

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.: RULE TITLES:

64B8-42.001 Licensure by Endorsement

64B8-42.002 Licensure by Examination

PURPOSE AND EFFECT: To incorporate legislative changes.

SUBJECT AREA TO BE ADDRESSED: Licensure by endorsement and examination.

RULEMAKING AUTHORITY: 456.017(1), 468.507 FS.

LAW IMPLEMENTED: 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511, 468.513 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Allen Hall, Executive Director, Dietetics & Nutrition Practice Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-9.008 Board Member Compensation

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to remove unnecessary language from the rule.

SUBJECT AREA TO BE ADDRESSED: Removal of unnecessary language with regard to Board member compensation.

RULEMAKING AUTHORITY: 120.53, 459.005 FS.

LAW IMPLEMENTED: 456.011 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Christy Robinson, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NOS.: RULE TITLES:

64B15-10.0055 Registration Fee for Residents, Interns and Fellows

64B15-10.008 Change of Status Fee

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address renewal fees for residents, interns and fellows and to delete unnecessary language.

SUBJECT AREA TO BE ADDRESSED: Clarification of renewal fees for residents, interns and fellows and the deletion of unnecessary rule language.

RULEMAKING AUTHORITY: 456.036, 459.009, 459.021 FS.

LAW IMPLEMENTED: 456.036, 459.021 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Christy Robinson, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-12.003 Applications for Licensure

PURPOSE AND EFFECT: The proposed rule amendment is necessary to delete unnecessary language in the rule.

SUBJECT AREA TO BE ADDRESSED: Deletion of unnecessary language in the rule.

RULEMAKING AUTHORITY: 459.005, 459.0055 FS.
 LAW IMPLEMENTED: 456.013, 456.0135, 456.0635, 459.0055, 459.006, 459.0092 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Christy Robinson, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
 64B15-14.0015 Notice to the Department of Mailing Address and Place of Practice of Licensee
 PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to remove the requirement that the notification by the licensee be made by mail.
 SUBJECT AREA TO BE ADDRESSED: Removal of the requirement that the notice to the Department of the licensee’s mailing address and place of practice be made by mail.
 RULEMAKING AUTHORITY: 456.035 FS.
 LAW IMPLEMENTED: 456.035 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Christy Robinson, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
 64B15-19.007 Citations
 PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to address the failure of a designated physician in a pain management clinic to submit required data.
 SUBJECT AREA TO BE ADDRESSED: The designation of a citation violation for failure of a designated physician in a pain management clinic to submit required data.
 RULEMAKING AUTHORITY: 456.073, 456.077 FS.
 LAW IMPLEMENTED: 456.073, 456.077 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Christy Robinson, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-6.0981 Provider Approval for Virtual Instruction Program
 PURPOSE AND EFFECT: The purpose and effect of this amendment is to include a renewal process for approved virtual instruction program providers.
 SUMMARY: Development of a renewal application for approved virtual instruction program providers including: disclosure requirements, parent/student information requirements, accreditation, curriculum and instruction, student performance and accountability, financial audit, and supporting documentation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: (1) no requirement for a SERC was triggered under section 120.541(1), F.S., and (2) based on past experience with this application process, the adverse impact or regulation costs, if any, do not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in s. 120.541(2)(a), F.S. The only item revised in the rule is to include a renewal application for currently approved virtual instruction program providers. This provision will enable currently approved virtual instruction program providers a condensed application that is a cost savings measure for small businesses.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1002.45 FS.

LAW IMPLEMENTED: 1002.45 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 24, 2015, 8:30 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Duval Conference Room, Tampa, Florida 33607

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sandy Eggers, Office of Independent Education and Parental Choice, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-6.0981 Provider Approval and Renewal for Virtual Instruction Program.

(1) Purpose. Section 1002.45, F.S., requires each school district to provide eligible students within its boundaries the option to participate in a virtual instruction program. The Department of Education will provide school districts and virtual charter schools annually with a list of providers approved to offer full and part-time virtual instruction programs under this section of law.

(2)(a) Application Form. Form VSP-02, Virtual Instruction Program Application for Provider Approval (<https://www.flrules.org/Gateway/reference.asp?No=Ref-03386>), for becoming an approved provider for the Virtual Instruction Program, will be used for those virtual education providers applying for approved status from the Department of Education. Form VSP-02 is hereby incorporated by reference and made a part of this rule to become effective January 2014.

(b) Application Form. Form ~~VSP-02R~~ ~~VSP-02PT~~, Virtual Instruction Program Application for ~~Part-Time~~ Approval Renewal (<http://www.flrules.org/Gateway/reference.asp?No=Ref-03387>), for renewing ~~becoming~~ an approved ~~part-time~~ provider for the Virtual Instruction Program, will be used for those virtual education providers applying for renewal ~~approved~~ status from the Department of Education. Form ~~VSP-02R~~ ~~VSP-02PT~~ is hereby incorporated by reference and made a part of this rule to become effective ~~July 2015~~ January 2014. ~~Copies~~ A copy of ~~f~~Forms VSP-02 and ~~VSP-02R~~ ~~VSP-02PT~~ may be obtained by contacting the Office of Independent Education and Parental Choice ~~Division of Public Schools, Office of the Chancellor~~, Florida Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.

(3) Applications. The applications to become an approved provider or for renewal will be available at www.fldoe.org/Schools/virtual-schools/districtVIP.asp beginning September 1 of each year for the following school year and must be accessed and submitted electronically. The deadline for filing the application is September 30.

(a) Pursuant to Section 1002.45(2)(a)5., F.S., the applicant must possess prior successful experience offering online courses to elementary, middle and high school students as demonstrated by quantified student learning gains in each subject area and grade level provided for consideration as an instruction program option.

1. Initial Approval. For applicants seeking initial approval, prior successful experience shall be demonstrated as follows: Learning gains shall be sufficient if they demonstrate a level of gains comparable to the level of gains that would be anticipated in a Florida public school earning a school grade of "C" or better, in accordance with Section 1008.34, F.S., or demonstrate that the applicant will likely meet the learning gains component necessary to maintain a school grade of "C" or better pursuant to Section 1002.45(8), F.S. Upon an applicant's request the Department of Education shall conditionally approve a provider who is otherwise qualified but without sufficient prior, successful experience offering online courses, to offer courses measured by statewide assessments under Section 1008.22, F.S., with a learning gains

component, end-of-course assessments, or Advanced Placement (AP) examinations. Conditional approval shall be valid for one (1) school year only and, based on the provider’s subsequent experience in offering the courses under this paragraph, the Department shall determine whether to grant final approval to offer a virtual instruction program under the criteria for successful experience as outlined in this paragraph.

2. Renewal. Renewal applicants with a school grade in the most recent grades release by the Department of Education meet the prior successful experience criteria unless they are disqualified pursuant to Section 1002.45(8), F. S. Pursuant to Section 1002.45(8), F. S., a provider who was disqualified under this section shall be ineligible for approval for one (1) year. Thereafter, the provider must submit an application for initial approval. Renewal applicants without a school grade must meet the criteria for prior successful experience required for initial approval.

(b) through (6) No change.

Rulemaking Authority 1001.02(1), (2)(n), 1002.45(11) FS. Law Implemented 1002.45 FS. History–New 11-26-08, Amended 10-21-09, 3-20-11, 12-20-11, 1-23-13, 1-1-14,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Adam Miller, Executive Director, Office of Independent Education and Parental Choice

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pam Stewart, Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 18, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 10, 2015

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-620.100 Scope/Applicability/References

PURPOSE, EFFECT AND SUMMARY: The proposed amendments adopt by reference the requirements applicable to cooling water intake structures for existing wastewater facilities under section 316(b) of the Clean Water Act.

RULEMAKING AUTHORITY: 403.061, 403.087, 403.0885, 403.8055 FS.

LAW IMPLEMENTED: 403.061, 403.087, 403.088, 403.0885 FS.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION

403.8055, F.S. WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE TO: Marc Harris, P.E., Department of Environmental Protection at MS #3545, 2600 Blair Stone Road, Tallahassee, 32399-2400, (850)245-8590, marc.harris@dep.state.fl.us

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-620.100 Scope/Applicability/References.

(1) No change.

(2) No change.

(3) (a) through (x) No change.

(y) 40 CFR part 125 subpart I, revised as of July 1, 2013, amended August 15, 2014, at 79 FR 158, pages 48429 through 48430,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-05086> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-05087> containing requirements applicable to cooling water intake structures for ~~phase I~~ new facilities under section 316(b) of the Clean Water Act. This rule shall be effective on June 24, 2015.

(z) 40 CFR 125 subpart J .90 (b), amended August 15, 2014, at 79 FR 158, pages 48430 through 48439, <http://www.flrules.org/Gateway/reference.asp?No=Ref-05087> containing requirements applicable to cooling water intake structures for ~~phase II~~ existing facilities under section 316(b) of the Clean Water Act, ~~amended July 9, 2007, at 72 FR 37107.~~ This rule shall be effective on June 24, 2015.

(aa) 40 CFR 122.21(r), revised as of July 1, 2013 and amended August 15, 2014, at 79 FR 158, pages 48424 through 48429,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-05085> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-05087> containing application requirements for facilities with cooling water intake structures. This rule shall be effective on June 24, 2015.

Rulemaking Authority 403.061, 403.087, 403.0885, 403.8055 FS. Law Implemented 403.061, 403.087, 403.088, 403.0885 FS. History–New 11-29-94, Amended 12-24-96, 3-2-00, 10-22-00, 10-23-00, 6-1-01, 8-25-03, 12-8-03, 12-23-04, 2-7-06, 3-13-06, 6-19-06, 7-10-06, 10-16-07, 11-28-07, 2-17-09, 3-15-10, 2-14-13,_____.

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF REVENUE

RULE NOS.:	RULE TITLES:
12-18.001	Authorization for Compensation
12-18.004	Submission of Information and Claims for Compensation
12-18.008	Compensation for Vending Machine Violations

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 88, May 6, 2015 issue of the Florida Administrative Register.

These changes are in response to written comments received from the staff of the Joint Administrative Procedures Committee:

12-18.001 Authorization for Compensation.

The Department withdraws proposed subparagraph (1)(b)15., F.A.C., which read “15. Prepaid wireless E911 fees;” and renumbers subparagraphs 16. through 20.

12-18.004 Submission of Information and Claims for Compensation.

The Department revises Form DR-55, Application for Compensation for Tax Information, as incorporated by paragraph (3)(a), to remove the addition of “prepaid wireless E911 fees” on page 2.

12-18.008 Compensation for Vending Machine Violations.

The Department adds a new subparagraph (5)(A)5. to read as follows:

5. Social security numbers are used by the Florida Department of Revenue as unique identifiers for the administration of Florida’s taxes. Social security numbers obtained for tax administration purposes are confidential under Sections 213.053 and 119.071, F.S., and are not subject to disclosure as public records. Collection of an individual’s social security number is authorized under state and federal law. Visit the Department’s Internet site at www.myflorida.com/dor and select “Privacy Notice” for more information regarding the state and federal law governing the collection, use, or release of social security numbers, including authorized exceptions.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.:	RULE TITLE:
11B-30.0062	State Officer Certification Examination Assignment and Retake Eligibility Requirements

The Criminal Justice Standards and Training Commission hereby gives notice that on May 22, 2015 it issued an order granting a waiver of subsection 11B-30.0062(1), F.A.C., subsection 11B-35.009(3), F.A.C., and subsection 11B-35.009(6), F.A.C., from a petition filed by Director Bill Bierbaum on behalf of fifty-three candidates. Notice of receipt of the petition was published in the Florida Administrative Register, Volume 41, Number 80, published April 24, 2015.

After careful consideration of the facts in this matter, the Commission found that Petitioner had demonstrated an economic, technological, legal, or other type of hardship resulting from an application of subsection 11B-30.0062(1), F.A.C., subsection 11B-35.009(3), F.A.C., and subsection 11B-35.009(6), F.A.C., that was particular to petitioner, significantly different from the way the rule affects other similarly situated persons and issued an order granting Petitioner’s petition for a waiver of subsection 11B-30.0062(1), F.A.C., subsection 11B-35.009(3), F.A.C., and subsection 11B-35.009(6), F.A.C.

A copy of the Order or additional information may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.:	RULE TITLE:
61C-4.010	Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 14, 2015, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Paragraph 4-301.12(A), 2009 FDA Food Code and subsection 61C-4.010(5), F.A.C., from Club Continental Inc. Snack Bar located in Orange Park. The above referenced F.A.C. addresses the requirement that each establishment have facilities for manually washing, rinsing and sanitizing equipment and utensils. They are requesting to share the warewashing sink area with another licensed food service establishment under the same ownership and on the same premises.

The Petition for this variance was published in Vol. 41, No. 96, F.A.R., on May 18, 2015. The Order for this Petition was signed and approved on May 26, 2015. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring a three-compartment sink is provided with hot and cold running water under pressure. The Petitioner shall also ensure that the three-compartment sink area within Club Continental Inc. Dining Rm (SEA2000016) is maintained in a clean and sanitary manner and is available during all hours of operation. If the ownership of Club Continental Inc. Dining Rm (Club Continental Inc.) changes, a signed agreement for use of the shared facilities is required immediately.

A copy of the Order or additional information may be obtained by contacting: Bianca.Kirkland@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 14, 2015, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), F.A.C., Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), F.A.C., Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and subsection 61C-4.010(1), F.A.C., from Chick Fil A #1 & 2 located in Orlando.

The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food storage\preparation. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing and food storage\preparation areas with another food service establishment under a different ownership but on the same premise.

The Petition for this variance was published in Vol. 41, No. 96, F.A.R., on May 18, 2015. The Order for this Petition was signed and approved on May 26, 2015. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that all handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign. The dishwashing, food preparation and food storage areas within Centerplate @ Phase III Kitchen (NOS5807961) must be maintained in a clean and sanitary manner. These areas must also be available to Chick Fil A #1 & 2 during all hours of operation. If the ownership of the Centerplate @ Phase III Kitchen (Centerplate Hospitality Venture) or Chick Fil A #1 & 2 (Pita Hut Enterprises, Inc.) changes, a signed agreement between the establishments for use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Bianca.Kirkland@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 14, 2015, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), F.A.C., subsection 61C-4.010(7), F.A.C., subsection 61C-4.010(6), F.A.C., and Section 6-402.11, 2009 FDA Food Code from Jackies Sandwiches located in Vero Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within an adjacent establishment under different ownership for use by both customers and employees.

The Petition for this variance was published in Vol. 41, No. 96, F.A.R., on May 18, 2015. The Order for this Petition was signed and approved on May 26, 2015. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Jackie’s Food Mart are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, hand wash sign, and are available during all hours of operation. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Jackie's Food Mart (Jackie’s Food Mart, Inc., Alsayed, Wafa) changes, an updated signed agreement for use of the bathroom facilities is required immediately.

A copy of the Order or additional information may be obtained by contacting: Bianca.Kirkland@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE
Division of Historical Resources

The Florida Main Street program announces a workshop to which all persons are invited.

DATE AND TIME: June 10, 2015, 10:00 a.m. – 12:00 Noon
PLACE: Online Webinar, R.A. Gray Building, Room 306B, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Pre-Application webinar for future Main Street Communities is to learn about the Main Street Program and the application process for designation. The Webinar will

include instructions on completing the application, and we will take questions over the phone and on an instant message board during the webinar. This webinar will be for you, our Main Street prospects, to ask any questions you have concerning the Florida Main Street application, and future Main Street technical assistance. Registration link: <https://attendee.gotowebinar.com/register/2302405203138613250>. Webinar ID: 155-881-107.

A copy of the agenda may be obtained by contacting: Katherina Paliwoda, 1(800)847-7278, Katherina.Paliwoda@dos.my.florida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katherina Paliwoda, 1(800)847-7278, Katherina.Paliwoda@dos.my.florida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katherina Paliwoda, 1(800)847-7278, Katherina.Paliwoda@dos.my.florida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center & Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2015, 5:00 p.m.

PLACE: Florida Thoroughbred Breeders & Owners Association, 801 SW 60th Avenue, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This is a meeting of the Board of Directors to discuss general business.

A copy of the agenda may be obtained by contacting: EllenMarie Ettenger at (352)307-6699 or email: events@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: EllenMarie Ettenger at (352)307-6699 or email: events@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 9, 2015, 9:00 a.m. – 11:00 a.m., ET

PLACE: Conference call: number: 1(888)670-3525, conference code: 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Legislative Committee; general Legislative Committee business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2015, 1:00 p.m. – 5:00 p.m., ET

PLACE: 2900 Apalachee Parkway, Conference Room B130, Tallahassee, Florida 32399; GoTo Meeting call-in information is also provided below

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization project. System functionality and requirements will also be presented to the group for consideration and input.

Agenda:

1. Roll Call
2. Welcome & Introductions
3. Advisory Board Purpose
4. Sunshine Law Review
5. Overview of the Motorist Modernization Project
6. Approval of the Advisory Board Charter
7. Motorist Modernization Requirements Gathering Process
8. MM Phase I Project Overview & System Functionality
9. Comments and Questions
10. Wrap-Up / Next Steps
11. Adjourn

Please join the meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/178355757>.

You can also dial in using your phone: United States (toll-free), 1(877)309-2070; United States: +1 (312)757-3119; access code: 178-355-757.

A copy of the agenda may be obtained by contacting: The Agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D312, Tallahassee, FL 32399, (850)617-2100, terrencesamuel@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2015, 9:00 a.m. – 12:00 Noon, ET

PLACE: Homewood Suites Hilton (Ballroom), 2987 Apalachee Parkway, Tallahassee, FL; online: GoToMeeting (call-in information below)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FloridaNet Executive Committee is meeting to create a mechanism for Florida first responders to work with the Federal agency, FirstNet, in the design of the public safety broadband network.

Agenda:

1. Roll call
2. New members
3. Update on FirstNet
 - a. Update on 2nd and 3rd Public Notices
 - b. Draft Request for Proposal (RFP)
4. Technical Committee
 - a. Contract Vehicle Survey
 - b. Data Collection
5. Project Plan
6. Around the table
7. Adjourn

Please join the meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/892266053>.

You can also dial in using your phone: United States (toll-free), 1(877)309-2070; United States : +1(312)757-3119; access code: 892-266-053.

A copy of the agenda may be obtained by contacting: The Agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Larry Gowen, 2900 Apalachee Parkway, MS 60, Room B310, Tallahassee, FL 32399-0500, (850)617-2117, larrygowen@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2015, 10:30 a.m. – 12:00 p.m., ET

PLACE: Online: GoToMeeting (call-in information below)

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The FloridaNet Technical Committee is meeting to create a mechanism for Florida first responders to work with the Federal agency, FirstNet, in the design of the public safety broadband network.

Agenda:

1. Roll call
2. Update on FirstNet
 - a. Update on 2nd and 3rd Public Notices
 - b. Draft Request for Proposal (RFP)
3. Contract Vehicle Survey
4. Data Collection
5. Around the table
6. Adjourn

Please join the meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/720739565>.

You can also dial in using your phone: United States: +1(213)289-0021; United States (toll-free): 1(866)899-4679; access code: 720-739-565.

A copy of the agenda may be obtained by contacting: The Agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Larry Gowen, 2900 Apalachee Parkway, MS 60, Room B310, Tallahassee, FL 32399-0500, (850)617-2117, larrygowen@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council’s Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2015, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, (727)570-5151, ext. 22 or wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by

contacting: Wren Krahl, (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, (727)570-5151, ext. 22 or wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2015, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by

contacting: Wren Krahl, (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, (727)570-5151, ext. 22 or wren@tbrpc.org.

METROPOLITAN PLANNING ORGANIZATIONS

Miami Urban Area

The Miami-Dade County Transportation Disadvantaged Local Coordinating Board announces a hearing to which all persons are invited.

DATE AND TIME: June 9, 2015, 10:00 a.m.

PLACE: Stephen P. Clark Center, 111 NW 1st Street, 18th Floor, Room 4 (18-4), Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Hearing will be held for those individuals who would like to speak about issues relating to the transportation disadvantaged community in Miami-Dade County. The Public Hearing will be followed by the LCB's regular meeting where they will review the Transportation Disadvantaged Service Plan (TDSP) and receive an update on the Transportation Disadvantaged program.

A copy of the agenda may be obtained by contacting: Elizabeth Rockwell at erockwell@miamidadmpo.org or (305)375-1881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Rockwell at erockwell@miamidadmpo.org or (305)375-1881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Rockwell at erockwell@miamidadmpo.org or (305)375-1881.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces public meetings to which all persons are invited.

DATE AND TIMES: June 11, 2015, 11:15 a.m., Administration, Budget and Finance Committee Meeting; 12:00 Noon, Lands Committee Meeting; 1:00 p.m., Governing Board Meeting; 1:05 p.m., Public Hearing on Regulatory Matters; 1:10 p.m., Public Hearing on Land Acquisition Matters

PLACE: District Headquarters, 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business.

Amendment No. 9 requests realignment of budget with no increase or decrease the total District budget.

Authorization to Declare and Dispose of Surplus Property – Econfinia Field Office Modular Building.

Overview of Fiscal Year 2015-2016 Tentative Budget.

A copy of the agenda may be obtained by contacting: Savannah White at (850)539-5999 or <http://nfwwater.com/about/governing-board/board-meetings-agendas/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Wendy Dugan at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2015, 9:00 a.m.

PLACE: 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at www.watermatters.org/calendar/calendar.php/.

A copy of the agenda may be obtained by contacting: Carol Lynch, (813)985-7481, ext. 2004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2015, 2:00 p.m., Loxahatchee River Management Coordinating Council Meeting

PLACE: River Center, 805 N. US Highway 1, Jupiter, FL 33477

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop to discuss the Masten Dam Repair Project located on the Wild and Scenic portion of the Loxahatchee River.

A copy of the agenda may be obtained by contacting: Kathy LaMartina, (561)602-8407, 421 SW Camden Ave., Stuart, FL 34994 or klamart@sfwmd.gov, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy LaMartina, (561)602-8407 or klamart@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

Peace River/Manasota Regional Water Supply Authority
The Peace River Manasota Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2015, 9:30 a.m.

PLACE: Manatee County Administrative Center, Commission Chambers, 1112 Manatee Avenue West, Bradenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Linda Stewart, by email: lstewart@regionalwater.org or by calling: (941)316-1776. The agenda is also available at: www.regionalwater.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners-Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 12, 2015, 9:00 a.m.

PLACE: 1(888)670-3525, participant pass code: 5243947159#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: The Board of Pilot Commissioners, 1940 N. Monroe Street, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board of Pilot Commissioners, 1940 N. Monroe Street, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pilot Commissioners, 1940 N. Monroe Street, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: RULE TITLE:

61K1-3.027 Boxing Weight Classes

The Florida State Boxing Commission announces a workshop to which all persons are invited.

DATE AND TIME: June 27, 2015, 9:00 a.m.

PLACE: Embassy Suites Fort Lauderdale, 1100 SE 17th St. Causeway, Fort Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Conduct a rules workshop to discuss Rule 61K1-3.027, F.A.C, Rule 61K1-3.028, F.A.C, Rule 61K1-3.029, F.A.C, Rule 61K1-3.030, F.A.C and Rule 61K1-3.031. General Business Meeting will immediately following to discuss Rule 61K1-1.024, F.A.C and Rule 61K1-1.0055, F.A.C.

A copy of the agenda may be obtained by contacting: Lina Hurtado.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lina Hurtado, (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado, (850)488-8500.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces hearings to which all persons are invited.

DATES AND TIMES: July 13-17, 2015, 9:00 a.m.

PLACE: Miami Airport Convention Center, Room 114, 711 Northwest 72nd Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Administrative Law Judge Bram Canter will conduct a hearing, as required by Section 403.516(1)(c), F.S., to consider a petition for modification of the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Chapter 403.501-.518, Florida Statutes, for the Florida Power and Light Company Turkey Point Plant Units 3-5, Power Plant Siting Application No. PA 03-45E, OGC Case No.14-0512, DOAH Case No. 15-1559EPP. Judge Canter will prepare a Recommended Order for submission to and final action by the Governor and Cabinet acting as the Siting Board. Pursuant to Section 403.508(3), F.S., parties to the proceeding shall include the applicant, the Public Service Commission, the Department of Economic Opportunity, the Fish and Wildlife Conservation Commission, the South Florida Water Management District, the Department of Environmental Protection, the South Florida Regional Planning Council, Miami-Dade County, and the Department of Transportation. Any party listed in Section 403.508(3)(a), F.S., other than the Department of Environmental Protection or the applicant may waive its right to participate in these proceedings if such party fails to file a notice of its intent to be a party on or before June 5, 2015. In addition, notwithstanding the provisions of Chapter 120, F.S., upon the filing with the administrative law judge of a notice of intent to be a party no later than June 5, 2015, the following shall also be parties to the proceeding: any agency not listed in Section 403.508(3)(a), F.S., as to matters within its jurisdiction; any domestic nonprofit corporation or association formed, in whole or in part, to promote conservation or natural beauty, to protect the environment, personal health, or other biological values; to preserve historical sites; to promote consumer interests; to represent labor, commercial, or industrial groups; or to promote comprehensive planning or orderly development of the area in which the proposed electrical power plant is to be located. Other parties may include any person, including those persons listed herein who have failed to timely file a notice of intent to be a party, whose substantial interests are affected and being determined by the proceeding and who timely file a motion to intervene pursuant to Chapter 120, F.S., and applicable rules. Intervention pursuant to this paragraph may be granted at the discretion of the designated administrative law judge and upon such conditions as he or she may prescribe any time prior to 30 days before the commencement of the modification hearing.

Motions to intervene must be filed (received) with Administrative Law Judge Bram Canter, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, by June 12, 2015. Any agency, including those whose properties or works are being affected pursuant to s. 403.509(4), F.S., shall be made a party upon the request of the department or the applicant. The modification hearing may be cancelled in accordance with Section 403.508(6)(a), F.S.; no earlier than 29 days prior to the conduct of the modification hearing, the department or the applicant may request that the administrative law judge cancel the modification hearing and relinquish jurisdiction to the department if all parties to the proceeding stipulate that there are no disputed issues of fact or law to be raised at the modification hearing, and if sufficient time remains for the applicant and the department to publish public notices of the cancellation of the hearing at least 3 days prior to the scheduled date of the hearing.

A copy of the agenda may be obtained by contacting: the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Rd., MS 5500, Tallahassee, Florida 32399-3000, (850)717-9000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-3000, (850)717-9000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Rd., MS 5500, Tallahassee, Florida 32399-3000, (850)717-9000.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2015, 8:30 a.m.

PLACE: Safety Harbor Resort & Spa, 105 North Bayshore Drive, Safety Harbor, FL 34695, (727)726-1161

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and

Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 24, 2015, 10:00 a.m.

PLACE: Call (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with Reconsiderations.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to meeting.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Bureau of Emergency Medical Oversight/Injury Prevention Section announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2015, 11:00 a.m. – 12:00 Noon, Eastern Time

PLACE: Bureau of Emergency Medical Oversight/Injury Prevention Section, 4042 Bald Cypress Way, Second Floor, Tallahassee, Florida 32399

Join the conference call: United States, 1(888)670-3525 toll-free, access code: 6082454114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of older adult fall prevention activities, Florida Injury Prevention Advisory Council meetings, etc.

A copy of the agenda may be obtained by contacting: Monica McKenzie, Monica.McKenzie@flhealth.gov, (850)245-4110.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Bureau of Emergency Medical Oversight/Injury Prevention Section announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2015, 1:00 p.m. – 2:00 p.m., Eastern Time

PLACE: Bureau of Emergency Medical Oversight/Injury Prevention Section, 4042 Bald Cypress Way, Second Floor, Tallahassee, Florida 32399

Join the conference call: United States, 1(888)670-3525 toll-free, access code: 6082454114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of education and training related to injury prevention activities, Florida Injury Prevention Advisory Council meetings, etc.

A copy of the agenda may be obtained by contacting: Jan Davis, Jan.Davis@flhealth.gov, (850)245-4440, ext. 2729.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2015, 9:00 a.m.

PLACE: 1003 E. Palm Avenue, Tampa

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough County Alliance business.

A copy of the agenda may be obtained by contacting: Gabriela Reece, (813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gabriela Reece, (813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2015, 1:00 p.m. – 4:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room D, Tallahassee, FL 32399-0700, Call-in Number: 1(800)670-3525, Participant Code 5074-474-3281

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFA# LHZ03 – Prevention Partnership Grant (PPG) - Grant Review Committee Meeting to Complete Review of Grant Applications – meeting of the review committee to record scoring of the applications and determine the ranking for the Southern Region.

A copy of the agenda may be obtained by contacting: Michele.staffieri@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele.staffieri@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michele.staffieri@myflfamilies.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF MANAGEMENT SERVICES
E911 Board

NOTICE IS HEREBY GIVEN that the E911 Board has issued an order disposing of the Petition for Declaratory Statement filed by George Huber, on behalf of IDI Billing Solutions, on October 17, 2014. The Notice of Declaratory Statement was published on January 6, 2015, in Vol. 41, No. 3, of the Florida Administrative Register. Petitioner sought the Board’s interpretation of §365.172(8)(e), F.S., and Rule 60FF1-5.004, F.A.C., regarding categorizing service identifiers on monthly reports; additionally, of §365.172(8)(a)(1), (3), F.S., regarding the preferred methodology for calculating the total number of surcharges to be assessed on a subscriber’s invoice. The Board considered the Petition at a duly-noticed public meeting held on February 11, 2015, in Tallahassee, Florida.

The Board’s Order, filed March 11, 2015, answers the issues stated in the petition in the negative finding that: Petitioner is not a “substantially affected person” as used in §120.542, F.S.; Petitioner supplies billing services to service carriers but is not a voice communications service provider; Petitioner sought a statement of general applicability but failed to allege any facts

and circumstances unique to Petitioner’s particular circumstances.

A copy of the Order or additional information may be obtained by contacting: Stan Greer, Vice Chairman, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, (850)921-2334, sg7766@att.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF MILITARY AFFAIRS
215006 Bonifay FMS #6 Renovation - Design Build
STATE OF FLORIDA, DEPARTMENT OF MILITARY
AFFAIRS

PUBLIC ANNOUNCEMENT
REQUEST FOR QUALIFICATIONS

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests qualifications from State of Florida registered licensed General/Building Contractors (GC) and Architect/Engineering (A/E) Teams for Design-Build Services for the following project located at Bonifay National Guard Armory FMS #6, 308 West North Avenue, Bonifay, Florida.

FOR COMPLETE INFORMATION, & SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM ON OR AFTER 5/29/2015 AT http://vbs.dms.state.fl.us/vbs/main_menu.

PROJECT NUMBER: 215006

PROJECT NAME: Bonifay FMS #6 Renovation

FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

QUALIFICATIONS SUBMITTAL DEADLINE: As stated in the advertisement on the Vendor Bid System.

STATEMENT OF WORK (See Vendor Bid System for complete details): To provide complete design and renovation of the Bonifay National Guard Armory FMS #6 facility. The facility is approximately 6,000 square feet. The renovation work includes, but is not limited to, renovations to the existing facilities (interior and exterior), site work I site improvement, concrete aprons, masonry, steel framing and decking, cabinetry and finish carpentry, flooring, restroom and kitchen renovations, window replacement, new doors, new finishes, new roofing, new exterior coatings, new mechanical systems, reconfigure stairwell, overhead doors, electrical systems, plumbing system, upgrades for ADA compliance and a new fire protection system.

This building will be designed to meet Florida Building Code, State Fire Marshall, local Authorities Having Jurisdiction and Area Water Management requirements, and any other permits and fees required by other county, local or state authorities. Design and construction will also include all utility services, information systems, storm drainage, parking and site improvements.

The Requirement of this project is to attain LEED Silver Certification.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch, (904)823-0255, ng.fl.flarng.list.ngfl-cfmo-contracting@mail.mil.

Faxed or emailed qualifications are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Requests for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners or Owner's representatives. Request for any additional information, clarifications, or technical questions must be requested in writing.

DEPARTMENT OF MILITARY AFFAIRS
212043 West Palm Beach Callaway Renovation - Design Build

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT
REQUEST FOR QUALIFICATIONS

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests qualifications from State of Florida registered licensed General/Building Contractors (GC) and Architect/Engineering (A/E) Teams for Design-Build Services for the following project located at West Palm Beach Callaway National Guard Armory, 3193 Gun Club Road, West Palm Beach, FL 33046.

FOR COMPLETE INFORMATION, & SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM ON OR AFTER 5/29/2015 AT http://vbs.dms.state.fl.us/vbs/main_menu.

PROJECT NUMBER: 212043

PROJECT NAME: West Palm Beach Callaway Renovation – Design Build

FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

QUALIFICATIONS SUBMITTAL DEADLINE: As stated in the advertisement on the Vendor Bid System.

STATEMENT OF WORK (See Vendor Bid System for complete details): To provide complete design and renovation I alterations of the West Palm Beach Callaway National Guard Armory facility (2 story, 80,000 square feet +/-). The renovation/alternations work includes, but is not limited to, renovations to the existing facilities (interior and exterior), site work I site improvement, concrete, masonry, steel framing and decking, cabinetry and finish carpentry, restroom and kitchen renovations, window replacement, new doors, new finishes, new roofing, new elevator, new exterior coatings, new mechanical systems, electrical systems, plumbing system,

upgrades for ADA compliance, and a new fire protection system.

This building will be designed to meet Florida Building Code, State Fire Marshall, local Authorities Having Jurisdiction and Area Water Management requirements, and any other permits and fees required by other county, local or state authorities. Design and construction will also include all utility services, information systems, storm drainage, parking and site improvements.

The Requirement of this project is to attain LEED Silver Certification.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

DEPARTMENT OF MILITARY AFFAIRS
120212 West Palm Beach Callaway Parking and Storage Building - Design Build

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT
REQUEST FOR QUALIFICATIONS

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests qualifications from State of Florida registered licensed General/Building Contractors (GC) and Architect/Engineering (A/E) Teams for Design-Build Services for the following project located at West Palm Beach Callaway National Guard Armory, 3193 Gun Club Road, West Palm Beach, FL 33046.

FOR COMPLETE INFORMATION, & SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM ON OR AFTER 5/29/2015 AT

http://vbs.dms.state.fl.us/vbs/main_menu.

PROJECT NUMBER: 120212

PROJECT NAME: West Palm Beach Callaway MOV Parking and Storage Building

FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

QUALIFICATIONS SUBMITTAL DEADLINE: As stated in the advertisement on the Vendor Bid System.

STATEMENT OF WORK (See Vendor Bid System for complete details): To design and build a 5,000 square foot prefabricated metal Storage Building and 14,025 square yard military owned vehicle parking lot. Project also includes asphalt/concrete, lighting, storm drainage, tree removal, wetland delineation and landscaping.

The requirement of this project is to attain LEED Silver Certificate.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch, (904)823-0255, ng.fl.flarnng.list.ngfl-cfmo-contracting@mail.mil.

Faxed or emailed qualifications are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Request for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners or Owner's representatives. Request for any additional information, clarifications, or technical questions must be requested in writing.

AREA AGENCY ON AGING OF CENTRAL FLORIDA, INC. DBA SENIOR RESOURCE ALLIANCE

Request for Information-2016 Older Americans' Act Services
REQUEST FOR LETTERS OF INTEREST AND
STATEMENT OF QUALIFICATIONS FOR 2016 OLDER AMERICANS ACT SERVICES

The Area Agency on Aging of Central Florida, Inc. dba Senior Resource Alliance (SRA) is seeking Letters of Interest and Statements of Qualifications from qualified agencies interested in providing an array of supportive, nutrition, and caregiver services, and wellness programs under the Older Americans Act (OAA) to older persons residing in Brevard, Orange, Osceola, and Seminole Counties.

Letters of Interest are due not later than 3:00 p.m. EDT Friday, June 19, 2015 and should be sent to: Randy Hunt, Chief Executive Officer, Senior Resource Alliance, 988 Woodcock Rd., Suite 200, Orlando, FL 32803. See the full notice at the following website: www.sraflorida.org, under the Public Notices tab.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for

all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the (1) build out and relocation of approximately 4,300 sq. ft. Integrated Case Management Department offices and (2) build out of approximately 5,000 sq. ft. of new administrative and support space for the trauma department at Sarasota Memorial Health Care System’s main campus. This is a bundled assignment to be designed within two (2) separate locations on Level 3 and 4, respectively, and phased, within the existing facility located at 1700 South Tamiami Trail, Sarasota, FL 34239. Services required may include architectural design, civil, mechanical, electrical, plumbing, fire protection, structural design and engineering, and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida Architectural Licensure and corporate registration certificates.
2. Proof of Professional Liability Insurability, Errors and Omissions.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes, and their AHCA experience.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. These references are contacted. A Non-Answer response negates the reference.
6. Past design experience as it relates to occupied, operational Departments with aggressive schedules.
7. Specific office within Hospital occupancy design experience in the State of Florida.
8. Design and permitting experience within the City of Sarasota, FL and all other applicable permitting agencies.
9. Location of the design firm’s main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, AHCA Florida experience, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to:

Thomas Perigo, (941)917-2048.

Submissions shall be titled
Statement of Qualifications for
ARCHITECTURAL AND ENGINEERING SERVICES
Sarasota Memorial Hospital
ICM & Trauma Support Space

5. Submittals must be received by the Hospital no later than 3:30 p.m. Tuesday, June 16, 2015. Submit statements to:
Thomas Perigo, Director of Architecture and Construction
1515 S. Osprey Avenue, Building A
Sarasota, FL 34239

Submittals received after this deadline will remain unopened and available for pick up.

6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
7. Interested persons should contact Thomas Perigo, (941)917-2048, with any project-related questions.
8. The selection committee will meet in a public meeting at the Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, First Floor, on Tuesday, June 23, 2015, from 1:00 p.m. to 3:30 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
GENERAL CONTRACTING WORK**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”), is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the (1) build out and relocation of approximately 4,300 sq. ft. Integrated Case Management Department offices and (2) build out of approximately 5,000 sq. ft. of new administrative and support space for the trauma department at Sarasota Memorial Health Care System’s main campus. This is a bundled assignment to be designed within two (2) separate locations on Level 3 and 4, respectively, and phased, within the existing facility located at 1700 South Tamiami Trail, Sarasota, FL 34239. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
 2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
 3. Proof of general, automobile and workers' compensation liability insurance coverage.
 4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
 5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. These references are contacted. A Non-Answer response negates the reference.
 6. Resumes of key personnel who would be used on this project to include their AHCA experience.
 7. Past renovation experience as it relates to the construction/expansion of operational/occupied Departments with aggressive schedules.
 8. Construction building experience within the City of Sarasota, FL.
 9. Project specific renovation/expansion experience.
 10. Location of the firm's main office.
- All interested firms are further informed as follows:
1. The Hospital reserves the right to reject any or all submittals at any time during this process.
 2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of directly related project experience, AHCA experience, qualifications of proposed team, ability to respond, and project approach.
 3. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled
Statement of Qualifications for
GENERAL CONTRACTING WORK
Sarasota Memorial Hospital
ICM & Trauma Support Space

4. Submittals shall not contain pricing information.
5. Submittals must be received by the Hospital no later than 3:30 PM Tuesday, June 16, 2015. Submit statements to:
Thomas Perigo, Director of Architecture and Construction
1515 S. Osprey Avenue, Building A
Sarasota, FL 34239

Submittals received after this deadline will remain unopened and available for pick up.

6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
7. Interested persons should contact Thomas Perigo, (941)917-2048 with any project-related questions.
8. The selection committee will meet in a public meeting at the Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Tuesday, June 23, 2015, from 8:00 a.m. to 11:30 a.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

Section XII Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10390 Received: 05/27/15

County: Lee Service District: 8-5

Facility/Project: Gulf Coast Village

Applicant: Gulf Care, Inc.

Project Description: Add 20 community nursing home beds to Gulf Coast Village through the delicensure of 20 beds at Shell Point Nursing Pavilion.

AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on May 28, 2015 pursuant to Section 408.036(3), Florida Statutes:

ID #E150022 District: 3-2 (Alachua County)

Facility/Project: Gainesville Health Care Center

Applicant: Gainesville Council on Aging, Inc.

Project Description: Add 30 community nursing home beds to the Gainesville Health Care Center replacement facility approved via Exemption #E140020.

Proposed Project Cost: \$3,000,000.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

Section XIII

**Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
