

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**RULE NO.:** 62-304.500 **RULE TITLE:** Ocklawaha River Basin TMDLs  
**PURPOSE AND EFFECT:** The Department is initiating rulemaking to establish Total Maximum Daily Loads (TMDLs) for certain surface waters within the Ocklawaha River Basin where those waters previously have been identified as impaired for specific pollutants and included on the Department’s verified list of impaired waters. Chapter 62-304, F.A.C., was established as the rule chapter within which rules adopting TMDLs shall reside. Furthermore, in accordance with paragraph 62-302.531(2)(a), F.A.C., any of these rules which establish nutrient TMDLs, if adopted, are intended to constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient criteria in Rule 62-302.531, F.A.C., for the particular surface water segment.

**SUBJECT AREA TO BE ADDRESSED:** TMDLs and their allocations will be established for the pollutants identified in the Department’s verified list of impaired waters as causing the impairment for certain impaired waters (Lake Roberts, Marshall Lake, Lake Weir, Denham Lake, and Lake Lochloosa) in the above listed basin.

**RULEMAKING AUTHORITY:** 403.061, 403.067 FS.  
**LAW IMPLEMENTED:** 403.061, 403.062, 403.067 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Xueqing Gao, Division of Environmental Assessment and Restoration, Watershed Evaluation and TMDL Section, Mail Station 3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone: (850)245-8464

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF JUVENILE JUSTICE**

**Mental Health/Substance Abuse/Developmental Disability Services**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
63N-1.0051	Mental Health and Substance Abuse Screening
63N-1.0073	Initial Mental Health and Substance Abuse Treatment Plans - General Requirements
63N-1.0074	Individualized Mental Health and Substance Abuse Treatment Plans - General Requirements
63N-1.0076	Review and Updating of Individual Mental Health Treatment Plans, Individual Substance Abuse Treatment Plans and Integrated Mental Health and Substance Abuse Treatment Plans
63N-1.0085	Psychiatric Services
63N-1.0086	Mental Health and Substance Abuse Transition/Discharge Planning

**PURPOSE AND EFFECT:** Amendments are limited to updating incorporated forms, all of which reference the Diagnostic and Statistical Manual of Mental Disorders, Fourth Edition, to reflect new references to the Fifth Edition. The Suicide Risk Screening Instrument is condensed, and its language is clarified.

**SUBJECT AREA TO BE ADDRESSED:** Amended forms include the Suicide Risk Screening Instrument, Clinical Psychotropic Progress Note, and several forms related to mental health and substance abuse treatment planning.

**RULEMAKING AUTHORITY:** 985.64(2) FS.  
**LAW IMPLEMENTED:** 985.601(3)(a), 985.14(3)(a), 985.145(1), 985.18, 985.48(4), 985.64(2) FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Tuesday, January 6, 2015, 10:00 a.m.  
**PLACE:** DJJ Headquarters, 2737 Centerview Dr., General Counsel’s Conference Room 3223, Tallahassee, Florida  
 For information about participation by telephone, contact John Milla, (850)921-4129

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Florida Real Estate Appraisal Board**

RULE NO.: 61J1-3.004  
RULE TITLE: Issuance of Certification  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 192, October 2, 2014 issue of the Florida Administrative Register.

The correction is in response to the letter received from the Joint Administrative Committee dated October 10, 2014.

The correction to the SUMMARY OF STATEMETN OF ESTIMATED REGULATORY COST AND LEGISLIATIVE RATIFICATION shall read as:

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST AND LEGISLATIVE RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule is mandated by statute and the rule will not require ratification by the Legislature because all costs of the rule are required by the statute. No person or interested party submitted additional information regarding the economic impact at that time. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juana Watkins, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, Suite N801, Orlando, Florida 32801

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: 62-302.532  
RULE TITLE: Estuary-Specific Numeric Interpretations of the Narrative Nutrient Criterion  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 209, October 27, 2014 issue of the Florida Administrative Register.

The corrections/changes below were approved by the Environmental Regulation Commission at a public hearing held on November 19, 2014, and published as a Notice of Correction in Vol. 40, No. 238, December 10, 2014 issue of the Florida Administrative Register. At the request of the Joint Administrative Procedures Committee, the previously published Notice of Correction is being republished as a Notice of Change. The notice of proposed rule inadvertently reflected certain language as existing rule language and did not underline the text that is shown as underlined below:

(1) No change to introductory paragraph.

Estuary	Total Phosphorus	Total Nitrogen	Chlorophyll <i>a</i>
(a) through (c) No change.			
(d) Charlotte Harbor/Estero Bay	<u>Criteria expressed as annual means</u> are arithmetic means and are not to be exceeded more than once in a three year period. For criteria expressed as long-term averages, the long-term average shall be based on data from the most recent seven-year period and shall not be exceeded. Criteria expressed as annual geometric means (AGM) are not be exceeded more than once in a three year period. For criteria expressed as not to be exceeded in more than 10 percent of the samples, the criteria shall be assessed over the most recent seven year period. Nutrient and nutrient response values do not apply to tidally influenced areas that fluctuate between predominantly marine and predominantly fresh waters during typical climatic and hydrologic conditions.		
1. through 11. No change.			
12. Water Turkey Bay	<u>0.057 mg/L as AGM</u>	<u>0.47 mg/L as AGM</u>	<u>5.8 µg/L as AGM</u>
13. through 16. No change.			
(e) through (o) No change.			
(p) Apalachicola Bay and	For bay segments with criteria expressed as annual geometric means (AGM), the values shall not be exceeded more than		

Alligator Harbor	once in a three year period. For all other bay segments, the criteria shall not be exceeded in more than 10 percent of the measurements and shall be assessed over the most recent seven year period. Nutrient and nutrient response values do not apply to tidally influenced areas that fluctuate between predominantly marine and predominantly fresh waters during typical climatic and hydrologic conditions.		
1. through 4. No change.			
5. Apalachicola Offshore	<u>0.032 mg/L</u>	<u>0.57 mg/L</u>	<u>8.2 µg/L</u>
6. No change.			
(q) through (cc) No change.			

(2) through (4) No change.

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**Section IV  
Emergency Rules**

NONE

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**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

NONE

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**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Board of Landscape Architecture

The Board of Landscape Architecture announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 22, 2014, 10:00 a.m., Eastern Standard Time

PLACE: To participate in the Telephone Conference Call contact: 1(888)670-3525, conference pass code: 3086756820 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, Florida 32399, Telephone: (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, Florida 32399, Telephone: (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, Florida 32399, Telephone: (850)717-1982.

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**DEPARTMENT OF HEALTH**

Board of Nursing

The Florida Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 29, 2014, 2:30 p.m. or shortly thereafter

PLACE: 1(888)670-3525, code: 4920881610

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Probable Cause.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Speech-Language Pathology and Audiology  
 The Board of Speech-Language Pathology & Audiology announces a public meeting to which all persons are invited.  
**DATE AND TIME:** January 15, 2015, 9:00 a.m., E.S.T.  
**PLACE:** Hilton Miami Airport, 2101 Blue Lagoon Drive, Miami, FL 32126, (305)262-1000  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board. Meetings may be cancelled prior to the meeting date. Please check the Board web site at <http://floridasspeechaudiology.gov/> for cancellations or changes to meeting dates or times.

A copy of the agenda may be obtained by contacting: Christy Robinson, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Don Olmstead at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Don Olmstead at (850)245-4161.

**DEPARTMENT OF HEALTH**

Board of Speech-Language Pathology and Audiology  
 The Board of Speech-Language Pathology & Audiology announces a public meeting to which all persons are invited.  
**DATE AND TIME:** July 22, 2015, 9:00 a.m., EST  
**PLACE:** Bonaventure Resort & Spa, 250 Racquet Club Road, Weston, FL 33326, (954)389-3300  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board. Meetings may be cancelled prior to the meeting date. Please check the Board web site at <http://floridasspeechaudiology.gov/> for cancellations or changes to meeting dates or times.

A copy of the agenda may be obtained by contacting: Christy Robinson, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Don Olmstead at (850)245-4161. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Don Olmstead at (850)245-4161.

**DEPARTMENT OF HEALTH**

Division of Family Health Services  
 The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** January 5, 2015, 2:00 p.m. – 4:00 p.m.

**PLACE:** Conference call only

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Diabetes Advisory Council Quarterly Business Meeting.

The meeting may be accessed via Conference call: 1(888)670-3525; conference code: 6218745338#.

A copy of the agenda may be obtained by contacting: M.R. Street, Florida Department of Health, (850)245-4444, Extension 2842.

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, December 22, 2014, 9:00 a.m.

**PLACE:** Center for Independent Living in Central Florida, Inc., 720 North Denning Drive, Winter Park, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Monthly Board Finance Committee.

A copy of the agenda may be obtained by contacting: Luana Kutz at [lkutz@cilorlando.org](mailto:lkutz@cilorlando.org) or (407)623-1070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Luana Kutz at [lkutz@cilorlando.org](mailto:lkutz@cilorlando.org) or (407)623-1070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HEALTH CHOICES**

The Florida Health Choices announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, January 23, 2015, 11:00 a.m.

**PLACE:** Tallahassee, Florida

**DATE AND TIME:** Friday, January 30, 2015, 11:00 a.m.

PLACE: Orlando, Florida  
 DATE AND TIME: Friday, February 27, 2015, 11:00 a.m.  
 PLACE: Tallahassee, Florida  
 DATE AND TIME: Friday, March 27, 2015, 11:00 a.m.  
 PLACE: Tallahassee, Florida  
 DATE AND TIME: Friday, May 8, 2015, 11:00 a.m.  
 PLACE: Tampa, Florida  
 DATE AND TIME: Friday, July 24, 2015, 11:00 a.m.  
 PLACE: Jacksonville, Florida  
 DATE AND TIME: Friday, September 11, 2015, 11:00 a.m.  
 PLACE: Orlando, Florida  
 DATE AND TIME: Friday, November 20, 2015, 11:00 a.m.  
 PLACE: Tallahassee, Florida  
 DATE AND TIME: Friday, December 4, 2015, 11:00 a.m.  
 PLACE: Tallahassee, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 General board business.

All meetings are subject to date and/or time changes so please check the website: [www.myfloridachoices.org](http://www.myfloridachoices.org) for up-to-date meeting information and materials.

A copy of the agenda may be obtained by contacting: [www.myfloridachoices.org](http://www.myfloridachoices.org), [info@myfloridachoices.org](mailto:info@myfloridachoices.org), or (850)222-0933.

For more information, you may contact: Laura Schaecher at (850)222-0933 or [info@myfloridachoices.org](mailto:info@myfloridachoices.org).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of the**  
**Joint Administrative Procedures Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**CLAY COUNTY DEVELOPMENT AUTHORITY**  
 The Clay County Development Authority (the "CCDA") is seeking a qualified individual or firm to conduct a feasibility study for the development of a co-working space in Clay County for CCDA, which is an independent special district of the State of Florida.

Attached herewith is information that may be helpful to you in deciding if you or your firm is interested in this engagement. Please review the attached information and submit a proposal and qualifications by the deadline date if you are interested in providing these services.

Should you have any questions or need additional information, please contact CCDA's staff, Josh Cockrell, at (904)396-9963, x1606 or email: [joshcockrell@claydevelopmentauthority.com](mailto:joshcockrell@claydevelopmentauthority.com).

Sincerely,  
 Josh Cockrell, Staff  
 Clay County Development Authority  
 Enclosure

**REQUEST FOR PROPOSAL**

The Clay County Development Authority ("CCDA") is seeking a qualified individual or firm to conduct a feasibility study for the development of a co-working space in Clay County for CCDA, which is an independent special district of the State of Florida. Those interested in providing these services should formally submit a proposal and other information that is detailed herewith addressed to Josh Cockrell, Clay County Development Authority, 1734 Kingsley Avenue, Orange Park, FL 32073, to be received by Monday, February 9, 2015, at 12:00 Noon.

1. Consideration will be given to qualified individuals or firms having the most experience conducting feasibility studies specifically for co-working spaces. See attached Exhibit 1 for specific requirements.
2. Individuals or firms should identify the principal or person(s) who will actually be supervising and managing the services to be provided and performed. Qualifications and experience of this/these individual(s) should be submitted with the information supplied. Please submit any credentials, certifications, professional designations, and/or licenses for these persons.
3. Firms or individuals interested in providing the requested services shall provide a bid that encompasses the services and any cost related items they will charge for this engagement.
4. The CCDA will also entertain any additional information that would be helpful in making an ultimate decision including references and proximity of business to Clay County, FL. An appointed CCDA Committee may be assigned to recommend to the CCDA based on all such submitted information.
5. The Proposal must be submitted no later than Monday, February 9, 2015, at 12:00 Noon. At its discretion, the CCDA, or the CCDA Committee tasked with making its recommendation to the CCDA, may request any additional information that may be helpful in the evaluation process.
6. The factors to be considered by the CCDA in evaluating the Proposals are 1.) Experience of personnel; 2.) Ability to furnish the required services; 3.) Flexibility; 4.) Ability to adapt to the CCDA's goals and objectives; and, 5.) Compensation.

The CCDA reserves the right accept or reject any or all proposals submitted and to make a final decision in the best interest of the Clay County Development Authority. One or more selected proposers may be asked to make preliminary presentations and submit to an interview with an appointed CCDA Committee assigned to this task, in charge or making a recommendation for final selection to the CCDA. Up to three (3) proposers may be short-listed for the purpose of making a final presentation in person to the CCDA Board, prior to CCDA's final selection.

**EXHIBIT 1**

**Co-Working Space Feasibility Study  
Scope of Services**

**PHASE 1: RESEARCH AND PARTICIPATORY PROCESS**

- Primary – including in-person and online surveys, observations, interviews
- Secondary – including demographics, precedent studies
- Beta test – free co-working days at location(s) in target area

**PHASE 2: REPORT AND RECOMMENDATIONS**

**Management**

- Organizational structure – including job descriptions
- Experience in running a co-working space
- Understanding of target area's entrepreneurial community

**Potential Target Geography(ies) for a Location**

- Required infrastructure
- Comparison of sites

**Facility Options**

- Square footage of facility
- Amenities
- Supporting logic for facility recommendation

**Business Options**

- Business structure (likely one of the following):
  - Public, non-profit entity
  - Public/private partnership
  - Private entity
- Potential co-working membership structure
- Additional potential revenue resources

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**JACKSONVILLE PORT AUTHORITY**

**INVITATION FOR BIDS**

Sealed bids will be received by JAXPORT until 2:00 PM (EST), local time, TUESDAY, JANUARY 13, 2015, at which time they shall be opened in the Public Meeting Room of the Port Central Office Building, 2831 Talleyrand Avenue, Jacksonville, Florida, for APM BUILDING DEMOLITION.

All bids must be submitted in accordance with specifications and drawings for Contract No. C-1436B, which may be examined in the Procurement Department of JAXPORT, located on the second floor of the Port Central Office Building, 2831 Talleyrand Avenue, Jacksonville, Florida 32206. (Please telephone: (904)357-3017 for information.)

A MANDATORY PRE-BID CONFERENCE AND SITE VISIT WILL BE HELD ON THURSDAY, DECEMBER 18, 2014, AT 1:30 PM (EST), AT THE BLOUNT ISLAND MARINE TERMINAL, ACCESS CONTROL BUILDING, 2ND FLOOR, 9620 DAVE RAWLS BLVD., JACKSONVILLE, FL 32226.

SITE VISIT WILL REQUIRE BIDDERS TO SHOW VALID I.D. TO OBTAIN ACCESS TO ENTER TERMINAL. A JAXPORT SHUTTLE WILL BE AVAILABLE AFTER THE MEETING; YOU MUST CALL 904-357-3017 IF YOU PLAN TO ATTEND. \*BRING SAFETY VEST AND HARD HAT\* ATTENDANCE BY A REPRESENTATIVE OF EACH PROSPECTIVE BIDDER IS REQUIRED. A BID WILL NOT BE ACCEPTED FROM ANY BIDDER WHO IS NOT REPRESENTED AT SUCH CONFERENCE.

THIS CONTRACT HAS A MANDATORY 100% SEB PARTICIPATION GOAL.

Bid and contract bonding are required.

This project is funded by JAXPORT and Grants from a State of Florida grant program.

JACKSONVILLE PORT AUTHORITY

P. O. BOX 3005

JACKSONVILLE, FL 32206

E-Mail: LENEDDA.EDWARDS@JAXPORT.COM

Phone: (904)357-3017

Section XII  
Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC at lot 1 for the establishment of DAIX motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pacific Rim International West, Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co., Ltd. (line-make DAIX) at 3311 West Lake Mary Boulevard, Units 1, 2, Lake Mary, (Seminole County), Florida 32746, on or after January 14, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports, LLC, are dealer operator(s): Johnnie K. Rupp, 1431 Woodland Boulevard, Deland, Florida 32720; principal investor(s): Johnnie K. Rupp, 1431 Woodland Boulevard, Deland, Florida 32720.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wendy Yu, Pacific Rim International West, Inc., 2181 East Francis Street, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

S & E Group, Inc., d/b/a Golf Car Depot for the establishment of HDKP low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that HDK Plastic Factory Ltd. Inc. USA, intends to allow the establishment of S & E Group, Inc., d/b/a Golf Car Depot, as a dealership for the sale of low-speed vehicles manufactured by HDK Plastic Factory Ltd. Inc. USA (line-make HDKP) at 3904 Land O Lakes Boulevard, Land O Lakes, (Pasco County), Florida 34639, on or after January 14, 2015.

The name and address of the dealer operator(s) and principal investor(s) of S & E Group, Inc., d/b/a Golf Car Depot, are dealer operator(s): Martin Luster, 3904 Land O' Lakes Boulevard, Land O' Lake, Florida 34639; principal investor(s): Martin Luster, 3904 Land O' Lakes Boulevard, Land O' Lake, Florida 34639.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gang Gang Dai, HDK Plastic Factory Ltd. Inc. USA, 77844 Las Montanas Road, Palm Desert, California 92211.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Golf Car Depot, Inc. for the establishment of HDKP low speed vehicles

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that HDK Plastic Factory Ltd. Inc. USA, intends to allow the establishment of Golf Car Depot, Inc., as a dealership for the sale of low-speed vehicles manufactured by HDK Plastic Factory Ltd. Inc. USA (line-make HDKP) at 1751 A South Dixie Highway, Pompano Beach, (Broward County), Florida 33060, on or after January 14, 2015.

The name and address of the dealer operator(s) and principal investor(s) of Golf Car Depot, Inc., are dealer operator(s): Jeffrey Blitman, 1751 A South Dixie Highway, Pompano Beach, Florida 33060; principal investor(s): Jeffrey Blitman, 1751 A South Dixie Highway, Pompano Beach, Florida 33060.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gang Gang Dai, HDK Plastic Factory Ltd. Inc. USA, 77844 Las Montanas Road, Palm Desert, California 92211.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Siting Coordination Office

NOTICE OF INTENT TO ISSUE PROPOSED

MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Chapter 403.501 *et seq.*, Florida Statutes, concerning: Brandy Branch Generating Station, Power Plant Siting Application No. PA 00-43, OGC Case No. 12-1532. Pursuant to Section 403.516(1)(c), Florida Statutes, the Department proposes to modify the Conditions of Certification for the JEA Brandy Branch Generating Station site to incorporate requested revisions from the St. Johns River Water Management District and updates to the general conditions. A copy of the proposed modification may be obtained by contacting Justin Green, Department of Environmental Protection, 2600 Blair Stone Rd., MS 5500, Tallahassee, Florida 32399-2400, (850)717-9000. Pursuant to Section 403.516(1)(c)2., Florida Statutes, parties to the certification proceeding have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, MS 35, Tallahassee, Florida, 32399-3000. If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement cannot be reached, then pursuant to Chapter 62-17.211, Florida Administrative Code, the applicant may file a petition for modification seeking approval of those portions of the request for modification to which written objections were timely filed. Mediation is not available in this proceeding.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

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DEPARTMENT OF JUVENILE JUSTICE

Policy and Procedure Updates

The Department of Juvenile Justice has posted one revised policy for comment and review: FDJJ 1235 Utilization of Information Technology Access Privileges and Resources. The policy will be posted until December 30, 2014, on the Department's webpage at <http://www.djj.state.fl.us/partner/policies-resources/department-policies/policies-under-review>. Directions for submitting comments can be found at the above webpage.

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Section XIII

Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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