

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NO.:       RULE TITLE:

40D-26.401      Cost-Share Rates

PURPOSE AND EFFECT: The purpose of this rulemaking is to amend Rule 40D-26.401, F.A.C. to increase Facilitating Agricultural Resource Management Systems (FARMS) cost-share rates to 75 percent in the Most Impacted Area (MIA) of the Southern Water Use Caution Area (SWUCA) through September 30, 2018.

SUBJECT AREA TO BE ADDRESSED: Facilitating Agricultural Resource Management Systems Program Cost-Share Rates.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.0363(4), 373.0363.705(3), 373.0363.707(1), 373.0363.707(8) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Hall, SWFWMD, 7601 Highway 301 North, Tampa, FL 33637-6759, (813)985-7481, ext. 2139, email: Jessica.Hall@swfwmd.state.fl.us (OGC #2015014)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Miscellaneous Businesses and Professions - Asbestos Consultants/Asbestos Consultant Examination**

RULE NO.:       RULE TITLE:

61E1-6.001      Disciplinary Guidelines.

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to create disciplinary guidelines for statutory and rule violations committed by persons licensed pursuant to Chapter 469, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Disciplinary guidelines for violations committed by persons licensed pursuant to Chapter 469, Florida Statutes.

RULEMAKING AUTHORITY: 455.2273 FS.

LAW IMPLEMENTED: 455.2273, 455.227, 469.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brittany B. Griffith, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399, (850)488-0062  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NOS.:     RULE TITLES:

64B4-3.001     Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

64B4-3.009     Limited Licenses

64B4-3.010     Marriage and Family Therapy Dual Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the incorporated application forms.

SUBJECT AREA TO BE ADDRESSED: Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants. Limited Licenses. Marriage and Family Therapy Dual Licensure.

RULEMAKING AUTHORITY: 456.015, 491.004(5) FS.

LAW IMPLEMENTED: 456.013, 456.015, 456.0635, 491.005, 491.0057, 491.006, 491.0065 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NO.: 64B4-3.003  
 RULE TITLE: Examination for Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendment remove outdated or unnecessary language.

SUBJECT AREA TO BE ADDRESSED: Examination for Licensure.

RULEMAKING AUTHORITY: 456.017, 491.004(5) FS.  
 LAW IMPLEMENTED: 456.017, 491.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NOS.: 64B4-6.002, 64B4-6.003  
 RULE TITLES: Approved Courses for Continuing Education, Documentation of Continuing Education Credits

PURPOSE AND EFFECT: The Board proposes the rule amendment remove outdated or unnecessary language.

SUBJECT AREA TO BE ADDRESSED: Approved Courses for Continuing Education. Documentation of Continuing Education Credits.

RULEMAKING AUTHORITY: 456.013(6), 491.004(5), 491.0085 FS.

LAW IMPLEMENTED: 456.013(6), 491.007(2), 491.0085, 491.0085(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

RULE NO.: 60FF1-5.002, 60FF1-5.003  
 RULE TITLE: Rural County Grants, E911 State Grant Programs

PURPOSE AND EFFECT: To update W Form 1A and W Form 3A (revised 05/2015) and requirements for obtaining Rural County and E911 State Grants.

SUMMARY: Update forms and grant requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST AND LEGISLATIVE RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule

at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 365.172(6)(a)11. FS.

LAW IMPLEMENTED: 365.172(6)(a)3.b., 365.173(2)(g), (i), 365.172(9)(a), (b), (c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stan Greer, Vice Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950; (850)921-2334.

THE TEXT OF THE PROPOSED RULE IS:

60FF1-5.002 Rural County Grants.

The E911 Rural County Grant program is a semi-annual grant program provided for the purpose of assisting rural counties, as defined by Section 365.172(3)(z), F.S., with the installation and maintenance of an Enhanced 911 (E911) system.

(1) through (3) No change.

(a) Each rural county applying for rural county grant funds shall complete and submit W Form 1A, "Application for the E911 Rural County Grant Program," revised 05/2015 effective 1/1/2015, which is incorporated herein by reference and which may be obtained from the E911 Board office at the following address:

<http://www.flrules.org/Gateway/reference.asp?No=Ref-04807> or

State of Florida E911 Board  
 ATTN: Administrative Assistant  
 4050 Esplanade Way  
 Building 4030 – Suite 135  
 Tallahassee, Florida 32399-0950

The applicant must provide one original of the pages for Application Form items 1 through 14, ~~and~~ the associated quotes, and the E911 Board Form 6A, "County E911 Fiscal Information," incorporated in E911 Board Rule 60FF1.5.006, Florida Administrative Code. The grant application package must be postmarked or delivered on or before April 1 or October 1 of each year, dependent on the spring or fall application period.

(3)(b) through (k) No change.

(l) Grant funding for ~~911 customer-premises~~ equipment shall be limited to eligible expenditures for a primary PSAP only.

(3)(m) through (4)(b)6. No change.

Rulemaking Authority 365.172(6)(a)11. FS. Law implemented 365.173(2)(g), 365.172(9)(a), (b), (c) FS. History–New 12-7-08, Amended 10-19-09, 4-15-10, 10-27-10, Formerly 60FF-5.002, Amended 7-17-11, 2-7-12, 9-2-12, 1-30-14, 12-21-14,\_\_\_\_\_.

60FF1-5.003 E911 State Grant Programs.

The E911 State Grant program is a grant program provided for the purpose of assisting State of Florida counties, as defined by Section 365.172(6)(a)3.b., F.S., with the installation of Enhanced 911 (E911), Phase II and Next Generation 911 systems.

(1) through (3) No change.

(a) Each county applying for E911 State Grant funds shall complete and submit W Form 3A, "Application for the E911 State Grant Program," revised 05/2015 effective 9/1/2014, which is incorporated herein by reference and which may be obtained from the E911 Board office at the following address:

<http://www.flrules.org/Gateway/reference.asp?No=Ref-04495> or

State of Florida E911 Board  
 ATTN: Administrative Staff  
 4030 Esplanade Way, Suite 1351  
 Tallahassee, Florida 32399-0950

The applicant must provide one original of the pages for Application Form items 1 through 14, ~~and~~ the associated quotes, and the E911 Board Form 6A, "County E911 Fiscal Information," incorporated in E911 Board Rule 60FF1.5.006, Florida Administrative Code. ~~for~~ ~~†~~The grant application must be postmarked or delivered on or before the submission date specified in the E911 Board notification of a State E911 Program as published in the Florida Administrative Register.

(b) through (y) No change.

Rulemaking Authority 365.172(6)(a)11. FS. Law implemented 365.172(6)(a)3.b., 365.173(2)(i), 365.172(9)(a), (b), (c) FS. History–New 12-7-08, Amended 10-27-10, Formerly 60FF-5.003, Amended 8-25-11, 9-2-12, 10-22-13, 8-31-14,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 E911 Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: E911 Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 14, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 1, 2015

**DEPARTMENT OF HEALTH**

**Division of Children's Medical Services**

RULE NO.: RULE TITLE:  
 64C-11.001 Curriculum for Investigations and Handling of Sudden Unexpected Infant Death

PURPOSE AND EFFECT: The purpose of this proposed new rule chapter is to implement rules consistent with Section 383.3362(3)(c), Florida Statutes, which is to establish training standards for first responders to a Sudden Unexpected Infant Death related to investigating such cases and to be able to appropriately respond to parents and caretakers who have requested assistance.

SUMMARY: The rule defines first responders, requires that they receive training in the investigation of Sudden Unexplained Infant Deaths, and incorporates a Sudden Unexplained Infant Death Investigation Curriculum Guide for the training of first responders.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Firefighters and law enforcement agencies and other first responder entities have largely already incorporated the required training standards into their training curriculum. Material to meet the required training standards is available at no charge from the U.S. Centers for Disease Control and Prevention's Sudden Unexplained Infant Death Initiative website. Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Section 383.3362(3)(c) FS.

LAW IMPLEMENTED: Section 383.3362(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Teresa Morris, Division of Children's Medical Services, FL Department of Health, 4052 Bald Cypress Way Bin#A06, Tallahassee, Florida 32399, telephone number (850)245-4200.

THE FULL TEXT OF THE PROPOSED RULE IS:

64C-11.001 Training Standards for First Responders to a Sudden Unexpected Infant Death Curriculum for Investigations and Handling of Sudden Unexpected Infant Death

(1) For the purpose of this rule, the term "first responders" means a law enforcement officer, firefighter, emergency medical technician, paramedic, or other individual serving in similar capacity, that is the initial person at the scene of a sudden unexpected infant death.

(2) All first responders will complete a course of instruction that includes curriculum on investigating a case of sudden unexpected infant death and responding to the affected parents or caregivers.

(3) The Sudden Unexpected Infant Death Investigation Curriculum Guide (March 2007), is herein incorporated by reference and is available at \_\_\_\_\_, or from CMS Headquarters at 4052 Bald Cypress Way Bin #A06, Tallahassee, Florida 32399.

Rulemaking Authority 383.3362(3)(c) FS. Law Implemented 383.3362(3) FS. History – New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Teresa Morris, Unit Director, Bureau of Child Protection

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 28, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 12, 2015

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NOS.: RULE TITLES:  
 68B-14.0035 Size Limits: Amberjacks, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper  
 68B-14.00355 Size Limits for Importation and Sale

PURPOSE, EFFECT AND SUMMARY: NOAA Fisheries approved a rule setting a 14 inch fork length minimum size limit for gray triggerfish in federal waters of the Atlantic Ocean off Florida (see 50 C.F.R. §622.185(c)(2)(i), effective July 1, 2015). This federal rule change was based on concerns about the health of the Atlantic gray triggerfish stock and early closures of the commercial sector. The rule change was also implemented to make the measurement method in federal waters consistent with the measurement method in state waters, and to create uniform size limits for fish harvested from waters of the Atlantic and Gulf of Mexico. Increasing the minimum size limit in the Atlantic was viewed as one way to maintain the sustainability of harvest and health of the gray triggerfish stock, keep the commercial season open for a longer period of time, and to create consistent size limits in waters off Florida. At its April 2015 meeting, the Florida Fish and Wildlife Conservation Commission (Commission) also approved changes for gray triggerfish specifying a 14 inch fork length minimum size limit for harvest in Atlantic state waters and a 14 inch fork length minimum size limit for importation and sale of the species in Florida. The purpose of this rule amendment is to achieve consistency between the Commission's gray triggerfish regulations and federal regulations.

The effect of the rule amendment is that federal and state gray triggerfish regulations can be applied more consistently in the Atlantic. Consistent regulations in state waters would likely result in a longer federal season for gray triggerfish because it would take longer for recreational and commercial anglers to reach the annual catch limits with the increased size limit. This would benefit federally-permitted commercial and for-hire vessels that are required to follow federal rules for gray triggerfish, even when fishing in state waters, and would also benefit private recreational anglers that fish for gray triggerfish in federal waters. The minimum size limit for harvest of gray triggerfish in the Gulf of Mexico is already 14 inches fork length, so this change for Atlantic state waters also effectively creates a uniform, statewide minimum size limit for gray triggerfish.

68B-14.0035, F.A.C. (Size Limits: Amberjack, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper.) would be amended to set the gray triggerfish minimum size limit at 14 inches fork length for Atlantic state waters. The size limit would apply to both commercial and recreational harvest.

68B-14.00355, F.A.C. (Size Limits for Importation and Sale.) Would be amended to raise the minimum size limit for the importation and sale of gray triggerfish to 14 inches fork length statewide.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION

120.54(1)(i)5., F.S.

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-14.0035. Size Limits: Amberjack, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper.

No person shall land, possess, unnecessarily destroy, purchase, exchange, sell or offer for sale any of the following species harvested in or from state waters, of a length less than set forth as follows:

(1) through (2) No change.

(3) Gray triggerfish 14 inches (measured in terms of fork length) (Atlantic Ocean size limit consistent with the Federal Standards established in 50 C.F.R. §622.185(c)(2)(i) as of July 1, 2015).

~~(a) Gray triggerfish harvested in the Atlantic Ocean 12 inches.~~

~~(b) Gray triggerfish harvested in the Gulf of Mexico 14 inches.~~

(4) through (7) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-31-98, Amended 3-1-99, Formerly 46-14.0035, Amended 1-1-00, 1-1-01, 1-1-01, 1-1-03, 9-16-05, 7-1-06, 7-1-07, 4-1-08, 1-6-09, 8-27-09, 3-23-12, 6-10-13, .

68B-14.00355. Size Limits for Importation and Sale.

(1) No person shall possess for the purposes of sale, purchase, sell, or exchange any of the following species of a length less than set forth as follows:

(a) through (b) No change.

(c) Gray triggerfish 14 ~~12~~ inches fork length (Atlantic Ocean size limit consistent with the Federal Standard established in 50 C.F.R. §622.185(c)(2)(i) as of July 1, 2015).

(d) through (f) No change.

(2) through (4) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-1-03, Amended 9-16-05, 7-1-06, 7-1-07, 4-1-08, 8-27-09, 3-23-12, \_\_\_\_\_.

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Plant Industry**

RULE NOS.:      RULE TITLES:

- 5B-40.001      Definitions
  - 5B-40.003      Obtaining a Permit to Harvest Plants on the Endangered and Commercially Exploited Plant Lists
  - 5B-40.004      Issuance of Permit to Harvest Plants on the Endangered and Commercially Exploited Plant Lists
  - 5B-40.005      To Harvest Plants on the Threatened Plant List
  - 5B-40.0055     Regulated Plant Index
  - 5B-40.0056     Procedures for Amending the Regulated Plant Index
  - 5B-40.008      Investigating Suspected Violations, Preservation of Endangered, Commercially Exploited and/or Threatened Plants Involved, and Reporting Suspected Violations
  - 5B-40.010      Endangered and Threatened Native Flora Conservation Grants Program
- NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 71, April 13, 2015 issue of the Florida Administrative Register.

5B-40.001 Definitions.

(1) For the purpose of this rule chapter, the definitions in Sections 581.011 and 581.185(2), Florida Statutes, and the following definitions shall apply:

~~(a)~~ Commercially exploited plant list. Plants designated in paragraph 5B-40.0055(1)(c), F.A.C., as commercially exploited.

~~(b)~~ Commissioner. The Commissioner of Agriculture as head of the Florida Department of Agriculture and Consumer Services.

~~(c)~~ Council. The Endangered Plant Advisory Council.

~~(d)~~ Department. The Florida Department of Agriculture and Consumer Services.

~~(e)~~ Director. The Director for the Division of Plant Industry.

~~(f)~~ Eligible Applicant. A corporation located in Florida that is designated as not-for-profit pursuant to Section 501(c)(3) of the Internal Revenue Code of 1954, and which is described in, and allowed to receive contributions pursuant to the provisions of Section 170 of the Internal Revenue Code of 1954, and which is a corporation not for profit incorporated pursuant to Chapter 617, F.S., and which can demonstrate, based on program criteria, the ability to protect, conserve, propagate, reintroduce, and monitor endangered and threatened native flora.

~~(g)~~ Endangered Native Flora. A plant listed on the Endangered Plant List of the Regulated Plant Index designated in paragraph 5B-40.0055(1)(a), F.A.C.

~~(h)~~ Endangered Plant List. Plants designated in paragraph 5B-40.0055(1)(a), F.A.C., as endangered.

~~(i)~~ Grant Award. The dollar amount of a grant approved by the Commissioner within the Endangered and Threatened Native Flora Conservation Grants program.

~~(j)~~ Grant Award Contract. The contract signed by the Commissioner and the Grantee which establishes the grant award, applicable rules, regulations, and any special conditions for each grant award.

~~(k)~~ Grant Period. The length of time in which a project will be accomplished as set forth in the Grant Award Contract by the starting date and the ending date.

~~(l)~~ Grantee. The recipient of a grant award.

~~(m)~~ Native Plant. A plant species that is presumed to have been present in Florida before European contact.

~~(n)~~ Permit. An official written document issued by the department giving consent to the permittee to harvest commercially exploited or endangered plants under conditions described thereon.

~~(o)~~ Shipment or Shipments. The act or process of transferring or moving plants or plant products from one point to another.

~~(p)~~ Threatened Native Flora. A plant listed on the Threatened Plant List of the Regulated Plant Index designated in paragraph 5B-40.0055(1)(b), F.A.C.

~~(q)~~ Threatened Plant List. Plants designated in paragraph 5B-40.0055(1)(b), F.A.C., as threatened.

~~(r)~~ Viable. A state of health whereby a plant is capable of surviving and functioning in a way which is common for the species to which it belongs.

(2) No change.

Rulemaking Authority 570.07(23), 581.185(4) FS. Law Implemented 570.07(13), 581.185 FS. History—New 3-6-80, Formerly 5B-40.01, Amended 1-31-88, 12-3-91, 5-21-96, 1-7-98, 10-5-98, \_\_\_\_\_.

5B-40.003 Obtaining a Permit to Harvest Plants on the Endangered and Commercially Exploited Plant Lists.

No change.

Rulemaking Authority 570.07(23), 581.185(4) FS. Law Implemented 570.07(13), 581.185 FS. History—New 3-6-80, Formerly 5B-40.03, Amended 1-31-88, 9-20-00,\_\_\_\_\_.

5B-40.004 Issuance of Permit to Harvest Plants on the Endangered and Commercially Exploited Plant Lists.

Rulemaking Authority 570.07(23), 581.185(4) FS. Law Implemented 570.07(13), 581.185 FS. History—New 3-6-80, Formerly 5B-40.04, Amended 1-31-88, 9-20-00, Repealed \_\_\_\_\_.

5B-40.005 To Harvest Plants on the Threatened Plant List.

No change.

Rulemaking Authority 570.07(23), 581.185(4) FS. Law Implemented 570.07(13), 581.185 FS. History—New 3-6-80, Formerly 5B-40.05, Amended 1-31-88,\_\_\_\_\_.

5B-40.0055 Regulated Plant Index.

(1) All plants listed on the Endangered Plant List, the Threatened Plant List, and the Commercially Exploited Plant List as set forth herein are referred to as regulated. ~~Information concerning scientific name, references, common names, family, and descriptions for these listed plants is available in the Florida Department of Agriculture and Consumer Services, Division of Plant Industry’s “Notes on Florida’s Endangered and Threatened Plants,” (Bureau of Entomology, Nematology and Plant Pathology—Botany Section, Contribution No. 38, 5<sup>th</sup> edition—2010). A copy of the publication may be obtained from <http://www.flrules.org/Gateway/reference>.~~

(a) Endangered Plant List. The following plants shall be included in the Endangered Plant List:

1. through 388. No change.

389. *Strumpfia maritimae* - pride-of-Big-Pine

390. through 391. No change.

392. *Symphoricarpos orbiculatus*- cCoralberry

393. through 446. No change.

(b) Threatened Plant List. The following plants shall be included in the Threatened Plant List:

1. through 99. No change

100. *Stenorrhynchos lanceolatum*s - leafless beaked orchid

101. *Swietenia mahagoni* – West Indian mahogany

102. through 118. No change.

(c) No change.

(2) No change.

Rulemaking Authority 570.07(23), 581.185 FS. Law Implemented 570.07(13), 581.185 F.S. History—New 12-3-91, Amended 9-20-93, 5-21-96, 12-10-96, 1-7-98, 10-5-98, 9-20-00, 2-13-03, 4-22-04,\_\_\_\_\_.

5B-40.0056 Procedures for Amending the Regulated Plant Index.

No change.

Rulemaking Authority 570.07(23), 581.185(4) FS. Law Implemented 570.07(13), 581.185 FS. History—New 3-16-92, Amended 9-20-00,\_\_\_\_\_.

5B-40.008 Investigating Suspected Violations, Preservation of Endangered, Commercially Exploited and/or Threatened Plants Involved, and Reporting Suspected Violations.

No change.

Rulemaking Authority 570.07(23), 581.185(4) FS. Law Implemented 570.07(13), 581.185(9) FS. History—New 3-6-80, Formerly 5B-40.08, Amended 1-31-88, 9-20-93, 9-20-00,\_\_\_\_\_.

5B-40.010 Endangered and Threatened Native Flora Conservation Grants Program.

(1) through (2) No change.

(3) Activities Eligible for Funding.

(a) Activities which are eligible to receive Endangered and Threatened Native Flora Conservation grant funding are: activities which provide recognition of those native flora to the state that are endangered and threatened; and activities that encourage the protection, curation, propagation, reintroduction, and monitoring of native flora that are identified as endangered or threatened.

(b) No change.

(4) No change.

(5) Application Review.

(a) through (c) No change.

(d) The council shall evaluate each application on the basis of the proposed project, the prospective grantee, and the public purpose of the project. The applicant must successfully document that it meets the evaluation standards specified in the Endangered And Threatened Native Flora Conservation Grants Application, FDACS 08271, Revised 10/14. Endangered and Threatened Native Flora Conservation Grants Program Application Evaluation Form, FDACS 08423, Revised 10/14, which is incorporated herein by reference and may be obtained by writing to the Division of Plant Industry, Bureau of Plant and Apiary Inspection, P. O. Box 147100, Gainesville, FL 32614 7100 or online at <http://www.flrules.org/Gateway/reference>.

(e) through (i) No change.

(6) Grant Award Contract.

(a) All grant awards which have been approved in accordance with subsection 5B-40.010(5)(6), F.A.C., of this rule shall be made by formal grant award contract.

(b) No change.

(c) The grant award contract shall include ~~at a minimum~~ the following specific provisions:

- 1. through 6. No change.
- (7) Accounting Requirements.
  - (a) No change.

(b) The grantee shall maintain an accounting system which provides for a complete record of the use of all funds connected with the grant. This accounting system shall provide for:

- 1. No change.
- 2. Records that ~~adequately~~ ~~adequately~~ identify the sources and application of funds for all activities related to the grant.
- 3. No change.
- (8) No change.

Rulemaking Authority 570.07(23), 581.185(9), (11), FS. Law Implemented 570.07(13), 581.185(9), (11), FS. History—New 1-7-98, Amended 10-5-98, 9-20-00, \_\_\_\_\_.

**DEPARTMENT OF ELDER AFFAIRS**

**Federal Aging Programs**

RULE NO.: RULE TITLE:  
58A-6.009 Basic Services

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 27, February 10, 2015 issue of the Florida Administrative Register.

58A-6.009 Basic Services.

- (1) No change.

~~(2) To be licensed as an Adult Day Care Center, the Center shall conduct and document a count of all Participants present in the Center a minimum of three times throughout each day. The count must be reconciled against the Participants' attendance record to ensure Participants are not missing. The Center is responsible for the Personal Supervision of all Participants to ensure the Participants' safety and welfare.~~

- ~~(2)~~(3) No change.

Rulemaking Authority 429.929 FS. Law Implemented 429.901(3), 429.929 FS. History—New 7-8-81, Amended 2-27-84, Formerly 10A-6.09, 10A-6.009, 59A-16.009, Amended 11-9-95, 3-29-98, \_\_\_\_\_.

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on May 28, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Room Tower. Petitioner seeks an emergency variance of the requirements of an unspecified section of ASME A17.1, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-146).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 1, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), F.A.C., Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), F.A.C., and Section 5-203.13, 2009 FDA Food Code from Daytona International Neighborhood 4 Grill 1, 2, and 3 located in Daytona Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater, and facilities for manually washing, rinsing and sanitizing equipment and utensils. They are requesting to install holding tanks at the handwash sink and share the warewashing sink within another licensed food service establishment under the same ownership and on the same premise.



The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bianca.Kirkland@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 1, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), F.A.C., Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), F.A.C., and Section 5-203.13, 2009 FDA Food Code, from Daytona International Neighborhood 7 & 8 Grill 1 and 2 located in Daytona Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater, and facilities for manually washing, rinsing and sanitizing equipment and utensils. They are requesting to install holding tanks at the handwash sink and share the warewashing sink within another licensed food service establishment under the same ownership and on the same premises.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bianca.Kirkland@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

64B17-3.001 Licensure as a Physical Therapist by Examination

NOTICE IS HEREBY GIVEN that on June 5, 2015, the Board of Physical Therapy Practice received a petition for permanent variance or waiver of Rule 64B17-3.001, F.A.C., filed by Ivis Garcia, regarding the requirement that it be demonstrated to the Board that applicant received a diploma from a program in physical therapy in a foreign country and received a determination that the credentials are equivalent to education required for licensure as a physical therapist in the United States. The Board will consider this petition at its meeting currently scheduled for August 6, 2015.

Comments on this petition should be filed with the Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting Allen Hall, Executive Director, at the above address or (850)245-4373.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017 Personnel

NOTICE IS HEREBY GIVEN that on May 7, 2015, the Department of Children and Families received a petition for waiver of subsection 65C-15.017(3), F.A.C., from Family Support Services of North Florida and Misty McKinney. Subsection 65C-15.017(3), F.A.C., requires staff who perform casework services in licensed child-placing agencies to possess at least a bachelor's degree in social work or a related field from an accredited college or a related field from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017 Personnel

NOTICE IS HEREBY GIVEN that on May 4, 2015, the Department of Children and Families received a petition for waiver of subsection 65C-15.017(3), F.A.C., from Partnership for Strong Families and Morgan Clement. Subsection 65C-15.017(3), F.A.C., requires staff who perform casework services in licensed child-placing agencies to possess at least a bachelor's degree in social work or a related field from an accredited college or a related field from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center & Horse Park Authority Staff Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2015, 4:00 p.m.

PLACE: Florida Horse Park Administration Office, 11008 S. Highway 475, Ocala, FL 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting of the Staff Advisory Committee.

A copy of the agenda may be obtained by contacting: EllenMarie Ettenger, Events Director, Florida Agriculture Center & Horse Park Authority, (352)307-6699, email: events@flhorsepark.com.

### DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2015, 8:30 a.m.

PLACE: Tampa Airport Marriott, Duval Conference Room, 4200 George J. Bean Parkway, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board meeting held May 20, 2015. Updates will be provided by President Carol Probstfeld on behalf of the Council of Presidents and a representative on behalf of the Florida Association of District School Superintendents. Items for consideration include action relating to the following: Amendment to Rule 6A-4.0021, Florida Teacher Certification Examinations; Amendment to Rule 6A-6.0786, Forms for Charter School Applicants and Sponsors; Amendment to Rule 6A-6.0970, John M. McKay Scholarship for Students with Disabilities Program; Amendment to Rule 6A-6.0981,

Provider Approval and Renewal for Virtual Instruction Program; Amendment to Rule 6A-6.0982, Florida Approved Online Course Providers; and New Rule 6A-14.0305, Out-of-State Fee Waiver for Veterans and Other Eligible Students. Other items include: Approval of Budget Guidelines for Development of 2016-17 Legislative Budget Request; Consideration of WXEL's Request to Transfer Assets; Approval of Funding Recommendations for the 2015-2016 College Reach-Out Program; and Approval of the 2015-2016 Dual Enrollment Course—High School Subject Area Equivalency List.

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661, cathy.schroeder@fldoe.org or by visiting the Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org.

### EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet Multi-System Collaboration Training and Technical Assistance Team announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: The Capitol, Room 2103, 400 South Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Information Sharing Agreements.

A copy of the agenda may be obtained by contacting: there is no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: July 21, 2015; August 18, 2015; September 15, 2015; October 21, 2015; November 17, 2015; December 8, 2015, 10:00 a.m. – 11:00 a.m.

PLACE: Lake Panasoffkee Parks and Recreation Community Center, 1582 County Road 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting using the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: July 16, 2015; August 20, 2015; September 17, 2015; October 15, 2015; November 19, 2015; December 17, 2015, 10:00 a.m. – 11:00 a.m.

PLACE: Pasco Health Department Conference Room B, Educational Center, 10841 Little Road, Port Richey, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco/North Pinellas Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting using the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: July 13, 2015; August 10, 2015; September 14, 2015; October 12, 2015; November 9 2015; December 14, 2015, 11:00 a.m. – 12:00 Noon

PLACE: 111 South Sapodilla Ave., Room, 113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting using the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: July 16, 2015; August 20, 2015; September 17, 2015; October 15, 2015; November 19, 2015; December 10, 2015, 1:00 p.m. – 2:00 p.m.

PLACE: Alachua Regional Service Center, 14107 NW Highway 441, Rm. 190A, Alachua, FL 32615

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central Council LTCCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting using the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

**DATES AND TIMES:** July 8, 2015; August 12, 2015; September 9, 2015; October 14, 2015; November 12, 2015; December 9, 2015, 10:00 a.m. – 11:00 a.m.

**PLACE:** 210 N. Palmetto Ave, Rm. 148, Daytona Beach, FL 32114

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** First Coast South Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting using the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

**DATES AND TIMES:** July 14, 2015; August 11, 2015; September 8, 2015; October 13, 2015; November 10, 2015; December 8, 2015, 10:00 a.m. – 11:30 a.m.

**PLACE:** Mid Town Centre Community Room, 4040 Woodcock Ave., Suite 151, Jacksonville, FL 32207

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** First Coast Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting using the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

**DATES AND TIMES:** September 8, 2015; October 13, 2015; November 10, 2015; December 8, 2015, 12:00 Noon – 1:30 p.m.

**PLACE:** Renaissance Senior Center, 3800 S Econlockhatchee Trail, Orlando, FL 32829

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** East Central Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting using the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Building Code Administrators and Inspectors Board**

The Building Code Administrators & Inspectors Board announces public meetings to which all persons are invited.

**DATES AND TIMES:** August 12, 2015, 9:00 a.m.; August 13, 2015, 9:00 a.m.; August 14, 2015, 9:00 a.m.

**PLACE:** One Ocean Resort & Spa, 1 Ocean Boulevard, Atlantic Beach, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Committee meetings, probable cause panel (portions of which may be closed to the public), general board business.

A copy of the agenda may be obtained by contacting the Board's website, MyFloridaLicense.com - Out Businesses & Professions - Building Code.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

The Florida Building Commission, "THE COMMISSION", Structural Technical Advisory Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 25, 2015, 9:00 a.m. until completion.

**PLACE:** Teleconference and webinar; access the teleconference number for audio only and the webinar for visual only. Join the online meeting at <https://global.gotomeeting.com/join/270231197>. Conference call: United States, +1(646)749-3129; United States (toll-free), 1(877)309-2073; access code: 270-231-197; audio PIN: shown after joining the meeting; meeting ID: 270-231-197; public point of access: Suite 90A, 1940 North Monroe Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** AMENDED SUBJECT MATTER - To review and accept the following final reports: Behavior of Aluminum Screen Enclosures in Strong Wind and Investigation of Fastening of Wood Structural Panels for Opening Protection, Report on Corrosion of Screen Enclosure Fastener Systems and to discuss and recommend potential research topics for consideration by the Commission and other business for the Commission.

A copy of the agenda may be obtained by contacting: Mr. Joe Bigelow, Building Codes and Standards Office, Department of Business and Professional Regulation, Suite 90, 1940 N. Monroe Street, Tallahassee, Florida 32399, call (850)487-1824 or visit the calendar on our website at: <http://floridabuilding.org/c/default.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Joe Bigelow, Building Codes and Standards Office, Department of Business and Professional Regulation, Suite 90, 1940 N. Monroe Street, Tallahassee, Florida 32399, call (850)487-1824 or visit the calendar on our website at: <http://floridabuilding.org/c/default.aspx>.

---

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy announces a workshop to which all persons are invited.

**DATE AND TIME:** July 15, 2015, 12:00 Noon – 5:00 p.m. or longer if necessary

**PLACE:** Embassy Suites Orlando, Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, Florida 34746

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A review of the rules in Title 64B7, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4588, [christy.robinson@flhealth.gov](mailto:christy.robinson@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4588, [christy.robinson@flhealth.gov](mailto:christy.robinson@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS. RULE TITLES

- 64E-11.001 Food Hygiene - General
- 64E-11.002 Definitions
- 64E-11.003 Food Supplies
- 64E-11.004 Food Protection
- 64E-11.005 Personnel
- 64E-11.006 Food Equipment and Utensils
- 64E-11.007 Sanitary Facilities and Controls
- 64E-11.008 Other Facilities and Operations
- 64E-11.009 Temporary Food Service Events
- 64E-11.010 Vending Machines
- 64E-11.011 Procedure When Infection Is Suspected
- 64E-11.012 Manager Certification
- 64E-11.013 Sanitation Certificates and Fees
- 64E-11.014 Mobile Food Units
- 64E-11.015 Afterschool Meal Program

The Department of Health announces a workshop to which all persons are invited.

DATE AND TIME: June 30, 2015, 1:00 p.m.

PLACE: Department Health, Building 4025 Esplanade Way, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed revisions to Chapter 64E-11, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Ric Mathis, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710, (850)245-4444, ext. 2337, Ric.Mathis@FLHealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ric Mathis, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710, (850)245-4444, ext. 2337, Ric.Mathis@FLHealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ric Mathis, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710, (850)245-4444, ext. 2337, Ric.Mathis@FLHealth.gov.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2015, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 20, 2015, 8:00 a.m.

PLACE: Technology Business Incubator, 3651 FAU Blvd., Suite 400, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governance Committee Meeting.

A copy of the agenda may be obtained by contacting: cc@research-park.org.

For more information, you may contact: Christine Burres, cc@research-park.org.

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 29, 2015, 9:00 a.m.

PLACE: Technology Business Incubator, 3651 FAU Blvd., Suite 400, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance Committee Meeting.

A copy of the agenda may be obtained by contacting: cc@research-park.org.

For more information, you may contact: Christine Burres, cc@research-park.org.

**KIMLEY-HORN AND ASSOCIATES, INC.**

The Florida Department of Transportation District 5 announces a workshop to which all persons are invited.

DATE AND TIME: June 25, 2015, 5:30 p.m.

PLACE: Seminole County Commission Chambers, 1101 East 1st Street, Building 1028, Sanford, Florida 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 435774-1.

Project Description: Corridor study for U.S. 17/92 from Lake Mary Boulevard to 1st Street (State Road (SR) 46), a distance of approximately 4 miles.

The primary purpose of this Corridor Planning Study is to identify and develop conceptual strategies that serve a wide array of users, while establishing a context sensitive approach to providing for future transportation needs. The limits of the study are from Lake Mary Boulevard to 1st Street (SR 46), a distance of approximately 4 miles.

A copy of the agenda may be obtained by contacting: Ms. Heather Garcia, Project Manager, FDOT District Five at (386)943-5077 or heather.garcia@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jennifer Smith, FDOT Title VI Coordinator, (386)943-5367, jennifer.smith2@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Heather Garcia, Project Manager, FDOT District Five, by mail at 719 S. Woodland Boulevard, DeLand, Florida 32720, by phone: (386)943-5077 or by email: heather.garcia@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF JUVENILE JUSTICE**

ITN 10189-24 Bed Nonsecure Residential Program for Girls  
The Department of Juvenile Justice is seeking a twenty-four (24) bed Residential program for girls appropriate for

nonsecure residential placement, between the ages of twelve (12) – eighteen (18) years old to include Substance Abuse Treatment Overlay Services (SAOS). The program is to be located in the Northeast Region. All public meetings for this ITN are advertised on the Vendor Bid System at: [http://www.myflorida.com/apps/vbs/vbs\\_www.ad\\_r2.view\\_ad?advertisement\\_key\\_num=120807](http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=120807).

**Section XII  
Miscellaneous**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notice of Ratification

RULE NO.: RULE TITLE:

62-42.300 Minimum Flows and Levels and Recovery and Prevention Strategies

Pursuant to 2015-128, Laws of Florida, enacted June 10, 2015, the Department provides notice that Rule 62-42.300, F.A.C., has been ratified in accordance with Section 120.541, F.S. The rule’s effective date is June 10, 2015.

**DEPARTMENT OF HEALTH**

Board of Nursing

Notice of Emergency Action

On June 16, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of David James Yoder, R.N., License #: RN 9194158. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF HEALTH**

Board of Nursing

Notice of Emergency Action

On June 16, 2015, the State Surgeon General issued an Order of Emergency Restriction of Certification with regard to the certificate of Abby Teresa Branton, C.N.A., Certificate #: CNA 103082. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF HEALTH**

Board of Pharmacy

Notice of Emergency Action

On June 16, 2015, the State Surgeon General issued an Order of Emergency Restriction of Registration with regard to the registration of Gloria Mohogonie Stewart, R.P.T., Registration #: RPT 45129. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF FINANCIAL SERVICES**

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		The Fletcher Building, Suite 118
Tallahassee, Florida 32314-8050		101 East Gaines Street
Phone: (850)410-9800		Tallahassee, Florida 32399-0379
Fax: (850)410-9548		Phone: (850)410-9643

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., July 3, 2015):

**APPLICATION TO MERGE**

Constituent Institutions: Fiduciary Trust International of the South, Miami, Florida and Franklin Templeton Bank & Trust, F.S.B., Salt Lake City, Utah

Resulting Institution: Fiduciary Trust International of the South, Miami, Florida

With Title: Fiduciary Trust International of the South

Received: June 15, 2015



Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---