#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-6.0573 Industry Certification Process.

PURPOSE AND EFFECT: The purpose of this rule development is to amend the rule to include the most recent Industry Certification Funding List to be adopted by reference. The effect of the rule development is to ensure that the weights for certifications on the list are updated to reflect the most recent Gold Standard Articulation Agreements.

SUBJECT AREA TO BE ADDRESSED: Industry Certification.

RULEMAKING AUTHORITY: 1003.492(2), 1008.44 FS. LAW IMPLEMENTED: 1003.491, 1003.492, 1003.493, 1008.44 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Goodman, Bureau Chief, Division of Career and Adult Education, 325 West Gaines Street, Suite 744, Tallahassee, 32399-0400, Florida phone: (850)245-9001, Tara.Goodman@fldoe.org. To request a rule development workshop, please contact: Cathy Schroeder, Agency Clerk, Department of Education, (850)245-9661 or Cathy.Schroeder@fldoe.org go https://app1.fldoe.org/rules/default.aspx

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: https://app1.fldoe.org/rules/default.aspx

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-10.0401 Gold Standard Career Pathways Articulation

Agreements

PURPOSE AND EFFECT: The purpose of this rule development is to incorporate by reference all Gold Standard Career Pathways Statewide Articulation Agreements based on industry certifications published by the Department of Education annually as the "Industry Certification Funding List." These Gold Standard Career Pathways Articulation

Agreements provide guaranteed college credit for individuals who have earned an industry certification specified in the agreement and enrolled in the specified associate degree program at a Florida College System institution. According to Section 1008.44(3)(c), F.S. After an industry certification is adopted by the State Board of Education for inclusion on the Industry Certification Funding List, the Chancellor of Career and Adult Education, within 90 days, must provide to the Articulation Coordinating Committee recommendations for articulation of postsecondary credit for related degrees for the approved certifications. The Articulation Coordinating Committee approved twenty (20) recently developed agreements for newly approved industry certifications on the 2014-2015 Industry Certification Funding List.

SUBJECT AREA TO BE ADDRESSED: Statewide Articulation Agreements.

RULEMAKING AUTHORITY: 1007.23 FS.

LAW IMPLEMENTED: 1007.23 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Wendy Sikora, Division of Career and Adult Education, Florida Department of Education, 325 West Gaines Street, #1554 E, Tallahassee, FL 32399-0400, (850)245-9028. To request a rule development workshop, please contact: Cathy Schroeder, Agency Clerk, Department of Education, (850)245-9661 or e-mail Cathy.Schroeder@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: https://app1.fldoe.org/rules/default.aspx

#### DEPARTMENT OF EDUCATION

#### Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-4.630 School Readiness Provider Monitoring Tool PURPOSE AND EFFECT: The purpose of the proposed school readiness rule development is to establish standardized procedures and a standard monitoring tool for coalitions to use when monitoring the compliance of school readiness program providers with the terms of the standard statewide provider contract.

SUBJECT AREA TO BE ADDRESSED: Standardized procedures for monitoring school readiness providers and the incorporation of a standard monitoring tool to be used by the early learning coalitions

RULEMAKING AUTHORITY: 1001.213(2), 1002.82(2)(o), 1002.84(15) FS.

LAW IMPLEMENTED: 1002.82(2)(o), 1002.84(15) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: Wednesday, January 28, 2015, 10:30 a.m. – 12:00 Noon or until the conclusion of business, whichever is earlier and Thursday, January 29, 2015, 10:30 a.m. – 12:00 Noon or until the conclusion of business, whichever is earlier

PLACE: via GoToWebinar. To register for the webinar, please visit:

http://www.floridaearlylearning.com/oel\_resources/rules\_guid ance\_technical\_assistance.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Reginal Williams, Manager, Program Integrity at (850)717-8550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Reginal Williams, Manager, Program Integrity, Office of Early Learning, 250 Marriott Dr. Tallahassee, Florida 32399, (850)717-8550

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME. IF IT BECOMES AVAILABLE PRIOR TO THE WORKSHOP IT WILL BE POSTED AT: http://www.floridaearlylearning.com/oel\_resources/rules\_guid ance\_technical\_assistance.aspx

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-35.027 Real Estate Forms

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to adopt new application forms.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the adoption of the new forms.

RULEMAKING AUTHORITY: 20.165(8), 455.203, 455.213

LAW IMPLEMENTED: 455.271, 475.15, 475.161, 475.17, 475.175, 475.180, 475.181, 475.182, 475.183, 475.215, 475.23, 475.24, 559.79 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Andy Janecek, Rules Coordinator, Division of Professions, 1940 North Monroe Street, Tallahassee, Florida 32399-0760, (850)717-1496

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

#### **Division of Disease Control**

RULE NOS.: RULE TITLES: 64D-4.001 Purpose Definitions

64D-4.003 Eligibility and Documentation Requirements

64D-4.004 Determined Eligible or Ineligible

64D-4.005 Re-Determination and Continued Eligibility

64D-4.006 Rights and Responsibilities

64D-4.007 AIDS Drug Assistance Program (ADAP)

PURPOSE AND EFFECT: The purpose is to repeal outdated sections, update language to be consistent with statute and address requirements of the AIDS Drug Assistance Program (ADAP).

SUMMARY: This rule describes the client eligibility requirements and adopts required forms for enrollment into HIV/AIDS patient care programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This rule defines the requirements for clients seeking assistance from HIV/AIDS patient care programs. Therefore, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 381.0011(2), 381.003(2) FS. LAW IMPLEMENTED: 381.001, 381.0011, 381.003(1)(b) FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe May, HIV/AIDS Section, Florida Department of Health, Bin #A09, 4052 Bald Cypress Way, Tallahassee, FL 32399-1715, telephone number (850)245-4421

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64D-4.001 Purpose.

Rulemaking Authority 381.0011(2), (3), 381.003 FS. Law Implemented 381.001, 381.003(1) FS. History–New 1-23-07, Repealed

#### 64D-4.002 Definitions.

For the purpose of this rule chapter, the words and phrases listed below are defined as follows in the following manner:

- (1) "AIDS Drug Assistance Program (ADAP)" The Ryan White HIV Program codified by Title XXVI of the Public Health Services Act, as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009. ADAP provides HIV/AIDS medications to persons in need by either providing the medications directly, providing access through pharmacies, or providing health insurance continuation support for policies that include coverage for HIV/AIDS drugs.
- (2) "ADAP Premium Plus Insurance Program (APPIP)" a component of ADAP designed to assist eligible clients who have insurance and need assistance with premiums, copays, and/or deductibles.
- (1) "Allowable Services" mean the HIV/AIDS patient care services listed in the current federal Glossary of Services as referenced by the Health Resources and Services Administration in the Ryan White CARE Act Title II Manual (2002); the eligible activities as governed by 24 CFR Part 574.300 (b)(1) and (6) by the U. S. Department of Federal Housing and Urban Development (HUD), (effective April 11, 1994); and, the list of HIV/AIDS patient care services administered by the Department of Health, Bureau of HIV/AIDS, all of which are incorporated by reference and available upon request from the Department of Health, Bureau of HIV/AIDS at 4052 Bald Cypress Way, Bin A09, Tallahassee, FL 32399-1715. Allowable Services are based on availability, accessibility and funding of the service.
- (2) "Application" means the application, instructions and information in the brochure titled the Application and Eligibility Requirements (#DH 150 884, effective 1 23 07),

- which is incorporated by reference. The Application and Eligibility Requirements brochure can be obtained at any Florida county health department.
- (3) "Applicant" means an individual who has submitted or is in process of preparing and submitting the application.
- (4) "Bureau" means the Department of Health, Bureau of HIV/AIDS.
- (5) "Client" means an applicant who has been determined eligible.
  - (6) "Department" means the Florida Department of Health.
- (7) "Eligible" means approved by the Department to receive allowable services.
- (8) "Eligibility Staff" means personnel authorized by the Department to determine eligibility.
- (3)(9) "Federal Poverty Level" <u>- (FPL) means</u> the poverty income guidelines levels (effective January 2014 2009) as published by the U.S. Department of Health and Human Services—(HHS), Federal Office of Management and Budget (OMB), which is incorporated by reference and available at \_\_\_\_\_. The federal poverty guidelines are located on the Department of Health, Bureau of HIV/AIDS website at: <a href="http://www.doh.state.fl.us/disease\_ctrl/aids/care/EligibilityAdRule.html">http://www.doh.state.fl.us/disease\_ctrl/aids/care/EligibilityAdRule.html</a> and the U.S. Department of Health and Human Services \_\_\_\_\_ website \_\_\_\_\_ at: <a href="http://aspe.hhs.gov/poverty/09poverty.shtml">http://aspe.hhs.gov/poverty/09poverty.shtml</a> or can be obtained at any Florida county health department.
- (4)(10) "Household Income" <u>means</u>-income from all sources received by the applicant, the applicant's spouse (if married), and other adult persons living in the home, if they are included in the household size as defined in subsection (5) below 64D 4.002(11), F.A.C.
- (5)(11) "Household Size" <u>means</u> the number of persons in an applicant's household whose income is counted for purposes of determining the Federal Poverty Level defined in subsection 64D 4.002(9), F.A.C. The number counted in household size includes the applicant, the <u>applicant's</u> spouse (if married), and any adults such as parents, adult siblings, adult children, significant others and partners who live with the applicant and meet one or more of the following:
  - (a) Claims the applicant as a dependent on a tax return, or-
- (b) Claims the applicant on a health insurance policy. This does not apply to life insurance when the applicant is claimed as the beneficiary.
- (b)(c) <u>Have</u> <u>Has</u> legal custody <del>or other legal arrangement</del> <del>or guardianship</del> of the applicant.
- (d) Has commingled funds with the applicant, such as banking accounts, savings accounts, business, mortgage agreement or other personal finances.
  - (6)(12) "HIV/AIDS Patient Care Programs" means the:
  - (a) Ryan White Part B Title II Consortia Program,

- (b) Ryan White Part B Title II AIDS Drug Assistance Program.
- (c) <u>ADAP Premium Plus Insurance Program</u>, <del>Ryan White Title II AIDS Insurance Continuation Program.</del>
- (d) State Housing Opportunities for Persons with AIDS (HOPWA) Program, and
- (e) HIV/AIDS <u>p</u>Patient <u>c</u>Care <u>p</u>Programs provided by the patient care networks and county health departments as administered by the <u>Florida</u> Department of Health, Bureau of Communicable Diseases <u>HIV/AIDS</u>.
- (7)(13) "Low Income" modified adjusted means a gross household income at or below 400 percent % of the Federal Poverty Level. For HOPWA, low income means 80 percent of a county's medium income, which can be found at <a href="http://www.huduser.org/portal/datasets/il/il14/index\_il2014.ht">http://www.huduser.org/portal/datasets/il/il14/index\_il2014.ht</a> ml. FPL in accordance with subsection 64D 4.002(9), F.A.C.
- (14) "Program Qualifications" are program specific requirements to qualify for enrollment in the following single service programs, after eligibility has been approved:
  - (a) Ryan White Title II AIDS Drug Assistance Program.
- (b) Ryan White Title II AIDS Insurance Continuation Program.
  - (c) State Housing Opportunities for Persons with AIDS.
- (15) "Verification" means to confirm the accuracy of information through sources other than a self-declaratory statement of the individual originally supplying the information.

Rulemaking Authority 381.0011(2), (3), 381.003(2) FS. Law Implemented 381.001, 381.0011, 381.003(1)(b) FS. History–New 1-23-07, Amended 8-31-07, 3-21-08, 10-27-08, 3-30-09.\_\_\_\_\_\_.

64D-4.003 Eligibility and Documentation Requirements.

Only an individual seeking assistance, or their court-appointed representative, legal representative, or legal guardian seeking assistance on their behalf, may apply for services.

An applicant for HIV/AIDS patient care programs is eligible to be linked to services based on a preliminary positive HIV test result from a test approved by the Food and Drug Administration to determine the presence of HIV infection. For this rule, linkage to service is defined as referring the applicant to eligibility determination and counseling services and the scheduling of medical appointments. To receive services from an HIV/AIDS patient care program an applicant. The applicant eligibility and documentation requirements to receive allowable services from the HIV/AIDS Patient Care Programs include the following:

(1) Must have <u>a positive test result from a test approved by</u> the Food and Drug Administration to determine the presence of <u>HIV infection</u>. <u>documentation of a medical diagnosis of HIV disease with a laboratory test documenting confirmed HIV infection from one of the following:</u>

- (a) A confirmed positive HIV antibody test result (Reactive EIA/ELISA screening test confirmed by Western Blot or Immunofluorescense Assay (IFA) or Nucleic Acid Testing (Aptima) by blood, oral fluid or urine.
- (b) A positive HIV direct viral test such as PCR or P24 antigen.
  - (c) A positive viral culture result.
- (d) A detectable HIV viral load or viral resistance test result.
  - (2) Must be living in Florida.
- (3) Cannot be receiving the same services or be eligible to participate in local, state, or federal programs where the same type service is provided or available. This requirement does not preclude an individual from receiving allowable services not provided or available by other local, state or federal programs, or pending a determination of eligibility from other local, state or federal programs.
  - (4) Must have low-income.
- (5) Must submit a completed and signed Application to Receive Allowable Services for HIV/AIDS Patient Care Programs, DH 150-884 (08/2014), which is incorporated by reference and available at \_\_\_\_\_, be willing to cooperate with eligibility staff during the eligibility process, and sign and comply with the Rights and Responsibilities stated established in the application.
- (6) Must <u>not</u> be currently institutionalized in a prison, jail, <u>nursing home, hospital, or other entity that is legally required to provide medical care and prescription medications submit a completed application in accordance with the application instructions.</u>
- (7) Must have their eligibility recertified every six month or at shorter intervals if the client's income or other factors change before the six month period. The client must report any changes in his/her situation which impacts his/her eligibility status to the eligibility staff no later than 10 days after it is known include all requested information and documentation with the application or during the eligibility process. Failure to provide the requested information may delay or prevent a determination of eligibility.

Rulemaking Authority 381.0011(2), (3), 381.003(2) FS. Law Implemented 381.001, 381.0011, 381.003(1)(b) FS. History–New 1-23-07, Amended 10-27-08,\_\_\_\_\_\_.

64D-4.004 Determined Eligible or Ineligible.						
Rulemaking	Authority	381.0011(2	), (3)	, 381.003	FS.	Law
Implemented	381.001,	381.003(1)	FS.	History-New	7 1-2	23-07
Repealed	<u> </u>					

64D-4.005 Re-Determination and Continued Eligibility. Rulemaking Authority 381.0011(2), (3), 381.003 FS. Law Implemented 381.001, 381.003(1) FS. History–New 1-23-07, Repealed \_\_\_\_\_\_.

64D-4.006 Rights and Responsibilities.

Rulemaking Authority 381.0011(2), (3), 381.003 FS. Law Implemented 381.001, 381.003(1) FS. History–New 1-23-07, Repealed \_\_\_\_\_\_\_.

#### 64D-4.007 AIDS Drug Assistance Program (ADAP).

- (1) The program requirements for the AIDS Drug Assistance Program are:
- (a) Must have a current Notice of Eligibility, DH8000-PHSPM-08/2014, which is incorporated by reference and available at
- (b) Must have a prescription for at least one antiretroviral on the ADAP Formulary.
- (c) Must have CD4 and HIV viral load laboratory results that are less than six months old at the time of enrollment or recertification.
- (2) In addition to the requirements listed in subsection (1) above, the following requirements apply to the ADAP Premium Plus Insurance Program:
- (a) Must be enrolled in an ADAP approved plan which includes pharmaceutical benefits equivalent to the ADAP formulary.
- (b) Must use the ADAP contracted pharmacy(ies) to receive premium assistance, medications co-payment and/or deductible.
- (c) Must need prescription coverage to the extent that payment cannot be made, or cannot reasonably be expected to be made, by a primary payer.

Rulemaking Authority 381.0011(2), 381.003(2) FS. Law Implemented 381.001, 381.0011, 381.003(1)(b) FS. History–New\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Joe May

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, State Surgeon General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 22, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 28, 2014

## Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

#### **Division of Environmental Health**

RULE NOS.: RULE TITLES: 64E-4.001 Registration Definitions

Notification and Reports of Incidents

64E-4.015 Report to Department

#### NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 40, No. 194, October 6, 2014 issue of the Florida Administrative Register has been withdrawn.

#### Section IV Emergency Rules

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER15-2 Instant Game Number 1259, \$50,000 GOLD

**RUSH** 

SUMMARY: This emergency rule describes Instant Game Number 1259, "\$50,000 GOLD RUSH" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER15-2 Instant Game Number 1259, \$50,000 GOLD RUSH.

- (1) Name of Game. Instant Game Number 1259, "\$50,000 GOLD RUSH."
- (2) Price. \$50,000 GOLD RUSH lottery tickets sell for \$2.00 per ticket.
- (3) \$50,000 GOLD RUSH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$50,000 GOLD RUSH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.
- (4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

7 SEVEN 11 ELEVN FOUR 13 14 FORTN 15 FIETN 12 THELV 16 SIXTN 17 18 SVNTN EGHTN 19 23 21 THYONE **22** ТНҮТНО **23** THYTHR 24 THYFOR 5TIMES 

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1	3	<b>↓</b>	6	7	8	NINE	11
ONE	THREE	FOUR	six	SEVEN	EIGHT		ELEVN
12	13	14	15	16	<b>17</b> SVNTN	18	19
THELV	THRTN	FORTN	FIFTN	SIXTN		EGHTN	NINTN
20 THENTY	21 THYONE	<b>22</b> ТНҮТНО	23 THYTHR	24 THYFOR			

(6) The prize symbols and prize symbol captions are as follows:

\$1.00 \$2.00 \$4.00 \$5.00 \$10.00 \$20.00 \$10.00 \$20.00 \$10.00

(7) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches either play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol.

A ticket having a "DOUBLE" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to double the prize shown for that symbol. A ticket having a "

STIMES" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to five times

the prize shown for that symbol. A ticket having a "formes" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to ten times the prize shown

for that symbol. A ticket having a "WINALL" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to all ten prizes shown.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$50.00, \$100, \$400, \$1,000 and \$50,000.

(9) The estimated odds of winning, value and number of prizes in Instant Game Number 1259 are as follows:

			NUMBER OF WINNERS IN
		<b>ESTIMATED</b>	226 POOLS OF
		ODDS OF	180,000 TICKETS
GAME PLAY	WIN	<u>1 IN</u>	PER POOL
<u>\$2</u>	<u>\$2</u>	<u>10.71</u>	3,796,800
\$1 x 4	<u>\$4</u>	<u>50.00</u>	<u>813,600</u>
$(\$1 \times 2) + \$2$	<u>\$4</u>	<u>75.00</u>	<u>542,400</u>
\$2 (2X)	<u>\$4</u>	<u>50.00</u>	<u>813,600</u>
<u>\$4</u>	<u>\$4</u>	<u>50.00</u>	813,600
<u>\$1 x 5</u>	<u>\$5</u>	<u>375.00</u>	<u>108,480</u>
$(\$1 \times 3) + \$2$	<u>\$5</u>	<u>375.00</u>	<u>108,480</u>
$(\$2 \times 2) + \$1$	<u>\$5</u>	<u>375.00</u>	108,480

\$1 + \$4	<u>\$5</u>	<u>375.00</u>	108,480
<u>\$5</u>	<u>\$5</u>	<u>375.00</u>	108,480
\$1 x 10	<u>\$10</u>	<u>250.00</u>	162,720
\$2 (5X)	<u>\$10</u>	<u>250.00</u>	162,720
\$5 (2X)	<u>\$10</u>	<u>250.00</u>	162,720
\$5 x 2	<u>\$10</u>	<u>250.00</u>	162,720
<u>\$10</u>	<u>\$10</u>	<u>250.00</u>	162,720
\$2 x 10	<u>\$20</u>	<u>750.00</u>	54,240
\$2 (10X)	<u>\$20</u>	<u>750.00</u>	54,240
\$5(2X) + \$10	\$20	<u>750.00</u>	54,240
\$2(5X) + \$10	\$20	<u>750.00</u>	54,240
<u>\$20</u>	\$20	<u>750.00</u>	54,240
<u>\$5 x 10</u> (MONEYBAG)	<u>\$50</u>	<u>1,800.00</u>	22,600
\$5 x 10	\$50	1,800.00	22,600
\$5 (10X)	\$50	1,440.00	28,250
\$4(10X) + (\$5x		1 440 00	20.250
<u>2)</u>	<u>\$50</u>	1,440.00	<u>28,250</u>
\$10 (5X)	<u>\$50</u>	1,200.00	33,900
\$10 + \$10 (2X) + \$20	<u>\$50</u>	<u>1,200.00</u>	33,900
$$10 + ($20 \times 2)$	<u>\$50</u>	1,800.00	22,600
<u>\$50</u>	<u>\$50</u>	1,800.00	22,600
<u>\$10 x 10</u> (MONEYBAG)	<u>\$100</u>	<u>5,000.00</u>	<u>8,136</u>
\$10 x 10	\$100	5,625.00	7,232
\$10 (10X)	\$100	4,500.00	9,040
\$4 (10X) + \$5 (10X) + \$5 (2X)	\$100	4,500.00	9,040
\$20 (5X)	\$100	4,500.00	9,040
\$50 (2X)	\$100	4,500.00	9,040
\$100	\$100	6,000.00	6,780
$($20 \times 5) + ($50 \times$	φ100	0,000.00	0,700
4) + \$100 (MONEYBAG)	<u>\$400</u>	180,000.00	<u>226</u>
$(\$20 \times 5) + (\$50 \times 4) + \$100$	<u>\$400</u>	180,000.00	<u>226</u>
(\$50 (2X) x 2) +	\$400	180,000.00	226
\$20 (10X)	<u>\$400</u>	180,000.00	<u>220</u>
$\frac{$20 (5X) + $50}{(5X) + $50}$	<u>\$400</u>	180,000.00	<u>226</u>
\$100 (2X) x 2	<u>\$400</u>	180,000.00	<u>226</u>
<u>\$400</u>	<u>\$400</u>	180,000.00	<u>226</u>
\$100 x 10 (MONEYBAG)	<u>\$1,000</u>	180,000.00	<u>226</u>
\$100 x 10	\$1,000	180,000.00	<u>226</u>
\$100 (10X)	\$1,000	<u>180,000.00</u>	<u>226</u>
\$100 (5X) x 2	\$1,000	180,000.00	<u>226</u>
\$50 (10X) x 2	\$1,000	<u>180,000.00</u>	<u>226</u>
\$400 (2X) + \$100 (2X)	\$1,000	180,000.00	<u>226</u>
\$1,000	<u>\$1,000</u>	180,000.00	<u>226</u>
\$50,000	<u>\$50,000</u>	1,017,000.00	<u>40</u>

(10) The estimated overall odds of winning some prize in Instant Game Number 1259 are 1 in 4.68. Prizes, including the top prizes, are subject to availability at the time of ticket

purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

- (11) For reorders of Instant Game Number 1259, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (12) Payment of prizes for \$50,000 GOLD RUSH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History–New 1-8-15.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 8, 2015

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER15-3 Instant Game Number 1260, \$500,000

**GOLD RUSH** 

SUMMARY: This emergency rule describes Instant Game Number 1260, "\$500,000 GOLD RUSH" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

<u>53ER15-3 Instant Game Number 1260, \$500,000 GOLD RUSH.</u>

- (1) Name of Game. Instant Game Number 1260, "\$500,000 GOLD RUSH."
- (2) Price. \$500,000 GOLD RUSH lottery tickets sell for \$5.00 per ticket.
- (3) \$500,000 GOLD RUSH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$500,000 GOLD RUSH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	3 THREE	<b>↓</b> FOUR	6 six	7 SEVEN	8 EIGHT	<b>q</b> NINE	10 TEN	11 ELEVN
12 THELV	13 THRTN	14 FORTN	15 FIFTN	<b>16</b>	<b>17</b> SVNTN	18 EGHTN	19 NINTN	<b>21</b> THYONE
<b>22</b> ТНҮТНО	23 THYTHR	24 THYFOR	25 THYFIV	<b>26</b> THYSIX	<b>27</b> THYSVN	<b>28</b> THYEGT	29 THYNIN	30 THIRTY
<b>31</b>	32	33	34	23	E TIMES	201	<b>S</b>	

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1	3	4	6	7	8	9	10	11
ONE	THREE	FOUR	SIX	SEVEN	EIGHT	NINE	TEN	ELEVN
12 THELV	13 THRTN	14 FORTN	15 FIFTN	<b>16</b> SIXTN	<b>17</b> svntn	18 EGHTN	19 NINTN	21 THYONE
<b>22</b> ТНҮТНО	<b>23</b> THYTHR	24 THYFOR	25 THYFIV	<b>26</b> THYSIX	<b>27</b> THYSVN	<b>28</b> THYEGT	<b>29</b> THYNIN	30 THIRTY
31 THYONE	<b>32</b> THYTHO	<b>33</b> THYTHR	34 THYFOR					

(6) The prize symbols and prize symbol captions are as follows:

\$2.00	\$5.00	\$10.00	\$20.00	\$25.00	\$30.00	\$40.00	\$50.00	
THO	FIVE	TEN	THENTY	THY FIVE	THIRTY	FORTY	FIFTY	
\$100	\$150	\$200	\$400 FOUR HUN	\$1,000	\$2,000	\$10,000 TEN THOU	\$500,000	

(7) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

#### (8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a "DOUBLE" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to double the prize shown for that symbol. A ticket having a "

STIMES" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to five times

the prize shown for that symbol. A ticket having a "20 TIMES" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to twenty times the prize

shown for that symbol. A ticket having a " HINALL " symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to all twelve prizes shown.

(b) The prizes are: \$2.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$40.00, \$50.00, \$100, \$150, \$200, \$400, \$1,000, \$2,000, \$10,000 and \$500,000.

### (9) The estimated odds of winning, value and number of prizes in Instant Game Number 1260 are as follows:

			NUMBER OF WINNERS IN
		ESTIMATED	268 POOLS OF
		ODDS OF	120,000 TICKETS
GAME PLAY	WIN	<u>1 IN</u>	PER POOL
<u>\$5</u>	<u>\$5</u>	<u>10.00</u>	<u>3,216,000</u>
<u>\$5 (2X)</u>	<u>\$10</u>	<u>30.00</u>	<u>1,072,000</u>
\$2 (5X)	<u>\$10</u>	<u>60.00</u>	<u>536,000</u>
<u>\$5 x 2</u>	<u>\$10</u>	<u>60.00</u>	<u>536,000</u>
<u>\$10</u>	<u>\$10</u>	<u>30.00</u>	<u>1,072,000</u>
\$2 x 10	<u>\$20</u>	300.00	107,200
$\$2(5X) + (\$5 \times 2)$	<u>\$20</u>	<u>300.00</u>	<u>107,200</u>
<u>\$5 x 4</u>	<u>\$20</u>	<u>300.00</u>	107,200
\$10 (2X)	<u>\$20</u>	<u>300.00</u>	107,200
<u>\$20</u>	<u>\$20</u>	<u>300.00</u>	<u>107,200</u>
<u>\$5 x 5</u>	<u>\$25</u>	<u>600.00</u>	<u>53,600</u>
<u>\$5 (5X)</u>	<u>\$25</u>	<u>600.00</u>	<u>53,600</u>
\$2(5X) + \$5 + \$10	<u>\$25</u>	<u>600.00</u>	<u>53,600</u>
\$5 + \$10(2X)	<u>\$25</u>	<u>600.00</u>	<u>53,600</u>
<u>\$25</u>	<u>\$25</u>	<u>600.00</u>	<u>53,600</u>
\$5 x 8	<u>\$40</u>	1,200.00	<u>26,800</u>
$\$5(2X) + (\$10 \times 3)$	<u>\$40</u>	923.08	<u>34,840</u>
\$2 (20X)	<u>\$40</u>	800.00	<u>40,200</u>
\$10(2X) + \$20	<u>\$40</u>	1,200.00	26,800
<u>\$40</u>	<u>\$40</u>	1,500.00	21,440
\$5 x 10	<u>\$50</u>	2,400.00	<u>13,400</u>
$\frac{\$5 (5X) + \$5 + (\$10 x)}{2}$	<u>\$50</u>	<u>2,000.00</u>	<u>16,080</u>
\$10(2X) + \$30	<u>\$50</u>	2,400.00	<u>13,400</u>
\$2 (20X) + \$10	<u>\$50</u>	2,000.00	16,080
<u>\$50</u>	<u>\$50</u>	3,000.00	10,720
(\$10 x 8) + (\$5 x 4) (MONEYBAG)	<u>\$100</u>	<u>1,714.29</u>	<u>18,760</u>
$(\$5 \times 10) + (\$25 \times 2)$	<u>\$100</u>	2,400.00	13,400
$\$10(5X) + (\$10 \times 5)$	<u>\$100</u>	1,714.29	<u>18,760</u>
\$10 x 10	<u>\$100</u>	2,400.00	<u>13,400</u>
\$25 x 4	<u>\$100</u>	2,400.00	13,400
\$5 (20X)	<u>\$100</u>	1,714.29	<u>18,760</u>
<u>\$100</u>	<u>\$100</u>	2,666.67	12,060
(\$10 x 11) + \$40	\$150	10,000.00	3,216
(MONEYBAG)	<u>Ψ130</u>	10,000.00	<u>5,210</u>
$\frac{(\$5 \times 2) + (\$10 \times 6) +}{(\$20 \times 4)}$	<u>\$150</u>	15,000.00	<u>2,144</u>
$$20(5X) + ($25 \times 2)$	<u>\$150</u>	<u>12,000.00</u>	<u>2,680</u>
\$5 (20X) + \$10 + \$40	<u>\$150</u>	<u>8,571.43</u>	<u>3,752</u>
\$50 + \$50 (2X)	<u>\$150</u>	<u>12,000.00</u>	<u>2,680</u>
<u>\$150</u>	<u>\$150</u>	<u>20,000.00</u>	<u>1,608</u>
(\$20 x 10) + (\$100 x 2) (MONEYBAG)	<u>\$400</u>	<u>24,000.00</u>	<u>1,340</u>

(\$25 x 10) + \$50 + \$100	<u>\$400</u>	24,000.00	<u>1,340</u>
$$20(5X) + ($50 \times 6)$	<u>\$400</u>	<u>24,000.00</u>	1,340
\$20 (20X)	<u>\$400</u>	8,000.00	4,020
\$200 (2X)	<u>\$400</u>	<u>24,000.00</u>	1,340
<u>\$400</u>	<u>\$400</u>	<u>24,000.00</u>	1,340
(\$100 x 8) + (\$50 x 4) (MONEYBAG)	<u>\$1,000</u>	120,000.00	<u>268</u>
$\frac{(\$50 \times 7) + (\$100 \times 2)}{+ (\$150 \times 3)}$	\$1,000	120,000.00	<u>268</u>
\$100 (5X) + (\$100 x 5)	\$1,000	60,000.00	<u>536</u>
\$50 (20X)	<u>\$1,000</u>	60,000.00	<u>536</u>
\$200 + \$400(2X)	\$1,000	<u>60,000.00</u>	<u>536</u>
<u>\$1,000</u>	\$1,000	<u>60,000.00</u>	<u>536</u>
(\$50 x 2) + (\$100 x 7) + (\$400 x 3) (MONEYBAG)	\$2,000	120,000.00	<u>268</u>
\$100 (20X)	\$2,000	120,000.00	<u>268</u>
\$1,000 (2X)	\$2,000	<u>60,000.00</u>	<u>536</u>
<u>\$2,000</u>	\$2,000	<u>60,000.00</u>	<u>536</u>
<u>\$10,000</u>	\$10,000	120,000.00	<u>268</u>
<u>\$500,000</u>	\$500,000	1,340,000.00	<u>24</u>

(10) The estimated overall odds of winning some prize in Instant Game Number 1260 are 1 in 4.23. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

- (11) For reorders of Instant Game Number 1260, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (12) Payment of prizes for \$500,000 GOLD RUSH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History–New 1-8-15.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 8, 2015

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER15-4 Instant Game Number 1261, \$2,000,000

GOLD RUSH

SUMMARY: This emergency rule describes Instant Game Number 1261, "\$2,000,000 GOLD RUSH" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

<u>53ER15-4 Instant Game Number 1261, \$2,000,000 GOLD</u> RUSH.

- (1) Name of Game. Instant Game Number 1261, "\$2,000,000 GOLD RUSH."
- (2) Price. \$2,000,000 GOLD RUSH lottery tickets sell for \$10.00 per ticket.
- (3) \$2,000,000 GOLD RUSH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$2,000,000 GOLD RUSH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.
- (4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

11 ONE TWO THREE FOUR SEVEN EIGHT 19 12 13 14 16 17 18 21 22 FORTN **EGHTN** 24 27 29 23 26 28 31 32 33 39 **613** 1011 2011 1000 38

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE 2 3 4 7 8 9 11 6 THO THREE FOUR SEVEN EIGHT NINE ELEVN SIX 19 13 17 12 14 16 18 21 22 THRTN FORTN SIXTN SVNTN **EGHTN** NINTN THYONE THYTHO 23 24 28 29 32 33 26 27 31 TWYSVN TWYFOR THYSIX TWYEGT 36 37 38 39

(6) The prize symbols and prize symbol captions are as follows:

\$10.00 \$20.00 \$30.00 \$40.00 \$50.00 \$2.00 \$5.00 \$15.00 \$25.00 FIVE TEN FIFTEEN THENTY THY FIVE FORTY THIRTY \$100 \$150 \$250 \$500 \$1,000 \$5,000 \$10,000 \$2,000,000

(7) The legends are as follows:

#### WINNING NUMBERS YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a "STIMES" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to five times the prize shown for that symbol. A ticket having a "

NUMBERS" play area shall entitle the claimant to ten times the

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prize shown for that symbol. A ticket having a "20TIMES" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to twenty times the prize shown

GOLD

for that symbol. A ticket having a "HIN\$100" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to a prize of \$100. A ticket having a "

NUMBERS" play area shall entitle the claimant to all fifteen prizes shown.

(b) The prizes are: \$2.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$40.00, \$50.00, \$100, \$150, \$250, \$500,

#### \$2,000,000

\$1,000, \$5,000, \$10,000 and \$80K/YR/25YRS.

(9) \$2,000,000 Prize Payment Options.

(a) A winner of a \$2,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are "Cash Option" or "Annual Payment." At the time the \$2,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a winner does not choose the Cash Option within such time, the Annual Payment option will be applied. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final.

(b) Cash Option prizes will be paid in a single cash payment. A winner of a \$2,000,000 prize shall receive a cash payment of the amount of cash required to purchase U.S. Government Securities that would fund \$2,000,000 paid over a twenty-five year period, less applicable federal withholding taxes. This figure will be determined during the week following the date on which the \$2,000,000 prize is claimed by obtaining quotes from at least two investment sources. The quote costing

the least to fund the twenty-five year payment stream will be the amount of the Cash Option prize.

(c) Annual Payment prizes will be paid in twenty-five equal annual installments of \$80,000 per year, less applicable federal withholding taxes.

(10) The estimated odds of winning, value and number of prizes in Instant Game Number 1261 are as follows:

			NUMBER OF WINNERS IN
		ESTIMATED  ODDS OF	184 POOLS OF
GAME PLAY	WIN	ODDS OF 1 IN	120,000 TICKETS PER POOL
		60.00	
\$5 x 2 \$2 (5Y)	\$10 \$10		<u>368,000</u>
\$2 (5X)	\$10 \$10	<u>30.00</u>	<u>736,000</u>
\$10 \$5 x 2	\$10 \$15	<u>30.00</u>	<u>736,000</u>
\$5 x 3	\$15 \$15	60.00	<u>368,000</u>
\$5 + \$10 \$2 (5X) + \$5	\$15 \$15	<u>60.00</u>	<u>368,000</u>
$\frac{$2 (5X) + $5}{$15}$	\$15 \$15	<u>30.00</u>	736,000
<u>\$15</u>	\$15	<u>60.00</u>	<u>368,000</u>
\$5 x 4	\$20 \$20	<u>60.00</u>	<u>368,000</u>
$\frac{$2 (5X) + $10}{}$	\$20 \$20	<u>100.00</u>	<u>220,800</u>
\$10 x 2	<u>\$20</u>	<u>150.00</u>	147,200
\$2 (10X)	\$20 \$20	<u>60.00</u>	<u>368,000</u>
\$20	\$20 \$25	<u>60.00</u>	<u>368,000</u>
\$5 x 5	<u>\$25</u>	<u>300.00</u>	<u>73,600</u>
\$5 (5X)	<u>\$25</u>	300.00	73,600
$\$5 + (\$10 \times 2)$	<u>\$25</u>	<u>300.00</u>	<u>73,600</u>
\$2(10X) + \$5	<u>\$25</u>	300.00	73,600
<u>\$25</u>	<u>\$25</u>	300.00	73,600
\$5 x 6	<u>\$30</u>	500.00	44,160
$\$2 (5X) + (\$10 \times 2)$	<u>\$30</u>	<u>500.00</u>	44,160
\$2(10X) + \$10	<u>\$30</u>	600.00	<u>36,800</u>
\$10 x 3	<u>\$30</u>	<u>600.00</u>	<u>36,800</u>
<u>\$30</u>	<u>\$30</u>	<u>600.00</u>	<u>36,800</u>
<u>\$5 x 8</u>	<u>\$40</u>	<u>600.00</u>	<u>36,800</u>
$\$2(5X) + (\$10 \times 3)$	<u>\$40</u>	<u>600.00</u>	<u>36,800</u>
\$2(10X) + \$20	<u>\$40</u>	<u>600.00</u>	<u>36,800</u>
\$10 x 4	<u>\$40</u>	<u>600.00</u>	<u>36,800</u>
<u>\$40</u>	<u>\$40</u>	<u>1,200.00</u>	<u>18,400</u>
\$5 x 10	<u>\$50</u>	<u>750.00</u>	<u>29,440</u>
\$5 (10X)	<u>\$50</u>	<u>750.00</u>	<u>29,440</u>
$$2(5X) + ($20 \times 2)$	<u>\$50</u>	<u>750.00</u>	<u>29,440</u>
\$20 + (\$15 x 2)	<u>\$50</u>	<u>750.00</u>	<u>29,440</u>
<u>\$50</u>	<u>\$50</u>	<u>750.00</u>	<u>29,440</u>
(\$5 x 10) + (\$10 x 5) (MONEYBAG)	<u>\$100</u>	800.00	<u>27,600</u>
$(\$5 \times 10) + (\$10 \times 5)$	<u>\$100</u>	800.00	<u>27,600</u>
\$20 (5X)	<u>\$100</u>	600.00	<u>36,800</u>
\$10 (10X)	<u>\$100</u>	<u>400.00</u>	<u>55,200</u>
\$5 (20X)	<u>\$100</u>	240.00	92,000

\$50 X 2	\$100	600.00	36,800
\$100 (GOLDBAR)	\$100	631.58	34,960
\$10 x 15	<u>\$100</u>	031.56	<u>54,700</u>
(MONEYBAG)	<u>\$150</u>	<u>24,000.00</u>	<u>920</u>
\$10 x 15	<u>\$150</u>	24,000.00	<u>920</u>
$\$10(10X) + (\$10 \times 5)$	<u>\$150</u>	15,000.00	1,472
\$30 (5X)	<u>\$150</u>	15,000.00	1,472
(\$25 x 2) + \$100 (GOLDBAR)	<u>\$150</u>	15,000.00	<u>1,472</u>
\$50 + \$100	<u>\$150</u>	15,000.00	1,472
<u>\$150</u>	<u>\$150</u>	15,000.00	1,472
(\$15 x 10) + (\$20 x 5) (MONEYBAG)	<u>\$250</u>	24,000.00	<u>920</u>
$(\$15 \times 10) + (\$20 \times 5)$	<u>\$250</u>	24,000.00	<u>920</u>
$($20 (5X) \times 2) + $50$	<u>\$250</u>	15,000.00	1,472
\$25 (10X)	<u>\$250</u>	15,000.00	1,472
(\$50 x 3) + \$100 (GOLDBAR)	<u>\$250</u>	15,000.00	<u>1,472</u>
\$50 x 5	\$250	15,000.00	1,472
<u>\$250</u>	<u>\$250</u>	15,000.00	1,472
(\$25 x 10) + (\$50 x 5) (MONEYBAG)	<u>\$500</u>	40,000.00	<u>552</u>
$($25 \times 10) + ($50 \times 5)$	<u>\$500</u>	40,000.00	<u>552</u>
\$50 (10X)	<u>\$500</u>	12,000.00	1,840
\$100 (GOLDBAR) + \$150+\$250	<u>\$500</u>	12,000.00	<u>1,840</u>
<u>\$100 (5X)</u>	<u>\$500</u>	12,000.00	1,840
<u>\$500</u>	<u>\$500</u>	15,000.00	1,472
(\$50 x 10) + (\$100 x 5) (MONEYBAG)	\$1,000	40,000.00	<u>552</u>
$(\$50 \times 10) + (\$100 \times 5)$	\$1,000	60,000.00	<u>368</u>
\$50 (20X)	<u>\$1,000</u>	<u>24,000.00</u>	<u>920</u>
(\$40 (5X) x 5)	\$1,000	30,000.00	<u>736</u>
\$100 (GOLDBAR) + \$150+\$250+\$500	\$1,000	24,000.00	<u>920</u>
<u>\$1,000</u>	<u>\$1,000</u>	<u>24,000.00</u>	<u>920</u>
\$500 (10X)	\$5,000	120,000.00	184
\$1,000 (5X)	<u>\$5,000</u>	120,000.00	184
<u>\$5,000</u>	<u>\$5,000</u>	120,000.00	<u>184</u>
<u>\$10,000</u>	\$10,000	120,000.00	<u>184</u>
\$2,000,000 (\$80K/YR/25YRS)	Top Prize	2,760,000.00	8

(11) The estimated overall odds of winning some prize in Instant Game Number 1261 are 1 in 3.46. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Instant Game Number 1261, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for \$2,000,000 GOLD RUSH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History-New 1-8-15.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 8, 2015

#### DEPARTMENT OF THE LOTTERY

**RULE NO.:** RULE TITLE:

53ER15-5 Cash Mine Second Chance Promotion SUMMARY: The Department of the Lottery will conduct the Cash Mine Second Chance Promotion between January 13, 2015, and April 5, 2015, in which four second chance drawings will be held and cash prizes awarded.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

#### 53ER15-5 Cash Mine Second Chance Promotion.

- (1) Beginning January 13, 2015, through April 5, 2015, the Florida Lottery will conduct the Cash Mine Second Chance Promotion in which players can enter non-winning Florida Lottery Scratch-Off tickets from the following GOLD RUSH games on the Florida Lottery website for a chance to win a cash prize:
  - (a) \$10,000 GOLD RUSH Instant Game Number 1258; (b) \$50,000 GOLD RUSH Instant Game Number 1259;
  - (c) \$500,000 GOLD RUSH Instant Game Number 1260;
- (d) \$2,000,000 GOLD RUSH Instant Game Number 1261; and
- (e) \$600,000,000 GOLD RUSH Instant Game Number 1249.

Winning Scratch-Off tickets from the above listed games cannot be used for entry into the Cash Mine Second Chance Promotion.

(2) Drawings. Four Cash Mine second chance drawings will be held between February 3, 2015, and April 7, 2015, from entries submitted before midnight ET on the last day of the entry period for each drawing. Entries will be good for one drawing only. The entry periods and drawing dates are set forth in the table below.

<b>Drawing</b>	Entry Period	<b>Drawing Date</b>
1	<u>January 13, 2015 –</u>	February 3, 2015
	<u>February 1, 2015</u>	
<u>2</u>	February 2, 2015–	February 24, 2015
	February 22, 2015	
<u>3</u>	<u>February 23, 2015 – </u>	March 17, 2015
	March 15, 2015	
<u>4</u>	March 16, 2015 – April 5,	April 7, 2015
	<u>2015</u>	

(3) Prizes. In each of the four Cash Mine second chance drawings, the following prizes will be awarded in accordance with the table below.

Prize Level	Prize Amount	Number of Winners per Drawing
<u>Grand</u>	<u>\$25,000</u>	<u>1</u>
Second	<u>\$10,000</u>	<u>3</u>
<u>Third</u>	<u>\$1,000</u>	<u>20</u>
Total Prizes		<u>24</u>
Per Drawing		

(4) How to Enter. To enter a non-winning \$10,000 GOLD RUSH, \$50,000 GOLD RUSH, \$500,000 GOLD RUSH, \$2,000,000 GOLD RUSH or \$600,000,000 GOLD RUSH Scratch-Off ticket in one of the second chance drawings, players must enter on the Florida Lottery's website at flalottery.com. On the home page of the Florida Lottery's website, players can click on the Cash Mine Second Chance Promotion banner and follow the directions. Players will be prompted to log-in or register. The 24-digit ticket serial number (4-digit game number and 20-digit ticket number) is located below the play area on the front of a \$10,000 GOLD RUSH, \$50,000 GOLD RUSH, \$500,000 GOLD RUSH, \$2,000,000 GOLD RUSH and \$600,000,000 GOLD RUSH Scratch-Off ticket under the latex covering. Players are to scratch off the latex covering to reveal the number and enter the entire 24-digit ticket serial number in the designated ticket entry area on the website.

(5) Entry Determination. Each non-winning \$10,000 GOLD RUSH, \$50,000 GOLD RUSH, \$500,000 GOLD RUSH, \$500,000 GOLD RUSH and \$600,000,000 GOLD RUSH Scratch-Off ticket is assigned a predetermined number of entries that corresponds to the price of the non-winning ticket, as shown in the table below.

Ticket Price	Gold Rush Game	Number of
<u>Point</u>		<b>Entries</b>
\$20	\$600,000,000 GOLD	<u>20</u>
	<u>RUSH</u>	
<u>\$10</u>	\$2,000,000 GOLD	<u>10</u>
	<u>RUSH</u>	
<u>\$5</u>	\$500,000 GOLD	<u>5</u>
	<u>RUSH</u>	
<u>\$2</u>	\$50,000 GOLD	<u>2</u>
	<u>RUSH</u>	
<u>\$1</u>	\$10,000 GOLD	<u>1</u>
	<u>RUSH</u>	

Players may enter as many times as they wish during the contest period; however, each valid ticket number may only be used one time, for entry into one second chance drawing. Tickets should not be mailed to the Florida Lottery unless players are contacted by the Florida Lottery and requested to do so. Non-winning tickets received in the mail by the Florida Lottery will not be entered in the drawing and will not be returned. The odds of winning depend on the number of entries entered. All entries are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met.

(6) Winner Selection. In each of the four drawings, a total of thirty-four valid entries will be drawn by the Florida Lottery using a certified random number generation process. The first valid entry drawn will win the grand prize of \$25,000. The second through fourth valid entries drawn will each win a second prize of \$10,000 and will be used in the order in which they were drawn to select an alternate grand prize winner in the event the grand prize cannot be awarded. The fifth through twenty-fourth valid entries drawn will each win a third prize of \$1,000 and will be used in the order in which they were drawn to select an alternate second prize winner in the event a second prize cannot be awarded. The twenty-fifth through thirty-fourth valid entries drawn will be used in the order in which they were drawn to select an alternate third prize winner in the event a third prize cannot be awarded.

#### (7) Notification.

- (a) The prizewinners in each second chance drawing will be posted on flalottery.com after the drawing.
- (b) The Florida Lottery will attempt to notify the grand prize winner and each second and third prize winner no later than twenty-four hours after the winner is posted on the Florida

Lottery's website. Notification will be made by telephone, U.S. mail or email using the contact information provided in the winner's registration data. If the Florida Lottery is unable to have personal contact with a grand, second or third prize winner within two weeks of the date of the drawing, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to the first alternate winner of the applicable prize in accordance with subsection (6) above. If the Florida Lottery is unable to have personal contact with the first alternate winner within two weeks of the date of award of the prize, the alternate winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to a second alternate winner. This process will continue until an alternate is contacted or the Florida Lottery has exhausted the list of available alternates. If the Florida Lottery is unable to contact an alternate, the prize will not be awarded.

(8) How to Claim a Prize. To claim the grand prize or a second or third prize in a second chance drawing, the winner must submit to the Florida Lottery the original valid nonwinning \$10,000 GOLD RUSH, \$50,000 GOLD RUSH, \$500,000 GOLD RUSH, \$2,000,000 GOLD RUSH or \$600,000,000 GOLD RUSH Scratch-Off ticket bearing the entry number selected in the drawing. Without such ticket, the winner will forfeit his or her right to claim a prize. The winner must submit the valid entry ticket along with a completed Winner Claim Form DOL 173-2, revised 9/13, or Spanish Winner Claim Form DOL 173-2S, revised 9/13 and a copy of acceptable identification as set forth in the rule of the Florida Lottery governing payment of prizes. A copy of the current prize payment rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Forms DOL 173-2 and DOL 173-2S are hereby incorporated by reference and may be obtained at any Florida Lottery office, from the Florida Lottery's website at flalottery.com, or by writing to: Florida Lottery, Customer Service, 250 Marriott Drive, Tallahassee, Florida 32399-4016. The required documentation must be received by the Florida Lottery no later than two weeks after the Florida Lottery has made personal contact with the winner. If the Florida Lottery has not received the required documentation from a grand, second or third prize winner by the fourteenth day after notification, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to an alternate winner as described in subsections (6) and (7) above. An alternate grand or second prize winner who has claimed a lesser prize at the time of notification that he or she is the alternate winner of a greater prize will receive the difference in cash between the greater and lesser prizes. An alternate winner of a third prize will be required to submit the original non-winning \$10,000 GOLD RUSH, \$50,000 GOLD RUSH, \$500,000 GOLD RUSH, \$2,000,000 GOLD RUSH, or \$600,000,000

- GOLD RUSH Scratch-Off ticket and the required documentation in order to claim the third prize. Therefore, alternate third prize winners should retain the original non-winning \$10,000 GOLD RUSH, \$50,000 GOLD RUSH, \$500,000 GOLD RUSH, \$2,000,000 GOLD RUSH or \$600,000,000 GOLD RUSH Scratch-Off ticket until notified by the Florida Lottery that the third prizes have been fulfilled.
- (9) Award of Grand Prizes. Upon the Florida Lottery's receipt of a grand prize winner's required documentation, the Lottery will award a prize of \$25,000, less applicable federal tax withholding.
- (10) Award of Second Prizes. Upon the Florida Lottery's receipt of a second prize winner's required documentation, the Lottery will award a prize of \$10,000, less applicable federal tax withholding.
- (11) Award of Third Prizes. Upon the Florida Lottery's receipt of a third prize winner's required documentation, the Lottery will award a prize of \$1,000.
- (12) Taxes. All federal, state and/or local taxes or other fees on the prizes won in the Cash Mine Second Chance Promotion will be the responsibility of the winner.
  - (13) Other Restrictions and Provisions.
- (a) All prizes are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder. Prizes shall be paid in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current prize payment rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.
- (b) All entries are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met.
- (c) If a grand, second or third prize winner is identified as owing an outstanding debt to a state agency or child support collected through a court, the debt will be collected in accordance with Section 24.115, F.S.
- (d) Players must be at least 18 years of age. Persons prohibited by Section 24.116, F.S., from purchasing a Florida Lottery ticket are not eligible to play.
- (e) By entering the Cash Mine Second Chance Promotion, a player gives his or her permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photograph, videotape, and/or recording of the prizewinner for advertising or publicity purposes without additional compensation.
- (f) Cash Mine second chance drawings shall be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm. The results of each drawing will be available after the drawing on the Florida Lottery's website at flalottery.com.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History—New 1-8-15.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 8, 2015

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER15-6 Instant Game Number 1258, \$10,000 GOLD

**RUSH** 

SUMMARY: This emergency rule describes Instant Game Number 1258, "\$10,000 GOLD RUSH" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER15-6 Instant Game Number 1258, \$10,000 GOLD RUSH.

- (1) Name of Game. Instant Game Number 1258, "\$10,000 GOLD RUSH."
- (2) Price. \$10,000 GOLD RUSH lottery tickets sell for \$1.00 per ticket.
- (3) \$10,000 GOLD RUSH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$10,000 GOLD RUSH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.
- (4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

(5) The "WINNING NUMBER" play symbols and play symbol captions are as follows:

1 ONE	<b>2</b> THO	3 THREE	<b>↓</b> FOUR	6 six	SEVEN	EIGHT	<b>9</b> NINE	10 TEN
11 FLEVN	12 THELV	13 THRIN	<b>14</b> FORTN	16 SIXTN	17 SVNTN	18 FGHTN	<b>19</b>	

(6) The prize symbols and prize symbol captions are as follows:

#### (7) The legends are as follows:

#### WINNING NUMBER YOUR NUMBERS

#### (8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches the play symbol and corresponding play symbol caption in the "WINNING NUMBER" play area shall entitle the claimant to the corresponding prize shown for that symbol.

#### 

A ticket having a " 5TIMES " symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to five times the prize shown for that symbol. A ticket having

- a " WINALL" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to all five prizes shown.
- (b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$30.00, \$40.00, \$100, \$200, and \$10,000.
- (9) The estimated odds of winning, value and number of prizes in Instant Game Number 1258 are as follows:

			NUMBER OF WINNERS IN
		<b>ESTIMATED</b>	168 POOLS OF
		ODDS OF	240,000 TICKETS
GAME PLAY	WIN	<u>1 IN</u>	PER POOL
<u>\$1</u>	<u>\$1</u>	<u>10.71</u>	<u>3,763,200</u>
<u>\$1 x 2</u>	<u>\$2</u>	<u>25.00</u>	<u>1,612,800</u>
<u>\$2</u>	<u>\$2</u>	<u>33.33</u>	1,209,600
<u>\$1 x 4</u>	<u>\$4</u>	300.00	134,400
$(\$1 \times 2) + \$2$	<u>\$4</u>	<u>150.00</u>	<u>268,800</u>
<u>\$2 x 2</u>	<u>\$4</u>	150.00	<u>268,800</u>
<u>\$4</u>	<u>\$4</u>	<u>300.00</u>	<u>134,400</u>
\$1 x 5 (MONEYBAG)	<u>\$5</u>	<u>750.00</u>	<u>53,760</u>
<u>\$1 (5X)</u>	<u>\$5</u>	<u>750.00</u>	<u>53,760</u>
$\$1 + (\$2 \times 2)$	<u>\$5</u>	<u>750.00</u>	<u>53,760</u>
<u>\$1 + \$4</u>	<u>\$5</u>	<u>750.00</u>	<u>53,760</u>
<u>\$5</u>	<u>\$5</u>	<u>750.00</u>	<u>53,760</u>
\$2 x 5 (MONEYBAG)	<u>\$10</u>	500.00	80,640
<u>\$2 (5X)</u>	<u>\$10</u>	<u>500.00</u>	<u>80,640</u>
$\$1 + (\$2 \times 2) + \$5$	<u>\$10</u>	<u>500.00</u>	80,640
<u>\$5 x 2</u>	<u>\$10</u>	<u>500.00</u>	80,640
<u>\$10</u>	<u>\$10</u>	<u>500.00</u>	80,640

\$4 x 5 (MONEYBAG)	<u>\$20</u>	<u>1,500.00</u>	26,880
\$5 x 4	<u>\$20</u>	1,500.00	26,880
$\$2(5X) + (\$5 \times 2)$	<u>\$20</u>	<u>1,500.00</u>	<u>26,880</u>
<u>\$4 (5X)</u>	<u>\$20</u>	1,500.00	26,880
<u>\$20</u>	<u>\$20</u>	<u>1,500.00</u>	<u>26,880</u>
$(\$5 \times 4) + \$10$		0.000.00	5.040
(MONEYBAG)	<u>\$30</u>	<u>8,000.00</u>	<u>5,040</u>
$(\$5 \times 4) + \$10$	\$30	10,000.00	4,032
$(\$5 \times 2) + (\$10 \times 2)$	<u>\$30</u>	10,000.00	4,032
\$2(5X) + \$4(5X)	<u>\$30</u>	<u>8,571.43</u>	<u>4,704</u>
\$2 (5X) x 3	<u>\$30</u>	10,000.00	4,032
<u>\$30</u>	<u>\$30</u>	12,000.00	3,360
$\frac{\$4 (5X) + (\$10 \times 2)}{\$(\$5 - 3) + (\$10 - 3)}$	<u>\$40</u>	<u>8,000.00</u>	<u>5,040</u>
$(\$5 \times 2) + (\$10 \times 3)$ (MONEYBAG)	<u>\$40</u>	8,000.00	<u>5,040</u>
\$5 + \$5 (5X) + \$10	<u>\$40</u>	9,230.77	4,368
$(\$5 \times 4) + \$20$	<u>\$40</u>	<u>9,230.77</u>	4,368
<u>\$20 x 2</u>	<u>\$40</u>	10,000.00	4,032
<u>\$40</u>	<u>\$40</u>	10,000.00	4,032
\$20 x 5 (MONEYBAG)	<u>\$100</u>	<u>24,000.00</u>	1,680
\$20 x 5	<u>\$100</u>	24,000.00	1,680
\$10 + \$20 + \$30 + \$40	<u>\$100</u>	24,000.00	1,680
\$10 (5X) x 2	<u>\$100</u>	20,000.00	2,016
\$20 (5X)	<u>\$100</u>	<u>24,000.00</u>	1,680
<u>\$100</u>	<u>\$100</u>	30,000.00	1,344
\$40 x 5 (MONEYBAG)	<u>\$200</u>	80,000.00	<u>504</u>
<u>\$40 x 5</u>	<u>\$200</u>	80,000.00	<u>504</u>
\$40 (5X)	<u>\$200</u>	60,000.00	<u>672</u>
$\$30(5X) + (\$20 \times 2) + \$10$	<u>\$200</u>	<u>60,000.00</u>	<u>672</u>
\$100 x 2	<u>\$200</u>	80,000.00	<u>504</u>
<u>\$200</u>	<u>\$200</u>	120,000.00	<u>336</u>
\$10,000	\$10,000	403,200.00	100

- (10) The estimated overall odds of winning some prize in Instant Game Number 1258 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (11) For reorders of Instant Game Number 1258, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (12) Payment of prizes for \$10,000 GOLD RUSH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History–New 1-8-15. THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 8, 2015

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS South Florida Water Management District

RULE NO.: RULE TITLE: 40E-6.011 Policy and Purpose

NOTICE IS HEREBY GIVEN that on January 7, 2015, the South Florida Water Management District (District), received a petition for waiver from the Florida Department of Transportation (Application No. 15-0107-1) for utilization of Works or Lands of the District known as the North New River Canal for installation of a fence upon lands situated immediately north of the S.R. 7 and Interstate 595 interchange; Sections 15 and 19, Township 50 South, Ranges 41 and 42 East, Broward County. The petition seeks relief from subsections 40E-6.011(4) and (6), and paragraph 40E-6.221(3)(j), Fla. Admin. Code, incorporated by reference in subsection 40E-6.091(1), which governs placement of permanent and semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or email: jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

#### DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE: 64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on January 7, 2015, the Board of Medicine received a petition for waiver or variance filed on behalf of Matthias Loebe, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of the AMA profile for the medical licensure application. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

RULE NO.: RULE TITLE: 64B13-5.002 Criteria for Approval

The Board of Optometry hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver filed May 23, 2014, by Mischelle L. Pearcy-Baluyot, O.D., on behalf of the North Central Florida Optometric Society. Notice of Petition for Waiver or Variance was published May 30, 2014, in Vol. 40, No. 105, of the Florida Administrative Register. Petitioner sought a waiver or variance of Rule 64B13-5.002, F.A.C., to allow the course, VA GRAND ROUNDS 2014, to be approved as Transcript Quality subsequent to being offered. The Board considered the Petition at a duly-noticed public meeting held July 23, 2014, in Boca Raton, Florida. The Board's Order, filed August 13, 2014, granted the Petition because Petitioner has demonstrated that the purpose of the underlying statute has been achieved by other means and Petitioner has demonstrated application of the rule would violate principles of fairness and constitute an undue hardship on Petitioner and course attendees.

A copy of the Order or additional information may be obtained by contacting: Adrienne Rodgers, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4393, info@FloridaOptometry.gov.

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

RULE NO.: RULE TITLE: 64B13-5.002 Criteria for Approval

The Board of Optometry hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed May 20, 2014, by Richard J. Madonna, MA, OD, FAAO, on behalf of the State University of New York, College of Optometry, Office of Continuing Education. Notice of Petition for Waiver or Variance was published May 30, 2014, in Vol. 40, No. 105, of the Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 64B13-5.002(3)(c), F.A.C., to allow a one-time waiver of the requirement that a Continuing Education course be approved as Transcript Quality prior to the course being offered. The Board considered the Petition at a duly-noticed public meeting held July 23, 2014, in Boca Raton, Florida. The Board's Order, filed August 13, 2014, denied the Petition because Petitioner has not demonstrated that the purpose of the underlying statute has been achieved by other

means and Petitioner has not demonstrated application of the rule would violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Adrienne Rodgers, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4393, info@FloridasOptometry.gov.

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on December 31, 2014, the Board of Optometry received a petition for waiver of Rule 64B13-4.001, F.A.C., filed by Dara Martin, OD, requesting a waiver of the requirement that passing scores on Part I, Part II, and Part III of the licensure examination be obtained within the 7-year period immediately preceding application to take Part IV of the licensure examination. The Board will consider this petition at its meeting currently scheduled for February 27, 2015.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Adrienne Rodgers, Executive Director, at the above address or telephone: (850)245-4393.

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on January 6, 2015, the Board of Optometry, received a petition for waiver of Rule 64B13-4.001, F.A.C., filed by Tammy Wittmann, OD, requesting a waiver of the requirement that passing scores on Part I, Part II, and Part III of the licensure examination be obtained within the 7-year period immediately preceding application to take Part IV of the licensure examination. The Board will consider this petition at its meeting currently scheduled for February 27, 2015.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Adrienne Rodgers, Executive Director, at the above address or telephone: (850)245-4393.

#### DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.797 The Standards of Practice for Compounding Sterile Products

NOTICE IS HEREBY GIVEN that on December 26, 2014, the Board of Pharmacy received a petition for variance or waiver filed by Mark Schneider on behalf of TeamCare Infusion, Inc., seeking a permanent waiver of the requirement of paragraph 64B16-27.797(4)(c), F.A.C., which requires that HEPA-filtered

supply air shall be introduced at the ceiling, and returns should be mounted low on the wall, creating a general top-down dilution of area air with HEPA-filtered make-up air.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Patrick Kennedy, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE: 64E-16.007 Treatment

NOTICE IS HEREBY GIVEN that on November 12, 2014, the Department of Health received a petition for Variance from Florida Administrative Code paragraphs 64E-16.007(4)(j) and 64E-16.007(2)(e), F.A.C., from Jon Bricken, Petitioner, on behalf of Bluestone Medical Inc. This rule prescribes that alternative treatment processes evaluate for effectiveness with spores of Bacillus stearothermophilus at least once each 7 days for permitted treatment facilities. The Petitioner requests a variance from the rule to allow the Petitioner to use the continuous challenge/validation testing and control systems that monitor the process. Comments on this petition should be filed with Jaime Briggs, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Israel Juarbe, Jr., Bureau of Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710 or by calling (850)245-4444, extension 2336.

#### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces telephone conference calls to which all persons are invited.

DATE AND TIME: January 20, 2015, 9:30 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee.

DATE AND TIME: January 22, 2015, 1:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

NOTE: In the absence of a quorum, items on this agenda will be discussed as a workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, phone: (850)414-3300, fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, phone: (850)414-3300, fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, phone: (850)414-3300, fax: (850)921-4131.

#### DEPARTMENT OF EDUCATION

The Florida Education Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2015, 9:00 a.m.

PLACE: DoubleTree Hotel at the Entrance to Universal GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit Committee review of FY 2013-2014 draft audit.

A copy of the agenda may be obtained by contacting: Deb Schroeder at (850)245-9671.

#### DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2015, 3:30 p.m.

PLACE: Highlands County School Board Office, 426 School Street, Sebring, Florida 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: The time of the workshop has changed to 3:30 p.m. from 2:00 p.m. The workshop was originally noticed in the FAR on January 6, 2015, Vol. 41, No. 03.

The purpose of this workshop is to provide the Board an overview and an opportunity to discuss Florida's support of underperforming schools and districts.

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org or by visiting the Department's website at: http://www.fldoe.org/board/meeting/

For more information, you may contact: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org.

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces public meetings to which all persons are invited.

DATES AND TIMES: February 2 - 5, 2015

February 2, 2015, 8:00 a.m. – 5:00 p.m., Officer Discipline Class

February 3, 2015, 8:30 a.m. – 5:00 p.m., Officer Discipline Class

February 3, 2015, 8:30 a.m. – 12:00 Noon, Florida Criminal Justice Educators Association Meeting

February 3, 2015, 12:00 Noon – 1:00 p.m., Training Center Director Executive Committee Meeting (Board Members Only) February 3, 2015, 1:00 p.m. – 2:30 p.m., Training Center Director Steering Committee Meeting

February 3, 2015, 2:30 p.m. – 4:00 p.m., Training Center Director Basic Recruit Committee Meeting

February 3, 2015, 2:30 p.m. – 4:00 p.m., Training Center Advanced/Specialized Training Committee Meeting

February 3, 2015, 2:30 p.m. – 4:00 p.m., Training Center Director Rules Committee Meeting

February 3, 2015, 4:00 p.m. – 5:00 p.m., Training Center Director Open Forum

February 4, 2015, 8:30 a.m. -5:00 p.m., Officer Discipline Class

February 4, 2015, 8:30 a.m. – Open, Training Center Directors Association Business Meeting

February 4, 2015, 10:00 a.m. – Open, Probable Cause Determination Hearings

February 4, 2015, 1:00 p.m. – Open, Regional Criminal Justice Selection Center Directors Association

February 4, 2015, 3:00 p.m. – 5:00 p.m., Commission Workshop

February 5, 2015, 8:30 a.m. – Open, Criminal Justice Standards and Training Commission Business Meeting

February 5, 2015, 8:30 a.m. - 12:00 Noon, Officer Discipline Class

February 5, 2015, 9:30 a.m. – Open, Criminal Justice Standards and Training Commission Officer Disciplinary Hearings

PLACE: Hilton Sandestin Beach, 4000 Sandestin Blvd., Miramar Beach (Destin), FL 32550 Reservation Number: 1(850)267-9600 (ask for reservations); fax number: 1(850)267-3076; \$\$86.00 King Bed, partial beach view room or 2 Double Beds, partial beach view room; from February 1, 2015 – February 8, 2015. Check-in: 4:00 p.m. (Central Time) and Check-out: 11:00 a.m. (Central Time); Group Name: CJSTC Meeting; Group Code: CJS; Reservation Deadline: January 12, 2015; self-parking: complimentary; valet parking: \$20.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Joyce Gainous-Harris at (850)410-8615 or email: JoyceGainous-Harris@fdle.state.fl.us if you have questions about the above meetings.

If you have questions about the Officer Discipline Agenda, please contact Anjani Patel at (850)410-8625 or email: AnjaniPatel@fdle.state.fl.us

If you have questions about hotel accommodations, please contact Cheryl Taylor at (850)410-8657 or email: cheryltaylor@fdle.state.fl.us.

The Commission packet can be viewed or downloaded after January 21, 2015, at: http://www.fdle.state.fl.us/Content/getdoc/91a75023-5a74-40ef-814d-8e7e5b622d4d/CJSTC-Home-Page.aspx.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joyce Gainous-Harris at (850)410-8615 or email: JoyceGainous-Harris@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2015, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements,

licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission

A copy of the agenda may be obtained by contacting: Alex Cutts, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831 or acutts@citrus.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2015, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2015, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2015, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2015, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### **COMMISSION ON ETHICS**

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 23, 2015, 8:30 a.m.

PLACE: Florida Department of Business and Professional Regulation, Professions Board Room, 1940 N. Monroe St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2015, 1:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lands Committee of the Governing Board will be holding a meeting to discuss the potential acquisition of lands and the management of District land interests.

A copy of the agenda may be obtained by contacting: Robin Lamm, rrl@srwmd.org or (386)362-1001, when agenda is available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm, rrl@srwmd.org or (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jon Dinges, Assistant Executive Director at (386)362-1001.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 27, 2015, 1:30 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFWMD Governing Board Flying Eagle Evaluation Committee Meeting: Discuss next steps for use of the Flying Eagle Nature Center. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; or email: ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.hill@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4452 (Ad Order EXE0376).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January, 13, 2015, 1:30 p.m. CANCELLED

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Advisory Committee meeting has been cancelled and has been rescheduled for February 10, 2015 at 10:00 a.m.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; DD (FL only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0378).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 21, 2015, 10:00 a.m. PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center, 2301 McGregor Boulevard, Fort Myers, FL 33901

Okeechobee Service Center, 3800 NW 16th Boulevard, Okeechobee, FL 34972

Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809

The meeting will also be webcast.

Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: www.sfwmd.gov.

Hold mouse over the "Topics" tab, scroll down to "Permits" and click

Under "Upcoming Events" on the right-hand column, click the "Monthly Regulatory Meetings" link.

Or, subscribe to ePermitting/eNoticing: www.sfwmd.gov/epermitting

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free: 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office, (561)682-2087.

#### SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 21, 2015, 2:00 p.m. – 4:00 p.m., EST

PLACE: DoubleTree, Florida Room, 101 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Emma Newsham at enewsham@spaceflorida.gov, (321)730-5301, ext. 231.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Emma Newsham at enewsham@spaceflorida.gov, (321)730-5301, ext. 231. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emma Newsham at enewsham@spaceflorida.gov, (321)730-5301, ext. 231.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Code Coordination and Implementation Workgroup, announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 30, 2015, 10:00 a.m.

PLACE: Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To evaluate the Florida Building Code development processes and make recommendations concerning streamlining those processes, and take up such additional items in accordance with the Workgroup's agenda.

A copy of the agenda may be obtained by contacting: Jim Richmond, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824, fax: (850)414-4836.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, telephone: (850)717-1838, fax: (850)414-4836. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jim Richmond, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824, fax: (850)414-4836 or visit the website at http://floridabuilding.org.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Pain Management Clinic Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 2, 2015, 9:30 a.m. PLACE: 1(888)670-3525, participation code: 125-528-7056 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email: sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email: sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)245-4444, ext. 8210 or email: sheila.autrey@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Expert Witness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2015, immediately following the Rules/Legislative Committee

PLACE: Hutchinson Island Marriott Beach Resort & Marina, 555 NE Ocean Boulevard, Stuart, Florida 34996

The hotel phone number is (772)225-3700.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Rebecca.Hewett@flhealth.gov or call (850)245-4137.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Rebecca.Hewett@flhealth.gov or call (850)245-4137. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca. Hewett@flhealth.gov or call (850)245-4137.

#### KIMLEY-HORN AND ASSOCIATES, INC.

The Sumter County Board of County Commissioners announces an Elected Officials and Agencies Kickoff Meeting. DATE AND TIME: January 21, 2015, 4:00 p.m. – 5:00 p.m. PLACE: Villages Sumter County Service Center, Room 102,

PLACE: Villages Sumter County Service Center, Room 102 7375 Powell Road, Wildwood, Florida 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to provide information on the Preliminary Engineering Study for widening of CR 501, from C-468 to C-470 in Sumter County, Florida.

A copy of the agenda may be obtained by contacting: Amber Gartner, PE, Project Manager for Kimley-Horn and Associates, Inc., 1823 SE Fort King Street, Suite 200, Ocala, Florida 34471 or by e-mail: amber.gartner@kimley-horn.com.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jessica Douglas at (352)569-6700 or by e-mail: Jessica.douglas@sumtercountfl.gov at least 7 days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Six announces a hearing to which all persons are invited.

DATE AND TIME: January 22, 2015, 6:00 p.m. – 8:00 p.m.

PLACE: City of West Miami Recreational Center, 1700 SW 62 Avenue, Miami, FL 33155

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Hearing for a safety enhancement project along State Road (SR) 90/SW 8 Street and SW 67 Avenue, in Miami-Dade County, to discuss the project's design and scope of work. The project identification number is 434772-1-52-01. The public hearing will follow an informal format allowing the

public to arrive at any time between 6:00 p.m. and 8:00 p.m. Graphic displays will be shown during the hearing, and FDOT representatives will be available to discuss the project.

A copy of the agenda may be obtained by contacting: Public Information Specialist Sandra Bello at (305)470-5349, email: sandra.bello@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ivette Ruiz-Paz at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: Ivette.ruiz-paz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). This public hearing fulfills the requirements in Chapter 86-308 designating Calle Ocho as a state historic highway and requiring the Division of Historical Resources to hold a public hearing prior to approving any alteration to Calle Ocho. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Sandra Bello at (305)470-5349, email: sandra.bello@dot.state.fl.us.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

NOTICE IS HEREBY GIVEN that the Board of Optometry has issued an order disposing of the petition for declaratory statement filed by Kimberly Reed, OD, FAAO, on May 13, 2014. The following is a summary of the agency's disposition of the petition:

Notice of Petition for Declaratory Statement was republished June 25, 2014, in Volume 40, No. 123, of the Florida Administrative Register. Petitioner seeks the Board's determination that use of the PROKERA® biological contact lens bandage is authorized under Florida law and that its use falls within the scope of practice of "optometry," as defined in §463.002(7), F.S. The Board's Order, filed September 16, 2014, issues a declaratory statement that the use of PROKERA® in the manner specified in the Petition is within the scope of the practice of optometry as used in §463.002(7), F.S.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Adrienne Rodgers, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4393, info@FloridasOptometry.gov.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

#### **NONE**

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

FLORIDA HOUSING FINANCE CORPORATION
RFA 2015-101 – SAIL Financing for Smaller Permanent
Supportive Housing Properties
For Persons With Special Needs

This Request for Applications (RFA) is open to Non-Profit Applicants proposing new construction or acquisition and Moderate Rehabilitation/ Substantial Rehabilitation to create new Permanent Supportive Housing for Persons with Special Needs as defined in Section 420.0004(13), F.S. Section 420.0004 (13), F.S., defines "Person with special needs" as an adult person requiring independent living services in order to maintain housing or develop independent living skills and who has a Disabling Condition; a young adult formerly in foster care

who is eligible for services under Section 409.1451(5), F.S.; a survivor of domestic violence as defined in Section 741.28, F.S.; or a person receiving benefits under the Social Security Disability Insurance (SSDI) program or the Supplemental Security Income (SSI) program or from veterans' disability benefits.

Florida Housing Finance Corporation (the Corporation) expects to offer an estimated \$9,366,000, comprised of the Persons with Special Needs Demographic portion of the (State Apartment Incentive Loan) SAIL funding appropriated by the 2014 Florida Legislature, plus additional funding for to cover the units that must be set aside for Extremely Low-Income (ELI) Households.

This RFA limits Developments to between 10 and 30 units. Group homes, Assisted Living Facilities, and other specialized licensed residential facilities, as well as units within a condominium complex are not eligible for funding.

Applications shall be accepted until 11:00 a.m., Eastern Time, on Monday, February 16, 2015, and sent to the attention of Ken Reecy, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Ken Reecy at Ken.Reecy@floridahousing.org. The RFA, which outlines selection criteria and Applicant's responsibilities, can be downloaded from the Florida Housing Finance Corporation website

http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2015-101/

Any modifications that occur to the Request for Applications will be posted at the web site and may result in an extension of the deadline. It is the responsibility of the Applicant to check the website for any modifications prior to the deadline date.

#### DAYTONA STATE COLLEGE

Daytona State College RFQ#15-006 Master Site Plan Professional Services

RFQ #15-006 (Request for Qualifications)

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring architectural and engineering services.

The project is to provide professional services for the Master Site Plan of all the Daytona State sites.

Firms or individuals desiring to qualify for consideration must submit proposals no later than 12:00 Noon on February 3, 2015, to the Facilities Planning Department, Daytona State College, Building 430/Room 100, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting nielseb@daytonastate.edu or by

visiting our website at http://www.daytonastate.edu/fp/proposals.html.

### Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Bayshore Auto Repair LLC for the establishment of STAR low speed vehicles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JH Global Services, Inc., intends to allow the establishment of Bayshore Auto Repair LLC, d/b/a Electric Motion as a dealership for the sale of low-speed vehicles manufactured by JH Global Services, Inc. (line-make STAR) at 3945 Bayshore Drive, Naples, (Collier County), Florida 34112, on or after February 9, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Bayshore Auto Repair LLC, d/b/a Electric Motion are dealer operator(s): Robert L. Love, 3945 Bayshore Drive, Naples, Florida 34112; principal investor(s): Robert L. Love, 3945 Bayshore Drive, Naples, Florida 34112.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Joe Wallington, JH Global Services, Inc., 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Gator Golf Cars & Utility Vehicles, LLC for the establishment of EZGO low speed vehicles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of Gator Golf Cars & Utility Vehicles, LLC, as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc. (line-make EZGO) at 14580 Global, Ft. Myers, (Lee County), Florida 33913, on or after February 9, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Gator Golf Cars & Utility Vehicles, LLC are dealer operator(s): Dave Parker, 14580 Global Parkway, Ft. Myers, Florida 33913; principal investor(s): Dave Parker, 14580 Global Parkway, Ft. Myers, Florida 33913.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Rusty McGahee, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes. DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Golf Car & Utility Vehicle Distributors, LLC for the establishment of GEM low speed Vehicles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales and Service, Inc., intends to allow the establishment of Golf Car & Utility Vehicle Distributors, LLC, d/b/a Tropicars as a dealership for the sale of low-speed vehicles manufactured by Polaris Industries, Inc. (line-make GEM) at 13691 Southwest 145 Court, Miami, (Miami-Dade County), Florida 33186, on or after February 9, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Golf Car & Utility Vehicle Distributors, LLC, d/b/a Tropicars are dealer operator(s): James C. Evans, 13551 Southwest 132 Avenue, Miami, Florida 33186, Catherine L. Jones, 13551 Southwest 132 Avenue, Miami, Florida 33186 and Lynne Keller, 13551 Southwest 132 Avenue, Miami, Florida 33186; principal investor(s): James C. Evans, 13551 Southwest 132 Avenue, Miami, Florida 33186, Catherine L. Jones, 13551 Southwest 132 Avenue, Miami, Florida 33186 and Lynne Keller, 13551 Southwest 132 Avenue, Miami, Florida 33186.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Paul M. Tomsche, Polaris Sales and Service, Inc., 2100 Highway 55, Medina, Minnesota 55340.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Suncoast Motors, Inc. for the establishment of SANY motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Alliance-Sym, Inc., intends to allow the establishment of Suncoast Motors, Inc., as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co., Ltd. (line-make SANY) at 853 US 41 Bypass South, Venice, (Sarasota County), Florida 34285, on or after February 9, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Suncoast Motors, Inc., are dealer operator(s): Robert Shapiro, 853 Us 41 Bypass South, Venice, Florida 34285; principal investor(s): Robert Shapiro, 853 Us 41 Bypass South, Venice, Florida 34285.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to ection 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Alliance-Sym, Inc., 3788 Milliken Avenue, Suite C, Mira Loma, California 91752.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Gulf Coast Motorcycles LLC for the establishment of KTM motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that KTM North America, Inc., intends to allow the establishment of Gulf Coast Motorcycles LLC, as a dealership for the sale of motorcycles manufactured by KTM Motor Fahrzeugbau/KTM North America, Inc. (line-make KTM) at 16090 South Tamiami Trail, Ft. Myers, (Lee County), Florida 33908, on or after February 9, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Gulf Coast Motorcycles LLC, are dealer operator(s): Edward B. Gallo, 6801 Stony Run Court, Fort Myers, Florida 33908; principal investor(s): Edward B. Gallo, 6801 Stony Run Court, Fort Myers, Florida 33908.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tom Buttleman, KTM North America, Inc., 1119 Milan Avenue, Amherst, Ohio 44001.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF FINANCIAL SERVICES
Division of Rehabilitation and Liquidation
NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND
CLAIMANTS HAVING BUSINESS WITH FLORIDA
HEALTHCARE PLUS, INC.

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA CASE NO.: 2014-CA-2762

In Re: The Receivership of FLORIDA HEALTHCARE PLUS, INC., a Florida corporation authorized to transact business in Florida as a Health Maintenance Organization.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH FLORIDA HEALTHCARE PLUS, INC.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 10th day of December, 2014, the Department of Financial Services of the State of Florida was appointed as Receiver of FLORIDA HEALTHCARE PLUS, INC. and was ordered to liquidate the assets of said company.

Policyholders, claimants, creditors, and other persons having claims against the assets of FLORIDA HEALTHCARE PLUS, INC. shall present such claims to the Receiver on or before 11:59:59 p.m. on December 31, 2015, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Florida Department of Financial Services, Division of Rehabilitation and Liquidation, Receiver of FLORIDA HEALTHCARE PLUS, INC., 2020 Capital Circle, SE, Alexander Building, Suite 310, Tallahassee, Florida 32301. Additional information may be found at: www.myfloridacfo.com/division/receiver.

## Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.