession and shall consist of each offense to which the applicant pled guilty, pled nolo contendere, or was found guilty of, regardless of adjudication; the date of the offense; and the jurisdiction of the offense. The profile shall include a warning that "the criminal history information, if any exists, may be incomplete; federal criminal history information is not available to the public." If the applicant indicates to the department and submits a copy of the document initiating an appeal, the department shall state this on the profile. If the criminal history information is not corroborated by a criminal history check, the profile shall so indicate.~~

~~(8) "Final Disciplinary Action" taken within the previous 10 years shall consist of the name of the board, organization, or institution; the date of the discipline; and description of the action taken, to the extent available. If the applicant indicates to the department and submits a copy of the document initiating an appeal, the department shall state this on the profile.~~

~~(9) "Liability Claims Exceeding \$5,000.00" within the previous 10 years shall consist of the nature of the claim, including the incident date, county, judicial case number, settlement date, settlement amount, and policy amount, to the extent available; and the statutory explanation of why a settlement may have occurred. This subsection is not applicable to individuals profiled pursuant to Section 456.0391, F.S.~~

~~(10) When a profile question is not applicable to a particular profession or to a practitioner being profiled, or the practitioner has failed to provide the required information, it will be indicated on the practitioner's profile.~~

~~Rulemaking Specific Authority 456.004, 456.044 FS. Law Implemented 456.039, 456.0391, 456.041, 456.042, 456.043, 456.044, 456.045, 456.046 FS. History—New 8-12-99, Amended 9-2-01, 6-16-03, 3-28-05, _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
Lola Pouncey

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 12, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 25, 2014

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NOS.: RULE TITLES:

64B2-11.0012 Time Limit for Examination Validity

64B2-11.0013 Reexamination

PURPOSE AND EFFECT: The Board proposes the repeal of the rules due to unnecessary or outdated language.

SUMMARY: The rules will be repealed due to outdated or unnecessary language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of these rules at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 460.405, 460.406 FS.

LAW IMPLEMENTED: 456.013(2), 460.406 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-11.0012 Time Limit for Examination Validity.

Rulemaking Specific Authority 460.405, 460.406 FS. Law Implemented 456.013(2), 460.406 FS. History–New 9-24-96, Formerly 59N-11.0012, Repealed.

64B2-11.0013 Reexamination.

Rulemaking Specific Authority 460.405, 460.406 FS. Law Implemented 456.013(2), 460.406 FS. History–New 10-26-97, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Chiropractic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Chiropractic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: August 21, 2015

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:

64B2-12.016 Fee to Enforce Prohibition Against Unlicensed Activity

PURPOSE AND EFFECT: The Board proposes the repeal of the rule due to unnecessary or outdated language.

SUMMARY: The rule will be repealed due to outdated or unnecessary language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.065 FS.

LAW IMPLEMENTED: 456.065 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-12.016 Fee to Enforce Prohibition Against Unlicensed Activity.

Rulemaking Specific Authority 456.065 FS. Law Implemented 456.065 FS. History–New 7-1-93, Formerly 21D-12.016, 61F2-12.016, 59N-12.016, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Chiropractic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Chiropractic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: August 21, 2015

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: 64B4-3.002
 RULE TITLE: Documentation of Course Content Completed in Independent Study

PURPOSE AND EFFECT: The Board proposes the rule repeal due to outdated or unnecessary language.

SUMMARY: Due to outdated or unnecessary language, the rule will be repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 491.004(5) FS.

LAW IMPLEMENTED: 491.005 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-3.002 Documentation of Course Content Completed in Independent Study.

Rulemaking Authority 491.004(5) FS. Law Implemented 491.005 FS. History—New 1-4-90, Formerly 21CC-3.002, 61F4-3.002, 59P-3.002, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 30, 2015

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: 64B4-10.001
 RULE TITLE: Findings of the Board

PURPOSE AND EFFECT: The Board proposes the rule repeal due to outdated or unnecessary language.

SUMMARY: Due to outdated or unnecessary language, the rule will be repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 491.004(5), 491.0111 FS.

LAW IMPLEMENTED: 491.0111 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-10.001 Findings of the Board.

Rulemaking Specific Authority 491.004(5), 491.0111 FS. Law Implemented 491.0111 FS. History—New 3-4-90, Formerly 21CC-10.001, 61F4-10.001, 59P-10.001, Amended 5-21-98, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 30, 2015

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-11.009 Treatment by a Clinical Social Worker

PURPOSE AND EFFECT: The Board proposes the rule repeal due to outdated or unnecessary language.

SUMMARY: Due to outdated or unnecessary language, the rule will be repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 491.004(5) FS.

LAW IMPLEMENTED: 491.003(7) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-11.009 Treatment by a Clinical Social Worker.

Rulemaking Specific Authority 491.004(5) FS. Law Implemented 491.003(7) FS. History—New 5-15-94, Formerly 61F4-11.009, 59P-11.009, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 30, 2015

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-21.009 Treatment by a Marriage and Family Therapist

PURPOSE AND EFFECT: The Board proposes the rule repeal due to outdated or unnecessary language.

SUMMARY: Due to outdated or unnecessary language, the rule will be repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 491.004(5) FS.

LAW IMPLEMENTED: 491.003(8) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-21.009 Treatment by a Marriage and Family Therapist.

Rulemaking Specific Authority 491.004(5) FS. Law Implemented 491.003(8) FS. History—New 5-15-94, Formerly 61F4-21.009, 59P-21.009, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 30, 2015

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-31.009 Treatment by a Mental Health Counselor

PURPOSE AND EFFECT: The Board proposes the rule repeal due to outdated or unnecessary language.

SUMMARY: Due to outdated or unnecessary language, the rule will be repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 491.004(5) FS.

LAW IMPLEMENTED: 491.003(9) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-31.009 Treatment by a Mental Health Counselor.

Rulemaking Specific Authority 491.004(5) FS. Law Implemented 491.003(9) FS. History—New 5-15-94, Formerly 61F4-31.009, 59P-31.009, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 30, 2015

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: 64B-5.003
 RULE TITLE: Electronic Forms to be Used to Submit Data to the Continuing Education Tracking System

PURPOSE AND EFFECT: The purpose and effect of this rulemaking is to omit unnecessary or duplicative rules.

SUMMARY: Rule 64B-5.003, F.A.C. is being repealed as unnecessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.004(1), (5); 456.025(7) FS.

LAW IMPLEMENTED: 456.013(9), 456.025(7) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold at: Jennifer.wenhold@flhealth.gov; Florida Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399; (850)245-4444

THE FULL TEXT OF THE PROPOSED RULE IS:

64B-5.003 Electronic Forms to be Used to Submit Data to the Continuing Education Tracking System.

Rulemaking Specific Authority 456.004(1), (5), 456.025(7) FS. Law Implemented 456.013(9), 456.025(7) FS. History—New 1-3-08, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Jennifer Wenhold

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 17, 2015

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.: 2A-9.001
 RULE TITLES: Definitions
 2A-9.002 Grant Eligibility
 2A-9.003 Grant Application
 2A-9.006 Reimbursement Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 126, June 30, 2015 issue of the Florida Administrative Register.

2A-9.001 Definitions.

(1) through (11) No change.

(12) “Promotional materials” means ~~approved~~ items of tangible personal property that are given away, or otherwise distributed, to the public to ~~promote~~ increase public awareness of, and to educate the public about, a particular crime stoppers organization, as authorized by Section 16.555(5)(c), F.S., ~~as approved by the Department of Financial Services.~~

(13) No change.

2A-9.002 Grant Eligibility.

(1) No change.

(a) No change.

(b) Within 10 days of determining same, ~~t~~The Florida Association of Crime Stoppers shall provide to the Department in writing ~~within 10 days~~ the name of any organization which is no longer in good standing.

(c) through (5) No change.

2A-9.003 Grant Application.

(1) through (4) No change.

(5) No change.

(a) Original, fully completed and signed form CSA-1, entitled “Florida Crime Stoppers Trust Fund Attachment B (CSTF) Grant Application”, effective May 2015. The instructions for same are found on form CSA-1 Instructions, entitled “Attachment B Instructions Crime Stoppers Trust Fund Grant Application”, effective May 2015. The forms are available at <http://www.fcpti.com>. The application is incorporated into this rule by reference at the following address:

<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____ and the instructions are incorporated into this rule by reference at the following address:
<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____. The application ~~which~~ requires the following information be provided:

- 1. through (8)(d) No change.

2A-9.006 Programmatic and Reimbursement Requirements.

- (1) through (6)(h) No change.

(7) Form CSA-2, entitled “Attachment C Florida Crime Stoppers Trust Fund Programmatic and Reporting Requirements”, revised 08/2015, which is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:
<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____. The following forms are included:

(a) Form CSA-2.1, entitled “Reimbursement Request / Expenditure Report”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:
<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____.

(b) Form CSA-2.1A1, entitled “Operating Expenses – Invoice Tracking Form”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:
<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____.

(c) Form CSA-2.1A2, entitled “Salary Expenses – Invoice Tracking Form”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:
<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____.

(d) Form CSA-2.1A3, entitled “Rewards and Public Education – Invoice Tracking Form”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:
<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____.

(e) Form CSA-2.1B, entitled “OAG Tip Report”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:

<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____.

(f) Form CSA-2.1C, entitled “Monthly Statement of Salary/Benefits”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:
<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____.

(g) Form CSA-2.1D, entitled “Project Specific Timesheet”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:
<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____.

(h) Form CSA-2.1E, entitled “Daily Vehicle Use Log”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:
<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____.

(i) Form CSA-2.1F, entitled “Property Inventory Report”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:
<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____.

(j) Form CSA-2.2, entitled “Budget Modification”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:
<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____.

(k) Form CSA-2.3, entitled “Program Modification Request”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:
<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____.

(l) Form CSA-2.4.1, entitled “Crime Stoppers Monthly Performance Report (Attachment D) \$19,999.00 or Less”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:

<http://www.flrules.org/Gateway/reference.asp?No=Ref->
_____.

(m) Form CSA-2.4.2, entitled “Crime Stoppers Monthly Performance Report (Attachment D) \$20,000.00 or More”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address:

<http://www.flrules.org/Gateway/reference.asp?No=Ref->

(8) Additional forms:

(a) Form CSA-3, entitled “Florida Crime Stoppers Trust Fund Advance Payment Request Invoice”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address: <http://www.flrules.org/Gateway/reference.asp?No=Ref->

(b) Form CSA-4, entitled “Postage Log”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address: <http://www.flrules.org/Gateway/reference.asp?No=Ref->

(c) Form CSA-5, entitled “OAG Event Reporting Form”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address: <http://www.flrules.org/Gateway/reference.asp?No=Ref->

(d) Form CSA-6.1, entitled “Attachment D - \$19,999 or Less Contract Deliverables”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address: <http://www.flrules.org/Gateway/reference.asp?No=Ref->

(e) Form CSA-6.2, entitled “Attachment D - \$20,000 or More Contract Deliverables”, revised 08/2015 is available at <http://www.fcpti.com>, and is incorporated into this rule by reference at the following address: <http://www.flrules.org/Gateway/reference.asp?No=Ref->

Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History—New 6-22-15, Amended _____.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On August 7, 2015, the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), F.A.C., and subsection 61C-4.010(6), F.A.C., from Pedro Baltzar located in Plant City. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 41, No. 158, F.A.R., on August 14, 2015. The Order for this Petition was signed and approved on August 25, 2015. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Bianca.Kirkland@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on August 27, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Willow Wood Mid-Rise Condominium III Association, Inc. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 3.19.4.1, as adopted by subsection 61C-5.001(1), F.A.C., that requires supply line shut-off valves which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-210).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on August 27, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for The Dalton Agency. Petitioner seeks a variance of the requirements of ASME A17.3, Section 2.2.1, as adopted by subsection 61C-5.001(1), F.A.C., that requires machine rooms and machinery spaces (enclosures) which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-211).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On August 27, 2015, the Department issued a Final Order that was in response to a Petition for Variance from Eglin Federal Credit Union, filed August 5, 2015 and advertised on August 10, 2015 in Vol. 41, No. 154, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has not demonstrated that the purpose of the underlying statute has been met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-196).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.0144 Licensure Requirements for Dental Hygiene Applicants from Unaccredited Dental Schools or Colleges

NOTICE IS HEREBY GIVEN that on August 28, 2015, the Board of Dentistry, received a petition for variance or waiver filed by Suey Jey Lam, seeking a variance or waiver of paragraphs 64B5-2.0144(10)(a) and (b), F.A.C., which require that applicants applying for licensure under Section 466.007(2)(b)2., F.S., whose applications do not indicate they have obtained Dental Hygiene clinical education to the level of the clinical experience required by an American Dental Association (ADA) accredited Dental Hygiene program in the areas set forth in paragraph (10)(b), who have failed the initial examination, shall be required to obtain remedial coursework in those designated areas that the applicant has not successfully completed that would meet the ADA clinical requirements at an ADA accredited dental or dental hygiene school, before being permitted to re-take the dental hygiene examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board of Dentistry within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on August 25, 2015, the Board of Massage Therapy received a petition for Jessica Vaughn Monroe, seeking a variance or waiver regarding the requirements for proof of graduation. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4588, christy.robinson@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The Division of Library and Information Services announces an online meeting of the Florida Library Network Council. All persons are invited.

DATE AND TIME: Monday, September 21, 2015, 3:00 p.m. – 4:00 p.m., Eastern

PLACE: Online: join the meeting at attendee.gototraining.com/r/5826383952197900034.

If you are not able to join online, you may join by telephone: 1(877)739-5904, access code: 782-232-112

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This meeting is to discuss the Florida Statute that transforms the State Library Council to fulfill the Florida Library Network Council's role.

A copy of the agenda may be obtained by contacting Dorothy Frank, Florida Electronic Library Administrator, at dorothy.frank@dos.myflorida.com or (850)245-6631.

Any person requiring special accommodations or assistance due to a disability or physical impairment should contact the agency a minimum of five (5) days prior to the meeting by calling Dorothy Frank (850)245-6631 or TDD (850)922-4085.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.:RULE TITLES:

- 2A-9.001 Definitions
- 2A-9.002 Grant Eligibility
- 2A-9.003 Grant Application
- 2A-9.006 Reimbursement Requirements

The Division of Victim Services and Criminal Justice Programs announces a hearing to which all persons are invited.

DATE AND TIME: September 28, 2015, 1:30 p.m. – 3:00 p.m.

PLACE: Conference Room A, Douglas Building, 3900 Commonwealth Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Crime Stoppers Proposed Rule.

A copy of the agenda may be obtained by contacting: myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bureau of Criminal Justice Programs, (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bureau of Criminal Justice Programs, (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.:RULE TITLES:

- 2A-9.001 Definitions
- 2A-9.002 Grant Eligibility
- 2A-9.003 Grant Application
- 2A-9.006 Reimbursement Requirements

The Division of Victim Services and Criminal Justice Programs announces a hearing to which all persons are invited.

DATE AND TIME: September 28, 2015, 1:30 p.m. – 3:00 p.m.

PLACE: Conference Room A, Douglas Building, 3900 Commonwealth Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Crime Stoppers Rules Notice of Change.

A copy of the agenda may be obtained by contacting: myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bureau of Criminal Justice Programs, (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bureau of Criminal Justice Programs, (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Agricultural Statistics Service announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2015, 2:30 p.m.

PLACE: Florida Natural's Grove House, Hwy 27, Lake Wales, Florida 33859

GENERAL SUBJECT MATTER TO BE CONSIDERED: The citrus crop estimates program, and any other matters which might properly come before this committee.

A copy of the agenda may be obtained by contacting: Candice Erick at (407)648-6013

For more information, you may contact: See above.

DEPARTMENT OF EDUCATION

The Blind Services Foundation of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 16, 2015, 3:00 p.m.

PLACE: 1(888)670-3525, participant passcode: 1242528392 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: The Florida Division of Blind Services, (850)245-0300.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Florida Division of Blind Services, 325 W. Gaines Street, Turlington Building, Suite 1114, Tallahassee, FL 32399, (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Florida Division of Blind Services, 325 W. Gaines Street, Turlington Building, Suite 1114, Tallahassee, FL 32399, (850)245-0300.

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 15, 2015, 6:00 p.m. – 8:00 p.m.

PLACE: Teleconference number: 1(888)339-2688, participant code: 34156270

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Plan Public Meeting. The purpose of this teleconference is for the Florida Division of Blind Services to obtain public input on the State Plan Attachment 4.11(C)(1) for 2016.

A copy of the agenda may be obtained by contacting: Alex.Brown@dbs.fldoe.org. For the hearing impaired, you may access CART Captioning for this teleconference. The link is <http://www.streamtext.net/player?event=FDOE-DBS>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex.Brown@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-9339, email: Alex.Brown@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 17, 2015, 6:00 p.m. – 8:00 p.m.

PLACE: Teleconference number: 1(888)339-2688, participant code: 61800994

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Plan Public Meeting. The purpose of this teleconference is for the Florida Division of Blind Services to obtain public input on the State Plan attachment 4.11(C)(1) for 2016.

A copy of the agenda may be obtained by contacting: Alex.Brown@dbs.fldoe.org. For the hearing impaired, you may access CART Captioning for this teleconference. The link is <http://www.streamtext.net/player?event=FDOE-DBS>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex.Brown@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Tallahassee, FL 32399, (850)245-9339, email: Alex.Brown@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following meetings and tour for Tuesday, September 8, 2015, which are open to the public. All meetings of the Board will be held at the College's Cecil Center, 5640 New World Ave., Jacksonville, FL 32221.

FINANCE & AUDIT COMMITTEE QUARTERLY MEETING:

DATE AND TIME: September 8, 2015, 11:00 a.m. – 12:00 Noon

PLACE: Cecil Center, Room A-101E

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial matters of the College.

BOARD WORKSHOP:

DATE AND TIME: September 8, 2015, 12:00 Noon – 1:00 p.m.

PLACE: Cecil Center, Room A-202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Performance-Based Funding and Voluntary Framework of Accountability.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: September 8, 2015, 1:00 p.m. – 2:00 p.m.

PLACE: Cecil Center, Room A-109

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting

CENTER TOUR:

DATE AND TIME: September 8, 2015, immediately following the DBOT regular monthly meeting

PLACE: Cecil Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour of Cecil Center

Copies of the agenda for the regular monthly Board meeting will be available for inspection beginning Tuesday, September 1, 2015, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. Any person requesting to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

If special accommodations are required, please advise the Office of the College President twenty-four (24) hours in advance of the meetings and tour by contacting District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, marital status, veteran status, sexual orientation/expression or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Florida State College at Jacksonville, Dr. Cynthia A. Bioteau, College President

DEPARTMENT OF TRANSPORTATION

The FDOT announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2015, 1:00 p.m.

PLACE: FDOT District Office, Chipley, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Access Management Review Committee.

A copy of the agenda may be obtained by contacting: Kim Weaver, (850)330-1438.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kim Weaver, (850)330-1438. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kim Weaver, (850)330-1438.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: September 15, 2015, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The Florida Public Service Commission Conference's Notice, Agenda, related documents, and contact information may be obtained from www.floridapsc.com. Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

Changes to this notice will be published at the earliest practicable time on the Commission's website.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting for September 15, 2015, to which all interested persons are invited.

DATE AND TIME: September 15, 2015, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

PLACE: Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Room 105, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

Internal Affairs Agendas and the Florida Public Service Commission's contact information may be obtained from www.floridapsc.com. Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

Changes to this notice will be published at the earliest practicable time on the Commission's website.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2015, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Budget Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2015, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2015, 1:00 p.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2015, 9:00 a.m.

PLACE: SWFRPC's Offices - First Floor Conference Room, 1926 Victoria Avenue, Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SWFRPC.

A copy of the agenda may be obtained by contacting: Mr. Charles Kammerer at (239)338-2550 or ckammerer@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website: www.swfrpc.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/Interlocal Agreement Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2015, 8:15 a.m.

PLACE: SWFRPC Offices, 1926 Victoria Avenue, Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The RPC's Interlocal Agreement & Bylaws Committee will be meeting immediately prior to the regular RPC meeting.

A copy of the agenda may be obtained by contacting: Ms. Margaret Wuerstle at mwuerstle@swfrpc.org or (239)338-2550, ext. 222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website: www.swfrpc.org.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 10, 2015, 9:00 a.m.

PLACE: District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

All or part of the meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Brenda Low, (561)682-6805 or at <https://www.sfwmd.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Low, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brenda Low, (561)682-6805 or blow@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, September 10, 2015, 5:15 p.m.

PLACE: District Auditorium, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Governing Board will receive and consider public comment and vote on the FY15/16 tentative millage rates and tentative budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes

A copy of the agenda may be obtained by contacting: Brenda Low, (561)682-6805 or at <https://www.sfwmd.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Low, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brenda Low, (561)682-6805 or blow@sfwmd.gov.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: September 17, 2015, 1:00 p.m. – 5:00 p.m.; September 18, 2015, 8:00 a.m. – 12:00 Noon

PLACE: Embassy Suites, 225 Shorecrest Dr., Altamonte Springs, Florida 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED:
State Council Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: Change of dates: October 20, 2015, 10:00 a.m. – 11:00 a.m.; December 9, 2015, 10:00 a.m. – 11:00 a.m.

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Withlacoochee Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Department of Business and Professional Regulation announces public meetings to which all persons are invited.

DATE AND TIMES: September 22, 2015, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Application Committee and/or Educational Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2015, 1:00 p.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St. , Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2015, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St. , Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2015, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St. , Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 11, 2015, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St. , Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the corporation. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114, at least 48 hours prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 25, 2015, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St. , Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114, at least 48 hours prior to the date of the meeting. The call-in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meetings to which all persons are invited.

DATES AND TIMES: Thursday, September 24, 2015 9:00 a.m., Probable Cause; Thursday, September 24, 2015, 2:00 p.m., Board Meeting; Friday, September 25, 2015, 9:00 a.m., Board meeting, until all business is concluded.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, FL. 33607.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Denise Graves, (352)313-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Graves. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2015, 9:00 a.m.

PLACE: Leesburg Community Building, East Room, 109 East Dixie Avenue, Leesburg, FL 34748

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Upper Ocklawaha Basin Working Group will hold a meeting, open to the public, on September 10 in Leesburg, Florida at the Leesburg Community Building. The annual report of progress made on restoring water quality will be presented at this meeting and a presentation will be given on the success of restoration efforts for Lake Griffin. The Upper Ocklawaha Basin Working Group was formed to provide a forum for stakeholders to discuss issues related to the basin's nutrient Total Maximum Daily Loads (TMDLs) for the Harris Chain of Lakes, Palatka River, and Lake Apopka. The Second Phase of the Upper Ocklawaha Basin Management Action Plan (BMAP) was adopted in 2014 to address nutrient problems in the previously listed waterbodies.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8560.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administrators announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 17, 2015, 1:00 p.m. (PLEASE NOTE that the workshop will no longer be held at 9:00 a.m.)

PLACE: Gaylord Palms, 6000 W Osceola Parkway, Kissimmee, Florida 34746, (407)586-0000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Development Workshop for Rule 64B10-16, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov, or by accessing the board's website at: <http://floridasnursinghomeadmin.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Controlled Substance Standards Sub-Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2015, 10:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues associated with patients filling prescriptions for Controlled Substances.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 10, 2015, 9:00 a.m.

PLACE: Conference call number: 1(888) 670-3525, participation code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Controlled Substance Standards Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 5, 2015, 2:00 p.m.

PLACE: Tampa Marriott Westshore, 1001 N. West Shore Boulevard, Tampa, Florida 33607, (813)287-2555.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues associated with patients filling prescriptions for Controlled Substances.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Sterile Compounding Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 6, 2015 immediately following Rules Committee meeting.

PLACE: Tampa Marriott Westshore, 1001 N. West Shore Boulevard, Tampa, Florida 33607, (813) 287-2555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules associated with sterile compounding.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, October 6, 2015, 8:00 a.m.; Wednesday, October 7, 2015, 8:00 a.m.

PLACE: Tampa Marriott Westshore, 1001 N. West Shore Boulevard, Tampa, Florida 33607, (813)287-2555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, October 6, 2015 starting at 8:00 a.m., will be the general board business to be followed by general discussion and action on rules and compounding rules. Wednesday, October 7, 2015 starting at 8:00 a.m., will be the general board business, to include discipline.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2015, 4:15 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room 335, Tallahassee, FL 32399-0700; call-in number: 1(888)670-3525, participant code: 286-825-0655

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN# 7D10ME5 - Performance Based Prevention System Meeting of Negotiation Team to Develop Recommendation for Award – Negotiation Team discussion and development of recommendation for award to be forwarded to the Secretary, as outlined in the ITN.

A copy of the agenda may be obtained by contacting: Michele.staffieri@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Michele.staffieri@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele.staffieri@myflfamilies.com.

TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The Treasure Coast Education & Research Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2015, 3:00 p.m.

PLACE: Treasure Coast Research Park, in the UF/IRREC Building, 2199 S. Rock Road, Fort Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public joint meeting between the Treasure Coast Education, Research and Development Authority and the St Lucie County Board of County Commissioners.

Any matters that may come before the TCERDA Board and the BOCC for their consideration/authorization, including but not limited to minutes, treasurer’s report, etc.

A copy of the agenda may be obtained by contacting: The Treasure Coast Research Park office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Treasure Coast Research Park office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Treasure Coast Research Park office at (772)467-3107.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by John Nicholas Datesh, Jr., Petitioner/Unit Owner, In Re: Botanical Place Condominium Association, Inc., Docket No. 2015027097, on July 13, 2015. The following is a summary of the agency's disposition of the petition:

The Association may impose a fee upon a unit owner for a requested print out of an official record accessible only on a computer screen, pursuant to Sections 718.111(12)(b) and (c), Florida Statutes. The Association may impose a fee upon a unit owner making an electronic copy of an official record accessible only on a computer screen, pursuant to Section 718.111(12)(c), Florida Statutes. The Division declined to answer whether the Association may impose a charge on a copy of an official record that exceeds the actual cost to the Association for that copy because the specified statute is inapplicable, and the petition does not provide sufficient facts to issue a statement. The statement was filed with the Agency Clerk on August 26, 2015.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Rikki Anderson, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1415, Rikki.Anderson@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Jane DiLoreto, Unit Owner, In Re: Surf Dweller Owners Association, Inc., Docket No. 2015030674, on July 24, 2015. The following is a summary of the agency's declination of the petition:

The Division declined to issue a Declaratory Statement because it may not answer general questions that do not request a statement on the applicability of a statute, rule or order. The order was filed with the Agency Clerk on August 26, 2015.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Rikki Anderson, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1415, Rikki.Anderson@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on August 14, 2015, the Construction Industry Licensing Board received a Petition for Declaratory Statement from Albixon USA LLC. The petitioner seeks a declaratory statement as to whether a company having the following Florida licenses, Certified Commercial Pool Contractor Qualifying Business; Certified Residential Pool Contractor Qualifying Business; and Certified Specialty Structure Contractor, can legally contract for all of the following activities with commercial and residential customers: construct and install pools, install pool equipment and pool heaters; install pool perimeter piping and

filter piping, and install pool and hot tub or spa telescopic enclosures on tracks or without tracks. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the Petition may be obtained from Dan Biggins, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES
Division of Building Construction
SFM-14021000-Low Bid
RE-ADVERTISEMENT TO BID CONSTRUCTION
STATE OF FLORIDA DEPARTMENT OF MANAGEMENT
SERVICES

**DIVISION OF REAL ESTATE DEVELOPMENT AND
MANAGEMENT**

**PUBLIC ANNOUNCEMENT REQUESTING BIDS
FROM QUALIFIED GENERAL, BUILDING OR
ELECTRICAL CONTRACTORS**

SEPTEMBER 1, 2015

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL, BUILDING OR ELECTRICAL CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES.

PROJECT NUMBER: SFM-14021000

PROJECT NAME: New Security System, State Fire College Campus

PROJECT LOCATION: Ocala, Florida

MANDATORY PRE-BID MEETING: September 10, 2015

BID OPENING: September 24, 2015

ESTIMATED CONSTRUCTION BUDGET: \$250,000.00

PREQUALIFIED BIDDERS: Refer to DMS website (below) for further details

The award will be made in accordance with Section 255.29, Florida Statutes, and the procedures and criteria of the Departments Division of Real Estate Development and Management.

Please visit the Department’s website http://www.myflorida.com/apps/vbs/vbs_www.main_menu and click on “Search Advertisements” – “Division of Real Estate Development and Management” Look for “Opportunities for Design and Construction Firms” and click on link.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

SFM-14021010-Low Bid

RE-ADVERTISEMENT TO BID CONSTRUCTION

**STATE OF FLORIDA DEPARTMENT OF MANAGEMENT
SERVICES**

**DIVISION OF REAL ESTATE DEVELOPMENT AND
MANAGEMENT**

**PUBLIC ANNOUNCEMENT REQUESTING BIDS
FROM QUALIFIED GENERAL, BUILDING OR
ELECTRICAL CONTRACTORS**

SEPTEMBER 1, 2015

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL, BUILDING OR ELECTRICAL CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES.

PROJECT NUMBER: SFM-14021010

PROJECT NAME: Interior and Exterior Lighting, State Fire College Campus

PROJECT LOCATION: Ocala, Florida

MANDATORY PRE-BID MEETING: September 10, 2015

BID OPENING: September 24, 2015
 ESTIMATED CONSTRUCTION BUDGET: \$200,000.00
 PREQUALIFIED BIDDERS: Refer to DMS website (below) for further details
 The award will be made in accordance with Section 255.29, Florida Statutes, and the procedures and criteria of the Departments Division of Real Estate Development and Management.
 Please visit the Department’s website http://www.myflorida.com/apps/vbs/vbs_www.main_menu and click on “Search Advertisements” – “Division of Real Estate Development and Management”. Look for “Opportunities for Design and Construction Firms” and click on link.

DEPARTMENT OF MANAGEMENT SERVICES
 Division of Building Construction
 SFM-14022000-Low Bid
 ADVERTISEMENT TO BID CONSTRUCTION
 STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES
 DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT
 PUBLIC ANNOUNCEMENT REQUESTING BIDS FROM QUALIFIED GENERAL OR BUILDING CONTRACTORS
 SEPTEMBER 1, 2015

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL OR BUILDING CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES.
 PROJECT NUMBER: SFM-14022000
 PROJECT NAME: ADA Compliance, State Fire College
 PROJECT LOCATION: Ocala Florida
 MANDATORY PRE-BID MEETING: September 10, 2015
 BID OPENING: September 24, 2015
 ESTIMATED CONSTRUCTION BUDGET: \$300,000.00
 PREQUALIFIED BIDDERS: Refer to DMS website (below) for further details
 The award will be made in accordance with Section 255.29, Florida Statutes, and the procedures and criteria of the Departments Division of Real Estate Development and Management.
 Please visit the Department’s website http://www.myflorida.com/apps/vbs/vbs_www.main_menu and click on “Search Advertisements” – “Division of Real Estate Development and Management” Look for “Opportunities for Design and Construction Firms” and click on link.

DEPARTMENT OF ECONOMIC OPPORTUNITY
 16-ITB-001-SS Caldwell Building Heating Hot Water System Upgrades, H2E Project #15-07

Proposals are requested from qualified licensed contractors by the State of Florida, Department of Economic Opportunity, for the project referenced below:
 BID NUMBER: 16-ITB-001-SS
 PROJECT NUMBER: H2E #15-07
 PROJECT NAME & LOCATION: Caldwell Building Heating Hot Water System Upgrades, H2E Project #15-07
 MANDATORY PREQUALIFICATION REQUIREMENTS: Each potential bidder on Levels Four and Five contracts, whose field or area is governed by Chapters 399, 455, 489 or 633, F.S., for licensure will be prequalified by DEO to participate in the bid process for a specific field or area of construction based on the bidder’s area of license or certification. Prequalification requirements are outlined in the Invitation to Bid under Section B.37, “Qualifications Requirements.”
 BID BOND: On projects where the bid exceeds \$100,000 the bidder must provide with the bid, a good faith deposit in the amount of 5% of the bid by way of a bid bond from a surety insurer authorized to do business in this State as surety or a certified check accompanying the bid, such requirement may be satisfied by the bidder depositing in lieu of such certified check, a cashier’s check, treasurer’s check or bank draft of any national or state bank. (Failure to submit a bid bond will result in disqualification).
 PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: On projects where the bid exceeds \$100,000, unless such requirement has been waived in accordance with Rule 60D-5.0041, F.A.C., the bidder must provide with the bid or within two working days of being notified as the low responsive, qualified bidder, evidence of ability to provide the necessary performance and payment bonds for the project by providing a letter of intent to provide a 100% performance bond and a 100% labor and material payment bond from a surety company authorized to do business in the State of Florida by the Department of Financial Services, and meeting the financial and performance rating required by the bidding documents. For contract amounts not exceeding \$500,000, the provisions of Section 287.0935, F.S., shall govern.

MANDATORY PRE-RESPONSE SITE VISIT:

A MANDATORY Pre-Response Site Visit will be held at DEO Caldwell Building on September 16, 2015 at 10:00 a.m., located at 107 E. Madison, Tallahassee, Florida 32399. All prospective Respondents intending to submit a response to this solicitation must attend the Mandatory Pre-Response Site Visit as scheduled in order to submit a response. Failure to attend the Mandatory Pre-Response Site Visit shall preclude a prospective Respondent from submitting a response for this solicitation and will render the Respondent's bid non-responsive and will result in rejection of the Respondent's bid. See Section B.6 Calendar of Events for list of deadline dates and times.

Prospective Respondents should allow enough time to arrive, park, walk and gain entry into the building to ensure that they arrive prior to the applicable Mandatory Pre-Response Site Visit time.

Project H2E #15-07 specifications and drawings may be obtained by contacting the Caldwell Building Manager, Michael Hall at (850)921-3256. There will be only one (1) set of specifications and drawings provided to each contractor. It is recommended to contact the building manager at least twenty-four (24) hours prior to the Mandatory Pre-Response Site Visit to request a copy.

Sealed bids will be received, publicly opened and read aloud on:

BID OPENING DATE AND TIME: October 1, 2015 at 3:00 P.M., ET

LOCATION: Department of Economic Opportunity, Purchasing Office, 107 East Madison Street, MSC B-047 Caldwell Building, Tallahassee, Florida 32399-4218.

DISABILITY ACCESS: Pursuant to the provisions of the Americans with Disabilities Act according to 286.26 F.S., any person requiring special accommodations to participate in this meeting/bid opening is asked to advise the agency at least 48 hours before the meeting by contacting DEO Purchasing Office at 1(850) 245-7455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CONTRACT AWARD: The Response Tabulation, with recommended award, will be posted for review by interested parties at the location identified in Section B.6, "Calendar of Events" above and on the Florida Vendor Bid System for a period of seventy-two (72) hours, excluding weekends and State observed holidays. Any person who is adversely affected by the decision shall file a notice of protest with the Office of Procurement and Contract Administration, Department of Economic Opportunity, 107 East Madison Street, Room B-47, Caldwell Building, Tallahassee, Florida 32399-4128, within the time prescribed in section 120.57(3), Florida Statutes, and chapter 28-110, Florida Administrative Code.

AREA AGENCY ON AGING FOR NORTH FLORIDA**Request for Proposals**

The Area Agency on Aging for North Florida, Inc. (AAANF) requests proposals for 2016 Older Americans Act Title III-E, ES and EG Caregiver and Grandparent Support Services in Planning and Service Area (PSA) 2 which encompasses Bay, Calhoun, Franklin, Gadsden, Gulf, Holmes, Jackson, Jefferson, Leon, Liberty, Madison, Taylor, Wakulla and Washington Counties. Preference will be given to contractor proposals during the bid review and scoring process who indicate experience in providing services to caregivers or grandparents, in addition to those who demonstrate the ability to provide services to multiple counties within the PSA.

Request for Proposals (RFP) are due no later than 3:00 p.m. ET, September 30, 2015 and should be sent to the Area Agency on Aging for North Florida, Inc., 2414 Mahan Drive, Tallahassee, Florida 32308. Request for Proposal documents may be obtained at the above address on or after September 1, 2015.

In the event no acceptable proposal is received for services in a high need county, AAANF reserves the right to contract these service dollars to existing OAA agency in the counties for which these service are being solicited.

The primary contact person for this RFP is:

Dottie Hinkle, AAANF Planning Administrator
2414 Mahan Drive
Tallahassee, Florida 32308
dottieh@aaanf.org

Date of contract period: January 1, 2016 through December 31, 2016. The deadline to submit the written Notice of Intent is Friday, September 11, 2015 at 3:00 p.m. A pre-proposal conference regarding this RFP will be held on Tuesday, September 8, 2015 at 10:00 a.m. ET, in the AAANF conference room. Interested parties may choose to call-in rather than appear in person. Conference call information is: 1(888)670-3525, code: 145 086 4554#.

BRASFIELD & GORRIE, LLC

University of Florida Stephen C. O'Connell Center Expansion and Renovation

Brasfield & Gorrie, LLC will now be taking sealed bid proposals for the University of Florida Stephen C. O'Connell Center Expansion and Renovation in Gainesville, FL. All subcontractors and suppliers are invited to attend a non-mandatory pre-bid meeting on 9/8/15 at 3:00 p.m. Please meet at Gate 1 of the O'Connell Center.

Sealed bids are due by no later than noon on 9/28/15. Sealed bids must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC
 c/o Chuck Krug
 941 West Morse Blvd. Suite 200
 Winter Park, FL 32789

For any questions, the contacts for each trade are as follows:
 Division 2 – Sitework, Landscaping, Demo, etc. - Steven Nickels (snickels@brasfieldgorrie.com) (407)562-4661
 Divisions 3, 4 & 5 – Concrete, Precast, Masonry, Steel – Chris Evans (cevans@brasfieldgorrie.com) (407)562-4613
 Divisions 6, 7, 8 and 9 – Millwork, Waterproofing, Fireproofing, Roofing, Doors, Glass and Drywall – Jacob Stern (jstern@brasfieldgorrie.com) (407)562-4662
 Divisions 9, 10 and 12 – Finishes (excluding Drywall), Specialties, Toilet Accessories, Furnishings – Griffin Isabel (gisabel@brasfieldgorrie.com) (407)562-4563
 Divisions 12, 13, 15, 16 and 17 – Fixed Seating, AV Equipment, Broadcast, MEP – Chuck Krug (ckrug@brasfieldgorrie.com) (407)562-4660

DAYTONA STATE COLLEGE
 Architectural Design Services
 RFQ #16-004

Pursuant to the provisions of Section 287.055, Florida Statutes, the “Consultants’ Competitive Negotiations Act”, Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring architectural design services. The project consists of programming and design for the remodel of Building 230 and moving Ceramics to Building 520. The total project budget is \$1.6M inclusive of all fees and furnishings. Firms desiring consideration must submit proposals no later than 12:00 p.m. on October 1, 2015, to the Facilities Planning Department, Daytona State College, Building 430A/Room 100, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting nielseb@daytonastate.edu or by visiting our website at <http://www.daytonastate.edu/fp/proposals.html>.

Section XII
Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
 Division of Motor Vehicles
 ScooterMax, LLC, for the establishment of DONF motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that CRT Motor, Inc., intends to allow the establishment of Scooter Max LLC, as a dealership for the sale of motorcycles manufactured by Ningbo Dongfang Lingyun Vehicle Made Co., Ltd. (line-make DONF) at 6020 South Orange Avenue, Orlando, (Orange County), Florida 32809, on or after October 1, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Max LLC, are dealer operator(s): Alfredo Hernandez, 6020 South Orange Avenue, Orlando, Florida 32809; principal investor(s): Alfredo Hernandez, 6020 South Orange Avenue, Orlando, Florida 32809.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jack Li, CRT Motor, Inc., 167 North Mason Way, Unit A4, City of Industry, California 91746.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant’s compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
 Cycle One Motorsports, Corp., for the establishment of HYOS motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that S&T Motors America LLC, intends to allow the establishment of Cycle One Motorsports, Corp., as a dealership for the sale of motorcycles manufactured by Hyosung (line-make HYOS) at 46 North Orange Blossom Trail, Orlando, (Orange County), Florida 32805, on or after October 1, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Cycle One Motorsports, Corp., are dealer operator(s): Ernesto Louzada, 46 North Orange Blossom Trail, Orlando, Florida 32805; principal investor(s): Ernesto Louzada, 46 North Orange Blossom Trail, Orlando, Florida 32805.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tony Kim, S&T Motors America LLC, 5815 Brook Hollow Parkway, Suite C, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Dorsch, Inc. for the establishment of HYOS motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that S&T Motors America LLC, intends to allow the establishment of Dorsch, Inc., d/b/a Fun Bike Center as a dealership for the sale of motorcycles manufactured by Hyosung (line-make HYOS) at 1845 East Memorial Boulevard, Lakeland, (Polk County), Florida 33801, on or after October 1, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Dorsch, Inc., d/b/a Fun Bike Center are dealer operator(s): Elliott Dorsch, 1845 East Memorial Boulevard, Lakeland, Florida 33801; principal investor(s): Elliott Dorsch, 1845 East Memorial Boulevard, Lakeland, Florida 33801.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tony Kim, S&T Motors America LLC, 5815 Brook Hollow Parkway, Suite C, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

Notice of Project Solicitation and Availability of Grant Funds
 The Northwest Florida Water Management District (District) announces the availability of up to \$2,325,000 in grant funding specifically for water supply development projects. In addition, the District is seeking submittals from local governments and nonprofit utilities on water projects that help communities across northwest Florida meet local and regional water resource protection and management needs. Submittals are due at District Headquarters no later than Friday, October 2, 2015. The submittal form and guidelines can be found on the District's website at www.nfwfwater.com. For more information, please contact Christina Coger at (850)539-5999, 1(800)913-1518, Christina.Coger@nfwfwater.com or write the District at: Northwest Florida Water Management District, Attention: Water Projects, 81 Water Management Drive, Havana, Florida 32333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

Draft 2016 South Florida Environmental Report (SFER) –
Volume I WebBoard Public Review

The South Florida Water Management District announces the upcoming web-posting of the Draft 2016 South Florida Environmental Report (SFER) – Volume I to which all persons are invited to view and encouraged to comment. The public review and comment will be conducted on a dedicated WebBoard, which will be accessible from the District’s website at www.sfwmd.gov/sfer.

Title of Event: Draft 2016 South Florida Environmental Report (SFER) – Volume I WebBoard Public Review

Name of Agency: South Florida Water Management District

Date and Time: The WebBoard will be available for public comment on the Draft 2016 South Florida Environmental Report – Volume I from September 14, 2015, through October 23, 2015. The SFER WebBoard also will be available for public viewing from September 14, 2015, through November 6, 2015.

Place: <http://www.sfwmd.gov/sfer>

For persons without access to the Internet, access to the website is available at the headquarters office of the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida, from 8:00 a.m. to 5:00 p.m. Eastern Daylight Time, Monday through Friday.

General Subject Matter to be Considered:

Beginning on September 14, 2015, through November 6, 2015, interested parties may access the SFER WebBoard and view communications among the peer-review panelists, agency responses to comments, electronically stored communications and other public records associated with the Draft 2016 SFER – Volume I that are web-posted. Peer-review panelists will post their comments and recommendations on the WebBoard, and the public can access this information via the website. The public may comment directly on the WebBoard at any time between September 14, 2015, through October 23, 2015, on any aspect of the Draft 2016 SFER – Volume I, particularly on relevant scientific or technical data and findings. Communications and documents from all parties can be accessed at any time once they are posted during the review period.

A copy of the agenda may be obtained by contacting:

Not applicable.

For more information about the meeting, contact:

For information regarding this review, please write to the South Florida Water Management District, P.O. Box 24680, West Palm Beach, Florida 33416-4680 or contact Dr. Garth Redfield, (561)682-6611, gredfiel@sfwmd.gov. For assistance in obtaining WebBoard access for this review, please write to the South Florida Water Management District, P.O. Box 24680, West Palm Beach, Florida 33416-4680 or contact Stacey Ollis, (561)682-2039, sollis@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this review is asked to advise the agency when access to the WebBoard is needed by contacting Dr. Garth Redfield, (561)682-6611, gredfiel@sfwmd.gov or Stacey Ollis, (561)682-2039, sollis@sfwmd.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-621.300 Permits

**NOTICE OF CONTINUATION OF THE GENERIC
PERMIT FOR DISCHARGE OF STORMWATER FROM
PHASE II MUNICIPAL SEPARATE STORM SEWER
SYSTEMS**

The Department gives notice of the continuation of the Generic Permit (GP) for Discharge of Stormwater from Phase II Municipal Separate Storm Sewer Systems (MS4) which is adopted by paragraph 62-621.300(7)(a), F.A.C. As part of the Department’s National Pollution Discharge Elimination System program, the Phase II MS4 GP regulates municipal stormwater discharges. The current Phase II MS4 GP became effective on May 1, 2003. Permit coverage under the Phase II MS4 GP is limited to a term not to exceed five years from the effective date of coverage.

The Department reviews and evaluates the Phase II MS4 GP on a recurring basis and will update the permit as necessary to account for changes in technology, and applicable state and federal regulatory requirements. The Phase II MS4 GP may be re-opened by the Department or any person having a substantial interest in the rule may petition the Department to initiate rulemaking in accordance with section 120.54(7), F.S.

Questions regarding this notice may be directed to: Borja Crane-Amores, Environmental Administrator - NPDES Stormwater Program, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3585, Tallahassee, Florida, Borja.CraneAmores@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary

COASTAL PARTNERSHIP INITIATIVE REQUEST FOR
GRANT APPLICATIONS, FY 2016/17

The Florida Coastal Management Program (FCMP) announces the availability of federal funds for innovative coastal projects under its COASTAL PARTNERSHIP INITIATIVE (CPI) for fiscal year 2016-2017. Eligible applicants include Florida's 35 coastal counties and the local governments within their boundaries that are required to include a coastal element in their comprehensive plan. Florida public colleges and universities, regional planning councils, national estuary programs and nonprofit groups may also apply for CPI funds as long as an eligible local government is a partner in the project. Applications must be submitted on the CPI APPLICATION FORM, available from the FCMP website at <http://www.dep.state.fl.us/cmp/grants/index.htm>.

Applications must be received no later than 4:00 p.m. ET, October 30, 2015. Mail CPI applications in accordance with the requirements below to: Florida Coastal Management Program, ATTN: CPI Applications - (Toni R. Clanton), Department of Environmental Protection, Florida Coastal Office: 3900 Commonwealth Blvd., MS 235, Tallahassee, Florida 32399-3000. Electronic and faxed grant applications will not be accepted.

The purpose of the COASTAL PARTNERSHIP INITIATIVE is to promote the protection and effective management of Florida's coastal resources in four priority areas: RESILIENT COMMUNITIES, COASTAL RESOURCE STEWARDSHIP, ACCESS TO COASTAL RESOURCES and WORKING WATERFRONTS. Chapter 62S-4, F.A.C., describes the priority areas and includes information on the CPI grant program, CPI Application Form, submittal requirements, and the criteria by which applications are scored and ranked. The CPI Application Form and a copy of Chapter 62S-4, F.A.C., are available from the FCMP grants website at <http://www.dep.state.fl.us/cmp/grants/index.htm> Please note the below important details regarding the CPI grant process for FY 2015-2016. Additional information, including requirements & restrictions are set forth in chapter 62S-4, F.A.C.,

1. Applicants must submit one originally signed application, four copies of the application, and one copy of the application on CD or DVD.

2. Projects must be completed within one year between July 1, 2016 and June 30, 2017. Selected projects will be included in the FCMP application to the National Oceanic & Atmospheric Administration (NOAA) for fiscal year 2016-17.

3. PLEASE NOTE: Due to current budget restraints, the FCMP will be unable to grant the max award under Rule 62S-4.004, F.A.C. Applicants can expect the max award to be \$15,000 for planning, design and coordination activities and \$30,000 for construction projects, habitat restoration, invasive exotic plant removal, and land acquisition.

4. Recipients are required to provide 100 percent matching contributions (cash or in-kind) in the form of goods and services that directly benefit the specific grant project. No more than one-half (50%) of match can be provided by a third party.

5. There are additional requirements for applications involving construction, invasive exotic plant removal, habitat restoration, and land acquisition, including:

a. In order to show the project is feasible and able to be completed within one year, applicants proposing construction, invasive exotic plant removal and habitat restoration must conduct a preliminary consultation with appropriate local, state and federal regulatory agencies to ensure that there are no environmental concerns that would delay or prevent project start-up. Summary of the consultation must be included in the CPI application or the project will be found to be infeasible to be completed within one year.

b. Non-profit organizations (NPOs) are not eligible to receive funds for construction, habitat restoration, invasive exotic plant removal, or land acquisition. Applications submitted by NPOs that propose these activities will be disqualified.

c. Pursuant to NOAA's direction, shoreline hardening projects are not eligible for FCMP funds.

d. Infrastructure projects should have a clear coastal management component.

e. Construction and land acquisition activities occurring in designated Coastal Barrier Resource Act units are subject to additional review and approval by NOAA and/or the U.S. Fish & Wildlife Service.

For questions or to request a copy of Chapter 62S-4, F.A.C., or the CPI Application, please contact Ms. Toni R. Clanton at the address above, call (850)245-2184 or send an email: Toni.R.Clanton@dep.state.fl.us.

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN AUGUST 24,
2015 AND AUGUST 28, 2015

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF THE LOTTERY

53-12.001	8/26/2015	9/15/2015	41/109	
53-12.002	8/26/2015	9/15/2015	41/109	
53-12.003	8/26/2015	9/15/2015	41/109	
53-12.004	8/26/2015	9/15/2015	41/109	
53-12.005	8/26/2015	9/15/2015	41/109	
53-13.002	8/26/2015	9/15/2015	41/109	
53-13.003	8/26/2015	9/15/2015	41/109	
53-13.004	8/26/2015	9/15/2015	41/109	
53-13.005	8/26/2015	9/15/2015	41/109	
53-13.006	8/26/2015	9/15/2015	41/109	
53-13.007	8/26/2015	9/15/2015	41/109	
53-13.010	8/26/2015	9/15/2015	41/109	
53-13.011	8/26/2015	9/15/2015	41/109	
53-14.001	8/26/2015	9/15/2015	41/109	
53-14.002	8/26/2015	9/15/2015	41/109	
53-14.003	8/26/2015	9/15/2015	41/109	
53-14.004	8/26/2015	9/15/2015	41/109	
53-14.005	8/26/2015	9/15/2015	41/109	
53-14.006	8/26/2015	9/15/2015	41/109	
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53-14.009	8/26/2015	9/15/2015	41/109	
53-14.010	8/26/2015	9/15/2015	41/109	
53-15.001	8/26/2015	9/15/2015	41/109	
53-15.002	8/26/2015	9/15/2015	41/109	
53-15.003	8/26/2015	9/15/2015	41/109	

53-16.001	8/26/2015	9/15/2015	41/109	
53-16.002	8/26/2015	9/15/2015	41/109	
53-16.003	8/26/2015	9/15/2015	41/109	
53-16.005	8/26/2015	9/15/2015	41/109	
53-16.006	8/26/2015	9/15/2015	41/109	
53-16.007	8/26/2015	9/15/2015	41/109	
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53-16.009	8/26/2015	9/15/2015	41/109	
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53-17.001	8/26/2015	9/15/2015	41/109	
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53-17.003	8/26/2015	9/15/2015	41/109	
53-18.001	8/26/2015	9/15/2015	41/109	
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53-19.001	8/26/2015	9/15/2015	41/109	
53-19.002	8/26/2015	9/15/2015	41/109	
53-19.003	8/26/2015	9/15/2015	41/109	
53-19.004	8/26/2015	9/15/2015	41/109	
53-19.005	8/26/2015	9/15/2015	41/109	
53-20.001	8/26/2015	9/15/2015	41/109	
53-20.002	8/26/2015	9/15/2015	41/109	
53-20.003	8/26/2015	9/15/2015	41/109	
53-20.004	8/26/2015	9/15/2015	41/109	
53-20.005	8/26/2015	9/15/2015	41/109	
53-20.006	8/26/2015	9/15/2015	41/109	
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53-25.004	8/26/2015	9/15/2015	41/109	
53-25.005	8/26/2015	9/15/2015	41/109	
53-25.006	8/26/2015	9/15/2015	41/109	
53-25.007	8/26/2015	9/15/2015	41/109	
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53-25.009	8/26/2015	9/15/2015	41/109	
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