

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:

6A-6.0252 Use of Prescribed Pancreatic Enzyme Supplements

**PURPOSE AND EFFECT:** The purpose and effect of this rule development is to update the rule to reflect the new position statement by the National Association of School Nurses incorporated by reference Rule 6A-6.0253, F.A.C. The new position statement expands the title to add "The Role of the School Nurse," updates terminology and references.

**SUBJECT AREA TO BE ADDRESSED:** National Association of School Nurses' Position Statement.

**RULEMAKING AUTHORITY:** 1001.02, 1002.20(3)(k) FS.

**LAW IMPLEMENTED:** 1002.20(3)(k), 1006.062(4) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Monica Verra-Tirado, Chief, Bureau of Exceptional Education and Student Services, K-12 Public Schools, 325 West Gaines St., Room 614, Tallahassee, FL 32399, (850)245-0475. To request a rule development workshop, please contact: Cathy Schroeder, Agency Clerk, Department of Education, (850)245-9661 or e-mail: [cathy.schroeder@fldoe.org](mailto:cathy.schroeder@fldoe.org) or go to <https://app1.fldoe.org/rules/default.aspx>

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT:** <https://app1.fldoe.org/rules/default.aspx>.

**Section II**  
**Proposed Rules**

**DEPARTMENT OF CITRUS**

RULE NO.: RULE TITLE:

20-64.021 Water Extracted Soluble Fruit Solids

**PURPOSE AND EFFECT:** The Department of Agriculture & Consumer Services provides a certificate form for use in manufacturing tracer exempt WESOS. The form number has changed and it is necessary to amend the rule to incorporate this new form number.

**SUMMARY:** Amending rule to reflect new form number.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed rule amendment, the department has determined that the amendment will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 601.10(1), (7), 601.11, 601.27 FS.

**LAW IMPLEMENTED:** 601.10(7), 601.11, 601.27 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Alice Wiggins, Legal Department, Florida Department of Citrus, P. O. Box 9010, Bartow, FL 33831, (863)537-3956, [awiggins@citrus.myflorida.com](mailto:awiggins@citrus.myflorida.com)

**THE FULL TEXT OF THE PROPOSED RULE IS:**

20-64.021 Water Extracted Soluble Fruit Solids.

(1) through (9) No change.

(10) Water extracted soluble fruit solids, packed and certified for export shipment pursuant to the provisions of subsection 20-64.021(6) hereof, shall be handled and accounted for as follows:

(a) Prior to the manufacturing of each lot or container of tracer exempt water extracted soluble fruit solids, a United States Department of Agriculture in-plant inspector must be so advised. Once manufactured, such product shall be physically identified by individual container numbers, which numbers shall be recorded on a certificate, executed by the manufacturer and issued in triplicate, with copies to the manufacturer, United States Department of Agriculture and Florida Department of Agriculture & Consumer Services, Division of Fruit and Vegetables. Such certificate shall be on a form provided by the Florida Department of Agriculture & Consumer Services (Form

DACS-07159 03/12 <http://www.flrules.org/Gateway/reference.asp?No=Ref-03994> FDOACS #1, 10/1/88, incorporated by reference herein).

(b) through (e) No change.

(11) No change.

Rulemaking Specific Authority 601.10(1), (7), 601.11 FS. Law Implemented 601.10(7), 601.11 FS. History—New 3-21-79, Amended 6-24-81, 11-1-81, 1-1-82, 11-24-82, 8-28-84, 4-14-85, Formerly 20-64.21, Amended 9-2-86, 2-3-87, 11-1-88, 11-20-88, 3-19-98, 2-28-06, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
William Roberts, Acting General Counsel  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Citrus Commission  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 19, 2014  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 25, 2013

### Section III

## Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Building Commission

RULE NO.: RULE TITLE:  
61G20-3.015 Equivalence of Standards  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 37, February 24, 2014 issue of the Florida Administrative Register.

The following statement is added:

“The Commission has determined that posting the incorporated material on the Internet would constitute a violation of the federal copyright law. The incorporated material will be available for public inspection and examination at the Department of State, Division of Library and Information Services, Administrative Code and Register Unit, Room 101, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250 and at the Office of Codes and Standards, 1940 North Monroe Street, Room 90, Tallahassee, Florida 32399-0772.”

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:  
62-42.300 Minimum Flows and Levels and Recovery and Prevention Strategies  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 40, No. 46, March 7, 2014 issue of the Florida Administrative Register. The changes may be found in the incorporated materials referred to as Section 6.0 and entitled Supplemental Regulatory Measures. Specifically, the changes relate to regulatory requirements for consumptive use renewals and modifications with and without increases in allocation in paragraphs 5.c)ii. and 5.d)ii. and requires that renewing users be limited to a permit of five years, unless, at their election, they will offset or eliminate their existing impact to the MFL water bodies in accordance with an implementation schedule included in their permit. The Department also notices that pursuant to section 120.541, F.S., it has prepared an updated revised Statement of Estimated Regulatory Costs (SERC) associated with this Notice of Change for Rule 62-42.300, F.A.C. The latest version of the SERC is available to the public on the Department's website at <http://www.dep.state.fl.us/water/waterpolicy/mflrulemaking.htm> and upon request to Ms. Janet Llewellyn, [Janet.Llewellyn@dep.state.fl.us](mailto:Janet.Llewellyn@dep.state.fl.us), (850) 245-3139.

62-42.300 Minimum Flows and Levels and Recovery and Prevention Strategies.

The Department hereby establishes the following minimum flows and levels in accordance with Section 373.042, F.S.

(1) Lower Santa Fe and Ichetucknee Rivers and Associated Priority Springs: The minimum surface water flows for the Lower Santa Fe and Ichetucknee River and Associated Priority Springs are provided below:

(a) through (c) No change.

(d) Pursuant to section 373.0421, F.S., the Department hereby adopts and incorporates by reference Section 6.0, entitled Supplemental Regulatory Measures, effective date \_\_\_\_\_. Copies of Section 6.0 entitled Supplemental Regulatory Measures are available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-04101> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-03947>~~ or on the Department's website at <http://www.dep.state.fl.us/water/waterpolicy/pubs.htm>. The Minimum Flows and Levels adopted in paragraphs 62-42.300(1)(a) through (c), F.A.C., above, and the Section 6.0 Supplemental Regulatory Measures adopted herein are inseverable, shall be construed as a whole, and are adopted simultaneously pursuant to subsection 62-40.473(5), F.A.C.

(e) No change.

Rulemaking Authority 373.026(7), 373.036(1)(d), 373.043, 373.171 FS. Law Implemented 373.023, 373.026, 373.033, 373.036(1)(d), 373.0391, 373.0395, 373.042, 373.046, 373.0831, 373.086, 373.103, 373.106, 373.171, 373.175, 373.185, 373.1961, 373.223, 373.246, 373.250, 373.418, 373.451, 373.453, 403.0615(3), 403.064, 403.0891 FS., Ch. 2002-296, s. 38, Laws of Florida. History—New \_\_\_\_\_.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
73B-10.023	General Reporting Information
73B-10.024	Employer Registration Reports and Determinations of Liability
73B-10.025	Reports Required of Liable Employers
73B-10.026	Determinations to Liable Employers
73B-10.028	Delinquent Accounts
73B-10.031	Succession and Transfer of Unemployment Experience
73B-10.032	Employing Unit Records
73B-10.035	Protests of Liability, Assessment, Reimbursements, and Tax Rate - Special Deputy Hearings
73B-10.037	Public Use Forms

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 34, February 19, 2014 issue of the Florida Administrative Register.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

~~A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:~~

~~DATE AND TIME: TBD~~

~~PLACE: TBD~~

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Golen, (850)245-7150.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771(TDD) or 1(800)955-8770 (voice).

73B-10.023 General Reporting Information.

(1) through (4) No change.

(5) ~~Amended and~~ Corrected Reports.

(a) Corrected ~~Amended~~ Reports. Corrected ~~Amended~~ reports must be filed as directed by DEO or DOR or as determined necessary by the employing unit. The decision of DEO or DOR will prevail when there is disagreement whether a corrected ~~an amended~~ report is necessary.

(6) Extensions of Time for Filing Reports. Pursuant to Sections 443.141(1)(b) ~~and 443.141(2)(a)~~, F.S., when a written request for an extension of time for filing a required report is received prior to the report's delinquent date, DOR will grant an extension not to exceed 30 days, ~~if good cause has been shown~~. Reports received within an approved extension period will be considered timely.

Rulemaking Authority 443.1317 F.S. Law Implemented 443.131, 443.141 ~~44.144~~, 443.171 FS. History—New 8-25-92, Amended 12-28-97, Formerly 38B-2.023, Amended 1-19-03, 7-18-06, Formerly 60BB-2.023, Amended \_\_\_\_\_.

73B-10.025 Reports Required of Liable Employers.

(1) Employer's Quarterly Reports.

(a) Each contributing and reimbursing employer must file quarterly reports on Form RT-6, *Employer's Quarterly Report*, incorporated by reference in Rule 73B-10.037, F.A.C., unless the employer solely employs workers who perform domestic services and has been approved by DOR to file reports annually pursuant to Section 443.131(1), F.S. Payrolling, as defined in Rule 73B-10.022, F.A.C., is not permitted. Employers that engage in payrolling are subject to the penalties set forth in Section 443.131(3)(g), F.S.

(b) Each quarterly report must:

1. Be filed with DOR by the last day of the month following the calendar quarter to which the report applies, except for reports filed by electronic means, which are to be filed as provided in Rule 73B-10.023, F.A.C. However, an employer reporting for the first time will have late penalty charges waived if the employer filed the required reports within 15 consecutive calendar days from the notification date of liability ~~and has good reason for failing to previously file the returns~~; and

2. Be filed for each calendar quarter during which the employer was liable, even if no contributions are payable. If there was no employment during the calendar quarter to which the report applies, the report must be completed to so reflect; and

3. Include wages paid at regular and irregular intervals during the calendar quarter; and

4. Include commissions and bonuses and the cash value of all remuneration paid in any medium other than cash during the calendar quarter.

Rulemaking Authority 443.1317 FS. Law Implemented ~~443.036(18)~~, 443.1216, 443.131, 443.141, 443.163, 443.171(5) FS. History—New 8-25-92, Formerly 38B-2.025, Amended 1-19-03, 7-18-06, 2-24-10, Formerly 60BB-2.025, Amended \_\_\_\_\_.

73B-10.028 Delinquent Accounts.

(2) Billing. As provided in Section 443.131(3)(h)1, ~~443.131(3)(g)1~~, F.S., the term "incurred by" will be applicable only after the indebtedness, determined in accordance with Section 213.24, F.S., has been billed, but unpaid, for at least four (4) consecutive calendar quarters.

73B-10.031 Succession and Transfer of Reemployment Experience.

(3) Mandatory Transfer of Employment Records. Each employer must notify DOR in writing of any total or partial transfer of trade or business within 90 days after the date of

transfer if there was any common ownership, management, or control of the two employers at the time of the transfer. For the purpose of implementing Section 443.131(3)(g), F.S.:

(j) In determining whether common management, ownership, or control exists, DOR may consider common relationships between owners or persons who exert control over or occupy management positions in the businesses under consideration. For purposes of this rule, a common relationship exists when persons are related to each other by adoption, marriage, step-relationships, direct line blood relationships, such as grandchild, child, parent, grandparent (lineal consanguinity), or common ancestry, such as brothers, sisters, aunts, uncles, nieces, and nephews, (collateral consanguinity to the third degree). A common relationship is also deemed to exist between ~~affiliated groups as defined by Section 499.023(8), F.S., and between~~ affiliated corporations as defined in Section 1504(a) of the Internal Revenue Code.

Rulemaking Authority 443.1317 FS. Law Implemented 443.036(18), (20), 443.1215, 443.131(3) FS. History—New 8-25-92, Amended 12-7-97, Formerly 38B-2.031, Amended 1-19-03, 7-17-06, Formerly 60BB-2.031, Amended.

**73B-10.035 Protests of Liability, Assessment, Reimbursements, and Tax Rate – Special Deputy Hearings.**

Rulemaking Authority 443.1317, ~~443.171(2)~~ FS. Law Implemented 120.569, 120.57(1), (2), ~~443.036(19), (20), (21),~~ 443.131(3), 443.141(2), (3), 443.151, ~~443.163,~~ 433.171(1), (6), (7), ~~(8), (9)~~ FS. History—New 8-25-92, Formerly 38B-2.035, Amended 1-19-03, 7-18-06, Formerly 60BB-2.035, Amended.

**73B-10.037 Public Use Forms.**

Form Number	Title	Effective Date
(3)(a); RT-6	Employer’s Quarterly Report (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03951">http://www.flrules.org/Gateway/reference.asp?No=Ref-03951</a> )	
(b); RT-6A	Employer’s Quarterly Report Continuation Sheet (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03951">http://www.flrules.org/Gateway/reference.asp?No=Ref-03951</a> )	
(c); RT-6EW	Employer’s Quarterly Report for Employees Contracted to Governmental or Nonprofit Educational Institutions (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03951">http://www.flrules.org/Gateway/reference.asp?No=Ref-03951</a> )	
(d); RT-6N	Employer’s Quarterly Report Instructions (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03951">http://www.flrules.org/Gateway/reference.asp?No=Ref-03951</a> )	
(e); RT-6NF	Employer’s Quarterly Report for Out-of-State Taxable Wages (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03951">http://www.flrules.org/Gateway/reference.asp?No=Ref-03951</a> )	
(4)(a); RT-7	Employer’s Reemployment Tax Annual Report for Employers of Domestic Employees Only (R. 12/12) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03951">http://www.flrules.org/Gateway/reference.asp?No=Ref-03951</a> )	
(b); RT-7A	Application for Annual Filing for Employers of Domestic Employees (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03951">http://www.flrules.org/Gateway/reference.asp?No=Ref-03951</a> )	
(5); RT-8A	Correction to Employer’s Quarterly or Annual Domestic Report (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03951">http://www.flrules.org/Gateway/reference.asp?No=Ref-03951</a> )	
(6)(a); RT-28	Election of Nonprofit Organization Method of Payment Under the Florida Reemployment Tax Law (R. 01/13)	

(b); RT-28G	Election of Public Employer Method of Payment Under the Florida Reemployment Tax Law (R. 03/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03951">http://www.flrules.org/Gateway/reference.asp?No=Ref-03951</a> )
(c); RT-28T	Indian Tribe Election of Payment Method Under the Florida Reemployment Tax Law (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03951">http://www.flrules.org/Gateway/reference.asp?No=Ref-03951</a> )
(7); RT-40	Indian Tribe Reemployment Tax Surety Bond (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03952">http://www.flrules.org/Gateway/reference.asp?No=Ref-03952</a> )
(8); RT-89	Reemployment Tax Instructions for Excess Wage Computation (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03952">http://www.flrules.org/Gateway/reference.asp?No=Ref-03952</a> )
(9); RTS-1C	Information for Nonprofit Organizations (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03952">http://www.flrules.org/Gateway/reference.asp?No=Ref-03952</a> )
(10)(a); RTS-1S	Report to Determine Succession and Application for Transfer of Experience Rating Records (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03952">http://www.flrules.org/Gateway/reference.asp?No=Ref-03952</a> )
(b); RTS-1S	A List of Employees to be Transferred (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03952">http://www.flrules.org/Gateway/reference.asp?No=Ref-03952</a> )
(11); RTS-2	Voluntary Election to Become an Employer Under the Florida Reemployment Tax Law (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03952">http://www.flrules.org/Gateway/reference.asp?No=Ref-03952</a> )
(12); RTS-3	Employer Account Change Form (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03952">http://www.flrules.org/Gateway/reference.asp?No=Ref-03952</a> )
(13); RTS-5	Application to Terminate Reemployment Tax Account (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03952">http://www.flrules.org/Gateway/reference.asp?No=Ref-03952</a> )
(14)(a); RTS-6	Employer’s Reciprocal Coverage Election (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03953">http://www.flrules.org/Gateway/reference.asp?No=Ref-03953</a> )
(b); RTS-6A	Employer’s Reciprocal Coverage Election Supplemental Attachment (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03953">http://www.flrules.org/Gateway/reference.asp?No=Ref-03953</a> )
(c); RTS-6B	Employee Notice for Reemployment Tax Coverage (Employer’s Reciprocal Coverage Election) (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03953">http://www.flrules.org/Gateway/reference.asp?No=Ref-03953</a> )
(d); RTS-6C	Employee’s Consent Form Reciprocal Coverage Election (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03953">http://www.flrules.org/Gateway/reference.asp?No=Ref-03953</a> )
(15); RTS-8	Firm’s Statement of Claimant’s Work and Earnings (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03953">http://www.flrules.org/Gateway/reference.asp?No=Ref-03953</a> )
(16); RTS-9	Reemployment Tax Application for Agent Registration (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03953">http://www.flrules.org/Gateway/reference.asp?No=Ref-03953</a> )
(17); RTS-10	Reemployment Tax Agent/Client Change Form (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03953">http://www.flrules.org/Gateway/reference.asp?No=Ref-03953</a> )
(18); RTS-70	Application for Common Paymaster (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03953">http://www.flrules.org/Gateway/reference.asp?No=Ref-03953</a> )
(19); RTS-71	Quarterly Concurrent Employment Report (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03953">http://www.flrules.org/Gateway/reference.asp?No=Ref-03953</a> )
(20); RTS-72	Affidavit of Concurrent Employment (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03953">http://www.flrules.org/Gateway/reference.asp?No=Ref-03953</a> )
(21); RTS-6061	Independent Contractor Analysis (R. 01/13) ( <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03953">http://www.flrules.org/Gateway/reference.asp?No=Ref-03953</a> )

**Section IV  
Emergency Rules**

**NONE**

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 31, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2009 FDA Food Code from Days Inn Central located in St. Petersburg. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within an adjacent establishment under different ownership for use by both customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 3, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Rice Thai Cuisine located in Gulfport. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within an adjacent establishment under different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication

of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 3, 2014, the Department issued a Final Order that was in response to a Petition for Variance from On the Beach Condominium, filed January 28, 2014, and advertised on January 31, 2014 in Vol. 40, No. 21, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has not met its burden as no hardship demonstrated beyond statement of the owner being on a fixed income or other expenses which they failed to document required to comply with this rule (VW2014-020).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 3, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Golf Channel Offices, filed March 14, 2014, and advertised on March 18, 2014, in Vol. 40, No. 53, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel

ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-060).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

**RULE NO.: RULE TITLE:**

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 3, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Fairfield Inn & Suites, filed March 17, 2014, and advertised on March 20, 2014, in Vol. 40, No. 55, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.19.4.1, 3.19.4.4, 3.19.4.5, and 3.26.8 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators shutoff valve, manual lowering valve, pressure gauge fittings and pressure switch (Endura design) because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-066).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

**RULE NO.: RULE TITLE:**

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 3, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Hilton Garden Inn-Key West, filed March 17, 2014, and advertised on March 20, 2014, in Vol. 40, No. 55, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.19.4.1, 3.19.4.4, 3.19.4.5, and 3.26.8 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative

Code, that requires upgrading the elevators shutoff valve, manual lowering valve, pressure gauge fittings and pressure switch (Endura design) because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-065).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF HEALTH**

Board of Medicine

**RULE NOS.:RULE TITLES:**

64B8-9.009 Standard of Care for Office Surgery

64B8-9.0091 Requirement for Physician Office Registration; Inspection or Accreditation

The Board of Medicine hereby gives notice that: the Petition for Waiver filed on behalf of Dwight C. Reynolds, M.D., from Rules 64B8-9.009 and 9.0091, F.A.C., has been withdrawn, upon request of the Petitioner. The Notice of Petition was published in Vol. 40, No. 19, of the January 29, 2014, issue of the FAR.

The person to be contacted regarding this Petition is: Allison M. Dudley, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LAW ENFORCEMENT**

Criminal Justice Standards and Training Commission

The Department of Law Enforcement announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 30, 2014, 1:00 p.m.

**PLACE:** Hampton Inn Cocoa Beach, 3425 N. Atlantic Avenue, Cocoa Beach, FL 32931. Hotel reservations number: (321)799-4099.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss Florida Criminal Justice Executive Institute (FCJEI) training statistics and progress for the calendar year of 2013, as well as program initiatives and items for the calendar year of 2014.

A copy of the agenda may be obtained by contacting: Florida Criminal Justice Executive Institute Director Kristi Gordon at (850)410-7373 or email: kristigordon@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: Florida Criminal Justice Executive Institute Director Kristi Gordon at (850)410-7373 or email: kristigordon@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Criminal Justice Executive Institute Director Kristi Gordon at (850)410-7373 or email: kristigordon@fdle.state.fl.us.

#### WATER MANAGEMENT DISTRICTS

##### South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 16, 2014, 10:00 a.m.

PLACE: South Florida Water Management District, Auditorium, 3301 Gun Club Road, West Palm Beach, FL, 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting to discuss regulatory matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901;

Okeechobee Service Center, 3800 NW 16<sup>th</sup> Boulevard, Okeechobee, FL 34972;

Orlando Service Center, 1707 Orlando Central Parkway Suite 200, Orlando, FL 32809

The meeting will also be webcast. Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at [www.sfwmd.gov](http://www.sfwmd.gov):

Hold mouse over the "Topics" tab, scroll down to "Permits" and click

Under "Upcoming Events" on the right hand column, click the "Monthly Regulatory Meetings" link.

or by subscribing to ePermitting/eNoticing: [www.sfwmd.gov/epermitting](http://www.sfwmd.gov/epermitting)

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free: 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office, (561)682-2087.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Regulatory Council of Community Association Managers

The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 9, 2014, 10:00 a.m.

PLACE: Conference call: 1(888)670-3525, code: 8492079683

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)717-1980.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regulatory Council of Community Association Managers, (850)717-1980.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Building Commission

The Department of Business and Professional Regulation, The Florida Building Commission, "the Commission", announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2014, 8:30 a.m.

PLACE: The Gaylord Palms, 6000 West Osceola Parkway, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will review and decide on Accessibility Waiver Applications, review and decide on requests for Declaratory Statements; and take up and consider such other matters that appear on the Commission's agenda. Specifically, the Commission will address:

Accessibility Waiver Applications:

a. Fred Schweitz, 995 South Highway 27/441, Ocala

b. Alpha Delta Pi Sorority, 537 West Jefferson Street, Tallahassee

- c. High Reach 2 Office and Maintenance Facility, 260 Hickman Drive, Sanford
- d. Stark Building, 202-204 Centre Street, Fernandina Beach
- e. Miami Real Estate LLC, 355 Washington Avenue, Miami Beach

Petitions for Declaratory Statement:

- a. DS 2014 – 023 by Glenn T. Williams, Esq., B.C.S. of Williams Law Firm
- b. DS 2014 – 024 by Warren W. Schaefer, P.E. of W.W. Schaefer Engineering & Consulting, P.A
- c. DS 2014 – 032 by Ryan Holland of Evolution Pools & Construction Services Inc.
- d. DS 2014-035 by Scott E. Rudacille, Esq. of Blalock Walters. P.A.
- e. DS 2014 – 037 by Wayne R Thorne, Building Official of Longboat Key Building Department and general business for the Commission.

A copy of the agenda may be obtained by contacting: Mr. Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, April 22, 2014, 9:00 a.m. – 5:00 p.m.

PLACE: 3rd Floor Auditorium, Center of Excellence for Coral Reef Ecosystem Research, Nova Southeastern University Oceanographic Center, 8000 North Ocean Drive, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Coral Reef Conservation Program is holding the second meeting of the Our Florida Reefs Southern Community Working Group for working group members to approve a charter and learn about the coral reef resources of Southeast Florida.

A copy of the agenda may be obtained by contacting Benjamin Wahle by email: Benjamin.Wahle@dep.state.fl.us or by phone: (305)795-1227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Benjamin Wahle at (305)795-1227. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited. DATE AND TIME: Monday, April 28, 2014, 9:00 a.m. – 5:00 p.m.

PLACE: Susan H. Johnson Auditorium, Wolf High-Technology Center, Indian River State College Chastain Campus, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Coral Reef Conservation Program is holding the second meeting of the Our Florida Reefs Northern Community Working Group for working group members to approve a charter and learn about the coral reef resources of Southeast Florida.

A copy of the agenda may be obtained by contacting Benjamin Wahle by email: Benjamin.Wahle@dep.state.fl.us or by phone: (305)795-1227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Benjamin Wahle at (305)795-1227. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.



DATE AND TIME: April 23, 2014, 10:00 a.m.  
PLACE: Crystal River City Hall, 123 NW Highway 19, Crystal River, FL 34428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Announcing a Technical Meeting for the Basin Management Action Plan (BMAP) for Kings Bay and Crystal River Springs. Topics will include an overview of the TMDL, and an introduction to the BMAP process. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by email: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Department of Economic Opportunity (f/k/a the Agency for Workforce Innovation), Reemployment Assistance Claims and Benefits Information System, Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 11, 2014, 10:30 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room B-50, 107 E. Madison Street, Tallahassee, Florida 32399 or by conference call: 1(888)670-3525, passcode: 9025197566 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review CONNECT status and act on any decisions required of the Committee.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 22, 2014, 3:00 p.m.

PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Compensation Committee will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org, (850)385-8114.

For more information, you may contact: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 22, 2014, 4:00 p.m.

PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org, (850)385-8114.

For more information, you may contact: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 22, 2014, 4:30 p.m.

PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee will receive and consider reports from the Association’s General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org, (850)385-8114.

For more information, you may contact: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 23, 2014, 9:00 a.m.

PLACE: Hotel Duval, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider quarterly reports from the Association’s Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, Audit Committee, Compensation Committee, Grant Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org, (850)385-8114.

For more information, you may contact: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

---

**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2014, 1:30 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 North Monroe Street, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Approval of Minutes, Finance Committee Report, Operational Committee Report, Items Requiring NSRC Board Action, NSRC Updates/Informational Items, Project Status Report, Outage Report, Workload Indicator Report, Executive Director Updates, Old Business, Executive Director Evaluation, Cloud Storage Discussion, and New Business.

A copy of the agenda may be obtained by contacting: Robin Tucker at (850)717-0072 or by email: robin.tucker@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robin Tucker at (850)717-0072 or by email: robin.tucker@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**NORTHWOOD SHARED RESOURCE CENTER**

The Northwood Shared Resource Center (NSRC) Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2014, 9:00 a.m.

PLACE: Department of Juvenile Justice, Knight Building, Room CR 1134, 2737 Centerview Drive, Tallahassee, FL 32399-3100

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The NSRC Finance Committee Meeting has been cancelled.

A copy of the agenda may be obtained by contacting: Robin Tucker at (850)717-0072 or by email: robin.tucker@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robin Tucker at (850)717-0072 or by email: robin.tucker@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

**ENTERPRISE FLORIDA, INC.**

The Florida Development Finance Corporation ("FDFC") announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 16, 2014, 9:00 a.m. – 10:00 a.m.

PLACE: Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A regular scheduled meeting for the consideration of matters properly brought before the board of the Florida Development Finance Corporation.

A copy of the agenda may be obtained by contacting: Bill Spivey at (407)956-5695.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Bill Spivey at (407)956-5695. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Spivey at (407)956-5695.

---

**QCAUSA**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2014, 5:00 p.m. – 6:00 p.m. (CDT)

PLACE: Springfield Community Center, 3728 East 3rd Street, Springfield, Florida 32401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation will hold a Project Development and Engineering (PD&E) alternatives public meeting regarding improvements to State Road (S.R.) 22 (Wewa Highway) from S.R. 30 (U.S. 98B) to County Road (C.R.) 2315 (Star Avenue), Bay County, Florida. Financial Project Identification Number: 425803-1-22-01.

Proposed improvements include the potential widening of the existing roadway from two to four lanes. There will be a brief presentation beginning at 5:15 p.m. Additionally, maps, drawings, and other project information will be available to explain possible improvements and receive comments.

A copy of the agenda may be obtained by contacting: FDOT's Project Manager Ray La Fontaine, 1074 Highway 90, Chipley, Florida 32428, toll-free at 1(888)638-0250, ext. 1507 or via email at ray.lafontaine@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ray La Fontaine, at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Marcelo L. Martinez, In Re: Family Townhouses of the Lakes of Emerald Hills, Inc., Docket No. 2014013961, filed on March 28, 2014. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(a), Florida Statutes, as it applies to the petitioner.

Whether Family Townhouses of the Lakes of Emerald Hills, Inc. properly conducted the 2014 election of the board of directors under Section 718.112(2)(a), Florida Statutes, by electing 7 directors, where the governing documents of the association provide that the board of directors shall be composed of 3 to 7 directors.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1486, Daniel.Brown@myfloridalicense.com.

Please refer all comments to: David N. Perry, Senior Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

RULE NO.: RULE TITLE:

69V-560.703 Money Transmitters

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from CARDFREE, Inc. on April 4, 2014. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

The petition seeks a declaratory statement from the Office on whether Petitioner's mobile merchant platform and related processing activities fall within Florida's money transmitting licensing statute Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P. O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889.

### Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

### Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

**NONE**

Section X  
Announcements and Objection Reports of the  
Joint Administrative Procedures Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

Section XII  
Miscellaneous

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On April 7, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Quantina Derisma, R.N., License No.: RN 9363702. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

Division of Rehabilitation and Liquidation

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND  
CLAIMANTS HAVING BUSINESS WITH UNION

AMERICAN INSURANCE COMPANY

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL  
CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA

CASE NO.: 2005-323

In Re: The Receivership of UNION AMERICAN  
INSURANCE COMPANY, a Florida corporation authorized to  
transact an insurance business in Florida.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND  
CLAIMANTS HAVING BUSINESS WITH UNION  
AMERICAN INSURANCE COMPANY

You are hereby notified that by order of the Circuit Court  
of the Second Judicial Circuit, in and for Leon County, Florida,  
entered the 11th day of March, 2014, the Department of  
Financial Services of the State of Florida was appointed as  
Receiver of UNION AMERICAN INSURANCE COMPANY  
and was ordered to liquidate the assets of said company.

Policyholders, claimants, creditors, and other persons  
having claims against the assets of UNION AMERICAN  
INSURANCE COMPANY, shall present such claims to the  
Receiver on or before 11:59:59 p.m. EST, on September 11,  
2014, or such claims shall be forever barred, and all such claims  
shall be filed on proof of claims forms prepared by the Receiver.

Requests for forms for the presentation of such claims and  
inquiries concerning this Receivership should be addressed to:  
The Division of Rehabilitation and Liquidation of the Florida  
Department of Financial Services, Receiver for UNION  
AMERICAN INSURANCE COMPANY, 2020 Capital Circle,  
SE, Alexander Building, Suite 310, Tallahassee, Florida 32301.  
Additional information may be found at:  
[www.myfloridacfo.com/division/receiver](http://www.myfloridacfo.com/division/receiver).

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

RULES FILED BETWEEN MARCH 31, 2014  
AND APRIL 4, 2014

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.0451	4/2/2014	4/22/2014	40/32	40/44
-----------	----------	-----------	-------	-------

**STATE BOARD OF ADMINISTRATION**

19-8.013	4/4/2014	4/24/2014	40/46	
19-8.029	4/4/2014	4/24/2014	40/46	
19-8.030	4/4/2014	4/24/2014	40/46	

**DEPARTMENT OF CORRECTIONS**

33-103.005	3/31/2014	4/20/2014	40/32	
33-103.006	3/31/2014	4/20/2014	40/32	
33-103.007	3/31/2014	4/20/2014	40/32	
33-103.011	3/31/2014	4/20/2014	40/32	

**DEPARTMENT OF THE LOTTERY**

53ER14-22	4/3/2014	4/3/2014	40/66	
53ER14-23	4/3/2014	4/3/2014	40/66	
53ER14-24	4/3/2014	4/3/2014	40/66	
53ER14-25	4/3/2014	4/3/2014	40/66	
53ER14-26	4/3/2014	4/3/2014	40/66	

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

59G-6.020	4/3/2014	4/23/2014	40/16	
59G-6.090	4/3/2014	4/23/2014	40/16	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

61G1-25.003	4/1/2014	4/21/2014	40/11	40/46
-------------	----------	-----------	-------	-------

**Florida Building Commission**

61G20-3.007	4/3/2014	4/23/2014	40/23	
-------------	----------	-----------	-------	--

**Board of Accountancy**

61H1-39.002	4/1/2014	4/21/2014	39/226	40/39
-------------	----------	-----------	--------	-------

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-503.200	4/2/2014	4/22/2014	39/192	40/41
62-503.300	4/2/2014	4/22/2014	39/192	40/41
62-503.430	4/2/2014	4/22/2014	39/192	40/41
62-503.500	4/2/2014	4/22/2014	39/192	
62-503.600	4/2/2014	4/22/2014	39/192	
62-503.700	4/2/2014	4/22/2014	39/192	
62-503.751	4/2/2014	4/22/2014	39/192	40/41
62-503.800	4/2/2014	4/22/2014	39/192	40/41
62-503.850	4/2/2014	4/22/2014	39/192	

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

64B16-28.303	3/31/2014	4/20/2014	40/22	40/42
--------------	-----------	-----------	-------	-------

**Division of Environmental Health**

64E-3.003	3/31/2014	4/20/2014	39/251	
64E-3.0034	3/31/2014	4/20/2014	39/251	

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Vessel Registration and Boating Safety**

68D-24.018	4/3/2014	4/23/2014	40/4	
------------	----------	-----------	------	--

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES**

**DEPARTMENT OF ELDER AFFAIRS**

**Federal Aging Programs**

58A-5.0191	3/28/14	*****	39/231	40/43
------------	---------	-------	--------	-------

**DEPARTMENT OF HEALTH**

**Division of Emergency Medical Operations**

64J-2.006	7/12/2013	*****	39/53	39/103
-----------	-----------	-------	-------	--------

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-772.300	12/27/2013	*****	39/194	39/224
62-772.400	12/27/2013	*****	39/194	39/224

**DEPARTMENT OF JUVENILE JUSTICE**

**Probation**

63M-2.0052	2/24/2014	*****	39/231	40/18
63M-2.006	2/24/2014	*****	39/231	40/18

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------	----------	-----------	----------------	-------------------	------------------

**Mental Health/Substance Abuse/Developmental Disability Services**

63N-1.0076	2/24/2014	*****	39/231	
63N-1.0084	2/24/2014	*****	39/231	
63N-1.0085	2/24/2014	*****	39/231	

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020	10/24/2011	*****	37/24	37/36
-----------	------------	-------	-------	-------

**OIR Insurance Regulation**

69O-186.013	12/30/2013	*****	39/201	39/230
-------------	------------	-------	--------	--------

**LIST OF RULES AWAITING LEGISLATIVE REVIEW AND CONSIDERATION PURSUANT TO SECTION 373.1391, F.S.**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

40E-7.511	1/17/2014	*****	39/189	39/235
40E-7.520	1/17/2014	*****	39/189	39/235
40E-7.521	1/17/2014	*****	39/189	
40E-7.523	1/17/2014	*****	39/189	39/235
40E-7.525	1/17/2014	*****	39/189	
40E-7.526	1/17/2014	*****	39/189	39/235
40E-7.527	1/17/2014	*****	39/189	39/235
40E-7.528	1/17/2014	*****	39/189	
40E-7.529	1/17/2014	*****	39/189	39/235
40E-7.530	1/17/2014	*****	39/189	39/235
40E-7.532	1/17/2014	*****	39/189	
40E-7.534	1/17/2014	*****	39/189	39/235
40E-7.535	1/17/2014	*****	39/189	39/235
40E-7.537	1/17/2014	*****	39/189	39/235
40E-7.538	1/17/2014	*****	39/189	
40E-7.5381	1/17/2014	*****	39/189	39/235
40E-7.5382	1/17/2014	*****	39/189	39/235
40E-7.5383	1/17/2014	*****	39/189	
40E-7.5384	1/17/2014	*****	39/189	